



For information only
Pour information seulement

CONFIDENTIAL WHEN COMPLETED
SI VOUS PRÉFÉREZ CE QUESTIONNAIRE
EN FRANÇAIS, VEUILLEZ COCHER ☐

Authority — Statistics Act, Statutes of
Canada 1970 - 71 - 72, Chapter 15.

P.S.U.					GROUP		CLUSTER			ROT	LIST			M	SU	MONTH		D	N.I.



FOOD EXPENDITURE SURVEY IN 1984

Record of Visits			
Visit No.	Date	Interview Time	
		Began	Ended
1			
2			
3			
4			
<hr/> <div>Interviewer</div>			

O.C.	
Office use	

A. S.U. COMPOSITION

◆ A

List each member of this S.U. in the following order :

Reference person, Spouse of reference person, Other members of this S.U.

1. Given name: The member or one of the members of the S.U. responsible for its financial maintenance should be considered the reference person. Where all members share equally any member may be shown.	2. Person number	3. Relation- ship to reference person for S.U. Enter code 1. Reference person 2. Spouse 3. Son/ Daughter 4. Parent/ parent-in- law 5. Son- in-law/ Daughter- in-law 6. Foster child 7. Other relative 8. Unrelated	4. Age in years at time of interview	5. Sex 1. Male 2. Female Enter code	6. Marital status at time of in- terview 1. Married 2. Single 3. Other Enter code	7. If age 15 or over and employed at any time in the last twelve months, report occupation of longest duration. If not employed report main activity.
	001 <div>0 1</div>	002 <div>1</div>	003 <div></div>	004 <div></div>	005 <div></div>	006 Office Use <div></div>
	009 <div></div>	010 <div></div>	011 <div></div>	012 <div></div>	013 <div></div>	014 <div></div>
	017 <div></div>	018 <div></div>	019 <div></div>	020 <div></div>	021 <div></div>	022 <div></div>
	025 <div></div>	026 <div></div>	027 <div></div>	028 <div></div>	029 <div></div>	030 <div></div>
	033 <div></div>	034 <div></div>	035 <div></div>	036 <div></div>	037 <div></div>	038 <div></div>
	041 <div></div>	042 <div></div>	043 <div></div>	044 <div></div>	045 <div></div>	046 <div></div>
	049 <div></div>	050 <div></div>	051 <div></div>	052 <div></div>	053 <div></div>	054 <div></div>
	057 <div></div>	058 <div></div>	059 <div></div>	060 <div></div>	061 <div></div>	062 <div></div>
	065 <div></div>	066 <div></div>	067 <div></div>	068 <div></div>	069 <div></div>	070 <div></div>
	073 <div></div>	074 <div></div>	075 <div></div>	076 <div></div>	077 <div></div>	078 <div></div>
	081 <div></div>	082 <div></div>	083 <div></div>	084 <div></div>	085 <div></div>	086 <div></div>
	089 <div></div>	090 <div></div>	091 <div></div>	092 <div></div>	093 <div></div>	094 <div></div>

NOTES AND COMMENTS

Ask the following questions for **reference person and spouse**

◆A

8.	9.
Transfer economic family membership code from FEI	Transfer census family membership code from FEI
007	008
<input type="text"/>	<input type="text"/>
015	016
<input type="text"/>	<input type="text"/>
023	024
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031	032
<input type="text"/>	<input type="text"/>
039	040
<input type="text"/>	<input type="text"/>
047	048
<input type="text"/>	<input type="text"/>
055	056
<input type="text"/>	<input type="text"/>
063	064
<input type="text"/>	<input type="text"/>
071	072
<input type="text"/>	<input type="text"/>
079	080
<input type="text"/>	<input type="text"/>
087	088
<input type="text"/>	<input type="text"/>
095	096
<input type="text"/>	<input type="text"/>

REFERENCE PERSON

10. What is the language this person first learned and still understands?

01 ☐ English
 02 ☐ French
 03 ☐ German
 04 ☐ Italian
 05 ☐ Ukrainian

Other (specify) _____

201 Office use

11. Where was this person born?

01 ☐ Canada ► Go to Q. 13.
 02 ☐ United Kingdom
 03 ☐ Italy
 04 ☐ U.S.A.
 05 ☐ Germany
 06 ☐ Poland

Other (specify) _____

202 Office use

12. In what year did this person first immigrate to Canada?

203

13. What was the highest level of education completed by this member?

1. Less than 9 years.
 2. 9 or more years, but High School not completed.
 3. High School completed.
 4. Some Post-Secondary Non-university.
 5. Post-secondary Non-university Diploma or Certificate completed.
 6. Some University.
 7. University Diploma or certificate.
 8. University Degree.

Enter code

204

Spouse of Reference Person

☐ No spouse ► Go to page 3

14. What is the language this person first learned and still understands?

01 ☐ English
 02 ☐ French
 03 ☐ German
 04 ☐ Italian
 05 ☐ Ukrainian

Other (specify) _____

205 Office use

15. Where was this person born?

01 ☐ Canada ► Go to Q. 17.
 02 ☐ United Kingdom
 03 ☐ Italy
 04 ☐ U.S.A.
 05 ☐ Germany
 06 ☐ Poland

Other (specify) _____

206 Office use

16. In what year did this person first immigrate to Canada?

207

17. What was the highest level of education completed by this member?

1. Less than 9 years.
 2. 9 or more years, but High School not completed.
 3. High School completed.
 4. Some Post-Secondary Non-university.
 5. Post secondary Non-university Diploma or Certificate completed.
 6. Some University.
 7. University Diploma or certificate.
 8. University Degree.

Enter code

208

209
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B. CHARACTERISTICS OF DWELLING OCCUPIED BY S.U.

◆ B

1. Which type of dwelling

does this S.U. occupy

01 Single house

06 Apartment in a building
that has five or
more storeys

001

Enter
code:

--	--

02 House attached to a
non-residential building

07 Apartment in a building
that has less than
five storeys

03 Semi-detached or double house

08 Rooms

04 Row house

09 Mobile home

05 Duplex

10 Other mobile dwelling

2. Is the above dwelling

1 Owned without mortgage

2 Owned with mortgage

3 Rented

4 Occupied rent-free

. by the S.U.?

Enter
code:

002

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003

1 ☐ Yes

2 ☐ No

3. Does this S.U. live on a farm?

C. S.U. SPENDING HABITS

1. During the past twelve months has this S.U. added any **bulk quantities of meat** in excess of 25 kg (55 lbs) to its food supplies, e.g. sides or quarters of beef, game, etc.?

004

1 ☐ Yes

2 ☐ No

If NO, go to question 2

If YES, determine whether quantities were "PURCHASED" or "HOME PRODUCED" (from farming, hunting, etc.) and record details below. Report quantities in either kilograms or pounds and indicate measure used.

(a) Beef

(b) Pork

(c) Other (specify)

PURCHASED		HOME PRODUCED
Quantity	Cost	Quantity
005 <input type="text"/> <input type="text"/> <input type="text"/> <input type="radio"/> kg. <input type="radio"/> lbs.	006 \$ <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/>	007 <input type="text"/> <input type="text"/> <input type="text"/> <input type="radio"/> kg. <input type="radio"/> lbs.
008 <input type="text"/> <input type="text"/> <input type="text"/> <input type="radio"/> kg. <input type="radio"/> lbs.	009 \$ <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/>	010 <input type="text"/> <input type="text"/> <input type="text"/> <input type="radio"/> kg. <input type="radio"/> lbs.
011 <input type="text"/> <input type="text"/> <input type="text"/> <input type="radio"/> kg. <input type="radio"/> lbs.	012 \$ <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/>	013 <input type="text"/> <input type="text"/> <input type="text"/> <input type="radio"/> kg. <input type="radio"/> lbs.

2. During the past twelve months has this S.U. added any **bulk quantities of fruits or vegetables** to its food supplies for home-canning, freezing or cold storage?

014

1 ☐ Yes

2 ☐ No

3. Normally, how often during a four week period does this S.U. spend \$50 or more on groceries in a day?

Enter number
of times
if never
enter 00.

015

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4. How much do you estimate this S.U. spends on food and other groceries purchased from stores during a four week period (including farmers' stalls and home delivery)

016

\$

5. About how much of this amount is for **non-food items** such as paper products, household supplies, pet food, alcoholic beverages, etc.

017

\$

D. FOOD AND BEVERAGES WHILE AWAY FROM HOME overnight or longer during the previous month

1. Were any S.U. members away from home overnight or longer during the month of _____?
(Interviewer: indicate previous month above)

001
1 ☐ Yes → Continue
2 ☐ No → Proceed to Section E

2. For each absence from home overnight or longer during the previous month indicate the number of persons away and the number of nights per person.

	ABSENCE #1	ABSENCE #2	ABSENCE #3	ABSENCE #4
PERSONS AWAY	002 <input type="text"/>	004 <input type="text"/>	006 <input type="text"/>	008 <input type="text"/>
NIGHTS AWAY	003 <input type="text"/>	005 <input type="text"/>	007 <input type="text"/>	009 <input type="text"/>

3. While away, how much board, if any, was paid to a private household by members of the S.U.?

022
\$

4. How many meals were received by members of the S.U. while away overnight or longer?

From friends or relatives	On business for which expenses were re-imbursed	As part of the price of a package trip	For any other reason, e.g. while in hospital
023 <input type="text"/>	024 <input type="text"/>	025 <input type="text"/>	026 <input type="text"/>

5. For food and non-alcoholic beverages purchased from restaurants, etc. for which expenses were not re-imbursed or part of a package, complete the following chart. Include tips, taxes and purchases made for guests.

		Table service restaurant	Fast food restaurant		Cafeteria	Other
			Eat-in or Drive-in	Take-out or Delivery		
BREAKFASTS	No. of meals	027 <input type="text"/>	029 <input type="text"/>	031 <input type="text"/>	033 <input type="text"/>	035 <input type="text"/>
	Expenditures	028 \$ <input type="text"/>	030 \$ <input type="text"/>	032 \$ <input type="text"/>	034 \$ <input type="text"/>	036 \$ <input type="text"/>
LUNCHES	No. of meals	037 <input type="text"/>	039 <input type="text"/>	041 <input type="text"/>	043 <input type="text"/>	045 <input type="text"/>
	Expenditures	038 \$ <input type="text"/>	040 \$ <input type="text"/>	042 \$ <input type="text"/>	044 \$ <input type="text"/>	046 \$ <input type="text"/>
DINNERS	No. of meals	047 <input type="text"/>	049 <input type="text"/>	051 <input type="text"/>	053 <input type="text"/>	055 <input type="text"/>
	Expenditures	048 \$ <input type="text"/>	050 \$ <input type="text"/>	052 \$ <input type="text"/>	054 \$ <input type="text"/>	056 \$ <input type="text"/>
BETWEEN MEALS FOOD, CONFECTIONS, NON-ALCOHOLIC BEVERAGES	Expenditures	057 \$ <input type="text"/>	058 \$ <input type="text"/>	059 \$ <input type="text"/>	060 \$ <input type="text"/>	061 \$ <input type="text"/>

6. What other food expenditures, if any, were made by the S.U. while away from home overnight or longer during the previous month, e.g. snack food purchased at gasoline stations, food purchased at grocery stores, etc.?

Specify what was purchased and the total amount spent.

062
\$

E. PERSONAL INCOME IN THE PAST TWELVE MONTHS



Ask each of the following questions for each member 15 years of age or over.
Transfer the person number for each member from page 1.

Enter person no. for each
S.U. member here →

1. How many weeks did this member work in the past 12 months

(a) full-time (include holidays with pay)

(b) part-time (include holidays with pay)

During the past 12 months what was this member's income from each of the following sources?

2. WAGES and SALARIES before deductions

3. MILITARY PAY and ALLOWANCES

4. NET income from SELF-EMPLOYMENT. Show gross income minus expenses. Deduct allowance for depreciation.

In partnership give own share.

(a) NON-FARM unincorporated business and professional practice (include income in kind)

(i) Of the amount reported in 4a) how much is for income in kind?

(b) FARM (include income in kind)

(i) Of the amount reported in 4b) how much is for income in kind?

5. Gross income from ROOMERS and BOARDERS (exclude board paid by S.U. members)

6. INTEREST on bonds, deposits, savings certificates eg. interest on coupon bonds if coupons were cashed, etc. (exclude interest on RRSP and RHOSP)

7. DIVIDENDS

8. Other income from INVESTMENTS

(a) Gross rent from owned property = \$ _____
NET RENT from owned property (gross rent minus expenses)

(b) OTHER income from estate or trust funds, interest from mortgage investments, dividends from insurance companies, etc.

9. FAMILY ALLOWANCE (to be reported by member who claimed income tax deduction)

10. OLD AGE SECURITY and GUARANTEED INCOME SUPPLEMENT from federal government only (include spouse's allowance)

11. CANADA/QUEBEC PENSION PLAN benefits

12. UNEMPLOYMENT INSURANCE benefits. Report gross receipts before deductions for taxes, etc. (include sick and maternity benefits)

13. SOCIAL ASSISTANCE and PROVINCIAL INCOME SUPPLEMENTS

14. OTHER INCOME from GOVERNMENT SOURCES.

Specify _____

15. Retirement pensions, superannuations, annuities

16. OTHER money income from alimony, money from other countries, or other money income not reported above (Please specify source of income in space below)

17. Other money receipts:

(a) Provincial tax credit

(b) Child tax credit received from federal program only

001	026	051	076	101
002	027	052	077	102
003	028	053	078	103
004	029	054	079	104
005	030	055	080	105
006	031	056	081	106
007	032	057	082	107
008	033	058	083	108
009	034	059	084	109
010	035	060	085	110
011	036	061	086	111
012	037	062	087	112
013	038	063	088	113
014	039	064	089	114
015	040	065	090	115
016	041	066	091	116
017	042	067	092	117
018	043	068	093	118
019	044	069	094	119
020	045	070	095	120
021	046	071	096	121
022	047	072	097	122
023	048	073	098	123
024	049	074	099	124
				251

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