



CONFIDENTIAL WHEN COMPLETED
 SI VOUS PRÉFÉREZ CE QUESTIONNAIRE
 EN FRANÇAIS, VEUILLEZ COCHER

Authority — Statistics Act, Statutes of
 Canada 1970-71-72, Chapter 15.

P.S.U.				GROUP		CLUSTER			ROT	LIST			M	SU	MONTH		N.I.



**FOOD
 EXPENDITURE
 SURVEY
 IN 1986**
 SCHEDULE

RECORD OF VISITS				
Visit No.	Date		Time	
	Day	Month	Began	Ended
DROP OFF DIARIES	<input type="text"/>	<input type="text"/>	<input type="text"/> : <input type="text"/>	<input type="text"/> : <input type="text"/>
PICK UP FIRST DIARY	<input type="text"/>	<input type="text"/>	<input type="text"/> : <input type="text"/>	<input type="text"/> : <input type="text"/>
PICK UP SECOND DIARY	<input type="text"/>	<input type="text"/>	<input type="text"/> : <input type="text"/>	<input type="text"/> : <input type="text"/>
<p>_____ Interviewer</p>				

O.C.
Office use

A. S.U. COMPOSITION

◆ A

List each member of this S.U. in the following order:
Reference person, Spouse of reference person, Other members of this S.U.

1. Given name: The member or one of the members of the S.U. responsible for its financial maintenance should be considered the reference person. Where all members share equally any member may be shown. NOTE: For S.U. 1 the reference person should be the same person as on the FE 1.	2. Person number	3. Relation-ship to reference person for S.U. Enter code 1. Reference person 2. Spouse 3. Son/ Daughter 4. Parent/ parent-in-law 5. Son-in-law/ Daughter-in-law 6. Foster child 7. Other relative 8. Unrelated	4. Age in years at time of interview	5. Sex 1. Male 2. Female Enter code	6. Marital status at time of interview 1. Married, spouse a S.U. member 2. Single, never married 3. Other Enter code	7. If age 15 or over and employed at any time in the last twelve months, report occupation of longest duration. If not employed report main activity.
	001 <input type="text" value="0"/> <input type="text" value="1"/>	002 <input type="text" value="1"/>	003 <input type="text"/>	004 <input type="text"/>	005 <input type="text"/>	006 Office Use <input type="text"/>
	009 <input type="text"/>	010 <input type="text"/>	011 <input type="text"/>	012 <input type="text"/>	013 <input type="text"/>	014 <input type="text"/>
	017 <input type="text"/>	018 <input type="text"/>	019 <input type="text"/>	020 <input type="text"/>	021 <input type="text"/>	022 <input type="text"/>
	025 <input type="text"/>	026 <input type="text"/>	027 <input type="text"/>	028 <input type="text"/>	029 <input type="text"/>	030 <input type="text"/>
	033 <input type="text"/>	034 <input type="text"/>	035 <input type="text"/>	036 <input type="text"/>	037 <input type="text"/>	038 <input type="text"/>
	041 <input type="text"/>	042 <input type="text"/>	043 <input type="text"/>	044 <input type="text"/>	045 <input type="text"/>	046 <input type="text"/>
	049 <input type="text"/>	050 <input type="text"/>	051 <input type="text"/>	052 <input type="text"/>	053 <input type="text"/>	054 <input type="text"/>
	057 <input type="text"/>	058 <input type="text"/>	059 <input type="text"/>	060 <input type="text"/>	061 <input type="text"/>	062 <input type="text"/>
	065 <input type="text"/>	066 <input type="text"/>	067 <input type="text"/>	068 <input type="text"/>	069 <input type="text"/>	070 <input type="text"/>
	073 <input type="text"/>	074 <input type="text"/>	075 <input type="text"/>	076 <input type="text"/>	077 <input type="text"/>	078 <input type="text"/>
	081 <input type="text"/>	082 <input type="text"/>	083 <input type="text"/>	084 <input type="text"/>	085 <input type="text"/>	086 <input type="text"/>
	089 <input type="text"/>	090 <input type="text"/>	091 <input type="text"/>	092 <input type="text"/>	093 <input type="text"/>	094 <input type="text"/>

NOTES AND COMMENTS

Ask the following questions for reference person and spouse

◆A

8.	9.
Transfer economic family membership code from FEI	Transfer census family membership code from FEI
007	008
015	016
023	024
031	032
039	040
047	048
055	056
063	064
071	072
079	080
087	088
095	096

REFERENCE PERSON

10. What is the language this person first learned and still understands?

01 English
 02 French
 03 German
 04 Italian
 05 Ukrainian

_____ Other (specify)

201 Office use

11. Where was this person born?

01 Canada ► Go to Q. 13.
 02 United Kingdom
 03 Italy
 04 U.S.A.
 05 Germany
 06 Poland

_____ Other (specify)

202 Office use

12. In what year did this person first immigrate to Canada?

203

13. What was the highest level of education completed by this member?

1. Less than 9 years.
2. 9 or more years, but High School not completed.
3. High School completed.
4. Some Post-Secondary Non-university.
5. Post-secondary Non-university Diploma or Certificate completed.
6. Some University.
7. University Diploma or Certificate.
8. University Degree.

Enter code

204

Spouse of Reference Person

No spouse ► Go to page 3

14. What is the language this person first learned and still understands?

01 English
 02 French
 03 German
 04 Italian
 05 Ukrainian

_____ Other (specify)

205 Office use

15. Where was this person born?

01 Canada ► Go to Q. 17.
 02 United Kingdom
 03 Italy
 04 U.S.A.
 05 Germany
 06 Poland

_____ Other (specify)

206 Office use

16. In what year did this person first immigrate to Canada?

207

17. What was the highest level of education completed by this member?

1. Less than 9 years.
2. 9 or more years, but High School not completed.
3. High School completed.
4. Some Post-Secondary Non-university.
5. Post secondary Non-university Diploma or Certificate completed.
6. Some University.
7. University Diploma or Certificate.
8. University Degree.

Enter code

208

209
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B. CHARACTERISTICS OF DWELLING OCCUPIED BY S.U.

◆ B

1. Which type of dwelling does this S.U. occupy

1 Single house	6 Apartment in a building that has five or more storeys
2 House attached to a non-residential building	7 Apartment in a building that has less than five storeys
3 Semi-detached or double house	8 Rooms
4 Row house	9 Movable dwelling
5 Duplex	

Enter code: 001

2. Is the above dwelling

1 Owned without mortgage	} by the S.U.?
2 Owned with mortgage	
3 Rented	
4 Occupied rent-free	

Enter code: 002

3. In the last 12 months did any member of this S.U. live on a farm?

003 1 Yes 2 No

4. In the last 12 months did any member of this S.U. operate a farm?

004 1 Yes 2 No

C. S.U. SPENDING HABITS

1. During the past twelve months has this S.U. added any bulk quantities of meat in excess of 25 kg (55 lbs) to its food supplies, e.g. sides or quarters of beef, game, etc?

005 1 Yes 2 No

*If No, go to question 2.
If YES, determine whether quantities were "PURCHASED" or "HOME PRODUCED" (from farming, hunting, etc.) and record details below.
Report quantities in either kilograms or pounds and indicate measure used.*

PURCHASED		HOME PRODUCED
Quantity	Cost	Quantity
006 <input type="text"/> <input type="text"/> <input type="text"/> <input type="radio"/> kg. <input type="radio"/> lbs.	007 \$ <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/>	008 <input type="text"/> <input type="text"/> <input type="text"/> <input type="radio"/> kg. <input type="radio"/> lbs.
(a) Beef		
009 <input type="text"/> <input type="text"/> <input type="text"/> <input type="radio"/> kg. <input type="radio"/> lbs.	010 \$ <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/>	011 <input type="text"/> <input type="text"/> <input type="text"/> <input type="radio"/> kg. <input type="radio"/> lbs.
(b) Pork		
012 <input type="text"/> <input type="text"/> <input type="text"/> <input type="radio"/> kg. <input type="radio"/> lbs.	013 \$ <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/>	014 <input type="text"/> <input type="text"/> <input type="text"/> <input type="radio"/> kg. <input type="radio"/> lbs.
(c) Other (specify)		

2. During the past twelve months has this S.U. added any bulk quantities of fruits or vegetables to its food supplies for home-canning, freezing or cold storage?

015 1 Yes 2 No

3. How long has it been since any member of this S.U. purchased food and/or non-alcoholic beverages? (give answer in number of days)

IF PURCHASED TODAY REPORT 00

From Stores: 016 Days

From Restaurants: 017 Days

4. How much do you estimate this S.U. spends on food and other groceries purchased from stores during a four week period (Including farmers' stalls and home delivery)

018 \$

5. About how much of this amount is for non-food items such as paper products, household supplies, pet food, alcoholic beverages, etc.

019 \$

D. FOOD AND BEVERAGES WHILE AWAY FROM HOME overnight or longer during the previous month

1. Were any S.U. members away from home overnight or longer during the month of _____? (Interviewer: indicate previous month above)

001
 1 Yes → Continue
 2 No → Proceed to Section E

2. For each absence from home overnight or longer during the previous month indicate the number of persons away and the number of nights per person.

	ABSENCE #1	ABSENCE #2	ABSENCE #3	ABSENCE #4
PERSONS AWAY	002 <input type="text"/>	004 <input type="text"/>	006 <input type="text"/>	008 <input type="text"/>
NIGHTS AWAY	003 <input type="text"/>	005 <input type="text"/>	007 <input type="text"/>	009 <input type="text"/>

3. While away, how much board, if any, was paid to a private household by members of the S.U.? \$

4. How many meals were received by members of the S.U. while away overnight or longer?

From friends or relatives	On business for which expenses were re-imbursed	As part of the price of a package trip	For any other reason, e.g. while in hospital
023 <input type="text"/>	024 <input type="text"/>	025 <input type="text"/>	026 <input type="text"/>

5. For food and non-alcoholic beverages purchased from restaurants, etc. for which expenses were not re-imbursed or part of a package, complete the following chart. Include tips, taxes and purchases made for guests.

		Fast food restaurant		Cafeteria	Other	
		Table service restaurant	Eat-in or Drive-in			Take-out or Delivery
BREAKFASTS	No. of meals	027 <input type="text"/>	029 <input type="text"/>	031 <input type="text"/>	033 <input type="text"/>	035 <input type="text"/>
	Expenditures	028 \$ <input type="text"/>	030 \$ <input type="text"/>	032 \$ <input type="text"/>	034 \$ <input type="text"/>	036 \$ <input type="text"/>
LUNCHES	No. of meals	037 <input type="text"/>	039 <input type="text"/>	041 <input type="text"/>	043 <input type="text"/>	045 <input type="text"/>
	Expenditures	038 \$ <input type="text"/>	040 \$ <input type="text"/>	042 \$ <input type="text"/>	044 \$ <input type="text"/>	046 \$ <input type="text"/>
DINNERS	No. of meals	047 <input type="text"/>	049 <input type="text"/>	051 <input type="text"/>	053 <input type="text"/>	055 <input type="text"/>
	Expenditures	048 \$ <input type="text"/>	050 \$ <input type="text"/>	052 \$ <input type="text"/>	054 \$ <input type="text"/>	056 \$ <input type="text"/>
BETWEEN MEALS FOOD, CONFECTIONS, NON-ALCOHOLIC BEVERAGES	Expenditures	057 \$ <input type="text"/>	058 \$ <input type="text"/>	059 \$ <input type="text"/>	060 \$ <input type="text"/>	061 \$ <input type="text"/>

6. What other food expenditures, if any, were made by the S.U. while away from home overnight or longer during the previous month, e.g. snack food purchased at gasoline stations, food purchased at grocery stores, etc.? Specify what was purchased and the total amount spent.

\$

E. PERSONAL INCOME IN THE PAST TWELVE MONTHS



Ask each of the following questions for each member 15 years of age or over.
Transfer the person number for each member from page 1.

Enter person no. for each
S.U. member here →

1. How many weeks did this member work in the past 12 months
 - (a) full-time (include holidays with pay)
 - (b) part-time (include holidays with pay)
- During the past 12 months what was this member's income from each of the following sources?
 2. WAGES and SALARIES before deductions
 3. MILITARY PAY and ALLOWANCES
 4. NET income from SELF-EMPLOYMENT. Show gross income minus expenses. Deduct allowance for depreciation.
In partnership give own share.
 - (a) NON-FARM unincorporated business and professional practice (include income in kind)
 - (i) Of the amount reported in 4a) how much is for income in kind?
 - (b) FARM (include income in kind)
 - (i) Of the amount reported in 4b) how much is for income in kind?
 5. Gross income from ROOMERS and BOARDERS (exclude board paid by S.U. members)
 6. INTEREST on bonds, deposits, savings certificates eg. interest on coupon bonds if coupons were cashed, etc. (exclude interest on RRSP and RHOSP)
 7. DIVIDENDS (actual amount received, not taxable amount)
 8. Other income from INVESTMENTS
 - (a) Gross rent from owned property = \$ _____
NET RENT from owned property (gross rent minus expenses)
 - (b) OTHER income from estate or trust funds, interest from mortgage investments, dividends from insurance companies, etc.
 9. FAMILY ALLOWANCE (to be reported by member who claimed income tax deduction)
 10. OLD AGE SECURITY and GUARANTEED INCOME SUPPLEMENT from federal government only (include spouse's allowance)
 11. CANADA/QUEBEC PENSION PLAN benefits
 12. UNEMPLOYMENT INSURANCE benefits. Report gross receipts before deductions for taxes, etc. (include sick and maternity benefits)
 13. SOCIAL ASSISTANCE and PROVINCIAL INCOME SUPPLEMENTS
 14. OTHER INCOME from GOVERNMENT SOURCES.
Specify _____
 15. Retirement pensions, superannuations, annuities
 16. OTHER money income from alimony, money from other countries, or other money income not reported above (Please specify source of income in space below)
17. What amount was CLAIMED on 1985 income tax returns for:
 - 17.1 Federal child tax credits
 - 17.2 Quebec allowance for children under age 6

001	026	051	076	101
002	027	052	077	102
003	028	053	078	103
004	029	054	079	104
005	030	055	080	105
006	031	056	081	106
007	032	057	082	107
008	033	058	083	108
009	034	059	084	109
010	035	060	085	110
011	036	061	086	111
012	037	062	087	112
013	038	063	088	113
014	039	064	089	114
015	040	065	090	115
016	041	066	091	116
017	042	067	092	117
018	043	068	093	118
019	044	069	094	119
020	045	070	095	120
021	046	071	096	121
022	047	072	097	122
023	048	073	098	123
024	049	074	099	124
251	252	253	254	255

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