

**THE NATIONAL CHILD CARE SURVEY**

**MICRODATA USER'S GUIDE**

*THE SPECIAL SURVEYS GROUP  
STATISTICS CANADA*

1992

# The National Child Care Survey

## Microdata User's Guide

### TABLE OF CONTENTS

|                                                                            | Page |
|----------------------------------------------------------------------------|------|
| 1. INTRODUCTION .....                                                      | 1    |
| 2. BACKGROUND .....                                                        | 2    |
| 3. OBJECTIVES .....                                                        | 4    |
| 4. CONCEPTS AND DEFINITIONS .....                                          | 5    |
| 5. SURVEY DESIGN OF NATIONAL CHILD CARE SURVEY .....                       | 24   |
| 5.1 LFS Population Coverage .....                                          | 24   |
| 5.2 LFS Sample Design .....                                                | 24   |
| 5.2.1 Primary Stratification .....                                         | 24   |
| 5.2.2 Types of Areas .....                                                 | 24   |
| 5.2.3 Secondary Stratification .....                                       | 25   |
| 5.2.4 Cluster Delineation and Selection .....                              | 25   |
| 5.2.5 Dwelling Selection .....                                             | 26   |
| 5.2.6 Person Selection .....                                               | 26   |
| 5.3 Sample Size .....                                                      | 26   |
| 5.4 Sample Rotation .....                                                  | 27   |
| 5.5 Sample Design Modifications for the National Child Care Survey .....   | 27   |
| 6. DATA COLLECTION .....                                                   | 29   |
| 6.1 Interviewing for the LFS .....                                         | 29   |
| 6.2 Supervision and Control .....                                          | 29   |
| 6.3 Data Collection Modifications for the National Child Care Survey ..... | 30   |
| 6.4 Non-response to the NCCS .....                                         | 32   |
| 7. DATA PROCESSING .....                                                   | 37   |
| 7.1 Data Capture .....                                                     | 37   |
| 7.2 Editing and Correction of the 1988 NCCS .....                          | 37   |
| 7.3 Creating Records .....                                                 | 42   |
| 7.4 Coding of Open Ended Questions .....                                   | 42   |
| 7.5 Weighting of NCCS data .....                                           | 43   |
| 7.6 NCCS Record Structure .....                                            | 45   |
| 7.7 Creation of Derived Variables .....                                    | 52   |
| 7.8 Creation of "Public Use" Microdata Files .....                         | 53   |
| 7.9 Units of Analysis .....                                                | 56   |
| 7.10 Suppression of Confidential Information .....                         | 58   |

## TABLE OF CONTENTS (Contd.)

|                                                                                      | Page |
|--------------------------------------------------------------------------------------|------|
| 8. SAMPLING ERROR . . . . .                                                          | 59   |
| 8.1 Where to Obtain Coefficients of Variation<br>for Qualitative Estimates . . . . . | 60   |
| 8.2 How to Obtain Coefficients of Variation<br>for Quantitative Estimates . . . . .  | 66   |
| 8.3 Confidence Limits . . . . .                                                      | 67   |
| 9. NON-SAMPLING ERROR . . . . .                                                      | 69   |
| 10. PUBLICATION AND RELEASE GUIDELINES . . . . .                                     | 70   |
| 10.1 Rounding Guidelines . . . . .                                                   | 70   |
| 10.2 Sample Weighting Guidelines for Tabulation . . . . .                            | 71   |
| 10.3 Sampling Variability Guidelines . . . . .                                       | 72   |
| 10.4 Guidelines for Statistical Analysis . . . . .                                   | 73   |
| 11. Approximate Sampling Variability Tables . . . . .                                | 74   |
| 11.1 Economic Family, Designated Adult and Spouse variables . . . . .                | 74   |
| 11.2 Children variables . . . . .                                                    | 88   |
| 11.3 Target Child variables . . . . .                                                | 102  |
| 12. Survey Questionnaires . . . . .                                                  | 116  |
| • LFS Questionnaires and Code Sheets                                                 |      |
| • NCCS Questionnaire                                                                 |      |
| <br>APPENDIX A                                                                       |      |
| • Guide on How to Use Child Care Database - PC Version                               |      |
| <br>APPENDIX B                                                                       |      |
| • Record Layouts for each Section - Mainframe Version                                |      |

## 1. INTRODUCTION

The National Child Care Survey (NCCS) was conducted by Statistics Canada with the cooperation and support of Health and Welfare Canada and a group of researchers known as the National Day Care Research Network, from the Universities of Guelph, Manitoba, British Columbia and Victoria.

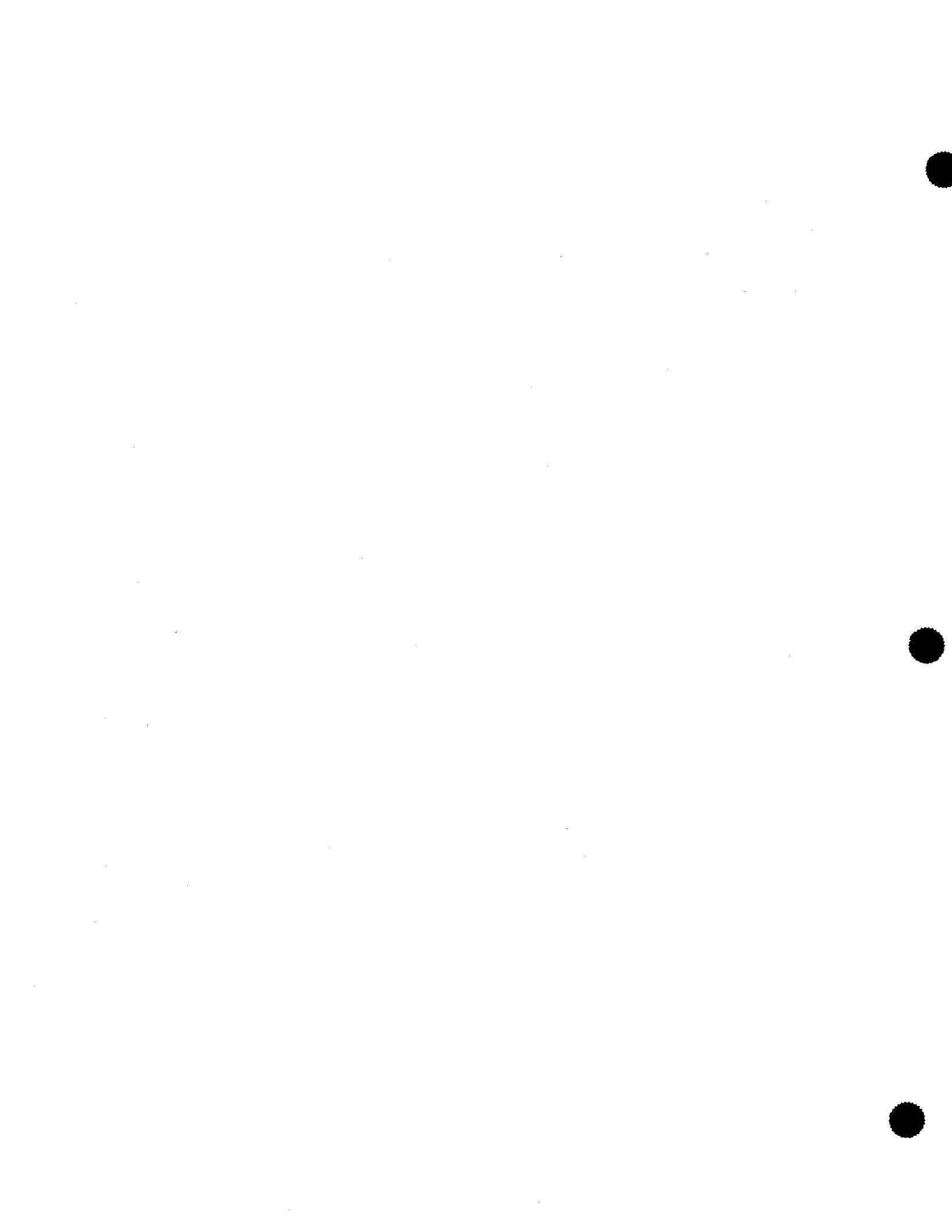
Any questions about the data set or its use should be directed to:

Dr. Donna Lero  
Department of Family Studies  
College of Family and Consumer Studies  
University of Guelph  
Guelph, Ontario  
N1G 2W1  
Telephone: (519) 824-4120 Ext. 3914

T. Scott Murray  
Assistant Director  
Special Surveys Group  
Statistics Canada  
5-D7, Jean Talon Building  
Tunney's Pasture  
Ottawa, Ontario  
K1A 0T6  
Telephone: (613) 951-9476  
Facsimile: (613) 951-0562  
INTERNET: [scotmur@statcan.ca](mailto:scotmur@statcan.ca)

Michael Sivyer  
Dissemination and User Support  
Special Surveys Group  
Statistics Canada  
5-D7, Jean Talon Building  
Tunney's Pasture  
Ottawa, Ontario  
K1A 0T6  
Telephone: (613) 951-4598  
Facsimile: (613) 951-0562  
Toll Free: 1-800-461-9050  
INTERNET: [sivyer@statcan.ca](mailto:sivyer@statcan.ca)





## 2. BACKGROUND

Over the past two decades, dramatic increases in the labour force participation rate of mothers with young children, decreased fertility, a rising incidence of separation and divorce among Canadians and the lack of family neighbourhood support have precipitated an unprecedented interest in planning for an improved child care system.

At the Federal level, special Parliamentary Committee on Child Care, the Cooke task force and the Interdepartmental/Interprovincial Working Group on Child Care sponsored by the Status of Women Ministers have all brought forth proposals for development and reform which would have a profound impact on the availability, affordability, and quality of child care in Canada.

At the Provincial level, Quebec, Ontario, Saskatchewan, Manitoba, Nova Scotia, and Prince Edward Island have all undertaken major reviews to explore alternate funding arrangements and services approaches to meet the growing demand for Child Care.

The Federal Government's National Strategy on Child Care represented a joint Federal-Provincial attempt to provide parents with increased flexibility in choosing care which is most appropriate for their children, whether that be informal care offered by friends or family members for children cared for at home, or care offered by a child care facility.

From a statistical standpoint, the evaluation of existing programs and the development of new ones has been plagued by a paucity of relevant and timely information. Although Statistics Canada conducted small scale studies of families, children, and their care arrangements in 1967 and 1981, the Special Parliamentary Committee on Child Care observed that "The shortage of reliable data on the supply and demand for child care services, as well as information about children's needs and parents' preferences, has already been identified. We need this data to determine whether current child care arrangements are meeting the needs of all families and children or whether other forms of care would be more advantageous. Without this knowledge, we have only an incomplete basis for debating the future of child care in Canada."

It was this dearth of sound policy-relevant information that led Health and Welfare Canada to support the information, in 1983, of the **National Day Care Research Network (NDCR)** to review the state of research on child care in Canada and to develop a research agenda. Four university researchers with considerable expertise in child care were the principal investigators. Dr. Donna S. Lero, Department of Family Studies, University of Guelph is Project Director. Dr. Alan Pence, School of Child and Youth Care, University of Victoria is the Project Co-director, while Dr. Hillel Goelman, Faculty of Education, University of British Columbia, and Dr. Lois M. Brockman, Faculty of Human Ecology, University of Manitoba are co-principal investigators.

In April 1984 the NDCRN met to plan a comprehensive study of Canadian families child care needs, use patterns and preferences. Following consultations with Health and Welfare Canada, Statistics Canada was subcontracted to translate the Network's data requirements into operationally feasible sampling and data collection options and to provide associated cost estimates. The report produced by Statistics Canada, entitled **A National Survey of Child Care Arrangements, Preferences, and Needs - Survey Options** was used as input by the NDCRN to prepare the document **Where are the Children? - An Ecological Survey of Families and their Child Care Arrangements** which was submitted to Health and Welfare for consideration in January 1985.

In June 1985 the NDCRN submitted a separate proposal to the Strategic Grants Division of the Social Sciences and Humanities Research Council of Canada (SSHRC) for consideration. This proposal, entitled **Canadian Families and their Child Care Arrangements: An Ecological Analysis** focused on the theoretical significance of the study for social scientists.

In October 1985 Health and Welfare Canada, Employment and Immigration Canada, and Statistics Canada collectively provided the funds necessary for Statistics Canada and the Network to develop and test the research instruments and methodology. The results of the survey pretest, which was conducted in April and May 1986, are presented in Statistics Canada's report **The National Child Care Survey: Report on the Pretest**.

In May 1988 Health and Welfare Canada announced that the NDCRN would receive money from the Child Care Special Initiatives Fund to support their participation in the national study. Statistics Canada would receive additional funding to offset the costs of collecting and processing the survey data.

The National Child Care Survey hence was designed to provide the necessary data on Child Care needs, use patterns and preferences in Canada.

### 3. OBJECTIVES

The primary objectives of the National Child Care Survey were:

- to accurately describe the nature of child care needs in Canada;
- to accurately depict current child care use patterns;
- to find out what child care arrangements and options parents prefer;
- to investigate factors affecting child care needs, use patterns and preferences;
- to examine how different child care patterns affect children, mothers and fathers both on an individual basis and in relationship to each other; and
- to examine the effects of provincial differences on parents' perceptions of services available to them and their child care use patterns.



#### 4. CONCEPTS AND DEFINITIONS

The following Section outlines the concepts and definitions used in the National Child Care Survey. Users are referred to Section 12 of this document for a copy of the actual survey form used in the 1988 survey.

##### Affordable

The degree to which the DA reported a given type of child care as reasonable or acceptable relative to family income, expenditures, and personal expectations.

##### After School Hours

Weekday afternoons between 3:00 pm and 6:00 pm.

##### Before and After School Program

A group program designed to provide care for children aged 6 through 12 years during non-school hours including before school begins, after school ends, and in some instances, the noon hour and professional development days. These programs are generally offered by school boards, non-profit societies or agencies, community centres, and in family day care homes. In several provinces, school-age programs are licensed as recreational programs. In the Yukon, child care legislation does not include out-of-school programs.

##### Care by a Non-Relative

Care of a child provided by a person who is not related to the child in either the child's home or the caregiver's home. Care by a non-relative in the caregiver's home may also be referred to as family day care or family home day care. See Family Day Care.

##### Care by a Relative

Care of a child provided by a relative of the child (grandparent, aunt, uncle or other relative) either in the child's home or the relative's home. NOTE: In this study, care by the DA's resident spouse is considered separately. Care by a non-custodial parent is considered care by a relative.

### **Care by a Sibling**

Child care provided by an older brother or sister living in the same dwelling.

### **Care by a Spouse**

Care of a child provided by the resident spouse or partner of the DA while the DA was working or studying.

### **Care Giver**

A care giver is a person other than the DA who provided child care during the reference week or reference year.

### **Care Method/Care Arrangement**

It is important to note the difference between a care method and a care arrangement. A care method is a type of care. The NCCS investigates twelve (12) main methods:

1. Care in a Kindergarten, Junior Kindergarten or Nursery School program
2. Care in a Daycare Centre
3. Care in a before or after school program
4. Care in someone else's home by a non-relative
5. Care in someone else's home by a relative
6. Care in own home by a non-relative
7. Care in own home by Spouse
8. Care by Spouse while working
9. Care by Designated Adult while working
10. Care in own home by brother or sister
11. Care in own-home by other relative
12. Child in own care.

A care arrangement refers to a specific caregiver (eg. an aunt, neighbour or specific paid care provider), or a program (eg. a particular daycare centre), with whom child care has been arranged.

### **Care While Working**

Care of a child provided by the resident spouse while the respective parent was engaged in work for pay or profit or in unpaid family work. See Work.

### **Census Family**

Sometimes referred to as an "immediate family" or "nuclear family", a census family consists of either a husband and wife (with or without children who have never married) or a parent with one or more children who have never married, living together in the same dwelling. Never married children, regardless of their age who live with their parent(s) are considered part of the family; i.e., a census family includes adult children as long as they are not married, separated, divorced or widowed. People living in a common-law type of arrangement are considered as now married, regardless of their marital status.

For purposes of the NCCS, adopted children, step-children, and guardianship children are counted as own children.

### **Centre Based Group Care**

Group care provided for children in a facility other than a private home. In Newfoundland, group care may be provided in a private dwelling. In some provinces, part-time centre-based programs are referred to as preschool or nursery school.

### **Child Care**

Child care is any form of care used by the DA for children under 13 years of age while the DA was engaged in paid or unpaid work, study, or other personal or social activities during the reference week. Care is classified by method of care (e.g., day care centre, before and after school program, informal baby sitter, etc.); by location (e.g., school, own home, other private home, elsewhere); and by relationship of the child to the caregiver (e.g., aunt, grandparent, or non-relative).

Also identified in the survey is time children spent in school, in their own care, or in the care of a sibling or DA's spouse while the DA was working or studying.



### **Child Care Arrangement**

The term "Child care arrangement" refers to care provided by a specific child care program (the Three Bears Nursery School) or caregiver (Mrs. Ames, a neighbour; or Betsy, John's oldest sister) for a child younger than 13 years of age.

### **Child Care Availability**

The extent to which specific types of child care are perceived by a DA to be available and/or accessible for a specific child in the economic family for the hours needed.

### **Child Care Support**

The DA's report of the availability of individuals (other than a spouse or partner) for assistance with unexpected child care for short periods of an hour or two, and longer periods of a day or two, including overnight.

### **Child in Own Care**

Time spent by a child younger than 13 years of age when the child is not under the supervision of an adult or older sibling while the DA is working or studying. Not included is time spent in transit or relatively brief periods of time.

### **Child Minding**

Generally drop-in, short-term or occasional child care. In British Columbia, such care is provided in a group care facility; in Manitoba, in the child's own home; in Prince Edward Island, in occasional centres.

### **Children**

For this survey, children were defined as household members who had not reached their thirteenth birthday as of the survey reference week.

### **Community Day Care Home**

New Brunswick term. See Family Day Care.

### **Compressed Work Week**

A weekly pattern of work in which 35 or more hours of work are normally scheduled in less than five days.

### **Cost of Child Care**

The amount of actual child care expenses paid by parents to an individual or centre for child care.

### **Day Care Centre**

Day care centres provide care for children in group settings located in a variety of places including schools, community agencies, dedicated buildings, workplaces, and religious institutions under a variety of auspices including publicly-funded non-profit societies, private or commercial day care operators, and employers. Centres may provide full-day and part-day care.

### **Designated Adult (DA)**

The Designated Adult in the Economic Family is the individual most responsible for making child care arrangements. If there are two parents and they make the child care arrangements jointly and equally, the female parent was the DA. In publications produced by the NCRN, the DA is referred to as the Interviewed Parent (IP).

### **Dual-Earner Families**

Two-parent families in which both the DA and spouse were employed, full- or part-time, during the reference week. Also referred to as two-earner families.

## **Dwellings**

A dwelling is any set of living quarters which:

- a) is structurally separate from the living quarters of other dwellings; and
- b) has a private entrance outside the building or a private entrance from a common hall or stairway inside the building. The entrance must be one that can be used without passing through the living quarters of another dwelling.

Some examples of dwellings are listed below:

- a) Private house
- b) Apartment:
  - in private house;
  - in an apartment building or an apartment hotel;
  - in a structure otherwise occupied by a business or institution.
- c) Other:
  - a trailer or mobile home;
  - a houseboat;
  - collective dwellings such as religious institutions, homes for the aged, hotels, motels, large boarding houses, etc..
  - a rented room with a private entrance or access through a common hallway

## **Earner**

An earner is usually defined as a person who received wages and salaries and/or net income from self-employment during a particular period of time. For purposes of the NCCS, an earner is the DA or Spouse who was employed during the reference week. See Dual-Earner Families.

## **Economic Family**

All household members related by blood, marriage or adoption are members of the same economic family. The family includes the DA, his/her spouse (including common-law partner), children (natural, adopted, step, or foster children), sons/daughters-in-law, grandchildren, parents, parents-in-law, sisters, brothers, aunts, uncles, nieces, and nephews.

The Economic Family does not include roomers, boarders, friends, and other people who usually reside in the dwelling but who are not related by blood, marriage (including common-law) or adoption to any other family member. These persons form separate family groups. A foster child of 18 years of age or older forms a separate family group.

### **Employed**

An employed person is one who, during the reference week, did any work at a job or business, or who had a job but was not at work due to illness or disability, personal or family responsibilities, bad weather, labour dispute, vacation, or other reasons (excluding lay-off or hired but waiting to commence a job). A woman on maternity leave who did not work in the reference week is considered employed. See Work.

### **Employed Full-Time**

A person who usually works 30 or more hours per week in all jobs, with the exception of employees in certain occupations who, by contract, are considered full-time workers but who are prohibited from working 30 or more hours (e.g., airline pilots).

### **Employed Part-Time**

A person who usually works fewer than 30 hours per week at all jobs.

### **Employer Support**

This term refers to a variety of ways in which an employment situation is supportive of the roles and responsibilities of working parents. Employer support includes care, options for part-time employment of job-sharing, and flexibility in scheduling.

### **Evening Hours**

Weekday evenings between 6:00 pm and 10:00 pm.

### **Extended Work Week**

A weekly pattern in which 40 or more hours of work are normally scheduled across six or seven days.

### **Families with a Special Needs Child**

Families in which at least one child under 13 years of age was reported by the DA to have a long-term disability, handicap, or health problem. Major categories of special needs include: respiratory ailments, cognitive impairments, sensory deficits, physical handicaps, chronic diseases and other long-term problems.

### **Family-Child Care Tension**

The amount of tension, discomfort, or distress that DAs who are not in the labour force reported experiencing in juggling homemaking tasks, children's schedules, their own needs, and other aspects of family life on a general, everyday basis.

### **Family Day Care**

Child care offered in the home of a provider (caregiver) who may or may not be licensed or approved by a government or community agency to provide care for children. The age range of children varies from province to province. Also called Private Home Day Care in Ontario and Community Day Care Homes (New Brunswick). May also be referred to as Family Home Day Care.

### **Family Group Day Care**

Family day care provided for a large number of children in a private home by two or more caregivers. This type of care is available in Manitoba.

### **Farm Family**

An Economic Family residing in a rural area in which either the DA or Spouse identified him/herself as self-employed in the occupation of farming in the reference week.

### **First Generation Canadians**

Families in which the mother or father of either the DA or Spouse was born in a country other than Canada are considered first generation Canadians in this survey.

### **Flexibility in Work Arrangements**

Work arrangements in which the hours of work can be flexible or the place of work is the home.

### **Household**

A household is any person or group of persons living in a dwelling. A household may consist of one person living alone, a group of people who are not related but who share the same dwelling, or one or more families.

### **Household Member**

A household member is a person who, during the survey reference week, regards the dwelling as his or her usual place of residence or is staying in the dwelling and has no usual place of residence elsewhere.

### **Immigrant Family**

An immigrant family is an Economic Family in which either the DA or Spouse has a country of origin other than Canada. For this study, immigrant families are classified relative to the length of time they have resided in Canada. Immigrant families are also classified relative to the first language spoken by either the DA or Spouse. See Long-Term Immigrant Families; Recent Immigrant Families.

### **Industry and Occupation**

The Labour Force survey provides information about the occupation and industry attachment of employed persons and unemployed persons, as well as those not in the labour force, but who have held a job in the past five years. Since 1984, these statistics have been based in the 1980 Standard Occupational Classification and the 1980 Standard Industrial Classification.

### **Infant**

The term used by Health and Welfare Canada in their Status of Day Care Reports for a child under 18 months of age.

### **Infant Care**

Care provided for children under 18 months in some provinces and under two years of age in other provinces, as defined by provincial legislation. In Newfoundland, group care for children under 2 years is prohibited.

### **Junior Kindergarten**

An educational program offered by school boards for four year old children. Such programs are legislated in a limited number of provinces, and are provided on part-day and/or part-week schedules.

### **Kindergarten**

An educational program offered for five year old children by school boards, universities, private schools, and non-profit societies or agencies on either a part- or full-day basis. New Brunswick, Prince Edward Island and Alberta do not legislate public kindergarten programs.

### **Licensed Child Care**

Child care offered in a day care centre, nursery school, or family day care home which has been sanctioned by governmental authorities on the basis of meeting minimum standards of health, safety, and program equality.

### **Long-Term Immigrant Families**

Families in which either the DA or Spouse took up permanent residence in Canada on or before December 31, 1972.

### **Low Income Families**

In this study, a low income family is one in which the combined annual income of the DA and Spouse in two-parent families or total income of the DA in one-parent families fell below the 1987 low income cut-off points established by Statistics Canada. These low income cut-off points are set at levels where, on average, 58.5% of census family income is spent on food, clothing and shelter. Low income cut-off points vary according to the size of the family and community of residence. The terms "low income cut-off" and "poverty line" are often used synonymously. No correction was made in this study for families in which 1987 incomes were affected by the death of a parent, the dissolution of a marriage, or similar circumstances. Low-income status could be assigned only to those economic families which could be classified as census families as well.

### **Main Method of Care (Used for the Target Child)**

The main method of care is the method identified by the DA as the type of care used for the Target Child during the reference week (other than school) that allowed the DA to work or study. Detailed questions pertaining to parents' satisfaction with care, and the perceived positive and negative effects of care arrangements on their child were asked only about the main method of care used for the child.

### **Neighbourhood Support**

The DA's report of the number of resources in her or his neighbourhood including activities for children, drop-in day care centres and play groups, toy lending libraries, parenting groups, and child care information and referral services.

### **Not in the Labour Force**

Persons who, during the reference week, were neither employed nor unemployed, i.e., persons who were unwilling or unable to participate in the labour force.

### **Nursery School**

A group program offered on a part-time basis generally for children three and four years of age by community centres, parent cooperatives, churches, non-profit organizations, and sometimes by school boards. Age ranges vary between two and six years from province to province.



### **Occasional Centre**

A facility which primarily provides supervision of children who attend on an irregular or one-time only basis. See Child Minding.

### **Off-Shifting**

In dual-earner families, a work pattern in which there is little or no overlap in the work schedules of the couple.

### **One-Earner Couples**

Two-parent families in which only the DA or the Spouse was employed, in the reference week.

### **One-Parent Family**

A family in which at least one child is under 13 years of age and the DA is not residing with a spouse. NOTE: Married or common-law married DAs who do not reside with their spouses are considered one-parent families in this study even though they are still legally married.

### **Parent**

For the purposes of this survey, a parent is defined broadly and includes a natural, step, or foster parent, as well as a guardian or other relative who has assumed the role of parent for a child younger than 13 years of age who is a member of their Economic Family.

### **Preferred Child Care**

The type of care indicated by the DA as preferable for a specific child in the family, given family income and the current work schedule of the parent(s).

### **Preschooler**

A child aged 36 months to 71 months.

**Preschool Program**

See Nursery School.

**Private Home Day Care**

Ontario term. See Family Day Care.

**Recent Immigrant Families**

Families in which either the DA or Spouse took up residence in Canada on or after January 1, 1973.

**Reference Week**

The reference week is the full week (Sunday to Saturday) prior to the date of the interview with the Designated Adult (DA) for which detailed data about parents' employment and child care was collected. For this survey, the reference week could have been any of the following weeks: the weeks of September 11-17, September 18-24, September 25 - October 1, October 2-8, October 9-15, October 16-22, or October 23-29, 1988.

**Reference Year**

The reference year for the survey was the 12-month period from October 1, 1987 to September 30, 1988.

**Relative**

A relative is any person related to a child by blood, marriage, or adoption. If a child's parent does not live in the same household (i.e., is an ex-spouse or is separated from the DA), he/she is considered to be a relative of the child for the purpose of describing child care arrangements.

### **Rural Area**

Refers to all territory lying outside "Urban Areas". The latter are defined as continuously built-up areas with a population of 1,000 or more and a population density of 400 or more per square kilometre based on the previous census.

### **School**

A graded or ungraded educational program for children under 13 years of age which includes both publicly funded and private schools. In this study, kindergarten is included in a separate category.

### **School-Age Child**

A child aged six years to under 13 years.

### **Serious Student**

A serious student is one who engages in full- or part-time study to improve job opportunities or career development, or to increase earnings.

### **Shift Pattern**

In this study, five categories of work shifts are defined relative to the parent's usual stop time on days worked in the reference week:

- Early day shift (finishing between 10:00 am and 3:00 pm)
- Day shift (finishing between 3:00 pm and 6:00 pm)
- Late day shift (finishing between 6:00 pm and 10:00 pm)
- Night shift (finishing between 10:00 pm and 10:00 am)
- Split, irregular, changing shifts

### **Split Shift**

A pattern of work in which there are breaks of two or more hours between blocks of work on any given day excluding overtime hours.

### **Spouse**

The family member who is married to or living in common-law with the Designated Adult. An ex-spouse or ex-partner in the household is not considered to be Spouse for the purposes of this survey. See One-Parent Family.

### **Standard Work Week**

A work schedule consisting of 30-40 hours of work normally occurring between 8:00 am and 6:00 pm from Monday to Friday.

### **Stay-at-Home Parent**

The DA in a one-parent or two-parent family who does not work for pay or profit or as an unpaid family worker. See Work.

### **Study**

Study means attendance at a school, college or university. Attendance refers to taking a course (including correspondence courses) or program of instruction that could be counted towards a degree, certificate, or diploma. School or college refers to all types of public and private educational establishments such as high schools, community colleges, secretarial schools and vocational schools.

Personal interest courses such as night courses in pottery or woodworking are not credit courses unless they are part of a program of instruction that grants a degree, certificate or diploma.

Unlike the concepts of full-time and part-time work, being enrolled as a full-time student is not necessarily related to the number of hours of schooling undertaken each week. The classification as full- or part-time student in this study reflects how schools classify their students. See Serious Student.

### **Subsidized Care**

Care provided to a child under 13 years of age for whom at least part of the child care fee is paid from government sources under the provisions of the Canada Assistance Plan and provincial day care regulations.

### **Target Child**

Within each Economic Family, one child was selected at random and referred to as the Target Child. While the Target Children were randomly selected within families, children under the age of six years were given four times the probability of selection in families in which there were both children 0-5 and 6-12 years of age. The concept of a Target Child was introduced to limit the response burden that would otherwise have resulted if all questions had been asked about all children. Therefore, questions on main method of evaluation, methods of care used, and problems experienced throughout the reference year were restricted to one child, namely the Target Child, in the Economic Family.

Estimation procedures, however ensure that the Target Child is representative of children of all ages so that estimates are not biased in favour of younger children.

### **Toddler**

A child aged 18 to 35 months.

### **Toddler Care**

Generally, care provided for children aged 18 months to 35 months, however, minima and maxima vary from province to province. Some provinces do not specify programs for toddlers. Also called Under Age Three programs in British Columbia.

### **Total 1987 Parental Income**

The total 1987 income reported by the DA for both her/himself and the spouse or partner. NOTE: Total 1987 parental income corresponds to 1987 census family income in those families in which only one or both of the parents were income earners. No correction was made in cases in which 1987 or 1988 incomes were affected by the death of a parent, the dissolution of a marriage, or similar circumstances.

### **Total 1987 Income of DA**

Total income of the DA consists of all money income receipts received during the 1987 calendar year from the following sources: wages and salaries (before deductions for taxes, pensions, etc.); net income from self-employment (including net income from farming, independent professional practice and roomers and boarders); investment income (i.e., interest, dividends, rental income); government payments (such as family allowances, refundable provincial tax credits, child tax credit, federal sales tax credit); pensions (such as retirement pensions, annuities and superannuation); and miscellaneous income (e.g., scholarships, alimony, etc.).

### **Total 1987 Income of DA's Spouse**

Total income of DA's spouse or partner is defined in the same way as for the DA.

### **Two-Parent Family**

A two-parent family is one in which the Economic Family consists of an DA and Spouse or partner and at least one child under 13 years of age.

### **Type of Care**

Type of care refers to a method of child care used for a child younger than 13 years of age. Types or methods include group care (nursery school, day care centre, before and after school program); care in the child's home; family home day care; care by the DA or Spouse while at work; and care by self, Spouse or an older sibling while the DA was working or studying. See also Child Care Arrangement.

### **Unemployed**

An unemployed person is one who, during the reference week:

- (a) was without work, had actively looked for work in the past four weeks (ending with the reference week), and was available for work;
- (b) had not actively looked for work in the past four weeks but had been on lay-off and was available for work. (Persons are classified as being on lay-off only when they expect to return to the job from which they were laid off);
- (c) had not actively looked for work in the past four weeks but had a new job to start in four weeks or less from the reference week, and was available for work.

### **Urban Area**

A continuously built up area with a population concentration of 1,000 or more and a population density of 400 or more per square kilometre based on the 1986 Census. Two sizes of population areas are distinguished: (1) Large urban centres with populations of 100,000 or greater, and (2) Mid-sized Urban Centres with populations ranging from 15,000 to 99,999.

### **Variable Work Pattern**

A general term referring to a pattern of work that is variable either in the number and/or scheduling of days worked from week to week, or in the scheduling of hours worked from day to day within a week. See Variable Work Schedule; Variable Work Week.

### **Variable Work Schedule**

A work schedule characterized by significant variation in the beginning and/or ending time of work days in the reference week. Variability in work scheduling was categorized as minor (variation of less than two hours), moderate (variation between three and four hours), or major (variation of five or more hours between the earliest and latest start time, earliest and latest stop time, or total number of hours worked per day).

### **Variable Work Week**

A pattern of work that varies from week to week. Workers may know these changes in advance as with rotating shifts. Alternatively, work days and work hours may not be known in advance, as in work done on an on-call basis such as supply teaching, nursing, free-lance work, or other casual labour.

### **Work**

Work includes any activities performed for pay or profit; that is, paid work in the context of an employer-employee relationship, or self-employment. It also includes unpaid family work, i.e., unpaid work which contributes directly to the operation of a farm, business or professional practice owned or operated by a related member of the household. Pay includes cash payments and payment in kind, whether or not payment was received in the week or year the duties were performed. Work includes any periods of paid leave such as sabbatical, paid sick leave, etc.

NOTE: The use of the term "work" in this sense does not imply that unpaid labour at home is not work in a more generic sense or that such contributions are not valued.

### **Work-Family-Child Care Tension**

The amount of tension or personal discomfort reported by DAs who worked in the reference week as the amount they experienced on a general basis in juggling work, family, and child care responsibilities. This term is related to concepts of role conflict, role strain, work-family interference, and work-family conflict.

### **Work Preference**

The DA's preference to work full-time, part-time, or not to work at a job or business.





## **5. SURVEY DESIGN**

The National Child Care Survey was administered as a supplement to the September 1988 monthly Labour Force Survey (LFS). Consequently, the sample design and population coverage of the National Child Care Survey is closely tied to that of the LFS. The LFS design is described in Sections 5.1 to 5.4. Section 5.5 describes how the National Child Care Survey departed from the basic LFS design.

### **5.1 LFS Population Coverage**

The LFS is a monthly household survey whose sample of individuals is representative of the civilian, non-institutionalized population 15 years of age or older in Canada's ten provinces. Specifically excluded from the survey's coverage are residents of the Yukon and Northwest Territories, persons living on Indian Reserves, full-time members of the Canadian Armed Forces and inmates of institutions. These groups together represent an exclusion of approximately 2% of the population aged 15 or over.

### **5.2 LFS Sample Design**

The LFS sample is based upon a stratified, multi-stage design employing probability sampling at all stages of the design. The design principles are the same for each province.

#### **5.2.1 Primary Stratification**

Provinces are first stratified into economic regions - geographic areas of more or less homogeneous economic structure formed on the basis of federal provincial agreements. Economic regions are relatively stable over time.

These economic regions are treated as primary strata and further stratification is carried out within them (see Section 5.2.3).

#### **5.2.2 Types of Areas**

Economic regions are further disaggregated into 3 categories: self-representing areas (SRU's), non-self-representing areas (NSRU's) and special areas. Generally SRU's are urban areas whose population as of the 1981 Census exceeds 15,000 persons or whose unique labour force characteristics demand their establishment as SRU's. For the most part, SRU boundaries are coincident with delineations established for the Census.

All SRU's in each economic region are included in the survey and, as the name implies, each is represented by its own sample.

NSRU's are the areas lying outside the SRU's and they consist largely of small urban centres and rural areas. Each economic region contains one NSRU which is represented by its own sample.

A small proportion (approximately 1%) of the LFS population is found in institutions (for example, live-in staff of hospitals or schools or permanent residents of hotels or motels), on military bases (civilian personnel only) or in remote areas of provinces which are not readily accessible to LFS interviewers. For administrative purposes, this portion of the population is sampled separately through the special area frame. This portion of the sample is selected on a province-wide basis, without reference to the stratification used for SRU and NSRU areas.

### **5.2.3 Secondary Stratification**

SRU areas are next individually delineated into design strata, which reflect areas of similar socio-economic status as identified in the 1981 Census. The extent of the stratification (i.e. number of strata) depends upon the size of the SRU.

In economic regions in which the NSRU population constitutes a significant proportion of the economic region population, the NSRU is next delineated into separate urban and rural strata. Within each of these strata, further stratification is carried out to reflect differences on a number of labour force characteristics.

In special areas, strata are formed on a province-wide basis. The strata reflect the main types of special groups in the population which require special administrative sampling procedures. These are: military establishments, institutions and remote areas.

### **5.2.4 Cluster Delineation and Selection**

Within each of the secondary strata found in SRU areas, a number of geographic contiguous groups of dwellings, or clusters, are formed based upon a combination of 1981 Census counts and field enumeration. These clusters generally are coincident with city blocks or block faces. The selection of a sample of clusters (generally 6 or 12 clusters) from each of these secondary strata represents the first stage of sampling in SRU areas.

Within each of the secondary strata in NSRU areas, a number of large geographic areas are delineated in such a way that each one reflects the composition of the stratum within which it is located with respect to a number of socio-economic characteristics. Two

or four of these areas, known as primary sampling units (or PSU's) are selected into the sample from each secondary stratum. Within each selected PSU, a number of smaller geographically contiguous groups of dwellings, or clusters, are then formed using well-defined physical features which are recognizable both on maps and in the field.

In special areas, census enumeration areas (geographic areas covered by individual enumerators for the Census) represent the first stage of selection. Within those selected, where necessary, geographically contiguous groups of dwellings or clusters are formed and the selection of a sample of these represents the second stage of sampling.

#### **5.2.5 Dwelling Selection**

In all three types of areas (SRU, NSRU and special areas) selected clusters are first visited by enumerators in the field and a listing of all private dwellings in the cluster is prepared. From the listing a sample of 6 dwellings (on average) is then selected. This represents the final stage of sampling.

In the 17 largest SRU's, a sample of apartments in large apartment buildings is selected from a separate register based upon information supplied by CMHC. The purpose of this is to ensure better representation of apartment dwellers in the sample as well as to minimize the effect of growth in clusters, due to construction of new apartment buildings.

#### **5.2.6 Person Selection**

Demographic information is obtained for all persons for whom the selected dwelling is the usual place of residence. LFS information is obtained for all civilian household members 15 years of age or older.

### **5.3 Sample Size**

The sample size of eligible persons in the LFS is determined so as to meet the statistical precision requirements for various labour force characteristics at the provincial and subprovincial level, to meet the requirements of federal, provincial and municipal governments as well as a host of other data users.

The monthly LFS sample consists of approximately 54,000 dwellings. After excluding dwellings found to be vacant, dwellings demolished or converted to non-residential uses, dwellings containing only ineligible persons, dwellings under construction, and seasonal

dwellings, about 48,000 dwellings remain which are occupied by one or more eligible persons. From these dwellings, LFS information is obtained for approximately 98,000 civilians aged 15 or over.

#### **5.4 Sample Rotation**

The LFS employs a panel design whereby the entire monthly sample of dwellings can be considered to consist of 6 panels, or rotation groups, of approximately equal size. Each of these panels can be considered by itself to be representative of the entire LFS population. All dwellings in a rotation group remain in the LFS sample for 6 consecutive months after which time they are replaced (rotated out of the sample) by a new panel of dwellings selected from the same or similar clusters.

This rotation pattern was adopted to ensure that the sample of dwellings constantly reflects changes in the current housing stock and to minimize any problems of the non-response or respondent burden that would occur if households were to remain in the sample for longer than 6 months. It also has the statistical advantage of providing a common sample base for short-term month-to-month comparisons of LFS characteristics.

Because of the rotation group feature, it is possible to readily conduct supplementary surveys using the LFS design but employing less than the full size sample.

#### **5.5 Sample Design Modifications for the National Child Care Survey**

Two target populations were identified for the National Child Care Survey:

- all children in Canada under the age of 13;
- all economic families in Canada with at least one child under the age of 13.

As the sample design of the NCCS is closely tied to that of the LFS it does not include:

- children and families living in the Yukon and Northwest Territories,
- children permanently residing in institutions,
- children and families living on Indian reserves,
- Canadian children and families who were living outside of Canada in September 1988. (Similar to the Census, the NCCS also excludes families temporarily residing in Canada as visitors, representatives of foreign governments, and persons in Canada on employment visas (work permits) and their families).

Together, these exclusions represent approximately 2% of all Canadian children under the age of 13. The following table shows a breakdown of Canadian children under 13 years

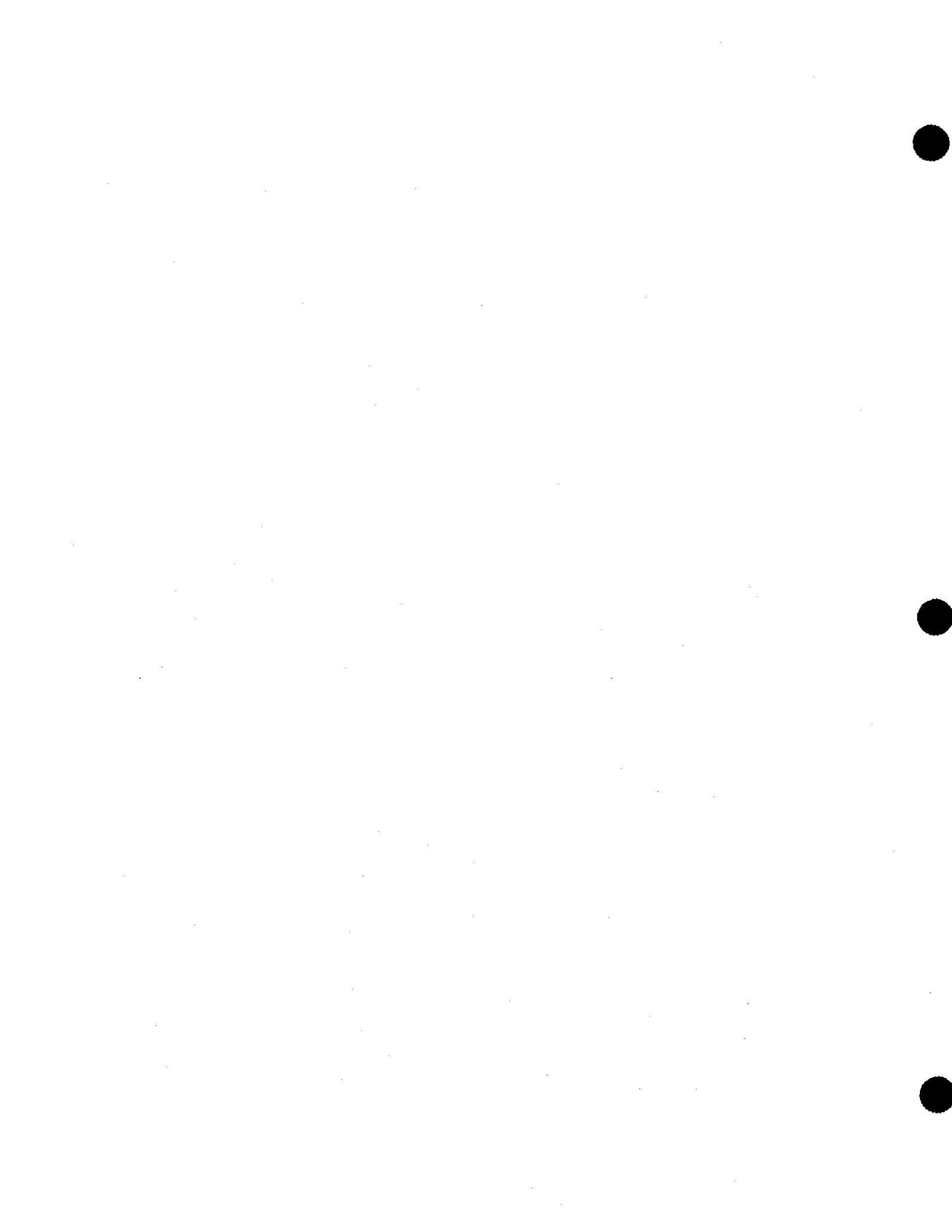
of age, and estimates of the number of children excluded from the sample for these reasons.

| <b>Distribution of Canadian Children Under 13 Years of Age<br/>( rounded to hundreds )</b> |              |                |
|--------------------------------------------------------------------------------------------|--------------|----------------|
|                                                                                            | <b>Total</b> | <b>Percent</b> |
| <b>Total Canadian Children</b>                                                             | 4,760,100    | 100.0          |
| <b>Represented by National Child Care Survey Sample</b>                                    | 4,658,500    | 97.9           |
| <b>Children living in the Yukon or Northwest Territories</b>                               | 20,300       | 0.4            |
| <b>Inmates of institutions</b>                                                             | 2,500        | 0.1            |
| <b>Children living on Indian reserves</b>                                                  | 72,900       | 1.5            |
| <b>Children living outside of Canada and Temporary Residents</b>                           | 6,000        | 0.1            |

The National Child Care Survey employed five of the six rotation groups in the September LFS sample. Because only about 30% of Canadian households have children under the age of 13, this sample was not large enough to meet the specific data requirements of the study. As a result, eight additional rotation groups composed of respondents who had previously participated in the LFS sample but who had "rotated out" between October 1987 and May 1988 were included in the survey.

Demographic information was collected for each household member in the sample to identify households which met the criterion of including an Economic Family in which at least one child was younger than 13 years of age. An appointment was made to conduct the NCCS questionnaire with the parent most responsible for the child care arrangements. Information about employment during the reference week was obtained for all adult members in the Economic Family. As well information on child care use patterns and preferences, perceptions of availability, affordability etc... were collected for the four youngest children under the age of 13 in the Economic Family.

In order to reduce response burden for economic families with more than one child, a random selection was made of one "target" child for several sections on the questionnaire. In these families, children under the age of 6 were given 4 times the probability of selection. This was done primarily so that more detailed estimates could be developed regarding the kinds of child care utilized for children younger than school age than would have been possible otherwise.



## **6. DATA COLLECTION**

Data collection for the LFS is carried out each month during the week following the LFS reference week, usually the third week of the month.

### **6.1 Interviewing for the LFS**

Statistics Canada interviewers, who are part-time employees hired and trained specifically to carry out the LFS, contact each of the sampled dwellings to obtain the required labour force information. Each interviewer contacts approximately 70 dwellings per month.

Dwellings new to the sample are contacted through a personal visit. The interviewer first obtains socio-demographic information for each household member and then obtains labour force information for all eligible members. Provided there is a telephone in the dwelling and permission has been granted, subsequent interviews are conducted by telephone. As a result, approximately 85 % of all dwellings are interviewed by telephone. In these subsequent monthly interviews, as they are called, the interviewer confirms the socio demographic information collected in the first month and collects the labour force information for the current month.

In all dwellings, information about all household members is obtained from a knowledgeable household member - usually the person at home when the interviewer calls. Such 'proxy' reporting, which accounts for approximately 55% of the information collected, is used to avoid the high cost and extended time requirements that would be involved in repeat visits or calls necessary to obtain information directly from each respondent.

At the conclusion of the LFS monthly interviews, interviewers introduce the supplementary survey, if any, to be administered to some or all household members that month.

If an entire household moves out and is replaced by a new household, during the course of the six months that a dwelling normally remains in the sample, information is obtained about the new household for the remainder of the six-month period.

### **6.2 Supervision and Control**

All LFS interviewers are under the supervision of a staff of senior interviewers who are responsible for ensuring that interviewers are familiar with the concepts and procedures of the LFS and its many supplementary surveys, and also for periodically monitoring their interviewers and reviewing their completed documents. The senior interviewers are, in turn, under the supervision of the LFS program managers, located in each of the eight (8) Statistics Canada Regional Offices.



### **6.3 Data Collection Modifications for the National Child Care Survey**

Given the nature and extent of the information being sought by the NCCS, these modifications to the standard LFS collection strategy were effected:

- (i) LFS data release schedules require that all interviewing for the LFS be completed in one week. Normally, information for LFS small scale supplementary surveys is collected immediately following the LFS interview. In the case of the 1988 NCCS, the data collection took place between September 19 and October 29, 1988.
- (ii) The LFS practice of collecting information for the household through proxy interview with one knowledgeable and responsible member was modified to require that the child data be collected directly from the Designated Adult, that is the adult member of the Economic Family who is most responsible for making child care arrangements.
- (iii) The Household Record Docket (F03) was updated for all households in the sample. Information on month and year of birth was collected for all children under the age of 13. Subsequently, the Labour Force Survey (F05) and the National Child Care Survey (F06) were completed only for those households with children under 13 years of age.
- (iv) Normally LFS interviews in the second through sixth months are conducted by telephone. For the NCCS, Designated Adults (DA) contacted by telephone were offered the option of completing the NCCS Form 06 in person. In many cases where the DA and her/his spouse worked during the reference week these interviews took up to an hour to complete.

| <b>Average Interview Length of NCCS Interview<br/>( for specific groups )</b> |                              |
|-------------------------------------------------------------------------------|------------------------------|
| <b>Group</b>                                                                  | <b>Number of<br/>Minutes</b> |
| All Interviews                                                                | 46                           |
| DA - with a Spouse                                                            | 46                           |
| DA - without a Spouse                                                         | 44                           |
| DA - working full-time                                                        | 52                           |
| DA - working part-time                                                        | 50                           |
| DA - unemployed                                                               | 41                           |
| DA - not in the labour force                                                  | 37                           |
| DA - with 1 child less than 13 years old                                      | 44                           |
| DA - with 2 children less than 13 years old                                   | 47                           |
| DA - with 3 children less than 13 years old                                   | 48                           |
| DA with 4 or more children less than 13 years old                             | 46                           |

- (v) NCCS interviews were not conducted in dwellings in the "active" LFS sample that had experienced a complete turnover in household membership since the previous month. This was done to avoid the response burden that would have been imposed on such households by first requiring completion of the household membership and demographic information, followed by the current labour force activity questions, followed finally by a lengthy NCCS interview.
- (vi) NCCS interviews were not conducted in dwellings in the "rotates-out" part of the sample in households which had refused to participate in the LFS in the month on which they were rotated out of the LFS sample. It was felt that the costs associated with contacting these households were not warranted given the low probability of obtaining a completed NCCS interview.
- (vii) In a few cases where more than one Economic Family with children under the age of 13 were identified in the same dwelling, the NCCS was administered to each of the economic families. Thirteen households were encountered with two (2) economic families, both with at least one child under 13 years of age.

- (viii) If an Economic Family included more than one census family with children under the age of 13, the Designated Adult was determined on the basis of who in the dwelling was most responsible for making the child care arrangements.

#### **6.4 Non-response to the 1988 NCCS**

Interviewers are instructed to make all reasonable attempts to obtain LFS interviews with members of eligible households. To encourage individuals who at first refuse to participate in the LFS, a letter is sent from the Regional Office to the dwelling address stressing the importance of the survey and the household's cooperation. This is followed by a second call (or visit) from the interviewer. In cases in which the timing of the interviewer's call (or visit) is inconvenient, an appointment to call back at a more convenient time is set up. In cases in which there is no one home, numerous call backs are made. Under no circumstances are sampled dwellings replaced by other dwellings for reasons of non-response.

Each month, even after all attempts to obtain interviews have been made, a small number of non-responding households remain. For households non-responding to the LFS and for which LFS information was obtained in the previous month, this information is brought forward and used as the current month's LFS information.

The LFS response rate is defined as the number of households responding to the survey expressed as a percentage of all eligible households that should have responded (i.e., after the exclusion of out-of-scope or ineligible dwellings).

The following table presents the number of dwellings that were included in the NCCS sample within each province, the number of these dwellings that were eligible households, the number of households who responded and the corresponding household response rate. A responding household is defined as one for which an LFS Form O3 (The Household Record Docket) was completed or updated.

| <b>Household Response Distribution</b> |                            |                             |                              |                      |
|----------------------------------------|----------------------------|-----------------------------|------------------------------|----------------------|
| <b>Province</b>                        | <b>Number of Dwellings</b> | <b>Number of households</b> | <b>Responding Households</b> | <b>Response Rate</b> |
| Newfoundland                           | 6,885                      | 5,873                       | 5,709                        | 97.2                 |
| Prince Edward Island                   | 3,801                      | 3,302                       | 3,217                        | 97.4                 |
| Nova Scotia                            | 8,947                      | 7,822                       | 7,537                        | 96.4                 |
| New Brunswick                          | 9,048                      | 8,024                       | 7,718                        | 96.2                 |
| Quebec                                 | 18,592                     | 16,090                      | 15,295                       | 95.1                 |
| Ontario                                | 23,100                     | 21,170                      | 20,687                       | 97.7                 |
| Manitoba                               | 9,264                      | 8,252                       | 7,746                        | 93.9                 |
| Saskatchewan                           | 12,224                     | 10,702                      | 9,696                        | 90.6                 |
| Alberta                                | 17,528                     | 15,768                      | 14,613                       | 92.7                 |
| British Columbia                       | 12,659                     | 11,282                      | 10,674                       | 94.6                 |
| <b>Canada</b>                          | <b>122,048</b>             | <b>108,285</b>              | <b>102,892</b>               | <b>95.0</b>          |

There were several reasons why non-response occurred at the household level. The following table gives the number of non-responses attributed to various reasons and the associated non-response rate for each specific reason.

At the Canada level the household response rate was 95.0% (97.8% for the 5 "active" LFS rotation groups and 93.3% for the 8 "rotate out" groups).

| <b>Reasons for Non-Response at the Household Level</b>           |                                  |                          |
|------------------------------------------------------------------|----------------------------------|--------------------------|
| <b>Reason</b>                                                    | <b>Number of Non-respondents</b> | <b>Non-response Rate</b> |
| No one at home                                                   | 450                              | 0.4                      |
| Household refusal                                                | 1,159                            | 1.1                      |
| Household temporarily absent                                     | 195                              | 0.2                      |
| Interview prevented by:<br>death; sickness; or language problems | 2,885                            | 2.7                      |
| Other reasons                                                    | 704                              | 0.7                      |
| <b>Total Non-respondents</b>                                     | <b>5,393</b>                     | <b>5.0</b>               |

The next stage of data collection consisted of administration of the Child Care interviews to all eligible economic families within responding households. An eligible Economic Family was one in which there was at least one child under 13 years of age. In total, 28,660 eligible economic families were identified and a Child Care interview was completed for 24,679 or 86.1% of them. At the end of the interview, respondents were asked if they would agree to share their answers with the universities associated with the National Day Care Research Network, Employment and Immigration Canada, and various provincial governments. There were 524 families (2.1% of the completed interviews) who did not agree to share their responses, which resulted in a final sample size of 24,155 families, resulting in a response rate of 84.3% at the final stage of data collection, which will be referred to as the Child Care response rate. The following results were obtained for each province and for Canada as a whole.

| <b>Child Care Response Rates</b> |                                  |                           |                        |                       |                      |
|----------------------------------|----------------------------------|---------------------------|------------------------|-----------------------|----------------------|
| <b>Province</b>                  | <b>Economic Families Sampled</b> | <b>Completed Forms 06</b> | <b>Non-sharers (%)</b> | <b>Total Response</b> | <b>Response Rate</b> |
| Newfoundland                     | 2,335                            | 2,138                     | 36<br>(1.7)            | 2,102                 | 90.0                 |
| Prince Edward<br>Island          | 931                              | 791                       | 11<br>(1.4)            | 780                   | 83.8                 |
| Nova Scotia                      | 2,036                            | 1,794                     | 48<br>(2.7)            | 1,746                 | 85.8                 |
| New Brunswick                    | 2,359                            | 2,024                     | 56<br>(2.8)            | 1,968                 | 83.4                 |
| Quebec                           | 4,310                            | 3,875                     | 82<br>(2.1)            | 3,793                 | 88.0                 |
| Ontario                          | 5,376                            | 4,649                     | 58<br>(1.2)            | 4,591                 | 85.4                 |
| Manitoba                         | 1,925                            | 1,630                     | 51<br>(3.1)            | 1,579                 | 82.0                 |
| Saskatchewan                     | 2,641                            | 2,257                     | 44<br>(1.9)            | 2,213                 | 83.8                 |
| Alberta                          | 4,095                            | 3,204                     | 96<br>(3.0)            | 3,108                 | 75.9                 |
| British Columbia                 | 2,652                            | 2,317                     | 42<br>(1.8)            | 2,275                 | 85.8                 |
| <b>Canada</b>                    | <b>28,660</b>                    | <b>24,679</b>             | <b>524<br/>(2.1)</b>   | <b>24,155</b>         | <b>84.3</b>          |

The Child Care response rate was 84.9% for the 5 "active" LFS rotation groups and 83.8% for the "rotates-out" groups. Out of the 28,660 economic families that were included in the original sample, 32% were from Census Metropolitan Areas (CMAs) and 68% from non-CMAs. The Child Care response rate was 82.5% for the CMA areas and 85.1% for non-CMA areas.

There were 42,231 children under the age of 13 included in the 24,155 economic families responding to the Child Care Survey. The number of children and target children included in the responding sample by single years of age (last completed birthday) is presented in the next table.

| <b>Age Distribution of All NCCS Children<br/>and Selected Target Children</b> |                           |                        |
|-------------------------------------------------------------------------------|---------------------------|------------------------|
| <b>Age of Child</b>                                                           | <b>Children in Sample</b> | <b>Target Children</b> |
| 00                                                                            | 2,989                     | 2,017                  |
| 01                                                                            | 3,078                     | 2,131                  |
| 02                                                                            | 3,291                     | 2,128                  |
| 03                                                                            | 3,271                     | 2,071                  |
| 04                                                                            | 3,325                     | 2,158                  |
| 05                                                                            | 3,268                     | 2,078                  |
| 06                                                                            | 3,330                     | 1,372                  |
| 07                                                                            | 3,320                     | 1,318                  |
| 08                                                                            | 3,436                     | 1,487                  |
| 09                                                                            | 3,226                     | 1,603                  |
| 10                                                                            | 3,289                     | 1,839                  |
| 11                                                                            | 3,292                     | 2,054                  |
| 12                                                                            | 3,016                     | 1,899                  |
| <b>Total</b>                                                                  | <b>42,131</b>             | <b>24,155</b>          |

## 7. DATA PROCESSING

The main output of this survey is a "clean" microdata file. This section presents a brief summary of the processing steps involved in producing this file.

### 7.1 Data Capture

Capture of NCCS data was accomplished using minicomputers located in each of Statistics Canada's Regional Offices. During this process any document containing at least one interviewer-completed item was captured and an unedited version of the computer record was electronically transmitted to Ottawa for further processing. In total 24,891 documents were captured and transmitted for the 1988 NCC survey.

### 7.2 Editing and Correction of the 1988 NCCS

The first stage of survey processing undertaken at Head Office was the replacement of any 'out-of-range' values on the data file with blanks. This process was designed to make further editing easier.

Because of the complexity of the document, the NCCS questionnaire was split into four modules: the work schedule module relating to questions A11 and B2; the ABVW module relating to Sections A, B, V, and W of the questionnaire, pertaining to information on the Designated Adult, Spouse and the family; the C - O module relating to Sections C to O of the questionnaire, pertaining to information in a matrix form on up to four (4) children under 13 years of age; and the P - U module relating to Sections P to U of the questionnaire, pertaining to data primarily on the Target Child. Within each of these modules, two particular types of errors were treated, each of which is described below.

The first type of error treated was questionnaire flow error, where questions which did not apply to the respondent and therefore should not have been answered were found to contain answers. In this case a computer edit automatically eliminated superfluous data by following the flow of the questionnaire implied by answers to previous, and in some cases, subsequent questions.

The second type of error treated was another error in questionnaire flow, which in this case involved a lack of information for questions which should have been answered. Errors of this type were flagged in a computer edit and responses imputed from a similar record matched on a set of characteristics deemed to be related to the missing items. When this was not possible and the record still had missing data, a non-response or "not stated" code was assigned to the item.



Edits were also performed between modules. The data in Sections C-O were edited for consistency against the data in Sections A, B, V, and W. For example, if it was reported in Section I that a child was cared for by a relative and that the DA's main activity was working while the child was in the care, consistency would require that the DA worked during the reference week.

Also, a few situations had to be resolved manually. For example, values for days on which the child was cared for, hours of care in the matrix, and costs for care arrangements in Sections G and I were edited manually. As well, if "total number of hours of care" reported on any one day, in any one week exceeded the number of hours possible, then these cases were resolved manually.

The percentage of records imputed by question are shown in the next table. For Sections A and B, calculations of the percentage of imputed records are based upon the number of records actually screened in for the specific question item. For all other questions, the denominator of the percentage represents the total number of records that were screened in for each respective section, except for Section I, where the denominator corresponds to the number of records that were screened in for each of the four care arrangements.

| Number of Records By Section For Which Values Were Imputed |          |                           |                               |
|------------------------------------------------------------|----------|---------------------------|-------------------------------|
| Section                                                    | Question | Number of Records Imputed | Percentage of Records Imputed |
| A                                                          | A1       | 391                       | 2.97                          |
| B                                                          | B2       | 814                       | 4.50                          |
| E                                                          | E11      | 98                        | 0.40                          |
|                                                            | E12      | 3                         | 0.10                          |
| F                                                          | F12      | 50                        | 1.06                          |
|                                                            | F13      | 158                       | 3.34                          |
|                                                            | F14-19   | 275                       | 5.81                          |
|                                                            | F15-19   | 23                        | 0.49                          |
| G                                                          | G11      | 8                         | 1.67                          |
|                                                            | G12      | 9                         | 1.87                          |
|                                                            | G13      | 11                        | 2.29                          |
|                                                            | G17-22   | 16                        | 3.33                          |

| Number of Records By Section Fof Which Values Were Imputed |          |                           |                               |
|------------------------------------------------------------|----------|---------------------------|-------------------------------|
| Section                                                    | Question | Number of Records Imputed | Percentage of Records Imputed |
| H                                                          | H12      | 14                        | 0.96                          |
|                                                            | H13      | 20                        | 1.37                          |
| I                                                          | I13      | 191                       | 1.17                          |
|                                                            | I14      | 85                        | 0.52                          |
|                                                            | I20-30   | 551                       | 3.37                          |
|                                                            | I31      | 388                       | 2.37                          |
|                                                            | I35      | 38                        | 1.68                          |
|                                                            | I36      | 23                        | 1.02                          |
|                                                            | I42-52   | 37                        | 1.64                          |
|                                                            | I53      | 85                        | 3.76                          |
|                                                            | I57      | 5                         | 1.76                          |
|                                                            | I58      | 5                         | 1.76                          |
|                                                            | I64-74   | 6                         | 2.11                          |
|                                                            | I75      | 14                        | 4.93                          |
|                                                            | I97      | 3                         | 9.38                          |
|                                                            | J        | J11                       | 49                            |
| J12                                                        |          | 62                        | 1.77                          |
| K                                                          | K11      | 20                        | 2.24                          |
|                                                            | K12      | 42                        | 4.70                          |
| L                                                          | L12      | 66                        | 0.81                          |
| M                                                          | M12      | 43                        | 1.78                          |
|                                                            | M13      | 22                        | 0.91                          |
| N                                                          | N11      | 24                        | 0.85                          |
|                                                            | N12      | 23                        | 0.81                          |

| Number of Records By Section For Which Values Were Imputed |                                                                                                                   |                           |                                 |
|------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|---------------------------|---------------------------------|
| Section                                                    | Question                                                                                                          | Number of Records Imputed | Percentage of Records Imputed   |
| P                                                          | P4                                                                                                                | 3,558                     | 34.00                           |
| S                                                          | S2                                                                                                                | 311                       | 1.92                            |
|                                                            | S3                                                                                                                | 248                       | 1.53                            |
|                                                            | S7                                                                                                                | 415                       | 2.56                            |
|                                                            | S8                                                                                                                | 327                       | 2.01                            |
|                                                            | S13                                                                                                               | 615                       | 3.79                            |
| T                                                          | Questions on start & stop dates on care arrangements:<br>T7, T8, T19, T20, T31, T32, T43, T44, T55, T56, T67, T68 | 696                       | 11.94                           |
| W                                                          | W01                                                                                                               | 1,365                     | 5.65                            |
|                                                            | W02A                                                                                                              | 2,483                     | 10.28<br>(Parts A, B, C, and D) |
|                                                            | W02B                                                                                                              | 1,904                     | 7.88<br>(Parts B, C, D)         |
|                                                            | W09A                                                                                                              | 4,185                     | 17.33<br>(Parts A, B, C, and D) |
|                                                            | W09B                                                                                                              | 2,444                     | 10.12<br>(Parts B, C, D)        |

<sup>1</sup> Question P4 should have been answered by all who have a section P record. However, due to an incorrect 'go to' statement in question P3, item non-response was experienced in P4. A linear logistic model was used incorporating responses to P4 and P2 to predict the missing values in question P4.

There were a few other cases where information was imputed for children:

- If the DA worked during the reference week and there were no care arrangements reported in the matrix, an arrangement was imputed. This occurred for 614 children (1.5%).
- If the DA worked during the reference week a comparison was made between the number of hours worked compared to the number of hours of care reported for each child in the family. If the number of hours of care for any child was 10 or more hours less than the number of hours worked by the DA, additional hours were imputed. This happened for 1,030 children (2.4%).
- A comparison was made between the days worked by the DA and the days each child was in care. For Monday to Friday very few problems were detected i.e., if it was reported that the DA worked on any one of these days, in almost all cases found care was reported for each child in the family for those days. The few problem cases were left as is. However a significant number of problems were found when care was not reported and the DA worked on Saturday and Sunday. For these two days, a care arrangement was imputed if it was reported that the DA worked these days. It is expected that more informal types of care are used on the weekend (e.g. care by the Spouse) which respondents did not consider as arranged child care, when answering the questions in the matrix. For Sunday, a care arrangement was imputed for 1,142 children (2.7%). For Saturday, a care arrangement was imputed for 1,766 children (4.2%).

Some minor inconsistencies in analyses of the data may result due to the following situations:

- If in Section B it was reported that the Spouse did not work on a particular day, and no care for that day was reported anywhere in Sections E to N except in Section K (Care By Spouse While Working), then the record for Section K was left as is. This happened for 9 records.
- Care in Own Home by Spouse while the DA was working or studying for a particular day was reported in Section L for one record while the Designated Adult was neither working or studying that day and no other type of care for the child was reported elsewhere.
- Note that for 507 cases no reason was given as to why a child over the age of 5 did not attend school.
- No edit was performed between income and child care expenses. In some cases child care expenses were greater than reported income.

### **Cautionary notes:**

1. Caution must be exercised in generalizing to all female parents on the basis of female Designated Adults or to all male parents on the basis of male Designated Adults or male Spouses. The selection of the DA was not based on the sex of the parent but on which parent had the responsibilities for making the child care arrangements. Where two parents were equally responsible for making child care arrangements, the female parent was interviewed for the NCCS.
2. Care should be used in reporting variables specific to the Target Child record. For example, if cost of child care were to increase, then alternate care arrangement may become necessary. This information is specific to the Target Child in the Economic Family and may be reported as number or percentage of children whose family would have to start looking for another care arrangement.

### **7.3 Creating New Records**

Information for the National Child Care Survey was collected for a maximum of four children under 13 years of age in each Economic Family. In some economic families, there were more than 4 children in this age group. In such cases, care records for the remaining older children were created by duplicating the care record of the oldest child for whom information was collected.

### **7.4 Coding of Open-Ended Questions**

A total of 61 partially or completely open-ended questions were included in the National Child Care Survey. These were included in order to obtain as much information as possible about: parents' desired work place benefits; children's health problems; unusual circumstances affecting child care in the reference week; reservations about child care arrangements; barriers to the use of preferred care methods; factors that contributed to or reduced tension in juggling multiple roles; reasons for using and for not using various child care alternatives; and perceived positive and negative effects of child care arrangements in the previous 12 month period. Most open-ended questions were answered only by the subset of parents for whom the question was applicable.

The coding schemes were developed by members of the NDCRN and were coded by NCCS staff at the University of Guelph, University of British Columbia and the University of Manitoba. Data entry was done at the University of Guelph. All codes were double checked for reliability and data entry was carefully monitored. Inter-coder reliability across the 61 questions ranged from 80.2% - 100%. Disagreements were resolved through discussion and occasional amendments to the coding schemes.

## 7.5 Weighting of NCCS Data

The National Child Care Survey was administered to a sample of Canadian economic families with at least one child under 13 years of age. Approximately one in every 90 Canadian households was included in the NCCS sample. Data collected from families in selected households were used to represent similar households not in the sample. In practice, different areas of the country were sampled at different rates, based on the size of the population for which estimates were desired (e.g., Province, Canada as a whole). The number of families or children that each family/child represents is called its weight.

Since the National Child Care Survey used a subsample of the LFS sample, the derivation of weights for the survey records for the year is clearly tied to the weighting procedure used for the LFS.

In a probability sample, the sample design itself determines weights which must be used to produce unbiased estimates of the population. Each record must be weighted by the inverse of the probability of selecting the person to whom the record refers (in the example of a 2% simple random sample, this probability would be .02 for each person and the records must be weighted by  $1/.02=50$ ).

The National Child Care Survey employed five of the six 'active' rotation groups in the September 1988 LFS sample, and an additional eight rotation groups that were rotated out of the LFS sample between October 1987 and May 1988. The final sample thus consisted of 13 rotation groups.

For the rotate out component of the sample, and for the active component of the sample, a sub-weight incorporating the multi-stage probability sample design features of the Labour Force Survey design was calculated. For non-response that occurred at the household level, this sub-weight was inflated to represent the non-responding households. The sub-weight was then multiplied by a factor =  $6/13$  to adjust the population total of both the active and rotate out sample to reflect six rotation groups used in the LFS sample.

Assuming that there is no non-response, the weight is equal to the inverse of the sampling rate. Non-response occurs in most sample surveys and the NCCS was no exception. Non-response occurred at the household level and therefore the weights of the responding households had to be increased to represent the non-responding households.

Once economic families with children were identified and the child care interview was conducted, there was again non-response. Weights of economic families with children who responded to the survey were increased to represent those who did not. In both cases, the weight adjustment was made by multiplying the original weight by a factor that compensates for non-response. The factor is computed by dividing the number of households (or families with children) by the number of responding households (or responding families with children).

At this stage the weight is comprised of two components: the inverse of the sampling rate and the non-response adjustment. A third component, the family weighting adjustment described below, was then added to improve accuracy of the estimates.

Independent population estimates are available monthly for various age and sex groups, by province. These estimates are based on Census data, records of births and deaths, and estimates of migration. A procedure was used to adjust weights to force agreement with these independent estimates, thus improving the reliability of NCCS estimates. In fact, estimates of children by single years of age by sex produced from the NCCS will agree exactly with the estimates based on these external sources.

The weighting procedure that was used to make this final adjustment is referred to as the family weighting procedure. At the same time as ensuring consistency with external Census counts, the procedure ensures that every member of the Economic Family is assigned the same weight.

The three factors that have been discussed, namely, the inverse of the sampling rate, the non-response adjustment, and the family weighting adjustment are the main components used to produce the respondent's weights. The final weight that incorporates all these factors is the one used to produce estimates from the NCCS sample. The final weight inflates the sample of 24,155 economic families to 2,724,312 families and the sample of 42,131 children to 4,658,472 children. This represents a final average weight of approximately 110 for each interviewed family and their children.

At the same time as ensuring consistency with external Census counts, the family weighting procedure ensures that every member of the Economic Family is assigned the same weight. The Designated Adult, the Spouse and each child in the Economic Family all have the same weight. This weight can also be used to produce estimates at the Economic Family level.

The NCCS involved one further stage of selection - the selection of the Target Child. In order to decrease response burden in families with more than one child a "target" child was selected at random. This selection was made in such a way to increase the probability of a 0-5 year old being selected. A weight adjustment had to be made taking this probability scheme into consideration. Adjustments were then made to ensure consistency by single years of age with the independent Census estimates. The average weight for target children is approximately 190. Any estimates produced from information based on questions referring to the Target Child should use this Target Child weight. It should be noted that if the same tabulations are made on all children in the sample (42,131) using Child (KD) weights and then only on the Target Children (24,155) using Target Child (TC) weights, slightly different results will occur because of sampling error. This is the case for all variables other than province, sex, and age for which the weighting procedure has been used to ensure consistency, (see Section 7.5 Record Type S).

## 7.6 NCCS Record Structure

The NCCS questionnaire consists of several hundred questions. Many questions were applicable only to certain sub-populations e.g. economic families in which the DA worked in the reference week, economic families who used a daycare centre during the reference week, etc... If one single record was generated for each Economic Family that responded to the NCCS, each record would contain over 4,000 fields. For the majority of records, many fields would have been blank because many questions would not have been applicable to that family.

The Child Care set of data consists of 27 types of records, each type having specific data items and a unique record length. Essentially there is one record for each section of the questionnaire which was applicable to a specific Economic Family, as well as some demographic and linking records.

The following presents the various record types containing the NCCS data. These record types can be referred to when accessing the data through both versions of the public microdata file.

### LK - Link records

This record contains demographics for all members of the Economic Family arrayed on one record. These variables were collected on the F03 and F05 and are the variables that are produced by the Labour Force Survey. Specifically this record has household demographic information and Labour Force Survey information for the DA and Spouse and then household demographic information (age, sex, marital status, relationship to head, and education) for 13 other members of the Economic Family from youngest to oldest. It includes data for members who are not children. Note that any derived variables produced solely for the NCCS are found on the HD, KD and the TC records.

This record is mandatory, that is, there is a link record for every Economic Family for whom an NCCS was completed. On the link record the members are prefixed by DA, SP, FM1, FM2, ...FM13.

This record can be used to produce estimates such as the number of economic families for which the DA is male.



### **A - Section A Records**

This record contains the DA's work/study information from Section A of the NCCS. It is a DA record because the information on it refers to the DA.

This record is mandatory in that it is there for every responding Economic Family.

This record can be used to produce estimates such as the number of DAs who can be flexible in the hours they work (Question A16e).

### **B - Section B Records**

This record contains the Spouse's work/study information from Section B of the NCCS. It is a Spouse record because the information on it refers to the spouse of the DA.

This record will appear only if the DA has a spouse living in the household.

This record can be used to produce estimates such as the number of Spouse's whose work schedule varies from week to week (Question B3).

### **C-O - Section C-O Records**

C records, D records, . . . ., O records are all Child records. A "C" record has information about a child's disability, a "D" record about unusual child care circumstances for the child, and "E-O" records about use of different types of child care arrangements for the child.

Child records for a particular section are present if at least one child in the Economic Family was in that type of care during the reference week (e.g. if there are three children in the Economic Family and only one of them was in a before or after school program, then there will be three G records for this Economic Family. For two of these Child records G10 will be equal to 2 meaning "No", the child was not in that type of care.). For economic families in which there are more than 4 children under 13 the following point should be noted. If a section is applicable to the Economic Family there will be a Child record for every child in that family under 13 (not just the four children listed in the matrix).

These records can be used to produce estimates such as the number of children who were cared for in a daycare centre during reference week (Question H10).

### **P - Section P Records**

This record contains Child care tension issues from Section P of the NCCS. It is a DA record because the information refers to general feelings of working DAs.

This record appears only if the DA worked during reference week.

This record can be used to produce estimates such as the number of working DAs who feel a great deal of tension about maintaining a balance between work demands and family responsibilities (Question P2h).

### **Q - Section Q Records**

This record contains main method evaluation information from Section Q of the NCCS. It is a Target Child record because the information refers to the Target Child's main method of care during reference week.

This record appears only if the DA worked or was a "serious student" during reference week. (A "serious student" is one who was a full-time student or was a part-time student taking courses to improve job opportunities or to increase earnings (i.e. yes to question A29) during reference week).

This record can be used to produce estimates such as the number of children whose main method of care during reference week was a daycare centre (for DAs who were working or serious students).

### **R - Section R Records**

This record contains tension issues for non-working DA's from Section R of the NCCS. It is a DA record because it contains information about general feelings of DAs who did not work or were not "serious students" during reference week.

This record appears only if the DA did not work or was not a "serious student" during reference week.

This record can be used to produce estimates such as the number of non-working/non-student DAs who feel a great deal of tension about finding a job at a future time (Question R2f).

### **S - Section S Records**

This record is distinctly different from other records in that it contains two units of analysis. Questions S1 to S11 contain 12-month work study program information about the DA and the Spouse, and it can be used to produce such estimates as the member of DA's who worked for at least 40 weeks during the reference year. The DA weight should be used for DA or Spouse estimates.

Question S13 contains specific information about missed days from work or study because of the Target Child being ill or child care arrangements for the Target Child breaking down. The Target Child weight identified as TC-WGHT should be used to produce such estimates as the number of children who caused their DA to miss at least one day of work or school during reference year because he/she was ill or his/her care arrangement broke down.

When tabulating a DA/Spouse variable by a TC variable, the TC weight must be used.

The differences in tabulation between these weights is illustrated, when tabulating a common field on the S record such as province:

| <b>Province</b> | <b>DA/SP Weighted Counts</b> | <b>TC Weighted Counts</b> | <b>Unweighted Counts For Either Type of Variable</b> |
|-----------------|------------------------------|---------------------------|------------------------------------------------------|
| 0               | 70,432                       | 116,648                   | 2,102                                                |
| 1               | 13,965                       | 25,476                    | 780                                                  |
| 2               | 93,003                       | 157,542                   | 1,746                                                |
| 3               | 79,291                       | 131,989                   | 1,968                                                |
| 4               | 707,747                      | 1,157,816                 | 3,793                                                |
| 5               | 978,751                      | 1,661,225                 | 4,591                                                |
| 6               | 110,263                      | 193,618                   | 1,579                                                |
| 7               | 109,020                      | 203,661                   | 2,213                                                |
| 8               | 268,806                      | 492,479                   | 3,108                                                |
| 9               | 293,036                      | 518,018                   | 2,275                                                |

As illustrated above, the number of records are the same whether it be a DA/SP variable or a TC variable, but the weighted counts vary when tabulating on a DA/SP variable or a TC variable.

### **T - Section T Records**

This record contains information about 12-month child care arrangements from Section T of the NCCS. It is a Target Child record because it refers to care arrangements over the past 12 months for the Target Child.

This record appears only if the DA worked or was a full-time student at some point during the reference year.

This record can be used to produce estimates such as the number of children who had three or more main care arrangements during the reference year.

### **U - Section U Records**

This record contains information about evaluation of past child care arrangements from Section U of the FO6. It is a Target Child record because it contains evaluation information about the Target Child's care arrangements over the reference year.

This record appears only if the DA worked or was a full-time student at some point during the reference year.

This record can be used to produce estimates such as the number of children for which it was difficult to maintain good quality care throughout the year (i.e., the number of children whose DA reported that they experienced difficulty maintaining good quality care throughout the year (Question U2a)).

### **V - Section V Records**

This record contains information about neighbourhood support from Section V of the NCCS. It is a DA/Spouse/Economic Family record because it contains information about the neighbourhood in which the Economic Family (DA/Spouse) lives.

This is a mandatory record in that it will be there for every NCCS respondent.

This record can be used to produce estimates such as the number of economic families living in a neighbourhood in which there is a play group for children (Question V9f).

### **W - Section W Records**

This record contains demographic information from Section W of the NCCS. It is a DA/Spouse/Economic Family record because it contains information about the DA, the Spouse and the Economic Family.

This is a mandatory record in that it will be there for every NCCS respondent.

This record can be used to produce estimates such as the number of economic families in which either the DA or Spouse was born outside of Canada.

### **KD - Child Demographic Records**

There is one KD record for each child under the age of 13 in the Economic Family containing child demographic information. Each child demographic record contains the child's household demographic data (i.e., the same data that is presented on the Link record for the child), whether or not the child used each of the types of care in the matrix, and a set of derived variables for this child. There will be a flag on these records to indicate if this child is the Target Child.

For the most part these records will be used in conjunction with other child records to produce estimates by various demographic variables (e.g. number of children under 18 months who were cared for in a daycare centre during the reference week for five or more days).

### **TC - Target Child Record**

This record contains information about the Target Child. Specifically it has derived variables for the Target Child not found on the child demographic records.

### **HD - Header Record**

This record contains answers to the header questions or screening questions for Sections C-O from the NCCS as well as derived variables for the DA, Spouse and the Economic Family. A header question identifies whether or not a particular section of the questionnaire applies to the Economic Family in question. An example of a header question is 'Did any of your children go to school during the reference week?'

This is a mandatory record in that every NCCS respondent will have a HD record. It is a DA/Spouse/Economic Family record.

This record can be used to produce estimates such as number of economic families that used care by an older brother or sister during reference week (Question M1).

This is a table of Section Record ID's and the number of records in each section.

| RECID | Number of Records |  | RECID | Number of Records |
|-------|-------------------|--|-------|-------------------|
| A     | 24,155            |  | LK    | 24,155            |
| B     | 20,779            |  | M     | 2,860             |
| C     | 4,368             |  | N     | 3,743             |
| D     | 2,063             |  | O     | 22,130            |
| E     | 29,918            |  | P     | 13,169            |
| F     | 9,836             |  | Q     | 13,855            |
| G     | 667               |  | R     | 10,300            |
| H     | 2,075             |  | S     | 24,155            |
| HD    | 24,155            |  | T     | 16,726            |
| I     | 18,603            |  | TC    | 24,155            |
| J     | 4,134             |  | U     | 16,726            |
| K     | 1,124             |  | V     | 24,155            |
| KD    | 42,131            |  | W     | 24,155            |
| L     | 8,483             |  |       |                   |

## **7.7 Creation of Derived Variables**

A number of data items on the microdata file have been derived by combining items on the questionnaire in order to facilitate data analysis. The derived variables were developed by NDCRN investigators and operationalized by Statistics Canada.

Derived variables for the NCCS may be found on the "Header Record" (HD), the "Child Demographic Record" (KD), and the "Target Child Record" (TC).

The HD record has a host of derived variables pertaining to:

- the DA, Spouse and Family (family structure and composition, demographics etc...);
- employment (DA's employment status, Spouse's employment status, categorization of couples regarding employment status, work schedules etc...);
- overlapping shifts;
- Designated Adult's and Spouse's preferred work involvement;
- preferences for shared care arrangement;
- total cost of all care arrangements for all children;
- personal support system and child care parenting support.

There is one KD record for each child in the Economic Family under 13 years of age. The KD record has several derived variables relating to that child. These derived variables which are all child specific may be grouped into the following general areas:

- number of child care arrangements used in the reference week for the child;
- number of non-parental care arrangements used in the reference week for the child;
- number of paid care arrangements used in the reference week for the child;
- total number of hours of care during the reference week for the child;
- total number of hours in non-parental care during the reference week for the child;
- total number of hours in paid care arrangements used in the reference week for the child;

- primary care arrangements classified by DA's activity, number of hours spent, and cost of care arrangement;
- preferred child care arrangement for the child;
- child demographic variables.

The TC record has derived variables which pertain to Target Child characteristics. Some examples of types of derived variables are:

- number of difficulties experienced when looking for care;
- satisfaction and dissatisfaction with main method of care;
- child care in the last year (number of care arrangements used for 1 month or longer by DA's activity, number of care arrangements that were terminated during the year, problems experienced in the last year, effects of child care problems on the DA and Spouse).

Users are advised to search this list of derived variables before attempting to create their own.

## **7.8 Creation Of "Public-Use" Microdata Files**

In order to facilitate analysis of data from the National Child Care Survey, two separate types of public-use microdata files have been created.

The first file type offered contains 27 separate files or datasets, each file corresponding to a different record type. Each file has a different record length as well as a different number of records. Also, each file or dataset can be accessed independently or for analysis of variables which are contained on different files, a "file link" can be made and a new output file created. It is expected that this version of the public microdata will be mounted on a "mainframe type" platform.

To link the information between files, one must sort and match the files on the record identification fields. For matching between files, generally a single match is required, but if matching to the files containing the variables related to all the children within a family, a multi match would be needed. The result of this match is to create a new file containing the variables required for a particular set of analysis. A word of caution when matching between files, one must be very careful when performing this operation to also bring the correct corresponding weight field to the new output file.



A word of caution when matching between files is that if no match is found, one must decide whether to make a dummy record with blanks or zeros or to ignore the non match. This is illustrated in the examples below:

**Example #1:** To find out what percentage of employed DAs have at least one child in a day care centre, you match the A record type to the HD record. Note that a match will occur for only those employed DAs with at least one child in a day care centre. Something must be done to account for the employed DA's who do not have any children in day care, to calculate the percentage of employed DA's with children in day care correctly.

**Example #2:** Let us suppose you would like to calculate the percentage of girls aged 7-10 years who are going to school and who have a long term condition or health problem. To do this, select females of ages 7 to 10 on the KD record and match to the E record (which contains information on school attendance). Section E records exist only if at least one of the children in the family attended school during reference week. No Section E records are present if none of the children in the family went to school. One must therefore account for those girls 7-10 years of age, where no family member attended school during the reference week. Next match these records to the C records (which contains information on children with special needs). Again, Section C records exist only if at least one of the children in the Economic Family has a long term condition or health problem. In calculations one must account for those families of girls 7-10 years of age, in which no child had a C record.

The second format in which the public microdata is available is a format whereby the data have been restructured into a relational database. This database was developed to be loaded and run on a personal computer.

The number of files contained on this database becomes transparent to the user. From a menu the user selects the variables required for a particular analysis from the various sections of the questionnaire. The internal program extracts the variables and creates the new output file in the format previously selected by the user. This output file is automatically stored in a specific sub-directory under a name provided by the user. The system will even produce the SAS control cards necessary to run that software and store them in another sub-directory (see APPENDIX A "How to Use Child Care Database").

This database contains all the data as well as the metadata. The user is able to call up additional information on specific variables before actually selecting them for inclusion in the extraction part of the program. The metadata contained within this database includes the code values for each variable, the labels for these values, the weighted and unweighted counts for each code value as well as other information.

As a minimum, this dataset requires the following:

- a 386 IBM compatible PC;
- a Math Co-processor;
- a minimum of 66 Megabytes of free space on the C drive;
- DOS 5.0;
- WINDOWS 3.0 or 3.1;
- a mouse;
- at least 4 mgs of memory;
- a B drive that accepts 3.5 in. floppy disks.

The above computer system will require considerable time to process most requests. Therefore, it is **highly** recommended that a 486 with a math coprocesser be used and keeping in mind that I/O is the most major factor in the process time.

It is therefore suggested that at a 486 be highly considered. The more RAM that is available will improve search requests(ideally 16mg). A disk caching controller with memory will also improve performance, but if this is considered, then an EISA mother board should be selected. In tests this is a least 3 times faster than an 386 rated at the same 33 mz.

## **7.9 Units of Analysis**

Five different units of analysis can be used from the National Child Care Survey file:

1. The Economic Family
2. The Designated Adult
3. The Spouse
4. The Child
5. The Target Child.

Because the family weighting procedure was used, every member of the Economic Family will have the same weight (i.e., the DA, the Spouse and each child in the Economic Family will have the same weight) and should be used for all tabulations except for estimates relating to the Target Child.

Since only one Target Child was selected from each Economic Family, a different weight applies to items that are based on the Target Child. This weight is used on variables unique to the Target Child (i.e., Section Q, S, T, U and TC).

Caution must therefore be exercised in determining what the unit of analysis is and what weight to use.

Following are some examples of tabulations from the set of 27 NCCS files.

1. The number of economic families in which both the DA and the Spouse worked during reference week.

This could be accomplished by forming a temporary file consisting of Question A1 from the A record, B1 from the B record and the weight from the A record. Cross classify A1 by B1 using the weight. If the DA does not have a spouse there will not be a B record and therefore the value of B1 on the temporary file should be initialized to blank.

2. The number of females aged 10-12 who were in their own care at some point during reference week.

This could be done in a couple of different ways:

- i) First you could start off with the child demographic records (KD Records), taking only records for which age is 10-12 and sex is female - all that you would need would be the ID and the weight from these records. Then match these demographic (sub) records with N records (using the ID) and bring over the answer to N10. On this temporary sub-file run a weighted tabulation on N10. Again not all children will have an N record and therefore N10 should

be initialized to blank. Therefore there will be 3 possible answers to N10 - 1 meaning that the girl was in her own care, 2 meaning that she was not but another child in her Economic Family was, and blank that she was not nor was any other child in her Economic Family. If you don't care about the difference between 2s and blanks you could initialize N10 to 2 rather than blank on the temporary file.

- ii) A different way to proceed would be to take all N records and select only records for which N10 is 1. Take the ID and weight from these N records and match to the child demographic records (using ID) and bring over age and sex. Then run a tabulation on this temporary file on age and sex.

The best way to proceed probably depends on what you are the most interested in - i.e., if you are more interested in type of care patterns for older girls start with the demographic records for this group and add child care variables. If you are more interested in "own care" as a child care arrangement and what type of children use it, start with N records with N10 equal to 1 and add demographic variables.

3. The number of children who were in daycare during reference week whose DA was not born in Canada.

This is mixing child and DA variables. You must start with the lower unit of analyses to get the weights. Select household weight then select all H records with H10 equal to 1. Then take from the W record the answer to W4. Note that there is only 1 W record for each family and the answer to W4 must be put on the temporary record for each child in that family (for which a H record exists with H10 = 1). Then run weighted tabulation on W4 on the temporary file.

4. The number of children with a disability for which the DA experienced problems in maintaining good quality care throughout reference year.

This tabulation is based partially on a variable that was only asked about Target Children (U2a) and therefore the Target Child weight must be used. Data from both C and U records are required. If you were interested in tabulating U2a against the type of disability the Target Child has, you could put the code for C14 on the temporary record and tabulate on this field as well.

The possibilities for tabulating on this file are infinite. If the types of tabulations that are required are thought about in advance, probably a very few number of fixed length files can be created and used to produce all the required estimates. Often there is more than one way of creating a fixed length file to arrive at a particular tabulation and if things are well thought out, you will be able to maximize the utility of each file.

## **7.10 Suppression of Confidential Information**

It should be noted that the 'Public Use' microdata files described above differ in a number of important respects from the survey 'master' files held by Statistics Canada. These differences are the result of actions taken to protect the anonymity of individual survey respondents. Users requiring access to information excluded from the microdata files may purchase custom tabulations. Estimates generated will be released to the user, subject to meeting the publication and release guidelines outlined in Section 10 of this document.

The NCCS Master Data File includes explicit geographic identifiers for province, economic region and Census Metropolitan Area. It is also possible to obtain, where sample sizes permit, estimates by urban size class. The NCCS public use microdata files do not contain any geographic identifiers below the provincial level.

Other differences include:

- Where necessary some of the text codes used in the open ended questions are aggregated on the microdata files. They are regrouped to suit the major coding schemes.
- Some industry and occupation codes are also recoded.
- The master file marital status categories of 'widowed', 'separated or divorced' and 'other' are collapsed into one category.
- The language spoken is grouped into English, French and not stated categories.
- The country of birth of the Designated Adult and the DA's mother and father, Spouse, and Spouse's mother & father is grouped by born in Canada, country outside Canada and not stated.
- Items relating to income, such as, money spent by the family on child care arrangements, total income of Designated Adult, and total income of Spouse are expressed in ranges on the microdata files.

## 8. SAMPLING ERROR

The NCCS produces estimates based on information collected from and about a sample survey of families and children. Somewhat different estimates might have been obtained if a complete census had been taken using the same questionnaire, interviewers, supervisors, processing methods, etc. as those actually used in the survey. The difference between the estimates obtained from the sample and those resulting from a complete count taken under similar conditions is called the sampling error of the estimate.

Since it is an unavoidable fact that estimates from a sample survey are subject to sampling error, sound statistical practice calls for researchers to provide users with some indication of the magnitude of this sampling error. This section of the documentation outlines the measures of sampling error which Statistics Canada commonly uses and which it urges users producing estimates from this microdata file to use also.

The basis for measuring the potential size of sampling errors is the standard error of the estimates derived from survey results.

However, because of the large variety of estimates that can be produced from a survey, the standard error of an estimate is usually expressed relative to the estimate to which it pertains. This resulting measure, known as the coefficient of variation of an estimate, is obtained by dividing the standard error of the estimate by the estimate itself and is expressed as a percentage of the estimate.

For example, suppose that, based upon the survey results, one estimates that 43% of the Designated Adults were employed full-time at the time of the survey and that this estimate is found to have standard error of .006. Then the coefficient of variation of the estimate is calculated as:

$$\frac{.006}{.43} \times 100\% = 1.4\%$$

Before discussing how these measures can be obtained it is useful to describe the two main types of point estimates of population characteristics which can be generated from the microdata files for the National Child Care Survey.

### **(1) Categorical Estimates**

Categorical estimates are estimates of the number, or percentage of the surveyed population possessing certain characteristics or falling into some defined category. The number of Designated Adults who were employed full-time at the time of the survey or the proportion of Designated Adults in Ontario whose total income was more than \$40,000 are examples of such estimates.

In this context, an estimate of the number of persons possessing a certain characteristic is referred to as an estimate of an aggregate.

### **(2) Quantitative Estimates**

Quantitative estimates are estimates of totals or of means, medians and other measures of central tendency of quantities based upon some or all of the members of the surveyed population. They also specifically involve estimates of the form  $\hat{X}/\hat{Y}$  where  $\hat{X}$  is an estimate of surveyed population quantity total and  $\hat{Y}$  is an estimate of the number of persons in the surveyed population contributing to that total quantity.

An example of a quantitative estimate is the mean number of hours worked during the reference week by Designated Adults with at least one child under 6 years of age. The numerator is an estimate of the total number of hours worked in the reference week by those Designated Adults with at least one child under 6 years of age and its denominator is the number of such Designated Adults with at least one child under 6 years of age.

## **8.1 Where to Obtain Coefficients of Variation for Categorical Estimates**

In order to supply coefficients of variation which would be applicable to a wide variety of categorical estimates produced from this microdata tape and which could be readily accessed by the user, a set of 'look up' tables, referred to as Approximate Sampling Variability Tables, have been produced and included in Appendices I, J and K.

These coefficients of variation are derived using the variance formula for simple random sampling and incorporating a factor which reflects the multi-stage, clustered nature of the sample design. This factor, known as the design effect, was determined by first calculating design effects for a wide range of characteristics and then choosing from among these a conservative value to be used in the look-up tables which would then apply to the entire set of characteristics. Three separate sets of design effects were produced pertaining to:

- DA, Spouse or Economic Family characteristics,
- Child characteristics, and
- Target Child characteristics.

A table of design effects by province used to produce the approximate sampling variability tables is shown below.

| Province             | Design Effect For DA, SPOUSE, Economic Family Characteristics | Child (KD) Characteristics | Target Child (TC) Characteristics |
|----------------------|---------------------------------------------------------------|----------------------------|-----------------------------------|
| Newfoundland         | 1.82                                                          | 2.58                       | 2.09                              |
| Prince Edward Island | 0.97                                                          | 1.41                       | 1.78                              |
| Nova Scotia          | 1.51                                                          | 1.89                       | 1.62                              |
| New Brunswick        | 1.34                                                          | 1.76                       | 1.54                              |
| Quebec               | 1.70                                                          | 2.39                       | 1.92                              |
| Ontario              | 1.67                                                          | 2.09                       | 1.85                              |
| Manitoba             | 1.90                                                          | 2.28                       | 1.92                              |
| Saskatchewan         | 1.25                                                          | 2.23                       | 1.63                              |
| Alberta              | 1.90                                                          | 2.62                       | 2.17                              |
| British Columbia     | 1.74                                                          | 2.58                       | 2.64                              |
| Atlantic Region      | 1.54                                                          | 2.20                       | 1.78                              |
| Prairies             | 1.95                                                          | 2.67                       | 2.09                              |
| <b>Canada</b>        | <b>2.36</b>                                                   | <b>3.124</b>               | <b>2.68</b>                       |

In Section 11.1 Approximate Sampling Variability tables pertain to estimates derived from the microdata file about the Designated Adult, Spouse, or the Economic Family. The tables in Section 11.2 pertain to child characteristics, and the tables in Section 11.3 refer to Target Child characteristics. Within each appendix, there are individual tables for each of the provinces as well as Canada. It is to be noted that all coefficients of variation in these tables are approximate and, therefore, unofficial.



Estimates of actual variance for specific variables may be obtained from Statistics Canada on a cost-recovery basis. As noted in Section 10.3, use of actual variance estimates allows users to release otherwise unreleaseable estimates, i.e. estimates with coefficients of variation in the 'restricted' range.

The following rules should enable the user to determine the approximate coefficients of variation from the Sampling Variability Tables for estimates of the number, proportion or percentage of the surveyed population possessing a certain characteristic and for ratios and differences between such estimates.

**Rule 1: Estimates of Numbers Possessing a Characteristic (Aggregates)**

The coefficient of variation depends only on the size of the estimate itself. On the Sampling Variability Table for the appropriate unit of analysis (Economic Family, Designated Adult, Spouse, children, Target Children) and the appropriate geographic area, locate the estimated number in the left-most column of the table (headed "Numerator of Percentage") and follow the asterisks (if any) across to the first figure encountered. This figure is the approximate coefficient of variation.

**Rule 2: Estimates of Proportions or Percentages Possessing a Characteristic**

The coefficient of variation of an estimated proportion or percentage depends on both the size of the proportion or percentage and the size of the total upon which the proportion or percentage is based. Estimated proportions or percentages are relatively more reliable than the corresponding estimates of the numerator of the proportion or percentage, when the proportion or percentage is based upon a sub-group of the population. For example, the proportion of children under 5 years old who have working mothers is more reliable than the estimated number of children under 5 years old who have working mothers. (Note that in the tables the cv's decline in value reading from left to right).

When the proportion or percentage is based upon the total population of the geographic area covered by the table, the CV of the proportion or percentage is the same as the CV of the numerator of the proportion or percentage. In this case, Rule 1 can be used.

When the proportion or percentage is based upon a subset of the total population (e.g. those in a particular age group), reference should be made to the proportion or percentage (across the top of the table) and to the numerator of the proportion or percentage (down the left side of the table). The intersection of the appropriate row and column gives the coefficient of variation.

### Rule 3: Estimates of Differences Between Aggregates or Percentages

The standard error of a difference between two estimates is approximately equal to the square root of the sum of squares of each standard error considered separately. That is, the standard error of a difference ( $\hat{d} = \hat{X}_1 - \hat{X}_2$ ) is:

$$\sigma_{\hat{d}} = \sqrt{(\hat{X}_1 \alpha_1)^2 + (\hat{X}_2 \alpha_2)^2}$$

where  $\hat{X}_1$  is estimate 1,  $\hat{X}_2$  is estimate 2, and  $\alpha_1$  and  $\alpha_2$  are the coefficients of variation of  $\hat{X}_1$  and  $\hat{X}_2$  respectively. The coefficients of variation of  $\hat{d}$  is given by  $\sigma_{\hat{d}}/\hat{d}$ . This formula is accurate for the difference between separate and uncorrelated characteristics, but is only approximate otherwise.

### Rule 4: Estimates of Ratios

In the case where the numerator is a subset of the denominator, the ratio should be converted to a percentage and Rule 2 applied. This would apply, for example, to the case where the denominator is the number of Designated Adults and the numerator is the number of Designated Adults who had a full-time job during the reference period.

In the case where the numerator is not a subset of the denominator, as for example, the ratio of the number of female Designated Adults who worked full-time during the reference week as compared to the number of female Designated Adults who worked part-time during the reference week, the standard deviation of the ratio of the estimates is approximately equal to the square root of the sum of squares of each coefficient of variation considered separately multiplied by R. That is, the standard error of a ratio ( $\hat{R} = \hat{X}_1 / \hat{X}_2$ ) is:

$$\sigma_{\hat{R}} = \hat{R} \sqrt{\alpha_1^2 + \alpha_2^2}$$

where  $\alpha_1$  and  $\alpha_2$  are the coefficients of variation of  $\hat{X}_1$  and  $\hat{X}_2$  respectively.

The coefficient of variation of  $\hat{R}$  is given by  $\sigma_{\hat{R}}/\hat{R}$ . The formula will tend to overstate the error, if  $\hat{X}_1$  and  $\hat{X}_2$  are positively correlated and understate the error if  $\hat{X}_1$  and  $\hat{X}_2$  are negatively correlated.

## **Rule 5: Estimates of Differences of Ratios**

In this case, Rules 3 and 4 are combined. The CV's for the two ratios are first determined using Rule 4, and then the CV of their difference is found using Rule 3.

The following three 'real life' examples are included to assist users in applying the foregoing rules.

### **Example 1**

Suppose that a user estimates that 8,209 female Designated Adults in Manitoba employed part-time worked fewer than 10 hours during the reference week in 1988. How does the user determine the coefficient of variation of this estimate?

- (1) Refer to the Designated Adult table for Manitoba in Section 11.1.
- (2) The estimated aggregate, 8,209, does not appear in the left-hand column (the 'Numerator of Percentage' column), so it is necessary to use the figure closest to it, namely 8,000.
- (3) The coefficient of variation for an estimated aggregate is found by referring to the first non-asterisk entry on that row, namely, 12.2%.
- (4) So the approximate coefficient of variation of the estimate is 12.2%.  
The finding that there were 8,209 female DAs who worked fewer than 10 hours in the reference week in Manitoba is publishable with no qualifications (see Section 10.3).

### **Example 2**

Suppose that the user estimates that 36.7% of female Designated Adults in Manitoba employed part-time worked fewer than 10 hours during the reference week in 1988. This is the expression of the estimate obtained in **Example 1** as a percentage of all Manitoba female Designated Adults employed part-time. How does the user determine the coefficient of variation of this estimate?

- (1) Refer to the Designated Adult table for Manitoba in Section 11.1.
- (2) Because the estimate is a percentage which is based on a subset of the total population (i.e., Designated Adults), it is necessary to use both the percentage (36.7%) and the numerator portion of the percentage (8,209) in determining the coefficient of variation.

- (3) The numerator, 8,209, does not appear in the left-hand column (the 'Numerator of Percentage' column) so it is necessary to use the figure closest to it, namely 8,000. Similarly, the percentage estimate does not appear as any of the column headings, so it is necessary to use the figure closest to it, namely, 35.0%.
- (4) The figure at the intersection of the row and column used, namely, 10.3% is the coefficient of variation to be used.
- (5) So the approximate coefficient of variation of the estimate is 10.3%.

The finding that 36.7% of female DAs who were employed part-time in Manitoba worked fewer than 10 hours in the reference week can be published with no qualifications (see Section 10.3).

### Example 3

Suppose that the user estimates that 1,069,173 female Designated Adults were employed full-time during the reference week and 462,903 female Designated Adults were employed part-time during the reference week. The user is interested in comparing the estimate of female Designated Adults employed full-time versus those employed part-time. How does the user determine the coefficient of variation of this estimate?

- (1) First of all, this estimate is a ratio estimate, where the numerator of the estimate ( $= \hat{X}_1$ ) is the number of female Designated Adults who were employed full-time. The denominator of the estimate ( $= \hat{X}_2$ ) is the total number of female Designated Adults who were employed part-time.
- (2) Refer to the Designated Adult table for Canada in Section 11.1.
- (3) The numerator of this ratio estimate is 1,069,173. The figure closest to it is 1,000,000. The coefficient of variation for this estimate is found by referring to the first non-asterisk entry on that row, namely, 1.3%.
- (4) The denominator of this ratio estimate is 462,903. The figure closest to it is 450,000. The coefficient of variation for this estimate is found by referring to the first non-asterisk entry on that row, namely, 2.2%.

- (5) So the approximate coefficient of variation of the ratio estimate is given by rule 4, which is,

$$c.v_{\hat{R}} = \sqrt{\alpha_1^2 + \alpha_2^2}$$

where  $\alpha_1$  and  $\alpha_2$  are the coefficients of variation of  $\hat{X}_1$  and  $\hat{X}_2$  respectively.

That is ,

$$c.v_{\hat{R}} = \sqrt{(0.013)^2 + (0.022)^2} = 2.56\%$$

The obtained ratio of DAs employed full-time versus part-time is 2.3:1. The coefficient of variation of this estimate is 2.56%, which is releasable with no qualifications (see Section 10.3).

## 8.2 How to Obtain Coefficients of Variation for Quantitative Estimates

For quantitative estimates, special tables would have to be produced to determine their sampling error. Since the variables for the National Child Care Survey are primarily categoric in nature, this has not been done.

As a general rule, however, the coefficient of variation of a quantitative total will be larger than the coefficient of variation of the corresponding category estimate (i.e., the estimate of the number of persons contributing to the quantitative estimates). If the corresponding category estimate is not releasable, the quantitative estimate will not be either. For example, the coefficient of variation of the total number of hours spent by children in a daycare centre of working mothers who used daycare would be greater than the coefficient of variation of the corresponding proportion of working mothers who used daycare. Hence if the coefficient of variation of the proportion is not releasable, then the coefficient of variation of the corresponding quantitative estimate will also not be releasable.

Coefficients of variation of such estimates can be derived as required for a specific estimate using a technique known as pseudo replication. This involves dividing the records on the microdata files into subgroups (or replicates) and determining the variation in the estimate from replicate to replicate. Users wishing to derive coefficients of variation for quantitative estimates may contact Statistics Canada for advice on the allocation of records to appropriate replicates and the formulae to be used in these calculations.

### 8.3 Confidence Limits

Although coefficients of variation are widely used, a more intuitively meaningful measure of sampling error is the confidence interval of an estimate. A confidence interval constitutes a statement on the level of confidence that the true value for the population lies within a specified range of values. For example a 95% confidence interval can be described as follows:

If sampling of the population is repeated indefinitely, each sample leading to a new confidence interval for an estimate, then in 95% of the samples the interval will cover the true population value.

Using the standard error of an estimate, confidence intervals for estimates may be obtained under the assumption that under repeated sampling of the population, the various estimates obtained for a population characteristic are normally distributed about the true population value. Under this assumption, the chances are about 68 out of 100 that the difference between a sample estimate and the true population value would be less than one standard error, about 95 out of 100 that the difference would be less than two standard errors, and about 99 out of 100 that the differences would be less than three standard errors. These different degrees of confidence are referred to as the confidence levels.

Confidence intervals for an estimate,  $\hat{X}$ , are generally expressed as two numbers, one below the estimate and one above the estimate, as  $(\hat{X}-k, \hat{X}+k)$  where  $k$  is determined depending upon the level of confidence desired and the sampling error of the estimate.

Confidence intervals for an estimate can be calculated directly from the Sampling Variability Tables by first determining from the appropriate table the coefficient of variation of the estimate  $\hat{X}$ , and then using the following formula to convert to a confidence interval CI:

$$CI_x = \{\hat{X} - (t)(\hat{X})(\alpha_{\hat{X}}), \hat{X} + (t)(\hat{X})(\alpha_{\hat{X}})\}$$

where  $\alpha_{\hat{X}}$  is the determined coefficient of variation of  $\hat{X}$

- $t = 1$  if a 68% confidence interval is desired
- $t = 1.6$  if a 90% confidence interval is desired
- $t = 2$  if a 95% confidence interval is desired
- $t = 3$  if a 99% confidence interval is desired

#### Example 4

A 95 % confidence interval for the estimated proportion of female Designated Adults in Manitoba employed part-time, who worked fewer than 10 hours during the reference week in 1988 (from Example 2 above) would be calculated as follows.

$$X = 36.7\% \text{ (or expressed as a proportion = .367)}$$

$$t = 2$$

$\alpha_{\hat{X}} = 10.3\%$  (.103 expressed as a proportion) is the coefficient of variation of this estimate as determined from the tables.

$$CI_X = \{.367 - (2) (.367) (.103), .367 + (2) (.367) (.103)\}$$

$$CI_X = \{.367 - .0756, .367 + .0756\}$$

$$CI_X = \{.2914, .4426\}$$

With 95 % confidence it can be said that between 29 % and 44 % of female DA's in Manitoba employed part-time worked fewer than 10 hours during the reference week in 1988.

## 9. NON-SAMPLING ERROR

Errors which are not related to sampling may occur at almost every phase of a survey operation. Interviewers may misunderstand instructions, respondents may make errors in answering questions, the answers may be incorrectly entered on the questionnaire and errors may be introduced in the processing and tabulation of the data. These are all examples of non-sampling errors.

Over a large number of observations, randomly occurring errors will have little effect on estimates derived from the survey. However, errors occurring systematically will contribute to biases in the survey estimates. Considerable time and effort was made to reduce non-sampling errors in the NCCS. Quality assurance measures were implemented at each step of the data collection and processing cycle to monitor the quality of the data. These measures included the use of highly skilled interviewers, extensive training of interviewers with respect to the NCCS procedures and questionnaire, observation of interviewers to detect problems of questionnaire design or misunderstanding of instructions, procedures to ensure that data capture errors were minimized and coding and edit quality checks to verify the processing logic. In general, items on the NCCS that required more detail (for example, total income from the previous calendar year) were more susceptible to errors.

A major source of non-sampling errors in surveys is the effect of non-response on the survey results. The extent of non-response varies from partial non-response (failure to answer just one or some questions) to total non-response (discussed in Section 6.4). Total non-response was handled by adjusting the weight of households and economic families who responded to the survey to compensate for those who did not respond.

In most cases, partial non-response to the NCCS occurred when the respondent did not understand or misinterpreted a question, or could not recall the requested information, or in some cases a mistake was made in a question involving a skip pattern as in Question P4.





## 10. PUBLICATION AND RELEASE GUIDELINES

It is important for users to become familiar with the contents of Section 10 before publishing or otherwise releasing any estimates derived from the microdata tapes of the National Child Care Survey.

This section of the documentation outlines the guidelines to be adhered to by users publishing or otherwise releasing any data derived from the survey microdata tapes. With the aid of these guidelines, users of microdata should be able to produce the same figures as those produced by Statistics Canada and, at the same time, will be able to develop currently unpublished figures in a manner consistent with these established guidelines. This section consists basically of four sub-sections - the rounding guidelines, the sample weighting guidelines, the sampling variability guidelines and guidelines for statistical analysis.

### 10.1 Rounding Guidelines

In order for there to be correspondence between estimates for publication or other release derived from these microdata tapes calculated with those produced by Statistics Canada, users are urged to adhere to the following guidelines regarding the rounding of such estimates:

- a) Estimates in the main body of a statistical table are to be rounded to the nearest hundred units using the normal rounding technique. In normal rounding, if the first or only digit to be dropped is 0 to 4, the last digit to be retained is not changed. If the first or only digit to be dropped is 5 to 9, the last digit to be retained is raised by one. For example, in normal rounding to the nearest 100, if the last two digits are between 00 and 49, they are changed to 00 and the preceding digit (the hundreds digit) is left unchanged. If the last digits are between 50 and 99 they are changed to 00 and the preceding digit is incremented by 1.
- b) Marginal sub-totals and totals in statistical tables are to be derived from their corresponding unrounded components and then are to be rounded themselves to the nearest 100 units using normal rounding.
- c) Averages, proportions, rates and percentages are to be computed from unrounded components (i.e. numerators and/or denominators) and then are to be rounded themselves to one decimal using normal rounding. In normal rounding to a single digit, if the final or only digit to be dropped is 0 to 4, the last digit to be retained is not changed. If the first or only digit to be dropped is 5 to 9, the last digit to be retained is increased by 1.

- d) Sums and differences of aggregates (or ratios) are to be derived from their corresponding unrounded components and then are to be rounded themselves to the nearest 100 units (or the nearest one decimal) using normal rounding.
- e) In instances where, due to technical or other limitations, a rounding technique other than normal rounding is used resulting in estimates to be published or otherwise released which differ from corresponding estimates published by Statistics Canada, users are urged to note the reason for such differences in the publication or release document(s).
- f) Under no circumstances are unrounded estimates to be published or otherwise released by users. Unrounded estimates imply greater precision than actually exists.

## **10.2 Sample Weighting Guidelines for Tabulation**

The sample design used for the National Child Care Survey was not self-weighting. When producing simple estimates, including the production of ordinary statistical tables, users must apply the proper sampling weight. For estimates of DA, Spouse (SP) or Family characteristics, as well as for children (KD) variables the Family/Child weight should be used. For estimates relating to Target Child (TC) characteristics, the Target Child weight should be used. Caution must be exercised in determining which weight to use. The appropriate weight is dependent upon the unit of analysis in question. Further details on units of analysis are given in Section 7.9.

If proper weights are not used, the estimates derived from the microdata tapes cannot be considered to be representative of the survey population, and will not correspond to those produced by Statistics Canada.

Users should also note that some software packages may not allow the generation of estimates that exactly match those available from Statistics Canada, because of their treatment of the weight field.

### 10.3 Sampling Variability Guidelines

Before releasing and/or publishing any estimate from these microdata tapes, users should first determine the number of respondents who contribute to the calculation of the estimate. If this number is less than 30, the weighted estimate should not be released regardless of the value of the coefficient of variation for this estimate. Once the coefficient of variation for this estimate has been determined, the user should follow the guidelines below.

**Sampling Variability Guidelines for  
The National Child Care Survey**

| Type of Estimate   | CV<br>(in %)          | Guidelines                                                                                                                                                                                                                                                                              |
|--------------------|-----------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1. Unqualified     | 0.0 - 16.5            | Estimates can be considered for general unrestricted release. Requires no special notation.                                                                                                                                                                                             |
| 2. Qualified       | 16.6 - 25.0           | Estimates can be considered for general unrestricted release but should be accompanied by a warning cautioning subsequent users of the high sampling variability associated with the estimates. Such estimates should be identified by the letter Q (or in some other similar fashion). |
| 3. Confidential    | 25.1 - 33.3           | Estimates can be considered for general unrestricted release only when sampling variabilities are obtained using an exact variance calculation procedure. Unless exact variances are obtained, such estimates should be deleted and replaced by dashes (---) in statistical tables.     |
| 4. Not for Release | 33.4<br>or<br>greater | Estimates cannot be released in any form under any release OR circumstances. In statistical tables, such estimates should be deleted and replaced by dashes(--)                                                                                                                         |

Note: These sampling variability guidelines should be applied to weighted rounded estimates.

#### **10.4 Guidelines for Statistical Analysis**

The NCCS is based upon a complex design, with stratification and multiple stages of selection, and unequal probabilities of selection of respondents. Using data from such complex surveys presents problems to analysts because the survey design and the selection probabilities affect the estimation and variance calculation procedures that should be used.

While many analysis procedures found in statistical packages allow weights to be used, the meaning or definition of the weight in these procedures differ from that which is appropriate in a sample survey framework, with the result that while in many cases the estimates produced by the packages are correct, the variances that are calculated are almost meaningless.

For many analysis techniques (for example linear regression, logistic regression, analysis of variance), a method exists which can make the application of standard packages more meaningful. If the weights on the records are rescaled so that the average weight is one (1), then the results produced by the standard packages will be more reasonable; they still will not take into account the stratification and clustering of the sample's design, but they will take into account the unequal probabilities of selection. The rescaling can be accomplished by dividing each weight by the overall average weight before the analysis is conducted.

## 11. SAMPLING VARIABILITY TABLES

### 11.1 Sampling Variability Tables for estimates pertaining to:

- Economic family
- Designated Adult
- Spouse

The minimum subgroup sizes which apply to estimates at the provincial, regional and Canada levels are specified in the table below for DA/Spouse/family variables.

| <b>DA/SPOUSE/Family Variables</b> |                    |                                      |                       |
|-----------------------------------|--------------------|--------------------------------------|-----------------------|
|                                   | <b>Publishable</b> | <b>Releasable With Qualification</b> | <b>Not Releasable</b> |
| Canada                            | > 10,000           | 4,000 - 10,000                       | < 4,000               |
| Newfoundland                      | > 3,000            | 1,000 - 3,000                        | < 1,000               |
| Prince Edward Island              | > 610              | 275 - 610                            | < 275                 |
| Nova Scotia                       | > 3,000            | 2,000 - 3,000                        | < 2,000               |
| New Brunswick                     | > 2,000            | 1,000 - 2,000                        | < 1,000               |
| Quebec                            | > 12,000           | 5,000 - 12,000                       | < 5,000               |
| Ontario                           | > 13,000           | 6,000 - 13,000                       | < 6,000               |
| Manitoba                          | > 5,000            | 2,000 - 5,000                        | < 2,000               |
| Saskatchewan                      | > 3,000            | 1,000 - 3,000                        | < 1,000               |
| Alberta                           | > 6,000            | 3,000 - 6,000                        | < 3,000               |
| British Columbia                  | > 8,000            | 4,000 - 8,000                        | < 4,000               |
| Atlantic Provinces                | > 3,000            | 1,000 - 3,000                        | < 1,000               |
| Prairie Provinces                 | > 5,000            | 2,000 - 5,000                        | < 2,000               |

Approximate Sampling Variability Tables  
National Child Care Survey - Sept 1988

Canada

| Numerator of Percentage ('000) | Estimated Percentage |      |      |      |       |       |       |       |       |       |       |       |       |       |
|--------------------------------|----------------------|------|------|------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
|                                | 0.1%                 | 1.0% | 2.0% | 5.0% | 10.0% | 15.0% | 20.0% | 25.0% | 30.0% | 35.0% | 40.0% | 50.0% | 70.0% | 90.0% |
| 1                              | 51.3                 | 51.1 | 50.8 | 50.1 | 48.7  | 47.4  | 45.9  | 44.5  | 43.0  | 41.4  | 39.8  | 36.3  | 28.1  | 16.2  |
| 2                              | 36.3                 | 36.1 | 36.0 | 35.4 | 34.5  | 33.5  | 32.5  | 31.5  | 30.4  | 29.3  | 28.1  | 25.7  | 19.9  | 11.5  |
| 3                              | *****                | 29.5 | 29.4 | 28.9 | 28.1  | 27.3  | 26.5  | 25.7  | 24.8  | 23.9  | 23.0  | 21.0  | 16.2  | 9.4   |
| 4                              | *****                | 25.6 | 25.4 | 25.0 | 24.4  | 23.7  | 23.0  | 22.2  | 21.5  | 20.7  | 19.9  | 18.2  | 14.1  | 8.1   |
| 5                              | *****                | 22.9 | 22.7 | 22.4 | 21.8  | 21.2  | 20.5  | 19.9  | 19.2  | 18.5  | 17.8  | 16.2  | 12.6  | 7.3   |
| 6                              | *****                | 20.9 | 20.8 | 20.4 | 19.9  | 19.3  | 18.8  | 18.2  | 17.5  | 16.9  | 16.2  | 14.8  | 11.5  | 6.6   |
| 7                              | *****                | 19.3 | 19.2 | 18.9 | 18.4  | 17.9  | 17.4  | 16.8  | 16.2  | 15.7  | 15.0  | 13.7  | 10.6  | 6.1   |
| 8                              | *****                | 18.1 | 18.0 | 17.7 | 17.2  | 16.7  | 16.2  | 15.7  | 15.2  | 14.6  | 14.1  | 12.8  | 9.9   | 5.7   |
| 9                              | *****                | 17.0 | 16.9 | 16.7 | 16.2  | 15.8  | 15.3  | 14.8  | 14.3  | 13.8  | 13.3  | 12.1  | 9.4   | 5.4   |
| 10                             | *****                | 16.2 | 16.1 | 15.8 | 15.4  | 15.0  | 14.5  | 14.1  | 13.6  | 13.1  | 12.6  | 11.5  | 8.9   | 5.1   |
| 11                             | *****                | 15.4 | 15.3 | 15.1 | 14.7  | 14.3  | 13.9  | 13.4  | 13.0  | 12.5  | 12.0  | 11.0  | 8.5   | 4.9   |
| 12                             | *****                | 14.8 | 14.7 | 14.5 | 14.1  | 13.7  | 13.3  | 12.8  | 12.4  | 12.0  | 11.5  | 10.5  | 8.1   | 4.7   |
| 13                             | *****                | 14.2 | 14.1 | 13.9 | 13.5  | 13.1  | 12.7  | 12.3  | 11.9  | 11.5  | 11.0  | 10.1  | 7.8   | 4.5   |
| 14                             | *****                | 13.7 | 13.6 | 13.4 | 13.0  | 12.7  | 12.3  | 11.9  | 11.5  | 11.1  | 10.6  | 9.7   | 7.5   | 4.3   |
| 15                             | *****                | 13.2 | 13.1 | 12.9 | 12.6  | 12.2  | 11.9  | 11.5  | 11.1  | 10.7  | 10.3  | 9.4   | 7.3   | 4.2   |
| 16                             | *****                | 12.8 | 12.7 | 12.5 | 12.2  | 11.8  | 11.5  | 11.1  | 10.7  | 10.4  | 9.9   | 9.1   | 7.0   | 4.1   |
| 17                             | *****                | 12.4 | 12.3 | 12.1 | 11.8  | 11.5  | 11.1  | 10.8  | 10.4  | 10.0  | 9.6   | 8.8   | 6.8   | 3.9   |
| 18                             | *****                | 12.0 | 12.0 | 11.8 | 11.5  | 11.2  | 10.8  | 10.5  | 10.1  | 9.8   | 9.4   | 8.6   | 6.6   | 3.8   |
| 19                             | *****                | 11.7 | 11.7 | 11.5 | 11.2  | 10.9  | 10.5  | 10.2  | 9.9   | 9.5   | 9.1   | 8.3   | 6.5   | 3.7   |
| 20                             | *****                | 11.4 | 11.4 | 11.2 | 10.9  | 10.6  | 10.3  | 9.9   | 9.6   | 9.3   | 8.9   | 8.1   | 6.3   | 3.6   |
| 21                             | *****                | 11.2 | 11.1 | 10.9 | 10.6  | 10.3  | 10.0  | 9.7   | 9.4   | 9.0   | 8.7   | 7.9   | 6.1   | 3.5   |
| 22                             | *****                | 10.9 | 10.8 | 10.7 | 10.4  | 10.1  | 9.8   | 9.5   | 9.2   | 8.8   | 8.5   | 7.7   | 6.0   | 3.5   |
| 23                             | *****                | 10.7 | 10.6 | 10.4 | 10.2  | 9.9   | 9.6   | 9.3   | 9.0   | 8.6   | 8.3   | 7.6   | 5.9   | 3.4   |
| 24                             | *****                | 10.4 | 10.4 | 10.2 | 9.9   | 9.7   | 9.4   | 9.1   | 8.8   | 8.5   | 8.1   | 7.4   | 5.7   | 3.3   |
| 25                             | *****                | 10.2 | 10.2 | 10.0 | 9.7   | 9.5   | 9.2   | 8.9   | 8.6   | 8.3   | 8.0   | 7.3   | 5.6   | 3.2   |
| 30                             | *****                | 9.3  | 9.1  | 8.9  | 8.6   | 8.4   | 8.1   | 7.8   | 7.6   | 7.3   | 7.0   | 6.6   | 5.1   | 3.0   |
| 35                             | *****                | 8.6  | 8.5  | 8.2  | 8.0   | 7.8   | 7.5   | 7.3   | 7.0   | 6.7   | 6.4   | 6.1   | 4.8   | 2.7   |
| 40                             | *****                | 8.0  | 7.9  | 7.7  | 7.5   | 7.3   | 7.0   | 6.8   | 6.5   | 6.3   | 5.7   | 5.4   | 4.4   | 2.6   |
| 45                             | *****                | 7.6  | 7.5  | 7.3  | 7.1   | 6.8   | 6.6   | 6.4   | 6.2   | 5.9   | 5.4   | 5.4   | 4.2   | 2.4   |
| 50                             | *****                | 7.2  | 7.1  | 6.9  | 6.7   | 6.5   | 6.3   | 6.1   | 5.9   | 5.6   | 5.1   | 5.1   | 4.0   | 2.3   |
| 55                             | *****                | 6.8  | 6.6  | 6.4  | 6.2   | 6.0   | 5.8   | 5.6   | 5.4   | 5.2   | 4.9   | 4.9   | 3.8   | 2.2   |
| 60                             | *****                | 6.5  | 6.3  | 6.1  | 5.9   | 5.7   | 5.5   | 5.3   | 5.1   | 4.9   | 4.8   | 4.3   | 3.4   | 1.9   |
| 65                             | *****                | 6.2  | 6.0  | 5.9  | 5.7   | 5.5   | 5.3   | 5.1   | 5.0   | 4.8   | 4.6   | 4.2   | 3.2   | 1.9   |
| 70                             | *****                | 6.0  | 5.8  | 5.7  | 5.5   | 5.3   | 5.1   | 5.0   | 4.8   | 4.6   | 4.4   | 4.1   | 3.1   | 1.8   |
| 75                             | *****                | 5.8  | 5.6  | 5.5  | 5.3   | 5.1   | 5.0   | 4.8   | 4.7   | 4.5   | 4.3   | 3.9   | 3.1   | 1.8   |
| 80                             | *****                | 5.6  | 5.4  | 5.3  | 5.1   | 5.0   | 4.8   | 4.7   | 4.5   | 4.4   | 4.2   | 3.8   | 3.0   | 1.7   |
| 85                             | *****                | 5.4  | 5.3  | 5.1  | 5.0   | 4.8   | 4.7   | 4.5   | 4.4   | 4.2   | 4.1   | 3.7   | 2.9   | 1.7   |
| 90                             | *****                | 5.3  | 5.1  | 5.0  | 4.9   | 4.7   | 4.6   | 4.4   | 4.2   | 4.1   | 4.0   | 3.6   | 2.8   | 1.6   |
| 95                             | *****                | 5.1  | 5.0  | 4.9  | 4.7   | 4.6   | 4.4   | 4.3   | 4.1   | 4.0   | 3.6   | 2.8   | 2.1   | 1.5   |
| 100                            | *****                | 5.0  | 4.9  | 4.7  | 4.6   | 4.4   | 4.3   | 4.1   | 4.0   | 3.6   | 2.8   | 2.1   | 1.6   | 0.9   |
| 125                            | *****                | 4.5  | 4.4  | 4.2  | 4.1   | 4.0   | 3.8   | 3.7   | 3.4   | 3.2   | 3.0   | 2.3   | 1.5   | 0.9   |
| 150                            | *****                | 4.0  | 3.9  | 3.8  | 3.6   | 3.5   | 3.4   | 3.2   | 3.0   | 2.9   | 2.8   | 2.6   | 2.0   | 1.1   |
| 200                            | *****                | 3.4  | 3.3  | 3.2  | 3.1   | 3.0   | 2.9   | 2.8   | 2.6   | 2.5   | 2.3   | 1.8   | 1.0   | 0.7   |
| 250                            | *****                | 3.1  | 3.0  | 2.9  | 2.8   | 2.7   | 2.6   | 2.5   | 2.4   | 2.3   | 2.1   | 1.6   | 0.9   | 0.5   |
| 300                            | *****                | 2.7  | 2.7  | 2.6  | 2.5   | 2.4   | 2.3   | 2.2   | 2.1   | 2.0   | 1.9   | 1.5   | 0.9   | 0.5   |
| 350                            | *****                | 2.5  | 2.5  | 2.4  | 2.3   | 2.2   | 2.1   | 2.0   | 1.9   | 1.8   | 1.6   | 1.3   | 0.8   | 0.5   |
| 400                            | *****                | 2.4  | 2.3  | 2.2  | 2.1   | 2.0   | 1.9   | 1.8   | 1.7   | 1.6   | 1.4   | 1.1   | 0.7   | 0.4   |
| 450                            | *****                | 2.2  | 2.1  | 2.0  | 1.9   | 1.8   | 1.7   | 1.6   | 1.5   | 1.4   | 1.2   | 0.9   | 0.6   | 0.4   |
| 500                            | *****                | 2.1  | 2.0  | 1.9  | 1.8   | 1.7   | 1.6   | 1.5   | 1.4   | 1.3   | 1.1   | 0.8   | 0.5   | 0.4   |
| 750                            | *****                | 1.6  | 1.5  | 1.5  | 1.4   | 1.3   | 1.2   | 1.1   | 1.0   | 0.9   | 0.8   | 0.6   | 0.4   | 0.3   |
| 1000                           | *****                | 1.3  | 1.1  | 1.1  | 1.0   | 0.9   | 0.8   | 0.7   | 0.6   | 0.5   | 0.4   | 0.3   | 0.2   | 0.2   |
| 1500                           | *****                | 0.7  | 0.7  | 0.6  | 0.5   | 0.4   | 0.4   | 0.3   | 0.3   | 0.2   | 0.2   | 0.1   | 0.1   | 0.1   |
| 2000                           | *****                | 0.4  | 0.4  | 0.3  | 0.3   | 0.2   | 0.2   | 0.1   | 0.1   | 0.1   | 0.1   | 0.0   | 0.0   | 0.0   |

Notes: For correct usage of these tables refer to the Microdata Documentation

Approximate Sampling Variability Tables

National Child Care Survey - Sept 1988

Newfoundland

| Numerator of Percentage ('000) | Estimated Percentage |      |      |      |       |       |       |       |       |       |       |       |       |       |     |
|--------------------------------|----------------------|------|------|------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-----|
|                                | 0.1%                 | 1.0% | 2.0% | 5.0% | 10.0% | 15.0% | 20.0% | 25.0% | 30.0% | 35.0% | 40.0% | 50.0% | 70.0% | 90.0% |     |
| 1                              | *****                | 24.1 | 23.7 | 23.1 | 22.4  | 21.8  | 21.1  | 20.4  | 19.6  | 18.8  | 17.2  | 13.3  | 7.7   |       |     |
| 2                              | *****                |      | 16.8 | 16.3 | 15.9  | 15.4  | 14.9  | 14.4  | 13.9  | 13.3  | 12.2  | 9.4   | 5.4   |       |     |
| 3                              | *****                |      | 13.7 | 13.3 | 12.9  | 12.6  | 12.2  | 11.7  | 11.3  | 10.9  | 9.9   | 7.7   | 4.4   |       |     |
| 4                              | *****                |      | 11.5 | 11.2 | 10.9  | 10.5  | 10.2  | 9.8   | 9.4   | 8.6   | 6.7   | 3.8   |       |       |     |
| 5                              | *****                |      | 10.3 | 10.0 | 9.7   | 9.4   | 9.1   | 8.8   | 8.4   | 7.7   | 6.0   | 3.4   |       |       |     |
| 6                              | *****                |      | 9.4  | 9.2  | 8.9   | 8.6   | 8.3   | 8.0   | 7.7   | 7.0   | 5.4   | 3.1   |       |       |     |
| 7                              | *****                |      | 8.7  | 8.5  | 8.2   | 8.0   | 7.7   | 7.4   | 7.1   | 6.5   | 5.0   | 2.9   |       |       |     |
| 8                              | *****                |      | 7.9  | 7.7  | 7.4   | 7.2   | 6.9   | 6.7   | 6.1   | 4.7   | 2.7   |       |       |       |     |
| 9                              | *****                |      | 7.5  | 7.3  | 7.0   | 6.8   | 6.5   | 6.3   | 5.7   | 4.4   | 2.6   |       |       |       |     |
| 10                             | *****                |      | 7.1  | 6.9  | 6.7   | 6.4   | 6.2   | 6.0   | 5.4   | 4.2   | 2.4   |       |       |       |     |
| 11                             | *****                |      |      |      |       | 6.6   | 6.4   | 6.1   | 5.9   | 5.7   | 5.2   | 4.0   | 2.3   |       |     |
| 12                             | *****                |      |      |      |       | 6.3   | 6.1   | 5.9   | 5.7   | 5.4   | 5.0   | 3.8   | 2.2   |       |     |
| 13                             | *****                |      |      |      |       | 6.0   | 5.8   | 5.6   | 5.4   | 5.2   | 4.8   | 3.7   | 2.1   |       |     |
| 14                             | *****                |      |      |      |       | 5.8   | 5.6   | 5.4   | 5.2   | 5.0   | 4.6   | 3.6   | 2.1   |       |     |
| 15                             | *****                |      |      |      |       |       | 5.4   | 5.3   | 5.1   | 4.9   | 4.4   | 3.4   | 2.0   |       |     |
| 16                             | *****                |      |      |      |       |       | 5.3   | 5.1   | 4.9   | 4.7   | 4.3   | 3.3   | 1.9   |       |     |
| 17                             | *****                |      |      |      |       |       | 5.1   | 4.9   | 4.8   | 4.6   | 4.2   | 3.2   | 1.9   |       |     |
| 18                             | *****                |      |      |      |       |       |       | 4.8   | 4.6   | 4.4   | 4.1   | 3.1   | 1.8   |       |     |
| 19                             | *****                |      |      |      |       |       |       | 4.7   | 4.5   | 4.3   | 3.9   | 3.1   | 1.8   |       |     |
| 20                             | *****                |      |      |      |       |       |       | 4.6   | 4.4   | 4.2   | 3.8   | 3.0   | 1.7   |       |     |
| 21                             | *****                |      |      |      |       |       |       | 4.4   | 4.3   | 4.1   | 3.8   | 2.9   | 1.7   |       |     |
| 22                             | *****                |      |      |      |       |       |       |       | 4.2   | 4.0   | 3.7   | 2.8   | 1.6   |       |     |
| 23                             | *****                |      |      |      |       |       |       |       | 4.1   | 3.9   | 3.6   | 2.8   | 1.6   |       |     |
| 24                             | *****                |      |      |      |       |       |       |       | 4.0   | 3.8   | 3.5   | 2.7   | 1.6   |       |     |
| 25                             | *****                |      |      |      |       |       |       |       |       | 3.8   | 3.4   | 2.7   | 1.5   |       |     |
| 30                             | *****                |      |      |      |       |       |       |       |       |       | 3.1   | 2.4   | 1.4   |       |     |
| 35                             | *****                |      |      |      |       |       |       |       |       |       |       | 2.9   | 1.3   |       |     |
| 40                             | *****                |      |      |      |       |       |       |       |       |       |       |       | 2.1   | 1.2   |     |
| 45                             | *****                |      |      |      |       |       |       |       |       |       |       |       |       | 2.0   | 1.1 |
| 50                             | *****                |      |      |      |       |       |       |       |       |       |       |       |       |       | 1.1 |
| 55                             | *****                |      |      |      |       |       |       |       |       |       |       |       |       |       | 1.0 |
| 60                             | *****                |      |      |      |       |       |       |       |       |       |       |       |       |       | 1.0 |

Notes: For correct usage of these tables refer to the Microdata Documentation



Approximate Sampling Variability Tables  
National Child Care Survey - Sept 1988  
Prince Edward Island

| Numerator of Percentage ('000) | Estimated Percentage |       |       |       |       |       |       |       |       |       |       |       |       |       |
|--------------------------------|----------------------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
|                                | 0.1%                 | 1.0%  | 2.0%  | 5.0%  | 10.0% | 15.0% | 20.0% | 25.0% | 30.0% | 35.0% | 40.0% | 50.0% | 70.0% | 90.0% |
| 1                              | *****                | ***** | ***** | ***** | 12.1  | 11.8  | 11.5  | 11.1  | 10.7  | 10.3  | 9.9   | 9.1   | 7.0   | 4.0   |
| 2                              | *****                | ***** | ***** | ***** | ***** | 8.3   | 8.1   | 7.8   | 7.6   | 7.3   | 7.0   | 6.4   | 5.0   | 2.9   |
| 3                              | *****                | ***** | ***** | ***** | ***** | ***** | 6.4   | 6.2   | 6.0   | 5.7   | 5.2   | 4.0   | 2.3   |       |
| 4                              | *****                | ***** | ***** | ***** | ***** | ***** | ***** | 5.4   | 5.2   | 5.0   | 4.5   | 3.5   | 2.0   |       |
| 5                              | *****                | ***** | ***** | ***** | ***** | ***** | ***** | ***** | 4.4   | 4.0   | 3.1   | 1.8   |       |       |
| 6                              | *****                | ***** | ***** | ***** | ***** | ***** | ***** | ***** | ***** | 3.7   | 2.9   | 1.7   |       |       |
| 7                              | *****                | ***** | ***** | ***** | ***** | ***** | ***** | ***** | ***** | ***** | 2.7   | 1.5   |       |       |
| 8                              | *****                | ***** | ***** | ***** | ***** | ***** | ***** | ***** | ***** | ***** | ***** | 2.5   | 1.4   |       |
| 9                              | *****                | ***** | ***** | ***** | ***** | ***** | ***** | ***** | ***** | ***** | ***** | 2.3   | 1.3   |       |
| 10                             | *****                | ***** | ***** | ***** | ***** | ***** | ***** | ***** | ***** | ***** | ***** | ***** | 1.3   |       |
| 11                             | *****                | ***** | ***** | ***** | ***** | ***** | ***** | ***** | ***** | ***** | ***** | ***** | 1.2   |       |
| 12                             | *****                | ***** | ***** | ***** | ***** | ***** | ***** | ***** | ***** | ***** | ***** | ***** | 1.2   |       |

Notes: For correct usage of these tables refer to the Microdata Documentation

Approximate Sampling Variability Tables

National Child Care Survey - Sept 1988

Nova Scotia

| Numerator of Percentage ('000) | Estimated Percentage |      |      |      |       |       |       |       |       |       |       |       |       |       |
|--------------------------------|----------------------|------|------|------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
|                                | 0.1%                 | 1.0% | 2.0% | 5.0% | 10.0% | 15.0% | 20.0% | 25.0% | 30.0% | 35.0% | 40.0% | 50.0% | 70.0% | 90.0% |
| 1                              | *****                | 27.8 | 27.4 | 26.7 | 25.9  | 25.1  | 24.3  | 23.5  | 22.6  | 21.8  | 19.9  | 15.4  | 8.9   |       |
| 2                              | *****                |      | 19.4 | 18.8 | 18.3  | 17.8  | 17.2  | 16.6  | 16.0  | 15.4  | 14.0  | 10.9  | 6.3   |       |
| 3                              | *****                |      | 15.8 | 15.4 | 15.0  | 14.5  | 14.0  | 13.6  | 13.1  | 12.6  | 11.5  | 8.9   | 5.1   |       |
| 4                              | *****                |      | 13.7 | 13.3 | 13.0  | 12.6  | 12.2  | 11.8  | 11.3  | 10.9  | 9.9   | 7.7   | 4.4   |       |
| 5                              | *****                |      |      | 11.9 | 11.6  | 11.2  | 10.9  | 10.5  | 10.1  | 9.7   | 8.9   | 6.9   | 4.0   |       |
| 6                              | *****                |      |      | 10.9 | 10.6  | 10.3  | 9.9   | 9.6   | 9.2   | 8.9   | 8.1   | 6.3   | 3.6   |       |
| 7                              | *****                |      |      | 10.1 | 9.8   | 9.5   | 9.2   | 8.9   | 8.6   | 8.2   | 7.5   | 5.8   | 3.4   |       |
| 8                              | *****                |      |      | 9.4  | 9.2   | 8.9   | 8.6   | 8.3   | 8.0   | 7.7   | 7.0   | 5.4   | 3.1   |       |
| 9                              | *****                |      |      | 8.9  | 8.6   | 8.4   | 8.1   | 7.8   | 7.5   | 7.3   | 6.6   | 5.1   | 3.0   |       |
| 10                             | *****                |      |      |      | 8.2   | 7.9   | 7.7   | 7.4   | 7.2   | 6.9   | 6.3   | 4.9   | 2.8   |       |
| 11                             | *****                |      |      |      | 7.8   | 7.6   | 7.3   | 7.1   | 6.8   | 6.6   | 6.0   | 4.6   | 2.7   |       |
| 12                             | *****                |      |      |      | 7.5   | 7.3   | 7.0   | 6.8   | 6.5   | 6.3   | 5.7   | 4.4   | 2.6   |       |
| 13                             | *****                |      |      |      | 7.2   | 7.0   | 6.7   | 6.5   | 6.3   | 6.0   | 5.5   | 4.3   | 2.5   |       |
| 14                             | *****                |      |      |      |       | 6.7   | 6.5   | 6.3   | 6.1   | 5.8   | 5.3   | 4.1   | 2.4   |       |
| 15                             | *****                |      |      |      |       | 6.5   | 6.3   | 6.1   | 5.8   | 5.6   | 5.1   | 4.0   | 2.3   |       |
| 16                             | *****                |      |      |      |       | 6.3   | 6.1   | 5.9   | 5.7   | 5.4   | 5.0   | 3.8   | 2.2   |       |
| 17                             | *****                |      |      |      |       | 6.1   | 5.9   | 5.7   | 5.5   | 5.3   | 4.8   | 3.7   | 2.2   |       |
| 18                             | *****                |      |      |      |       | 5.9   | 5.7   | 5.5   | 5.3   | 5.1   | 4.7   | 3.6   | 2.1   |       |
| 19                             | *****                |      |      |      |       |       | 5.6   | 5.4   | 5.2   | 5.0   | 4.6   | 3.5   | 2.0   |       |
| 20                             | *****                |      |      |      |       |       | 5.4   | 5.3   | 5.1   | 4.9   | 4.4   | 3.4   | 2.0   |       |
| 21                             | *****                |      |      |      |       |       | 5.3   | 5.1   | 4.9   | 4.7   | 4.3   | 3.4   | 1.9   |       |
| 22                             | *****                |      |      |      |       |       | 5.2   | 5.0   | 4.8   | 4.6   | 4.2   | 3.3   | 1.9   |       |
| 23                             | *****                |      |      |      |       |       | 5.1   | 4.9   | 4.7   | 4.5   | 4.1   | 3.2   | 1.9   |       |
| 24                             | *****                |      |      |      |       |       |       | 4.8   | 4.6   | 4.4   | 4.1   | 3.1   | 1.8   |       |
| 25                             | *****                |      |      |      |       |       |       | 4.7   | 4.5   | 4.4   | 4.0   | 3.1   | 1.8   |       |
| 30                             | *****                |      |      |      |       |       |       |       | 4.1   | 4.0   | 3.6   | 2.8   | 1.6   |       |
| 35                             | *****                |      |      |      |       |       |       |       |       | 3.7   | 3.4   | 2.6   | 1.5   |       |
| 40                             | *****                |      |      |      |       |       |       |       |       |       | 3.1   | 2.4   | 1.4   |       |
| 45                             | *****                |      |      |      |       |       |       |       |       |       | 3.0   | 2.3   | 1.3   |       |
| 50                             | *****                |      |      |      |       |       |       |       |       |       |       | 2.2   | 1.3   |       |
| 55                             | *****                |      |      |      |       |       |       |       |       |       |       | 2.1   | 1.2   |       |
| 60                             | *****                |      |      |      |       |       |       |       |       |       |       | 2.0   | 1.1   |       |
| 65                             | *****                |      |      |      |       |       |       |       |       |       |       | 1.9   | 1.1   |       |
| 70                             | *****                |      |      |      |       |       |       |       |       |       |       |       | 1.1   |       |
| 75                             | *****                |      |      |      |       |       |       |       |       |       |       |       | 1.0   |       |
| 80                             | *****                |      |      |      |       |       |       |       |       |       |       |       | 1.0   |       |

Notes: For correct usage of these tables refer to the Microdata Documentation

Approximate Sampling Variability Tables

National Child Care Survey - Sept 1988

New Brunswick

| Numerator of Percentage ('000) | Estimated Percentage |      |      |      |       |       |       |       |       |       |       |       |       |       |
|--------------------------------|----------------------|------|------|------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
|                                | 0.1%                 | 1.0% | 2.0% | 5.0% | 10.0% | 15.0% | 20.0% | 25.0% | 30.0% | 35.0% | 40.0% | 50.0% | 70.0% | 90.0% |
| 1                              | *****                | 22.7 | 22.4 | 21.8 | 21.2  | 20.5  | 19.9  | 19.2  | 18.5  | 17.8  | 16.2  | 12.6  | 7.3   |       |
| 2                              | *****                |      | 15.8 | 15.4 | 15.0  | 14.5  | 14.1  | 13.6  | 13.1  | 12.6  | 11.5  | 8.9   | 5.1   |       |
| 3                              | *****                |      | 12.9 | 12.6 | 12.2  | 11.8  | 11.5  | 11.1  | 10.7  | 10.3  | 9.4   | 7.3   | 4.2   |       |
| 4                              | *****                |      |      | 10.9 | 10.6  | 10.3  | 9.9   | 9.6   | 9.2   | 8.9   | 8.1   | 6.3   | 3.6   |       |
| 5                              | *****                |      |      |      | 9.7   | 9.5   | 9.2   | 8.9   | 8.6   | 8.3   | 7.9   | 7.3   | 5.6   | 3.2   |
| 6                              | *****                |      |      |      | 8.9   | 8.6   | 8.4   | 8.1   | 7.8   | 7.6   | 7.3   | 6.6   | 5.1   | 3.0   |
| 7                              | *****                |      |      |      | 8.2   | 8.0   | 7.8   | 7.5   | 7.3   | 7.0   | 6.7   | 6.1   | 4.8   | 2.7   |
| 8                              | *****                |      |      |      |       | 7.5   | 7.3   | 7.0   | 6.8   | 6.5   | 6.3   | 5.7   | 4.4   | 2.6   |
| 9                              | *****                |      |      |      |       | 7.1   | 6.8   | 6.6   | 6.4   | 6.2   | 5.9   | 5.4   | 4.2   | 2.4   |
| 10                             | *****                |      |      |      |       | 6.7   | 6.5   | 6.3   | 6.1   | 5.8   | 5.6   | 5.1   | 4.0   | 2.3   |
| 11                             | *****                |      |      |      |       | 6.4   | 6.2   | 6.0   | 5.8   | 5.6   | 5.4   | 4.9   | 3.8   | 2.2   |
| 12                             | *****                |      |      |      |       |       | 5.9   | 5.7   | 5.5   | 5.3   | 5.1   | 4.7   | 3.6   | 2.1   |
| 13                             | *****                |      |      |      |       |       | 5.7   | 5.5   | 5.3   | 5.1   | 4.9   | 4.5   | 3.5   | 2.0   |
| 14                             | *****                |      |      |      |       |       | 5.5   | 5.3   | 5.1   | 4.9   | 4.8   | 4.3   | 3.4   | 1.9   |
| 15                             | *****                |      |      |      |       |       | 5.3   | 5.1   | 5.0   | 4.8   | 4.6   | 4.2   | 3.2   | 1.9   |
| 16                             | *****                |      |      |      |       |       |       | 5.0   | 4.8   | 4.6   | 4.4   | 4.1   | 3.1   | 1.8   |
| 17                             | *****                |      |      |      |       |       |       | 4.8   | 4.7   | 4.5   | 4.3   | 3.9   | 3.0   | 1.8   |
| 18                             | *****                |      |      |      |       |       |       | 4.7   | 4.5   | 4.4   | 4.2   | 3.8   | 3.0   | 1.7   |
| 19                             | *****                |      |      |      |       |       |       | 4.6   | 4.4   | 4.2   | 4.1   | 3.7   | 2.9   | 1.7   |
| 20                             | *****                |      |      |      |       |       |       |       | 4.3   | 4.1   | 4.0   | 3.6   | 2.8   | 1.6   |
| 21                             | *****                |      |      |      |       |       |       |       | 4.2   | 4.0   | 3.9   | 3.5   | 2.7   | 1.6   |
| 22                             | *****                |      |      |      |       |       |       |       | 4.1   | 3.9   | 3.8   | 3.5   | 2.7   | 1.5   |
| 23                             | *****                |      |      |      |       |       |       |       | 4.0   | 3.9   | 3.7   | 3.4   | 2.6   | 1.5   |
| 24                             | *****                |      |      |      |       |       |       |       |       | 3.8   | 3.6   | 3.3   | 2.6   | 1.5   |
| 25                             | *****                |      |      |      |       |       |       |       |       | 3.7   | 3.6   | 3.2   | 2.5   | 1.5   |
| 30                             | *****                |      |      |      |       |       |       |       |       |       | 3.2   | 3.0   | 2.3   | 1.3   |
| 35                             | *****                |      |      |      |       |       |       |       |       |       |       | 2.7   | 2.1   | 1.2   |
| 40                             | *****                |      |      |      |       |       |       |       |       |       |       |       | 2.0   | 1.1   |
| 45                             | *****                |      |      |      |       |       |       |       |       |       |       |       | 1.9   | 1.1   |
| 50                             | *****                |      |      |      |       |       |       |       |       |       |       |       | 1.8   | 1.0   |
| 55                             | *****                |      |      |      |       |       |       |       |       |       |       |       | 1.7   | 1.0   |
| 60                             | *****                |      |      |      |       |       |       |       |       |       |       |       |       | 0.9   |
| 65                             | *****                |      |      |      |       |       |       |       |       |       |       |       |       | 0.9   |
| 70                             | *****                |      |      |      |       |       |       |       |       |       |       |       |       | 0.9   |

Notes: For correct usage of these tables refer to the Microdata Documentation

Approximate Sampling Variability Tables

National Child Care Survey - Sept 1988

Quebec

| Numerator of Percentage ('000) | Estimated Percentage |      |      |      |       |       |       |       |       |       |       |       |       |       |
|--------------------------------|----------------------|------|------|------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
|                                | 0.1%                 | 1.0% | 2.0% | 5.0% | 10.0% | 15.0% | 20.0% | 25.0% | 30.0% | 35.0% | 40.0% | 50.0% | 70.0% | 90.0% |
| 1                              | *****                | 55.9 | 55.6 | 54.7 | 53.3  | 51.8  | 50.2  | 48.6  | 47.0  | 45.3  | 43.5  | 39.7  | 30.8  | 17.8  |
| 2                              | *****                | 39.5 | 39.3 | 38.7 | 37.7  | 36.6  | 35.5  | 34.4  | 33.2  | 32.0  | 30.8  | 28.1  | 21.8  | 12.6  |
| 3                              | *****                | 32.3 | 32.1 | 31.6 | 30.8  | 29.9  | 29.0  | 28.1  | 27.1  | 26.1  | 25.1  | 22.9  | 17.8  | 10.3  |
| 4                              | *****                | 27.9 | 27.8 | 27.4 | 26.6  | 25.9  | 25.1  | 24.3  | 23.5  | 22.6  | 21.8  | 19.9  | 15.4  | 8.9   |
| 5                              | *****                | 25.0 | 24.9 | 24.5 | 23.8  | 23.2  | 22.5  | 21.8  | 21.0  | 20.3  | 19.5  | 17.8  | 13.8  | 7.9   |
| 6                              | *****                | 22.8 | 22.7 | 22.4 | 21.8  | 21.1  | 20.5  | 19.9  | 19.2  | 18.5  | 17.8  | 16.2  | 12.6  | 7.3   |
| 7                              | *****                | 21.1 | 21.0 | 20.7 | 20.1  | 19.6  | 19.0  | 18.4  | 17.8  | 17.1  | 16.4  | 15.0  | 11.6  | 6.7   |
| 8                              | *****                | 19.7 | 19.4 | 18.8 | 18.3  | 17.8  | 17.2  | 16.6  | 16.0  | 15.4  | 14.0  | 14.0  | 10.9  | 6.3   |
| 9                              | *****                | 18.5 | 18.2 | 17.8 | 17.3  | 16.7  | 16.2  | 15.7  | 15.1  | 14.5  | 13.2  | 13.2  | 10.3  | 5.9   |
| 10                             | *****                | 17.6 | 17.3 | 16.9 | 16.4  | 15.9  | 15.4  | 14.9  | 14.3  | 13.8  | 12.6  | 12.6  | 9.7   | 5.6   |
| 11                             | *****                | 16.8 | 16.5 | 16.1 | 15.6  | 15.1  | 14.7  | 14.2  | 13.7  | 13.1  | 12.0  | 12.0  | 9.3   | 5.4   |
| 12                             | *****                | 16.1 | 15.8 | 15.4 | 14.9  | 14.5  | 14.0  | 13.6  | 13.1  | 12.6  | 11.5  | 11.5  | 8.9   | 5.1   |
| 13                             | *****                | 15.4 | 15.2 | 14.8 | 14.4  | 13.9  | 13.5  | 13.0  | 12.6  | 12.1  | 11.0  | 11.0  | 8.5   | 4.9   |
| 14                             | *****                | 14.9 | 14.6 | 14.2 | 13.8  | 13.4  | 13.0  | 12.6  | 12.1  | 11.6  | 10.6  | 10.6  | 8.2   | 4.7   |
| 15                             | *****                | 14.1 | 13.8 | 13.4 | 13.0  | 12.6  | 12.1  | 11.7  | 11.2  | 10.7  | 10.3  | 10.3  | 7.9   | 4.6   |
| 16                             | *****                | 13.7 | 13.3 | 12.9 | 12.6  | 12.2  | 11.8  | 11.4  | 11.0  | 10.6  | 9.9   | 9.9   | 7.7   | 4.4   |
| 17                             | *****                | 13.3 | 12.9 | 12.6 | 12.2  | 11.8  | 11.4  | 11.0  | 10.6  | 10.2  | 9.6   | 9.6   | 7.5   | 4.3   |
| 18                             | *****                | 12.9 | 12.6 | 12.2 | 11.8  | 11.5  | 11.1  | 10.7  | 10.3  | 9.9   | 9.4   | 9.4   | 7.3   | 4.2   |
| 19                             | *****                | 12.6 | 12.2 | 11.9 | 11.5  | 11.2  | 10.8  | 10.4  | 10.0  | 9.6   | 9.1   | 9.1   | 7.1   | 4.1   |
| 20                             | *****                | 12.2 | 11.9 | 11.6 | 11.2  | 10.9  | 10.5  | 10.1  | 9.7   | 9.3   | 8.9   | 8.9   | 6.9   | 4.0   |
| 21                             | *****                | 11.9 | 11.6 | 11.3 | 11.0  | 10.6  | 10.3  | 9.9   | 9.5   | 9.1   | 8.7   | 8.7   | 6.7   | 3.9   |
| 22                             | *****                | 11.7 | 11.4 | 11.0 | 10.7  | 10.4  | 10.0  | 9.7   | 9.3   | 8.9   | 8.5   | 8.5   | 6.6   | 3.8   |
| 23                             | *****                | 11.4 | 11.1 | 10.8 | 10.5  | 10.1  | 9.8   | 9.4   | 9.1   | 8.7   | 8.3   | 8.3   | 6.4   | 3.7   |
| 24                             | *****                | 11.2 | 10.9 | 10.6 | 10.3  | 9.9   | 9.6   | 9.2   | 8.9   | 8.5   | 8.1   | 8.1   | 6.3   | 3.6   |
| 25                             | *****                | 10.9 | 10.7 | 10.4 | 10.0  | 9.7   | 9.4   | 9.1   | 8.7   | 8.4   | 8.0   | 8.0   | 6.2   | 3.6   |
| 30                             | *****                | 10.0 | 9.7  | 9.5  | 9.2   | 8.9   | 8.6   | 8.3   | 7.9   | 7.6   | 7.3   | 7.3   | 5.6   | 3.2   |
| 35                             | *****                | 9.3  | 9.0  | 8.8  | 8.5   | 8.2   | 7.9   | 7.7   | 7.4   | 7.1   | 6.7   | 6.7   | 5.2   | 3.0   |
| 40                             | *****                | 8.4  | 8.2  | 7.9  | 7.7   | 7.4   | 7.1   | 6.8   | 6.5   | 6.2   | 5.9   | 5.9   | 4.9   | 2.8   |
| 45                             | *****                | 7.9  | 7.7  | 7.5  | 7.3   | 7.0   | 6.8   | 6.5   | 6.2   | 5.9   | 5.6   | 5.6   | 4.6   | 2.6   |
| 50                             | *****                | 7.5  | 7.3  | 7.1  | 6.9   | 6.6   | 6.4   | 6.2   | 5.9   | 5.6   | 5.4   | 5.4   | 4.4   | 2.5   |
| 55                             | *****                | 7.2  | 7.0  | 6.8  | 6.6   | 6.3   | 6.1   | 5.9   | 5.6   | 5.4   | 5.1   | 5.1   | 4.1   | 2.4   |
| 60                             | *****                | 6.9  | 6.7  | 6.5  | 6.3   | 6.1   | 5.8   | 5.6   | 5.4   | 5.1   | 4.9   | 4.9   | 4.0   | 2.3   |
| 65                             | *****                | 6.6  | 6.4  | 6.2  | 6.0   | 5.8   | 5.6   | 5.4   | 5.1   | 4.9   | 4.7   | 4.7   | 3.8   | 2.2   |
| 70                             | *****                | 6.4  | 6.2  | 6.0  | 5.8   | 5.6   | 5.4   | 5.2   | 5.0   | 4.8   | 4.6   | 4.6   | 3.7   | 2.1   |
| 75                             | *****                | 6.0  | 5.8  | 5.6  | 5.4   | 5.2   | 5.0   | 4.8   | 4.6   | 4.4   | 4.2   | 4.2   | 3.6   | 2.1   |
| 80                             | *****                | 5.8  | 5.6  | 5.4  | 5.2   | 5.0   | 4.8   | 4.6   | 4.4   | 4.2   | 4.0   | 4.0   | 3.4   | 2.0   |
| 85                             | *****                | 5.6  | 5.4  | 5.2  | 5.0   | 4.8   | 4.6   | 4.4   | 4.2   | 4.0   | 3.8   | 3.8   | 3.3   | 1.9   |
| 90                             | *****                | 5.5  | 5.3  | 5.1  | 4.9   | 4.7   | 4.5   | 4.3   | 4.1   | 3.9   | 3.7   | 3.7   | 3.2   | 1.9   |
| 95                             | *****                | 5.3  | 5.2  | 5.0  | 4.8   | 4.6   | 4.4   | 4.2   | 4.0   | 3.8   | 3.6   | 3.6   | 3.2   | 1.8   |
| 100                            | *****                | 5.2  | 5.0  | 4.9  | 4.7   | 4.5   | 4.4   | 4.2   | 4.1   | 3.9   | 3.7   | 3.7   | 3.1   | 1.8   |
| 125                            | *****                | 4.5  | 4.4  | 4.2  | 4.1   | 3.9   | 3.8   | 3.6   | 3.5   | 3.3   | 3.2   | 3.2   | 2.8   | 1.6   |
| 150                            | *****                | 4.0  | 3.8  | 3.7  | 3.6   | 3.4   | 3.3   | 3.1   | 3.0   | 2.8   | 2.7   | 2.7   | 2.5   | 1.5   |
| 200                            | *****                | 3.3  | 3.2  | 3.1  | 3.0   | 2.8   | 2.7   | 2.5   | 2.4   | 2.2   | 2.1   | 2.1   | 2.2   | 1.3   |
| 250                            | *****                | 2.8  | 2.7  | 2.6  | 2.5   | 2.3   | 2.2   | 2.1   | 2.0   | 1.8   | 1.7   | 1.7   | 1.9   | 1.1   |
| 300                            | *****                | 2.3  | 2.2  | 2.1  | 2.0   | 1.8   | 1.7   | 1.6   | 1.5   | 1.4   | 1.3   | 1.3   | 1.8   | 1.0   |
| 350                            | *****                | 2.1  | 2.0  | 1.9  | 1.8   | 1.6   | 1.5   | 1.4   | 1.3   | 1.2   | 1.1   | 1.1   | 1.6   | 0.9   |
| 400                            | *****                | 1.5  | 1.4  | 1.3  | 1.2   | 1.1   | 1.0   | 0.9   | 0.8   | 0.7   | 0.6   | 0.6   | 1.5   | 0.9   |
| 450                            | *****                | 1.5  | 1.4  | 1.3  | 1.2   | 1.1   | 1.0   | 0.9   | 0.8   | 0.7   | 0.6   | 0.6   | 1.5   | 0.8   |
| 500                            | *****                | 1.5  | 1.4  | 1.3  | 1.2   | 1.1   | 1.0   | 0.9   | 0.8   | 0.7   | 0.6   | 0.6   | 1.5   | 0.8   |

Notes: For correct usage of these tables refer to the Microdata Documentation

Approximate Sampling Variability Tables

National Child Care Survey - Sept 1988

Ontario

| Numerator of Percentage ('000) | Estimated Percentage |      |      |      |       |       |       |       |       |       |       |       |       |       |
|--------------------------------|----------------------|------|------|------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
|                                | 0.1%                 | 1.0% | 2.0% | 5.0% | 10.0% | 15.0% | 20.0% | 25.0% | 30.0% | 35.0% | 40.0% | 50.0% | 70.0% | 90.0% |
| 1                              | *****                | 59.2 | 58.9 | 58.0 | 56.5  | 54.9  | 53.2  | 51.6  | 49.8  | 48.0  | 46.1  | 42.1  | 32.6  | 18.8  |
| 2                              | *****                | 41.9 | 41.7 | 41.0 | 39.9  | 38.8  | 37.6  | 36.5  | 35.2  | 33.9  | 32.6  | 29.8  | 23.1  | 13.3  |
| 3                              | *****                | 34.2 | 34.0 | 33.5 | 32.6  | 31.7  | 30.7  | 29.8  | 28.8  | 27.7  | 26.6  | 24.3  | 18.8  | 10.9  |
| 4                              | *****                | 29.6 | 29.5 | 29.0 | 28.2  | 27.4  | 26.6  | 25.8  | 24.9  | 24.0  | 23.1  | 21.0  | 16.3  | 9.4   |
| 5                              | *****                | 26.5 | 26.4 | 25.9 | 25.3  | 24.5  | 23.8  | 23.1  | 22.3  | 21.5  | 20.6  | 18.8  | 14.6  | 8.4   |
| 6                              | *****                | 24.2 | 24.1 | 23.7 | 23.1  | 22.4  | 21.7  | 21.0  | 20.3  | 19.6  | 18.8  | 17.2  | 13.3  | 7.7   |
| 7                              | *****                | 22.4 | 22.3 | 21.9 | 21.3  | 20.7  | 20.1  | 19.5  | 18.8  | 18.1  | 17.4  | 15.9  | 12.3  | 7.1   |
| 8                              | *****                | 20.9 | 20.8 | 20.5 | 20.0  | 19.4  | 18.8  | 18.2  | 17.6  | 17.0  | 16.3  | 14.9  | 11.5  | 6.7   |
| 9                              | *****                | 19.7 | 19.6 | 19.3 | 18.8  | 18.3  | 17.7  | 17.2  | 16.6  | 16.0  | 15.4  | 14.0  | 10.9  | 6.3   |
| 10                             | *****                | 18.6 | 18.3 | 17.9 | 17.4  | 16.8  | 16.3  | 15.7  | 15.2  | 14.6  | 14.0  | 13.3  | 10.3  | 6.0   |
| 11                             | *****                | 17.8 | 17.5 | 17.0 | 16.5  | 16.1  | 15.5  | 15.0  | 14.5  | 13.9  | 13.3  | 12.7  | 9.8   | 5.7   |
| 12                             | *****                | 17.0 | 16.7 | 16.3 | 15.8  | 15.4  | 14.9  | 14.4  | 13.9  | 13.3  | 12.7  | 12.2  | 9.4   | 5.4   |
| 13                             | *****                | 16.3 | 16.1 | 15.7 | 15.2  | 14.8  | 14.3  | 13.8  | 13.3  | 12.8  | 12.3  | 11.7  | 9.0   | 5.2   |
| 14                             | *****                | 15.7 | 15.5 | 15.1 | 14.7  | 14.2  | 13.8  | 13.3  | 12.8  | 12.3  | 11.8  | 11.2  | 8.7   | 5.0   |
| 15                             | *****                | 15.2 | 15.0 | 14.6 | 14.2  | 13.7  | 13.3  | 12.9  | 12.4  | 11.9  | 11.4  | 10.9  | 8.4   | 4.9   |
| 16                             | *****                | 14.7 | 14.5 | 14.1 | 13.7  | 13.3  | 12.9  | 12.5  | 12.0  | 11.5  | 11.0  | 10.5  | 8.2   | 4.7   |
| 17                             | *****                | 14.3 | 14.1 | 13.7 | 13.3  | 12.9  | 12.5  | 12.1  | 11.6  | 11.2  | 10.7  | 10.2  | 7.9   | 4.6   |
| 18                             | *****                | 13.9 | 13.7 | 13.3 | 12.9  | 12.5  | 12.2  | 11.7  | 11.3  | 10.9  | 10.5  | 10.0  | 7.7   | 4.4   |
| 19                             | *****                | 13.5 | 13.3 | 13.0 | 12.6  | 12.2  | 11.8  | 11.4  | 11.0  | 10.6  | 10.2  | 9.7   | 7.5   | 4.3   |
| 20                             | *****                | 13.0 | 12.6 | 12.3 | 11.9  | 11.5  | 11.1  | 10.7  | 10.3  | 9.9   | 9.4   | 9.0   | 7.3   | 4.2   |
| 21                             | *****                | 12.7 | 12.3 | 12.0 | 11.6  | 11.2  | 10.9  | 10.5  | 10.1  | 9.7   | 9.2   | 8.8   | 7.1   | 4.1   |
| 22                             | *****                | 12.4 | 12.0 | 11.7 | 11.4  | 11.0  | 10.6  | 10.2  | 9.8   | 9.4   | 9.0   | 8.6   | 7.0   | 4.0   |
| 23                             | *****                | 12.1 | 11.8 | 11.4 | 11.1  | 10.7  | 10.4  | 10.0  | 9.6   | 9.2   | 8.8   | 8.4   | 6.8   | 3.9   |
| 24                             | *****                | 11.8 | 11.5 | 11.2 | 10.9  | 10.5  | 10.2  | 9.8   | 9.4   | 9.0   | 8.6   | 8.2   | 6.7   | 3.8   |
| 25                             | *****                | 11.6 | 11.3 | 11.0 | 10.6  | 10.3  | 10.0  | 9.6   | 9.2   | 8.8   | 8.4   | 8.0   | 6.5   | 3.8   |
| 30                             | *****                | 10.6 | 10.3 | 10.0 | 9.7   | 9.4   | 9.1   | 8.8   | 8.4   | 8.0   | 7.7   | 7.3   | 6.0   | 3.4   |
| 35                             | *****                | 9.8  | 9.5  | 9.3  | 9.0   | 8.7   | 8.4   | 8.1   | 7.8   | 7.5   | 7.1   | 6.8   | 5.5   | 3.2   |
| 40                             | *****                | 9.2  | 8.9  | 8.7  | 8.4   | 8.2   | 7.9   | 7.6   | 7.3   | 7.0   | 6.7   | 6.4   | 5.2   | 3.0   |
| 45                             | *****                | 8.6  | 8.4  | 8.2  | 7.9   | 7.7   | 7.4   | 7.2   | 6.9   | 6.6   | 6.3   | 6.0   | 4.9   | 2.8   |
| 50                             | *****                | 8.0  | 7.8  | 7.5  | 7.3   | 7.0   | 6.8   | 6.5   | 6.2   | 6.0   | 5.7   | 5.4   | 4.6   | 2.7   |
| 55                             | *****                | 7.6  | 7.4  | 7.2  | 7.0   | 6.7   | 6.5   | 6.2   | 6.0   | 5.7   | 5.4   | 5.1   | 4.4   | 2.5   |
| 60                             | *****                | 7.3  | 7.1  | 6.9  | 6.7   | 6.4   | 6.2   | 6.0   | 5.7   | 5.4   | 5.1   | 4.8   | 4.2   | 2.4   |
| 65                             | *****                | 7.0  | 6.8  | 6.6  | 6.4   | 6.2   | 6.0   | 5.7   | 5.4   | 5.1   | 4.8   | 4.5   | 4.0   | 2.3   |
| 70                             | *****                | 6.7  | 6.6  | 6.4  | 6.2   | 6.0   | 5.7   | 5.4   | 5.1   | 4.8   | 4.5   | 4.2   | 3.9   | 2.2   |
| 75                             | *****                | 6.5  | 6.3  | 6.1  | 6.0   | 5.8   | 5.6   | 5.4   | 5.2   | 5.0   | 4.7   | 4.4   | 3.8   | 2.2   |
| 80                             | *****                | 6.3  | 6.1  | 6.0  | 5.8   | 5.6   | 5.4   | 5.2   | 5.0   | 4.7   | 4.4   | 4.1   | 3.6   | 2.1   |
| 85                             | *****                | 6.1  | 6.0  | 5.8  | 5.6   | 5.4   | 5.2   | 5.0   | 4.7   | 4.4   | 4.1   | 3.8   | 3.5   | 2.0   |
| 90                             | *****                | 6.0  | 5.8  | 5.6  | 5.4   | 5.2   | 5.0   | 4.7   | 4.4   | 4.1   | 3.8   | 3.5   | 3.4   | 2.0   |
| 95                             | *****                | 5.8  | 5.6  | 5.5  | 5.3   | 5.1   | 4.9   | 4.7   | 4.4   | 4.1   | 3.8   | 3.5   | 3.3   | 1.9   |
| 100                            | *****                | 5.5  | 5.3  | 5.2  | 5.0   | 4.8   | 4.6   | 4.4   | 4.2   | 4.0   | 3.8   | 3.6   | 3.3   | 1.9   |
| 125                            | *****                | 4.9  | 4.8  | 4.6  | 4.5   | 4.3   | 4.1   | 3.9   | 3.8   | 3.6   | 3.4   | 3.2   | 2.9   | 1.7   |
| 150                            | *****                | 4.3  | 4.2  | 4.1  | 3.9   | 3.8   | 3.6   | 3.4   | 3.3   | 3.1   | 2.9   | 2.7   | 2.5   | 1.5   |
| 200                            | *****                | 3.6  | 3.5  | 3.4  | 3.3   | 3.1   | 3.0   | 2.9   | 2.7   | 2.6   | 2.4   | 2.3   | 2.1   | 1.3   |
| 250                            | *****                | 3.1  | 3.0  | 2.9  | 2.7   | 2.6   | 2.4   | 2.3   | 2.1   | 2.0   | 1.9   | 1.7   | 1.6   | 1.2   |
| 300                            | *****                | 2.8  | 2.7  | 2.6  | 2.4   | 2.3   | 2.1   | 2.0   | 1.9   | 1.7   | 1.6   | 1.5   | 1.4   | 1.1   |
| 350                            | *****                | 2.5  | 2.4  | 2.3  | 2.1   | 2.0   | 1.9   | 1.7   | 1.6   | 1.5   | 1.4   | 1.3   | 1.2   | 1.0   |
| 400                            | *****                | 2.1  | 2.0  | 1.9  | 1.7   | 1.6   | 1.5   | 1.4   | 1.3   | 1.2   | 1.1   | 1.0   | 0.9   | 0.9   |
| 450                            | *****                | 2.0  | 1.9  | 1.8  | 1.6   | 1.5   | 1.4   | 1.3   | 1.2   | 1.1   | 1.0   | 0.9   | 0.8   | 0.9   |
| 500                            | *****                | 1.5  | 1.4  | 1.3  | 1.2   | 1.1   | 1.0   | 0.9   | 0.8   | 0.7   | 0.6   | 0.5   | 0.4   | 0.8   |
| 750                            | *****                | 0.7  | 0.6  | 0.5  | 0.4   | 0.3   | 0.2   | 0.1   | 0.1   | 0.1   | 0.1   | 0.1   | 0.1   | 0.7   |

Notes: For correct usage of these tables refer to the Microdata Documentation

Approximate Sampling Variability Tables  
National Child Care Survey - Sept 1988  
Manitoba

| Numerator of Percentage ('000) | Estimated Percentage |      |      |      |       |       |       |       |       |       |       |       |       |       |
|--------------------------------|----------------------|------|------|------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
|                                | 0.1%                 | 1.0% | 2.0% | 5.0% | 10.0% | 15.0% | 20.0% | 25.0% | 30.0% | 35.0% | 40.0% | 50.0% | 70.0% | 90.0% |
| 1                              | *****                | 36.1 | 35.9 | 35.3 | 34.4  | 33.4  | 32.4  | 31.4  | 30.3  | 29.2  | 28.1  | 25.6  | 19.9  | 11.5  |
| 2                              | *****                |      | 25.4 | 25.0 | 24.3  | 23.6  | 22.9  | 22.2  | 21.5  | 20.7  | 19.9  | 18.1  | 14.0  | 8.1   |
| 3                              | *****                |      |      | 20.4 | 19.9  | 19.3  | 18.7  | 18.1  | 17.5  | 16.9  | 16.2  | 14.8  | 11.5  | 6.6   |
| 4                              | *****                |      |      | 17.7 | 17.2  | 16.7  | 16.2  | 15.7  | 15.2  | 14.6  | 14.0  | 12.8  | 9.9   | 5.7   |
| 5                              | *****                |      |      | 15.8 | 15.4  | 14.9  | 14.5  | 14.0  | 13.6  | 13.1  | 12.6  | 11.5  | 8.9   | 5.1   |
| 6                              | *****                |      |      |      | 14.0  | 13.6  | 13.2  | 12.8  | 12.4  | 11.9  | 11.5  | 10.5  | 8.1   | 4.7   |
| 7                              | *****                |      |      |      | 13.0  | 12.6  | 12.3  | 11.9  | 11.5  | 11.0  | 10.6  | 9.7   | 7.5   | 4.3   |
| 8                              | *****                |      |      |      | 12.2  | 11.8  | 11.5  | 11.1  | 10.7  | 10.3  | 9.9   | 9.1   | 7.0   | 4.1   |
| 9                              | *****                |      |      |      | 11.5  | 11.1  | 10.8  | 10.5  | 10.1  | 9.7   | 9.4   | 8.5   | 6.6   | 3.8   |
| 10                             | *****                |      |      |      | 10.9  | 10.6  | 10.3  | 9.9   | 9.6   | 9.2   | 8.9   | 8.1   | 6.3   | 3.6   |
| 11                             | *****                |      |      |      | 10.4  | 10.1  | 9.8   | 9.5   | 9.1   | 8.8   | 8.5   | 7.7   | 6.0   | 3.5   |
| 12                             | *****                |      |      |      |       | 9.6   | 9.4   | 9.1   | 8.8   | 8.4   | 8.1   | 7.4   | 5.7   | 3.3   |
| 13                             | *****                |      |      |      |       | 9.3   | 9.0   | 8.7   | 8.4   | 8.1   | 7.8   | 7.1   | 5.5   | 3.2   |
| 14                             | *****                |      |      |      |       | 8.9   | 8.7   | 8.4   | 8.1   | 7.8   | 7.5   | 6.9   | 5.3   | 3.1   |
| 15                             | *****                |      |      |      |       | 8.6   | 8.4   | 8.1   | 7.8   | 7.5   | 7.3   | 6.6   | 5.1   | 3.0   |
| 16                             | *****                |      |      |      |       | 8.4   | 8.1   | 7.9   | 7.6   | 7.3   | 7.0   | 6.4   | 5.0   | 2.9   |
| 17                             | *****                |      |      |      |       |       | 7.9   | 7.6   | 7.4   | 7.1   | 6.8   | 6.2   | 4.8   | 2.8   |
| 18                             | *****                |      |      |      |       |       | 7.6   | 7.4   | 7.2   | 6.9   | 6.6   | 6.0   | 4.7   | 2.7   |
| 19                             | *****                |      |      |      |       |       | 7.4   | 7.2   | 7.0   | 6.7   | 6.4   | 5.9   | 4.6   | 2.6   |
| 20                             | *****                |      |      |      |       |       | 7.3   | 7.0   | 6.8   | 6.5   | 6.3   | 5.7   | 4.4   | 2.6   |
| 21                             | *****                |      |      |      |       |       | 7.1   | 6.9   | 6.6   | 6.4   | 6.1   | 5.6   | 4.3   | 2.5   |
| 22                             | *****                |      |      |      |       |       | 6.9   | 6.7   | 6.5   | 6.2   | 6.0   | 5.5   | 4.2   | 2.4   |
| 23                             | *****                |      |      |      |       |       |       | 6.5   | 6.3   | 6.1   | 5.9   | 5.3   | 4.1   | 2.4   |
| 24                             | *****                |      |      |      |       |       |       | 6.4   | 6.2   | 6.0   | 5.7   | 5.2   | 4.1   | 2.3   |
| 25                             | *****                |      |      |      |       |       |       | 6.3   | 6.1   | 5.8   | 5.6   | 5.1   | 4.0   | 2.3   |
| 30                             | *****                |      |      |      |       |       |       |       | 5.5   | 5.3   | 5.1   | 4.7   | 3.6   | 2.1   |
| 35                             | *****                |      |      |      |       |       |       |       |       | 4.9   | 4.7   | 4.3   | 3.4   | 1.9   |
| 40                             | *****                |      |      |      |       |       |       |       |       |       | 4.4   | 4.1   | 3.1   | 1.8   |
| 45                             | *****                |      |      |      |       |       |       |       |       |       |       | 3.8   | 3.0   | 1.7   |
| 50                             | *****                |      |      |      |       |       |       |       |       |       |       | 3.6   | 2.8   | 1.6   |
| 55                             | *****                |      |      |      |       |       |       |       |       |       |       | 3.5   | 2.7   | 1.5   |
| 60                             | *****                |      |      |      |       |       |       |       |       |       |       |       | 2.6   | 1.5   |
| 65                             | *****                |      |      |      |       |       |       |       |       |       |       |       | 2.5   | 1.4   |
| 70                             | *****                |      |      |      |       |       |       |       |       |       |       |       | 2.4   | 1.4   |
| 75                             | *****                |      |      |      |       |       |       |       |       |       |       |       | 2.3   | 1.3   |
| 80                             | *****                |      |      |      |       |       |       |       |       |       |       |       |       | 1.3   |
| 85                             | *****                |      |      |      |       |       |       |       |       |       |       |       |       | 1.2   |
| 90                             | *****                |      |      |      |       |       |       |       |       |       |       |       |       | 1.2   |
| 95                             | *****                |      |      |      |       |       |       |       |       |       |       |       |       | 1.2   |

Notes: For correct usage of these tables refer to the Microdata Documentation

Approximate Sampling Variability Tables

National Child Care Survey - Sept 1988

Saskatchewan

| Numerator of Percentage ('000) | Estimated Percentage |      |      |      |       |       |       |       |       |       |       |       |       |       |
|--------------------------------|----------------------|------|------|------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
|                                | 0.1%                 | 1.0% | 2.0% | 5.0% | 10.0% | 15.0% | 20.0% | 25.0% | 30.0% | 35.0% | 40.0% | 50.0% | 70.0% | 90.0% |
| 1                              | *****                | 24.4 | 24.3 | 23.9 | 23.3  | 22.6  | 22.0  | 21.3  | 20.6  | 19.8  | 19.0  | 17.4  | 13.5  | 7.8   |
| 2                              | *****                | 17.2 | 16.9 | 16.5 | 16.0  | 15.5  | 15.0  | 14.5  | 14.0  | 13.5  | 12.3  | 9.5   | 5.5   | 5.5   |
| 3                              | *****                | 13.8 | 13.5 | 13.1 | 12.7  | 12.3  | 11.9  | 11.4  | 11.0  | 10.0  | 7.8   | 4.5   | 4.5   | 4.5   |
| 4                              | *****                | 12.0 | 11.7 | 11.3 | 11.0  | 10.6  | 10.3  | 9.9   | 9.5   | 8.7   | 6.7   | 3.9   | 3.9   | 3.9   |
| 5                              | *****                | 10.7 | 10.4 | 10.1 | 9.8   | 9.5   | 9.2   | 8.9   | 8.5   | 7.8   | 6.0   | 3.5   | 3.5   | 3.5   |
| 6                              | *****                | 9.5  | 9.2  | 9.0  | 8.7   | 8.4   | 8.1   | 7.8   | 7.1   | 5.5   | 3.2   | 3.2   | 3.2   | 3.2   |
| 7                              | *****                | 8.8  | 8.6  | 8.3  | 8.0   | 7.8   | 7.5   | 7.2   | 6.6   | 5.1   | 2.9   | 2.9   | 2.9   | 2.9   |
| 8                              | *****                | 8.2  | 8.0  | 7.8  | 7.5   | 7.3   | 7.0   | 6.7   | 6.1   | 4.8   | 2.7   | 2.7   | 2.7   | 2.7   |
| 9                              | *****                | 7.8  | 7.5  | 7.3  | 7.1   | 6.9   | 6.6   | 6.3   | 5.8   | 4.5   | 2.6   | 2.6   | 2.6   | 2.6   |
| 10                             | *****                | 7.4  | 7.2  | 6.9  | 6.7   | 6.5   | 6.3   | 6.0   | 5.5   | 4.3   | 2.5   | 2.5   | 2.5   | 2.5   |
| 11                             | *****                | 6.8  | 6.6  | 6.4  | 6.2   | 6.0   | 5.7   | 5.5   | 5.2   | 4.1   | 2.3   | 2.3   | 2.3   | 2.3   |
| 12                             | *****                | 6.5  | 6.3  | 6.1  | 5.9   | 5.7   | 5.5   | 5.0   | 3.9   | 2.2   | 2.2   | 2.2   | 2.2   | 2.2   |
| 13                             | *****                | 6.3  | 6.1  | 5.9  | 5.7   | 5.5   | 5.3   | 4.8   | 3.7   | 2.2   | 2.2   | 2.2   | 2.2   | 2.2   |
| 14                             | *****                | 6.1  | 5.9  | 5.7  | 5.5   | 5.3   | 5.1   | 4.6   | 3.6   | 2.1   | 2.1   | 2.1   | 2.1   | 2.1   |
| 15                             | *****                | 5.8  | 5.7  | 5.5  | 5.3   | 5.1   | 4.9   | 4.5   | 3.5   | 2.0   | 2.0   | 2.0   | 2.0   | 2.0   |
| 16                             | *****                | 5.7  | 5.5  | 5.3  | 5.1   | 5.0   | 4.8   | 4.3   | 3.4   | 1.9   | 1.9   | 1.9   | 1.9   | 1.9   |
| 17                             | *****                | 5.3  | 5.2  | 5.0  | 4.8   | 4.6   | 4.2   | 3.3   | 1.9   | 1.9   | 1.9   | 1.9   | 1.9   | 1.9   |
| 18                             | *****                | 5.2  | 5.0  | 4.8  | 4.7   | 4.5   | 4.1   | 3.2   | 1.8   | 1.8   | 1.8   | 1.8   | 1.8   | 1.8   |
| 19                             | *****                | 5.0  | 4.9  | 4.7  | 4.5   | 4.4   | 4.0   | 3.1   | 1.8   | 1.8   | 1.8   | 1.8   | 1.8   | 1.8   |
| 20                             | *****                | 4.9  | 4.8  | 4.6  | 4.4   | 4.3   | 3.9   | 3.0   | 1.7   | 1.7   | 1.7   | 1.7   | 1.7   | 1.7   |
| 21                             | *****                | 4.8  | 4.6  | 4.5  | 4.3   | 4.2   | 3.8   | 2.9   | 1.7   | 1.7   | 1.7   | 1.7   | 1.7   | 1.7   |
| 22                             | *****                | 4.5  | 4.4  | 4.2  | 4.1   | 3.7   | 2.9   | 1.7   | 1.7   | 1.7   | 1.7   | 1.7   | 1.7   | 1.7   |
| 23                             | *****                | 4.4  | 4.3  | 4.1  | 4.0   | 3.6   | 2.8   | 1.6   | 1.6   | 1.6   | 1.6   | 1.6   | 1.6   | 1.6   |
| 24                             | *****                | 4.3  | 4.2  | 4.0  | 3.9   | 3.5   | 2.7   | 1.6   | 1.6   | 1.6   | 1.6   | 1.6   | 1.6   | 1.6   |
| 25                             | *****                | 4.3  | 4.1  | 4.0  | 3.8   | 3.5   | 2.7   | 1.6   | 1.6   | 1.6   | 1.6   | 1.6   | 1.6   | 1.6   |
| 30                             | *****                | 3.8  | 3.6  | 3.5  | 3.2   | 2.5   | 1.4   | 1.4   | 1.4   | 1.4   | 1.4   | 1.4   | 1.4   | 1.4   |
| 35                             | *****                | 3.3  | 3.2  | 2.9  | 2.3   | 1.3   | 1.3   | 1.3   | 1.3   | 1.3   | 1.3   | 1.3   | 1.3   | 1.3   |
| 40                             | *****                | 3.0  | 2.7  | 2.1  | 1.2   | 1.2   | 1.2   | 1.2   | 1.2   | 1.2   | 1.2   | 1.2   | 1.2   | 1.2   |
| 45                             | *****                | 2.6  | 2.0  | 1.2  | 1.2   | 1.2   | 1.2   | 1.2   | 1.2   | 1.2   | 1.2   | 1.2   | 1.2   | 1.2   |
| 50                             | *****                | 2.5  | 1.9  | 1.1  | 1.1   | 1.1   | 1.1   | 1.1   | 1.1   | 1.1   | 1.1   | 1.1   | 1.1   | 1.1   |
| 55                             | *****                | 1.8  | 1.0  | 1.0  | 1.0   | 1.0   | 1.0   | 1.0   | 1.0   | 1.0   | 1.0   | 1.0   | 1.0   | 1.0   |
| 60                             | *****                | 1.7  | 1.0  | 1.0  | 1.0   | 1.0   | 1.0   | 1.0   | 1.0   | 1.0   | 1.0   | 1.0   | 1.0   | 1.0   |
| 65                             | *****                | 1.7  | 1.0  | 1.0  | 1.0   | 1.0   | 1.0   | 1.0   | 1.0   | 1.0   | 1.0   | 1.0   | 1.0   | 1.0   |
| 70                             | *****                | 1.6  | 0.9  | 0.9  | 0.9   | 0.9   | 0.9   | 0.9   | 0.9   | 0.9   | 0.9   | 0.9   | 0.9   | 0.9   |
| 75                             | *****                | 1.6  | 0.9  | 0.9  | 0.9   | 0.9   | 0.9   | 0.9   | 0.9   | 0.9   | 0.9   | 0.9   | 0.9   | 0.9   |
| 80                             | *****                | 1.6  | 0.9  | 0.9  | 0.9   | 0.9   | 0.9   | 0.9   | 0.9   | 0.9   | 0.9   | 0.9   | 0.9   | 0.9   |
| 85                             | *****                | 1.6  | 0.9  | 0.9  | 0.9   | 0.9   | 0.9   | 0.9   | 0.9   | 0.9   | 0.9   | 0.9   | 0.9   | 0.9   |
| 90                             | *****                | 1.6  | 0.9  | 0.9  | 0.9   | 0.9   | 0.9   | 0.9   | 0.9   | 0.9   | 0.9   | 0.9   | 0.9   | 0.9   |
| 95                             | *****                | 1.6  | 0.9  | 0.9  | 0.9   | 0.9   | 0.9   | 0.9   | 0.9   | 0.9   | 0.9   | 0.9   | 0.9   | 0.9   |

Notes: For correct usage of these tables refer to the Microdata Documentation

Approximate Sampling Variability Tables

National Child Care Survey - Sept 1988

Alberta

| Numerator of Percentage ('000) | Estimated Percentage |      |      |      |       |       |       |       |       |       |       |       |       |       |     |
|--------------------------------|----------------------|------|------|------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-----|
|                                | 0.1%                 | 1.0% | 2.0% | 5.0% | 10.0% | 15.0% | 20.0% | 25.0% | 30.0% | 35.0% | 40.0% | 50.0% | 70.0% | 90.0% |     |
| 1                              | *****                | 40.1 | 39.9 | 39.3 | 38.2  | 37.2  | 36.0  | 34.9  | 33.7  | 32.5  | 31.2  | 28.5  | 22.1  | 12.7  |     |
| 2                              | *****                | 28.4 | 28.2 | 27.8 | 27.0  | 26.3  | 25.5  | 24.7  | 23.8  | 23.0  | 22.1  | 20.2  | 15.6  | 9.0   |     |
| 3                              | *****                |      | 23.0 | 22.7 | 22.1  | 21.5  | 20.8  | 20.2  | 19.5  | 18.8  | 18.0  | 16.5  | 12.7  | 7.4   |     |
| 4                              | *****                |      | 19.9 | 19.6 | 19.1  | 18.6  | 18.0  | 17.5  | 16.9  | 16.2  | 15.6  | 14.2  | 11.0  | 6.4   |     |
| 5                              | *****                |      | 17.8 | 17.6 | 17.1  | 16.6  | 16.1  | 15.6  | 15.1  | 14.5  | 14.0  | 12.7  | 9.9   | 5.7   |     |
| 6                              | *****                |      |      | 16.0 | 15.6  | 15.2  | 14.7  | 14.2  | 13.8  | 13.3  | 12.7  | 11.6  | 9.0   | 5.2   |     |
| 7                              | *****                |      |      | 14.8 | 14.5  | 14.0  | 13.6  | 13.2  | 12.7  | 12.3  | 11.8  | 10.8  | 8.3   | 4.8   |     |
| 8                              | *****                |      |      | 13.9 | 13.5  | 13.1  | 12.7  | 12.3  | 11.9  | 11.5  | 11.0  | 10.1  | 7.8   | 4.5   |     |
| 9                              | *****                |      |      | 13.1 | 12.7  | 12.4  | 12.0  | 11.6  | 11.2  | 10.8  | 10.4  | 9.5   | 7.4   | 4.2   |     |
| 10                             | *****                |      |      | 12.4 | 12.1  | 11.8  | 11.4  | 11.0  | 10.7  | 10.3  | 9.9   | 9.0   | 7.0   | 4.0   |     |
| 11                             | *****                |      |      | 11.8 | 11.5  | 11.2  | 10.9  | 10.5  | 10.2  | 9.8   | 9.4   | 8.6   | 6.7   | 3.8   |     |
| 12                             | *****                |      |      | 11.3 | 11.0  | 10.7  | 10.4  | 10.1  | 9.7   | 9.4   | 9.0   | 8.2   | 6.4   | 3.7   |     |
| 13                             | *****                |      |      | 10.9 | 10.6  | 10.3  | 10.0  | 9.7   | 9.4   | 9.0   | 8.7   | 7.9   | 6.1   | 3.5   |     |
| 14                             | *****                |      |      |      | 10.2  | 9.9   | 9.6   | 9.3   | 9.0   | 8.7   | 8.3   | 7.6   | 5.9   | 3.4   |     |
| 15                             | *****                |      |      |      | 9.9   | 9.6   | 9.3   | 9.0   | 8.7   | 8.4   | 8.1   | 7.4   | 5.7   | 3.3   |     |
| 16                             | *****                |      |      |      | 9.6   | 9.3   | 9.0   | 8.7   | 8.4   | 8.1   | 7.8   | 7.1   | 5.5   | 3.2   |     |
| 17                             | *****                |      |      |      | 9.3   | 9.0   | 8.7   | 8.5   | 8.2   | 7.9   | 7.6   | 6.9   | 5.4   | 3.1   |     |
| 18                             | *****                |      |      |      | 9.0   | 8.8   | 8.5   | 8.2   | 7.9   | 7.7   | 7.4   | 6.7   | 5.2   | 3.0   |     |
| 19                             | *****                |      |      |      | 8.8   | 8.5   | 8.3   | 8.0   | 7.7   | 7.5   | 7.2   | 6.5   | 5.1   | 2.9   |     |
| 20                             | *****                |      |      |      | 8.5   | 8.3   | 8.1   | 7.8   | 7.5   | 7.3   | 7.0   | 6.4   | 4.9   | 2.8   |     |
| 21                             | *****                |      |      |      | 8.3   | 8.1   | 7.9   | 7.6   | 7.4   | 7.1   | 6.8   | 6.2   | 4.8   | 2.8   |     |
| 22                             | *****                |      |      |      | 8.2   | 7.9   | 7.7   | 7.4   | 7.2   | 6.9   | 6.7   | 6.1   | 4.7   | 2.7   |     |
| 23                             | *****                |      |      |      | 8.0   | 7.7   | 7.5   | 7.3   | 7.0   | 6.8   | 6.5   | 5.9   | 4.6   | 2.7   |     |
| 24                             | *****                |      |      |      | 7.8   | 7.6   | 7.4   | 7.1   | 6.9   | 6.6   | 6.4   | 5.8   | 4.5   | 2.6   |     |
| 25                             | *****                |      |      |      | 7.6   | 7.4   | 7.2   | 7.0   | 6.7   | 6.5   | 6.2   | 5.7   | 4.4   | 2.5   |     |
| 30                             | *****                |      |      |      |       | 6.8   | 6.6   | 6.4   | 6.2   | 5.9   | 5.7   | 5.2   | 4.0   | 2.3   |     |
| 35                             | *****                |      |      |      |       | 6.3   | 6.1   | 5.9   | 5.7   | 5.5   | 5.3   | 4.8   | 3.7   | 2.2   |     |
| 40                             | *****                |      |      |      |       | 5.9   | 5.7   | 5.5   | 5.3   | 5.1   | 4.9   | 4.5   | 3.5   | 2.0   |     |
| 45                             | *****                |      |      |      |       |       | 5.4   | 5.2   | 5.0   | 4.8   | 4.7   | 4.2   | 3.3   | 1.9   |     |
| 50                             | *****                |      |      |      |       |       | 5.1   | 4.9   | 4.8   | 4.6   | 4.4   | 4.0   | 3.1   | 1.8   |     |
| 55                             | *****                |      |      |      |       |       |       | 4.7   | 4.5   | 4.4   | 4.2   | 3.8   | 3.0   | 1.7   |     |
| 60                             | *****                |      |      |      |       |       |       | 4.5   | 4.4   | 4.2   | 4.0   | 3.7   | 2.8   | 1.6   |     |
| 65                             | *****                |      |      |      |       |       |       | 4.3   | 4.2   | 4.0   | 3.9   | 3.5   | 2.7   | 1.6   |     |
| 70                             | *****                |      |      |      |       |       |       |       | 4.0   | 3.9   | 3.7   | 3.4   | 2.6   | 1.5   |     |
| 75                             | *****                |      |      |      |       |       |       |       | 3.9   | 3.8   | 3.6   | 3.3   | 2.5   | 1.5   |     |
| 80                             | *****                |      |      |      |       |       |       |       | 3.8   | 3.6   | 3.5   | 3.2   | 2.5   | 1.4   |     |
| 85                             | *****                |      |      |      |       |       |       |       |       | 3.5   | 3.4   | 3.1   | 2.4   | 1.4   |     |
| 90                             | *****                |      |      |      |       |       |       |       |       | 3.4   | 3.3   | 3.0   | 2.3   | 1.3   |     |
| 95                             | *****                |      |      |      |       |       |       |       |       |       | 3.2   | 2.9   | 2.3   | 1.3   |     |
| 100                            | *****                |      |      |      |       |       |       |       |       |       |       | 3.1   | 2.2   | 1.3   |     |
| 125                            | *****                |      |      |      |       |       |       |       |       |       |       |       | 2.5   | 2.0   | 1.1 |
| 150                            | *****                |      |      |      |       |       |       |       |       |       |       |       |       | 1.8   | 1.0 |
| 200                            | *****                |      |      |      |       |       |       |       |       |       |       |       |       |       | 0.9 |

Notes: For correct usage of these tables refer to the Microdata Documentation



Approximate Sampling Variability Tables

National Child Care Survey - Sept 1988

British Columbia

| Numerator of Percentage ('000) | Estimated Percentage |      |      |      |       |       |       |       |       |       |       |       |       |       |
|--------------------------------|----------------------|------|------|------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
|                                | 0.1%                 | 1.0% | 2.0% | 5.0% | 10.0% | 15.0% | 20.0% | 25.0% | 30.0% | 35.0% | 40.0% | 50.0% | 70.0% | 90.0% |
| 1                              | *****                | 46.9 | 46.7 | 46.0 | 44.7  | 43.5  | 42.2  | 40.8  | 39.5  | 38.0  | 36.5  | 33.3  | 25.8  | 14.9  |
| 2                              | *****                | 33.2 | 33.0 | 32.5 | 31.6  | 30.7  | 29.8  | 28.9  | 27.9  | 26.9  | 25.8  | 23.6  | 18.3  | 10.5  |
| 3                              | *****                |      | 27.0 | 26.5 | 25.8  | 25.1  | 24.4  | 23.6  | 22.8  | 22.0  | 21.1  | 19.3  | 14.9  | 8.6   |
| 4                              | *****                |      | 23.3 | 23.0 | 22.4  | 21.7  | 21.1  | 20.4  | 19.7  | 19.0  | 18.3  | 16.7  | 12.9  | 7.5   |
| 5                              | *****                |      | 20.9 | 20.6 | 20.0  | 19.4  | 18.9  | 18.3  | 17.6  | 17.0  | 16.3  | 14.9  | 11.6  | 6.7   |
| 6                              | *****                |      |      | 18.8 | 18.3  | 17.7  | 17.2  | 16.7  | 16.1  | 15.5  | 14.9  | 13.6  | 10.5  | 6.1   |
| 7                              | *****                |      |      | 17.4 | 16.9  | 16.4  | 15.9  | 15.4  | 14.9  | 14.4  | 13.8  | 12.6  | 9.8   | 5.6   |
| 8                              | *****                |      |      | 16.3 | 15.8  | 15.4  | 14.9  | 14.4  | 13.9  | 13.4  | 12.9  | 11.8  | 9.1   | 5.3   |
| 9                              | *****                |      |      | 15.3 | 14.9  | 14.5  | 14.1  | 13.6  | 13.2  | 12.7  | 12.2  | 11.1  | 8.6   | 5.0   |
| 10                             | *****                |      |      | 14.5 | 14.1  | 13.7  | 13.3  | 12.9  | 12.5  | 12.0  | 11.6  | 10.5  | 8.2   | 4.7   |
| 11                             | *****                |      |      | 13.9 | 13.5  | 13.1  | 12.7  | 12.3  | 11.9  | 11.5  | 11.0  | 10.1  | 7.8   | 4.5   |
| 12                             | *****                |      |      | 13.3 | 12.9  | 12.6  | 12.2  | 11.8  | 11.4  | 11.0  | 10.5  | 9.6   | 7.5   | 4.3   |
| 13                             | *****                |      |      | 12.7 | 12.4  | 12.1  | 11.7  | 11.3  | 10.9  | 10.5  | 10.1  | 9.2   | 7.2   | 4.1   |
| 14                             | *****                |      |      | 12.3 | 12.0  | 11.6  | 11.3  | 10.9  | 10.5  | 10.2  | 9.8   | 8.9   | 6.9   | 4.0   |
| 15                             | *****                |      |      |      | 11.6  | 11.2  | 10.9  | 10.5  | 10.2  | 9.8   | 9.4   | 8.6   | 6.7   | 3.9   |
| 16                             | *****                |      |      |      | 11.2  | 10.9  | 10.5  | 10.2  | 9.9   | 9.5   | 9.1   | 8.3   | 6.5   | 3.7   |
| 17                             | *****                |      |      |      | 10.9  | 10.5  | 10.2  | 9.9   | 9.6   | 9.2   | 8.9   | 8.1   | 6.3   | 3.6   |
| 18                             | *****                |      |      |      | 10.5  | 10.2  | 9.9   | 9.6   | 9.3   | 9.0   | 8.6   | 7.9   | 6.1   | 3.5   |
| 19                             | *****                |      |      |      | 10.3  | 10.0  | 9.7   | 9.4   | 9.1   | 8.7   | 8.4   | 7.6   | 5.9   | 3.4   |
| 20                             | *****                |      |      |      | 10.0  | 9.7   | 9.4   | 9.1   | 8.8   | 8.5   | 8.2   | 7.5   | 5.8   | 3.3   |
| 21                             | *****                |      |      |      | 9.8   | 9.5   | 9.2   | 8.9   | 8.6   | 8.3   | 8.0   | 7.3   | 5.6   | 3.3   |
| 22                             | *****                |      |      |      | 9.5   | 9.3   | 9.0   | 8.7   | 8.4   | 8.1   | 7.8   | 7.1   | 5.5   | 3.2   |
| 23                             | *****                |      |      |      | 9.3   | 9.1   | 8.8   | 8.5   | 8.2   | 7.9   | 7.6   | 7.0   | 5.4   | 3.1   |
| 24                             | *****                |      |      |      | 9.1   | 8.9   | 8.6   | 8.3   | 8.1   | 7.8   | 7.5   | 6.8   | 5.3   | 3.0   |
| 25                             | *****                |      |      |      | 8.9   | 8.7   | 8.4   | 8.2   | 7.9   | 7.6   | 7.3   | 6.7   | 5.2   | 3.0   |
| 30                             | *****                |      |      |      |       | 7.9   | 7.7   | 7.5   | 7.2   | 6.9   | 6.7   | 6.1   | 4.7   | 2.7   |
| 35                             | *****                |      |      |      |       | 7.3   | 7.1   | 6.9   | 6.7   | 6.4   | 6.2   | 5.6   | 4.4   | 2.5   |
| 40                             | *****                |      |      |      |       | 6.9   | 6.7   | 6.5   | 6.2   | 6.0   | 5.8   | 5.3   | 4.1   | 2.4   |
| 45                             | *****                |      |      |      |       |       | 6.3   | 6.1   | 5.9   | 5.7   | 5.4   | 5.0   | 3.9   | 2.2   |
| 50                             | *****                |      |      |      |       |       | 6.0   | 5.8   | 5.6   | 5.4   | 5.2   | 4.7   | 3.7   | 2.1   |
| 55                             | *****                |      |      |      |       |       | 5.7   | 5.5   | 5.3   | 5.1   | 4.9   | 4.5   | 3.5   | 2.0   |
| 60                             | *****                |      |      |      |       |       |       | 5.3   | 5.1   | 4.9   | 4.7   | 4.3   | 3.3   | 1.9   |
| 65                             | *****                |      |      |      |       |       |       | 5.1   | 4.9   | 4.7   | 4.5   | 4.1   | 3.2   | 1.8   |
| 70                             | *****                |      |      |      |       |       |       | 4.9   | 4.7   | 4.5   | 4.4   | 4.0   | 3.1   | 1.8   |
| 75                             | *****                |      |      |      |       |       |       |       | 4.6   | 4.4   | 4.2   | 3.9   | 3.0   | 1.7   |
| 80                             | *****                |      |      |      |       |       |       |       | 4.4   | 4.3   | 4.1   | 3.7   | 2.9   | 1.7   |
| 85                             | *****                |      |      |      |       |       |       |       | 4.3   | 4.1   | 4.0   | 3.6   | 2.8   | 1.6   |
| 90                             | *****                |      |      |      |       |       |       |       |       | 4.0   | 3.9   | 3.5   | 2.7   | 1.6   |
| 95                             | *****                |      |      |      |       |       |       |       |       | 3.9   | 3.7   | 3.4   | 2.7   | 1.5   |
| 100                            | *****                |      |      |      |       |       |       |       |       | 3.8   | 3.7   | 3.3   | 2.6   | 1.5   |
| 125                            | *****                |      |      |      |       |       |       |       |       |       |       | 3.0   | 2.3   | 1.3   |
| 150                            | *****                |      |      |      |       |       |       |       |       |       |       |       | 2.1   | 1.2   |
| 200                            | *****                |      |      |      |       |       |       |       |       |       |       |       | 1.8   | 1.1   |
| 250                            | *****                |      |      |      |       |       |       |       |       |       |       |       |       | 0.9   |

Notes: For correct usage of these tables refer to the Microdata Documentation

Approximate Sampling Variability Tables  
National Child Care Survey - Sept 1988

Atlantic Provinces

| Numerator of Percentage ('000) | Estimated Percentage |      |      |      |       |       |       |       |       |       |       |       |       |       |
|--------------------------------|----------------------|------|------|------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
|                                | 0.1%                 | 1.0% | 2.0% | 5.0% | 10.0% | 15.0% | 20.0% | 25.0% | 30.0% | 35.0% | 40.0% | 50.0% | 70.0% | 90.0% |
| 1                              | *****                | 24.0 | 23.9 | 23.6 | 22.9  | 22.3  | 21.6  | 20.9  | 20.2  | 19.5  | 18.7  | 17.1  | 13.2  | 7.6   |
| 2                              | *****                | 17.0 | 16.9 | 16.7 | 16.2  | 15.8  | 15.3  | 14.8  | 14.3  | 13.8  | 13.2  | 12.1  | 9.4   | 5.4   |
| 3                              | *****                |      | 13.8 | 13.6 | 13.2  | 12.9  | 12.5  | 12.1  | 11.7  | 11.2  | 10.8  | 9.9   | 7.6   | 4.4   |
| 4                              | *****                |      | 12.0 | 11.8 | 11.5  | 11.1  | 10.8  | 10.5  | 10.1  | 9.7   | 9.4   | 8.5   | 6.6   | 3.8   |
| 5                              | *****                |      | 10.7 | 10.5 | 10.3  | 10.0  | 9.7   | 9.4   | 9.0   | 8.7   | 8.4   | 7.6   | 5.9   | 3.4   |
| 6                              | *****                |      |      | 9.6  | 9.4   | 9.1   | 8.8   | 8.5   | 8.3   | 8.0   | 7.6   | 7.0   | 5.4   | 3.1   |
| 7                              | *****                |      |      | 8.9  | 8.7   | 8.4   | 8.2   | 7.9   | 7.6   | 7.4   | 7.1   | 6.5   | 5.0   | 2.9   |
| 8                              | *****                |      |      | 8.3  | 8.1   | 7.9   | 7.6   | 7.4   | 7.1   | 6.9   | 6.6   | 6.0   | 4.7   | 2.7   |
| 9                              | *****                |      |      | 7.9  | 7.6   | 7.4   | 7.2   | 7.0   | 6.7   | 6.5   | 6.2   | 5.7   | 4.4   | 2.5   |
| 10                             | *****                |      |      | 7.4  | 7.2   | 7.0   | 6.8   | 6.6   | 6.4   | 6.2   | 5.9   | 5.4   | 4.2   | 2.4   |
| 11                             | *****                |      |      | 7.1  | 6.9   | 6.7   | 6.5   | 6.3   | 6.1   | 5.9   | 5.6   | 5.2   | 4.0   | 2.3   |
| 12                             | *****                |      |      | 6.8  | 6.6   | 6.4   | 6.2   | 6.0   | 5.8   | 5.6   | 5.4   | 4.9   | 3.8   | 2.2   |
| 13                             | *****                |      |      |      | 6.4   | 6.2   | 6.0   | 5.8   | 5.6   | 5.4   | 5.2   | 4.7   | 3.7   | 2.1   |
| 14                             | *****                |      |      |      | 6.1   | 6.0   | 5.8   | 5.6   | 5.4   | 5.2   | 5.0   | 4.6   | 3.5   | 2.0   |
| 15                             | *****                |      |      |      | 5.9   | 5.8   | 5.6   | 5.4   | 5.2   | 5.0   | 4.8   | 4.4   | 3.4   | 2.0   |
| 16                             | *****                |      |      |      | 5.7   | 5.6   | 5.4   | 5.2   | 5.1   | 4.9   | 4.7   | 4.3   | 3.3   | 1.9   |
| 17                             | *****                |      |      |      | 5.6   | 5.4   | 5.2   | 5.1   | 4.9   | 4.7   | 4.5   | 4.1   | 3.2   | 1.9   |
| 18                             | *****                |      |      |      | 5.4   | 5.3   | 5.1   | 4.9   | 4.8   | 4.6   | 4.4   | 4.0   | 3.1   | 1.8   |
| 19                             | *****                |      |      |      | 5.3   | 5.1   | 5.0   | 4.8   | 4.6   | 4.5   | 4.3   | 3.9   | 3.0   | 1.8   |
| 20                             | *****                |      |      |      | 5.1   | 5.0   | 4.8   | 4.7   | 4.5   | 4.4   | 4.2   | 3.8   | 3.0   | 1.7   |
| 21                             | *****                |      |      |      | 5.0   | 4.9   | 4.7   | 4.6   | 4.4   | 4.3   | 4.1   | 3.7   | 2.9   | 1.7   |
| 22                             | *****                |      |      |      | 4.9   | 4.7   | 4.6   | 4.5   | 4.3   | 4.2   | 4.0   | 3.6   | 2.8   | 1.6   |
| 23                             | *****                |      |      |      | 4.8   | 4.6   | 4.5   | 4.4   | 4.2   | 4.1   | 3.9   | 3.6   | 2.8   | 1.6   |
| 24                             | *****                |      |      |      | 4.7   | 4.5   | 4.4   | 4.3   | 4.1   | 4.0   | 3.8   | 3.5   | 2.7   | 1.6   |
| 25                             | *****                |      |      |      | 4.6   | 4.5   | 4.3   | 4.2   | 4.0   | 3.9   | 3.7   | 3.4   | 2.6   | 1.5   |
| 30                             | *****                |      |      |      |       | 4.1   | 3.9   | 3.8   | 3.7   | 3.6   | 3.4   | 3.1   | 2.4   | 1.4   |
| 35                             | *****                |      |      |      |       | 3.8   | 3.7   | 3.5   | 3.4   | 3.3   | 3.2   | 2.9   | 2.2   | 1.3   |
| 40                             | *****                |      |      |      |       |       | 3.4   | 3.3   | 3.2   | 3.1   | 3.0   | 2.7   | 2.1   | 1.2   |
| 45                             | *****                |      |      |      |       |       | 3.2   | 3.1   | 3.0   | 2.9   | 2.8   | 2.5   | 2.0   | 1.1   |
| 50                             | *****                |      |      |      |       |       | 3.1   | 3.0   | 2.9   | 2.8   | 2.6   | 2.4   | 1.9   | 1.1   |
| 55                             | *****                |      |      |      |       |       |       | 2.8   | 2.7   | 2.6   | 2.5   | 2.3   | 1.8   | 1.0   |
| 60                             | *****                |      |      |      |       |       |       | 2.7   | 2.6   | 2.5   | 2.4   | 2.2   | 1.7   | 1.0   |
| 65                             | *****                |      |      |      |       |       |       |       | 2.5   | 2.4   | 2.3   | 2.1   | 1.6   | 0.9   |
| 70                             | *****                |      |      |      |       |       |       |       | 2.4   | 2.3   | 2.2   | 2.0   | 1.6   | 0.9   |
| 75                             | *****                |      |      |      |       |       |       |       | 2.3   | 2.2   | 2.2   | 2.0   | 1.5   | 0.9   |
| 80                             | *****                |      |      |      |       |       |       |       |       | 2.2   | 2.1   | 1.9   | 1.5   | 0.9   |
| 85                             | *****                |      |      |      |       |       |       |       |       | 2.1   | 2.0   | 1.9   | 1.4   | 0.8   |
| 90                             | *****                |      |      |      |       |       |       |       |       |       | 2.0   | 1.8   | 1.4   | 0.8   |
| 95                             | *****                |      |      |      |       |       |       |       |       |       | 1.9   | 1.8   | 1.4   | 0.8   |
| 100                            | *****                |      |      |      |       |       |       |       |       |       | 1.9   | 1.7   | 1.3   | 0.8   |
| 125                            | *****                |      |      |      |       |       |       |       |       |       |       | 1.5   | 1.2   | 0.7   |
| 150                            | *****                |      |      |      |       |       |       |       |       |       |       |       | 1.1   | 0.6   |
| 200                            | *****                |      |      |      |       |       |       |       |       |       |       |       |       | 0.5   |

Notes: For correct usage of these tables refer to the Microdata Documentation

Approximate Sampling Variability Tables

National Child Care Survey - Sept 1988

Prairies

| Numerator of Percentage ('000) | Estimated Percentage |       |       |       |       |       |       |       |       |       |       |       |       |       |
|--------------------------------|----------------------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
|                                | 0.1%                 | 1.0%  | 2.0%  | 5.0%  | 10.0% | 15.0% | 20.0% | 25.0% | 30.0% | 35.0% | 40.0% | 50.0% | 70.0% | 90.0% |
| 1                              | *****                | 36.7  | 36.5  | 35.9  | 35.0  | 34.0  | 33.0  | 31.9  | 30.9  | 29.7  | 28.6  | 26.1  | 20.2  | 11.7  |
| 2                              | *****                | 25.9  | 25.8  | 25.4  | 24.7  | 24.0  | 23.3  | 22.6  | 21.8  | 21.0  | 20.2  | 18.4  | 14.3  | 8.2   |
| 3                              | *****                | 21.2  | 21.1  | 20.8  | 20.2  | 19.6  | 19.0  | 18.4  | 17.8  | 17.2  | 16.5  | 15.1  | 11.7  | 6.7   |
| 4                              | *****                | 18.3  | 18.3  | 18.0  | 17.5  | 17.0  | 16.5  | 16.0  | 15.4  | 14.9  | 14.3  | 13.0  | 10.1  | 5.8   |
| 5                              | *****                | ***** | 16.3  | 16.1  | 15.6  | 15.2  | 14.8  | 14.3  | 13.8  | 13.3  | 12.8  | 11.7  | 9.0   | 5.2   |
| 6                              | *****                | ***** | 14.9  | 14.7  | 14.3  | 13.9  | 13.5  | 13.0  | 12.6  | 12.1  | 11.7  | 10.6  | 8.2   | 4.8   |
| 7                              | *****                | ***** | 13.8  | 13.6  | 13.2  | 12.9  | 12.5  | 12.1  | 11.7  | 11.2  | 10.8  | 9.9   | 7.6   | 4.4   |
| 8                              | *****                | ***** | 12.9  | 12.7  | 12.4  | 12.0  | 11.7  | 11.3  | 10.9  | 10.5  | 10.1  | 9.2   | 7.1   | 4.1   |
| 9                              | *****                | ***** | 12.2  | 12.0  | 11.7  | 11.3  | 11.0  | 10.6  | 10.3  | 9.9   | 9.5   | 8.7   | 6.7   | 3.9   |
| 10                             | *****                | ***** | ***** | 11.4  | 11.1  | 10.8  | 10.4  | 10.1  | 9.8   | 9.4   | 9.0   | 8.2   | 6.4   | 3.7   |
| 11                             | *****                | ***** | ***** | 10.8  | 10.5  | 10.3  | 9.9   | 9.6   | 9.3   | 9.0   | 8.6   | 7.9   | 6.1   | 3.5   |
| 12                             | *****                | ***** | ***** | 10.4  | 10.1  | 9.8   | 9.5   | 9.2   | 8.9   | 8.6   | 8.2   | 7.5   | 5.8   | 3.4   |
| 13                             | *****                | ***** | ***** | 10.0  | 9.7   | 9.4   | 9.1   | 8.9   | 8.6   | 8.2   | 7.9   | 7.2   | 5.6   | 3.2   |
| 14                             | *****                | ***** | ***** | 9.6   | 9.3   | 9.1   | 8.8   | 8.5   | 8.2   | 7.9   | 7.6   | 7.0   | 5.4   | 3.1   |
| 15                             | *****                | ***** | ***** | 9.3   | 9.0   | 8.8   | 8.5   | 8.2   | 8.0   | 7.7   | 7.4   | 6.7   | 5.2   | 3.0   |
| 16                             | *****                | ***** | ***** | 9.0   | 8.7   | 8.5   | 8.2   | 8.0   | 7.7   | 7.4   | 7.1   | 6.5   | 5.0   | 2.9   |
| 17                             | *****                | ***** | ***** | 8.7   | 8.5   | 8.2   | 8.0   | 7.7   | 7.5   | 7.2   | 6.9   | 6.3   | 4.9   | 2.8   |
| 18                             | *****                | ***** | ***** | 8.5   | 8.2   | 8.0   | 7.8   | 7.5   | 7.3   | 7.0   | 6.7   | 6.1   | 4.8   | 2.7   |
| 19                             | *****                | ***** | ***** | 8.2   | 8.0   | 7.8   | 7.6   | 7.3   | 7.1   | 6.8   | 6.6   | 6.0   | 4.6   | 2.7   |
| 20                             | *****                | ***** | ***** | 8.0   | 7.8   | 7.6   | 7.4   | 7.1   | 6.9   | 6.6   | 6.4   | 5.8   | 4.5   | 2.6   |
| 21                             | *****                | ***** | ***** | 7.8   | 7.6   | 7.4   | 7.2   | 7.0   | 6.7   | 6.5   | 6.2   | 5.7   | 4.4   | 2.5   |
| 22                             | *****                | ***** | ***** | 7.7   | 7.5   | 7.2   | 7.0   | 6.8   | 6.6   | 6.3   | 6.1   | 5.6   | 4.3   | 2.5   |
| 23                             | *****                | ***** | ***** | 7.5   | 7.3   | 7.1   | 6.9   | 6.7   | 6.4   | 6.2   | 6.0   | 5.4   | 4.2   | 2.4   |
| 24                             | *****                | ***** | ***** | 7.3   | 7.1   | 6.9   | 6.7   | 6.5   | 6.3   | 6.1   | 5.8   | 5.3   | 4.1   | 2.4   |
| 25                             | *****                | ***** | ***** | ***** | 7.0   | 6.8   | 6.6   | 6.4   | 6.2   | 5.9   | 5.7   | 5.2   | 4.0   | 2.3   |
| 30                             | *****                | ***** | ***** | ***** | 6.4   | 6.2   | 6.0   | 5.8   | 5.6   | 5.4   | 5.2   | 4.8   | 3.7   | 2.1   |
| 35                             | *****                | ***** | ***** | ***** | 5.9   | 5.7   | 5.6   | 5.4   | 5.2   | 5.0   | 4.8   | 4.4   | 3.4   | 2.0   |
| 40                             | *****                | ***** | ***** | ***** | 5.5   | 5.4   | 5.2   | 5.0   | 4.9   | 4.7   | 4.5   | 4.1   | 3.2   | 1.8   |
| 45                             | *****                | ***** | ***** | ***** | 5.2   | 5.1   | 4.9   | 4.8   | 4.6   | 4.4   | 4.3   | 3.9   | 3.0   | 1.7   |
| 50                             | *****                | ***** | ***** | ***** | ***** | 4.8   | 4.7   | 4.5   | 4.4   | 4.2   | 4.0   | 3.7   | 2.9   | 1.6   |
| 55                             | *****                | ***** | ***** | ***** | ***** | 4.6   | 4.4   | 4.3   | 4.2   | 4.0   | 3.9   | 3.5   | 2.7   | 1.6   |
| 60                             | *****                | ***** | ***** | ***** | ***** | 4.4   | 4.3   | 4.1   | 4.0   | 3.8   | 3.7   | 3.4   | 2.6   | 1.5   |
| 65                             | *****                | ***** | ***** | ***** | ***** | 4.2   | 4.1   | 4.0   | 3.8   | 3.7   | 3.5   | 3.2   | 2.5   | 1.4   |
| 70                             | *****                | ***** | ***** | ***** | ***** | 4.1   | 3.9   | 3.8   | 3.7   | 3.6   | 3.4   | 3.1   | 2.4   | 1.4   |
| 75                             | *****                | ***** | ***** | ***** | ***** | ***** | 3.8   | 3.7   | 3.6   | 3.4   | 3.3   | 3.0   | 2.3   | 1.3   |
| 80                             | *****                | ***** | ***** | ***** | ***** | ***** | 3.7   | 3.6   | 3.4   | 3.3   | 3.2   | 2.9   | 2.3   | 1.3   |
| 85                             | *****                | ***** | ***** | ***** | ***** | ***** | 3.6   | 3.5   | 3.3   | 3.2   | 3.1   | 2.8   | 2.2   | 1.3   |
| 90                             | *****                | ***** | ***** | ***** | ***** | ***** | 3.5   | 3.4   | 3.3   | 3.1   | 3.0   | 2.7   | 2.1   | 1.2   |
| 95                             | *****                | ***** | ***** | ***** | ***** | ***** | 3.4   | 3.3   | 3.2   | 3.1   | 2.9   | 2.7   | 2.1   | 1.2   |
| 100                            | *****                | ***** | ***** | ***** | ***** | ***** | 3.2   | 3.1   | 3.0   | 2.9   | 2.6   | 2.0   | 1.2   | 1.2   |
| 125                            | *****                | ***** | ***** | ***** | ***** | ***** | ***** | 2.8   | 2.7   | 2.6   | 2.3   | 1.8   | 1.0   | 1.0   |
| 150                            | *****                | ***** | ***** | ***** | ***** | ***** | ***** | ***** | 2.4   | 2.3   | 2.1   | 1.6   | 1.0   | 1.0   |
| 200                            | *****                | ***** | ***** | ***** | ***** | ***** | ***** | ***** | ***** | 1.8   | 1.4   | 0.8   | 0.7   | 0.7   |
| 250                            | *****                | ***** | ***** | ***** | ***** | ***** | ***** | ***** | ***** | ***** | 1.3   | 0.7   | 0.6   | 0.6   |
| 300                            | *****                | ***** | ***** | ***** | ***** | ***** | ***** | ***** | ***** | ***** | ***** | 1.2   | 0.7   | 0.7   |
| 350                            | *****                | ***** | ***** | ***** | ***** | ***** | ***** | ***** | ***** | ***** | ***** | ***** | 0.6   | 0.6   |
| 400                            | *****                | ***** | ***** | ***** | ***** | ***** | ***** | ***** | ***** | ***** | ***** | ***** | 0.6   | 0.6   |

Notes: For correct usage of these tables refer to the Microdata Documentation

## 11.2 Sampling Variability Tables for Estimates pertaining to:

- Children

The minimum subgroup sizes which apply to estimates at the provincial, regional and Canada levels are specified in the table below for children variables.

| <b>CHILDREN VARIABLES</b> |                    |                                      |                       |
|---------------------------|--------------------|--------------------------------------|-----------------------|
|                           | <b>Publishable</b> | <b>Releasable With Qualification</b> | <b>Not Releasable</b> |
| Canada                    | > 12,000           | 6,000 - 12,000                       | < 6,000               |
| Newfoundland              | > 3,000            | 2,000 - 3,000                        | < 2,000               |
| Prince Edward Island      | > 900              | 400 - 900                            | < 400                 |
| Nova Scotia               | > 4,000            | 2,000 - 4,000                        | < 2,000               |
| New Brunswick             | > 3,000            | 2,000 - 3,000                        | < 2,000               |
| Quebec                    | > 16,000           | 7,000 - 16,000                       | < 7,000               |
| Ontario                   | > 16,000           | 7,000 - 16,000                       | < 7,000               |
| Manitoba                  | > 6,000            | 3,000 - 6,000                        | < 3,000               |
| Saskatchewan              | > 4,000            | 2,000 - 4,000                        | < 2,000               |
| Alberta                   | > 8,000            | 4,000 - 8,000                        | < 4,000               |
| British Columbia          | > 11,000           | 4,000 - 11,000                       | < 5,000               |
| Atlantic Provinces        | > 3,000            | 2,000 - 3,000                        | < 2,000               |
| Prairie Provinces         | > 7,000            | 3,000 - 7,000                        | < 3,000               |

Approximate Sampling Variability Tables

National Child Care survey - sept 1988 - for children

Canada

| Numerator of Percentage ('000) | Estimated Percentage |      |      |      |       |       |       |       |       |       |       |       |       |       |
|--------------------------------|----------------------|------|------|------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
|                                | 0.1%                 | 1.0% | 2.0% | 5.0% | 10.0% | 15.0% | 20.0% | 25.0% | 30.0% | 35.0% | 40.0% | 50.0% | 70.0% | 90.0% |
| 1                              | 58.4                 | 58.2 | 57.9 | 57.0 | 55.5  | 53.9  | 52.3  | 50.6  | 48.9  | 47.1  | 45.3  | 41.3  | 32.0  | 18.5  |
| 2                              | 41.3                 | 41.1 | 40.9 | 40.3 | 39.2  | 38.1  | 37.0  | 35.8  | 34.6  | 33.3  | 32.0  | 29.2  | 22.6  | 13.1  |
| 3                              | 33.7                 | 33.6 | 33.4 | 32.9 | 32.0  | 31.1  | 30.2  | 29.2  | 28.2  | 27.2  | 26.1  | 23.9  | 18.5  | 10.7  |
| 4                              | 29.2                 | 29.1 | 28.9 | 28.5 | 27.7  | 27.0  | 26.1  | 25.3  | 24.5  | 23.6  | 22.6  | 20.7  | 16.0  | 9.2   |
| 5                              | *****                | 26.0 | 25.9 | 25.5 | 24.8  | 24.1  | 23.4  | 22.6  | 21.9  | 21.1  | 20.3  | 18.5  | 14.3  | 8.3   |
| 6                              | *****                | 23.8 | 23.6 | 23.3 | 22.6  | 22.0  | 21.3  | 20.7  | 20.0  | 19.2  | 18.5  | 16.9  | 13.1  | 7.5   |
| 7                              | *****                | 22.0 | 21.9 | 21.5 | 21.0  | 20.4  | 19.8  | 19.1  | 18.5  | 17.8  | 17.1  | 15.6  | 12.1  | 7.0   |
| 8                              | *****                | 20.6 | 20.5 | 20.1 | 19.6  | 19.1  | 18.5  | 17.9  | 17.3  | 16.7  | 16.0  | 14.6  | 11.3  | 6.5   |
| 9                              | *****                | 19.4 | 19.3 | 19.0 | 18.5  | 18.0  | 17.4  | 16.9  | 16.3  | 15.7  | 15.1  | 13.8  | 10.7  | 6.2   |
| 10                             | *****                | 18.4 | 18.3 | 18.0 | 17.5  | 17.0  | 16.5  | 16.0  | 15.5  | 14.9  | 14.3  | 13.1  | 10.1  | 5.8   |
| 11                             | *****                | 17.5 | 17.5 | 17.2 | 16.7  | 16.3  | 15.8  | 15.3  | 14.7  | 14.2  | 13.7  | 12.5  | 9.7   | 5.6   |
| 12                             | *****                | 16.8 | 16.7 | 16.5 | 16.0  | 15.6  | 15.1  | 14.6  | 14.1  | 13.6  | 13.1  | 11.9  | 9.2   | 5.3   |
| 13                             | *****                | 16.1 | 16.1 | 15.8 | 15.4  | 15.0  | 14.5  | 14.0  | 13.6  | 13.1  | 12.6  | 11.5  | 8.9   | 5.1   |
| 14                             | *****                | 15.5 | 15.5 | 15.2 | 14.8  | 14.4  | 14.0  | 13.5  | 13.1  | 12.6  | 12.1  | 11.0  | 8.6   | 4.9   |
| 15                             | *****                | 15.0 | 14.9 | 14.7 | 14.3  | 13.9  | 13.5  | 13.1  | 12.6  | 12.2  | 11.7  | 10.7  | 8.3   | 4.8   |
| 16                             | *****                | 14.5 | 14.5 | 14.2 | 13.9  | 13.5  | 13.1  | 12.7  | 12.2  | 11.8  | 11.3  | 10.3  | 8.0   | 4.6   |
| 17                             | *****                | 14.1 | 14.0 | 13.8 | 13.5  | 13.1  | 12.7  | 12.3  | 11.9  | 11.4  | 11.0  | 10.0  | 7.8   | 4.5   |
| 18                             | *****                | 13.7 | 13.6 | 13.4 | 13.1  | 12.7  | 12.3  | 11.9  | 11.5  | 11.1  | 10.7  | 9.7   | 7.5   | 4.4   |
| 19                             | *****                | 13.3 | 13.3 | 13.1 | 12.7  | 12.4  | 12.0  | 11.6  | 11.2  | 10.8  | 10.4  | 9.5   | 7.3   | 4.2   |
| 20                             | *****                | 13.0 | 12.9 | 12.7 | 12.4  | 12.1  | 11.7  | 11.3  | 10.9  | 10.5  | 10.1  | 9.2   | 7.2   | 4.1   |
| 21                             | *****                | 12.7 | 12.6 | 12.4 | 12.1  | 11.8  | 11.4  | 11.0  | 10.7  | 10.3  | 9.9   | 9.0   | 7.0   | 4.0   |
| 22                             | *****                | 12.4 | 12.3 | 12.1 | 11.8  | 11.5  | 11.1  | 10.8  | 10.4  | 10.1  | 9.7   | 8.8   | 6.8   | 3.9   |
| 23                             | *****                | 12.1 | 12.1 | 11.9 | 11.6  | 11.2  | 10.9  | 10.6  | 10.2  | 9.8   | 9.4   | 8.6   | 6.7   | 3.9   |
| 24                             | *****                | 11.9 | 11.8 | 11.6 | 11.3  | 11.0  | 10.7  | 10.3  | 10.0  | 9.6   | 9.2   | 8.4   | 6.5   | 3.8   |
| 25                             | *****                | 11.6 | 11.6 | 11.4 | 11.1  | 10.8  | 10.5  | 10.1  | 9.8   | 9.4   | 9.1   | 8.3   | 6.4   | 3.7   |
| 30                             | *****                | 10.6 | 10.6 | 10.4 | 10.1  | 9.8   | 9.5   | 9.2   | 8.9   | 8.6   | 8.3   | 7.5   | 5.8   | 3.4   |
| 35                             | *****                | 9.8  | 9.8  | 9.6  | 9.4   | 9.1   | 8.8   | 8.6   | 8.3   | 8.0   | 7.7   | 7.0   | 5.4   | 3.1   |
| 40                             | *****                | 9.2  | 9.2  | 9.0  | 8.8   | 8.5   | 8.3   | 8.0   | 7.7   | 7.5   | 7.2   | 6.5   | 5.1   | 2.9   |
| 45                             | *****                | 8.7  | 8.6  | 8.5  | 8.3   | 8.0   | 7.8   | 7.5   | 7.3   | 7.0   | 6.8   | 6.2   | 4.8   | 2.8   |
| 50                             | *****                | 8.2  | 8.1  | 7.8  | 7.6   | 7.4   | 7.2   | 6.9   | 6.7   | 6.4   | 6.2   | 5.8   | 4.5   | 2.6   |
| 55                             | *****                | 7.8  | 7.7  | 7.5  | 7.3   | 7.1   | 6.8   | 6.6   | 6.4   | 6.1   | 5.8   | 5.6   | 4.3   | 2.5   |
| 60                             | *****                | 7.5  | 7.4  | 7.2  | 7.0   | 6.8   | 6.5   | 6.3   | 6.1   | 5.8   | 5.5   | 5.3   | 4.1   | 2.4   |
| 65                             | *****                | 7.2  | 7.1  | 6.9  | 6.7   | 6.5   | 6.3   | 6.1   | 5.8   | 5.6   | 5.4   | 4.9   | 3.8   | 2.2   |
| 70                             | *****                | 6.9  | 6.8  | 6.6  | 6.4   | 6.3   | 6.1   | 5.8   | 5.6   | 5.4   | 5.2   | 4.8   | 3.7   | 2.1   |
| 75                             | *****                | 6.7  | 6.6  | 6.4  | 6.2   | 6.0   | 5.8   | 5.6   | 5.4   | 5.2   | 5.0   | 4.6   | 3.6   | 2.1   |
| 80                             | *****                | 6.5  | 6.4  | 6.2  | 6.0   | 5.8   | 5.7   | 5.5   | 5.3   | 5.1   | 4.9   | 4.5   | 3.5   | 2.0   |
| 85                             | *****                | 6.3  | 6.2  | 6.0  | 5.8   | 5.7   | 5.5   | 5.3   | 5.1   | 4.9   | 4.7   | 4.3   | 3.4   | 1.9   |
| 90                             | *****                | 6.1  | 6.0  | 5.8  | 5.7   | 5.5   | 5.3   | 5.2   | 5.0   | 4.8   | 4.6   | 4.2   | 3.3   | 1.9   |
| 95                             | *****                | 5.8  | 5.7  | 5.5  | 5.4   | 5.2   | 5.1   | 4.9   | 4.7   | 4.5   | 4.4   | 4.1   | 3.2   | 1.8   |
| 100                            | *****                | 5.7  | 5.5  | 5.4  | 5.2   | 5.1   | 4.9   | 4.7   | 4.5   | 4.4   | 4.2   | 3.7   | 2.9   | 1.7   |
| 125                            | *****                | 5.1  | 5.0  | 4.8  | 4.7   | 4.5   | 4.4   | 4.2   | 4.1   | 4.0   | 3.8   | 3.4   | 2.6   | 1.5   |
| 150                            | *****                | 4.7  | 4.5  | 4.4  | 4.3   | 4.1   | 4.0   | 3.8   | 3.7   | 3.6   | 3.4   | 3.0   | 2.3   | 1.3   |
| 200                            | *****                | 4.0  | 3.9  | 3.8  | 3.7   | 3.6   | 3.5   | 3.3   | 3.2   | 3.1   | 3.0   | 2.6   | 2.0   | 1.2   |
| 250                            | *****                | 3.5  | 3.4  | 3.3  | 3.2   | 3.1   | 3.0   | 2.9   | 2.8   | 2.7   | 2.6   | 2.2   | 1.7   | 1.0   |
| 300                            | *****                | 3.2  | 3.1  | 3.0  | 2.9   | 2.8   | 2.7   | 2.6   | 2.5   | 2.4   | 2.3   | 2.1   | 1.6   | 0.9   |
| 350                            | *****                | 3.0  | 2.9  | 2.8  | 2.7   | 2.6   | 2.5   | 2.4   | 2.3   | 2.2   | 2.1   | 1.9   | 1.5   | 0.9   |
| 400                            | *****                | 2.8  | 2.7  | 2.6  | 2.5   | 2.4   | 2.3   | 2.2   | 2.1   | 2.0   | 1.9   | 1.7   | 1.3   | 0.8   |
| 450                            | *****                | 2.6  | 2.5  | 2.5  | 2.4   | 2.3   | 2.2   | 2.1   | 2.0   | 1.9   | 1.8   | 1.6   | 1.2   | 0.7   |
| 500                            | *****                | 2.4  | 2.3  | 2.3  | 2.2   | 2.1   | 2.0   | 1.9   | 1.8   | 1.7   | 1.6   | 1.4   | 1.0   | 0.6   |
| 750                            | *****                | 1.9  | 1.8  | 1.8  | 1.7   | 1.6   | 1.5   | 1.4   | 1.3   | 1.2   | 1.1   | 0.9   | 0.7   | 0.4   |
| 1000                           | *****                | 1.6  | 1.5  | 1.5  | 1.4   | 1.3   | 1.2   | 1.1   | 1.0   | 0.9   | 0.8   | 0.7   | 0.5   | 0.3   |
| 1500                           | *****                | 1.2  | 1.2  | 1.1  | 1.1   | 1.0   | 0.9   | 0.8   | 0.7   | 0.6   | 0.5   | 0.4   | 0.3   | 0.2   |
| 2000                           | *****                | 0.9  | 0.9  | 0.8  | 0.7   | 0.7   | 0.6   | 0.5   | 0.4   | 0.3   | 0.3   | 0.2   | 0.1   | 0.1   |
| 3000                           | *****                | 0.6  | 0.6  | 0.5  | 0.4   | 0.4   | 0.3   | 0.3   | 0.2   | 0.2   | 0.1   | 0.1   | 0.1   | 0.1   |
| 4000                           | *****                | 0.3  | 0.3  | 0.2  | 0.2   | 0.1   | 0.1   | 0.1   | 0.1   | 0.1   | 0.1   | 0.1   | 0.1   | 0.1   |

Notes: For correct usage of these tables refer to the Microdata Documentation

Approximate Sampling Variability Tables

National Child Care survey - sept 1988 - for children

Newfoundland

| Numerator of Percentage ('000) | Estimated Percentage |      |      |      |       |       |       |       |       |       |       |       |       |       |
|--------------------------------|----------------------|------|------|------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
|                                | 0.1%                 | 1.0% | 2.0% | 5.0% | 10.0% | 15.0% | 20.0% | 25.0% | 30.0% | 35.0% | 40.0% | 50.0% | 70.0% | 90.0% |
| 1                              | *****                | 28.7 | 28.6 | 28.1 | 27.4  | 26.6  | 25.8  | 25.0  | 24.2  | 23.3  | 22.4  | 20.4  | 15.8  | 9.1   |
| 2                              | *****                |      | 20.2 | 19.9 | 19.4  | 18.8  | 18.3  | 17.7  | 17.1  | 16.5  | 15.8  | 14.4  | 11.2  | 6.5   |
| 3                              | *****                |      |      | 16.2 | 15.8  | 15.4  | 14.9  | 14.4  | 13.9  | 13.4  | 12.9  | 11.8  | 9.1   | 5.3   |
| 4                              | *****                |      |      |      | 14.1  | 13.7  | 13.3  | 12.9  | 12.5  | 12.1  | 11.6  | 11.2  | 10.2  | 7.9   |
| 5                              | *****                |      |      |      |       | 12.6  | 12.3  | 11.9  | 11.6  | 11.2  | 10.8  | 10.4  | 9.1   | 7.1   |
| 6                              | *****                |      |      |      |       |       | 11.2  | 10.9  | 10.5  | 10.2  | 9.9   | 9.5   | 8.3   | 6.5   |
| 7                              | *****                |      |      |      |       |       |       | 10.4  | 10.1  | 9.8   | 9.5   | 9.1   | 8.5   | 7.7   |
| 8                              | *****                |      |      |      |       |       |       |       | 9.7   | 9.4   | 9.1   | 8.8   | 8.5   | 7.9   |
| 9                              | *****                |      |      |      |       |       |       |       |       | 9.1   | 8.9   | 8.6   | 8.3   | 8.1   |
| 10                             | *****                |      |      |      |       |       |       |       |       |       | 8.7   | 8.4   | 8.2   | 7.9   |
| 11                             | *****                |      |      |      |       |       |       |       |       |       |       | 8.3   | 8.0   | 7.8   |
| 12                             | *****                |      |      |      |       |       |       |       |       |       |       |       | 7.7   | 7.5   |
| 13                             | *****                |      |      |      |       |       |       |       |       |       |       |       |       | 7.4   |
| 14                             | *****                |      |      |      |       |       |       |       |       |       |       |       |       |       |
| 15                             | *****                |      |      |      |       |       |       |       |       |       |       |       |       |       |
| 16                             | *****                |      |      |      |       |       |       |       |       |       |       |       |       |       |
| 17                             | *****                |      |      |      |       |       |       |       |       |       |       |       |       |       |
| 18                             | *****                |      |      |      |       |       |       |       |       |       |       |       |       |       |
| 19                             | *****                |      |      |      |       |       |       |       |       |       |       |       |       |       |
| 20                             | *****                |      |      |      |       |       |       |       |       |       |       |       |       |       |
| 21                             | *****                |      |      |      |       |       |       |       |       |       |       |       |       |       |
| 22                             | *****                |      |      |      |       |       |       |       |       |       |       |       |       |       |
| 23                             | *****                |      |      |      |       |       |       |       |       |       |       |       |       |       |
| 24                             | *****                |      |      |      |       |       |       |       |       |       |       |       |       |       |
| 25                             | *****                |      |      |      |       |       |       |       |       |       |       |       |       |       |
| 30                             | *****                |      |      |      |       |       |       |       |       |       |       |       |       |       |
| 35                             | *****                |      |      |      |       |       |       |       |       |       |       |       |       |       |
| 40                             | *****                |      |      |      |       |       |       |       |       |       |       |       |       |       |
| 45                             | *****                |      |      |      |       |       |       |       |       |       |       |       |       |       |
| 50                             | *****                |      |      |      |       |       |       |       |       |       |       |       |       |       |
| 55                             | *****                |      |      |      |       |       |       |       |       |       |       |       |       |       |
| 60                             | *****                |      |      |      |       |       |       |       |       |       |       |       |       |       |
| 65                             | *****                |      |      |      |       |       |       |       |       |       |       |       |       |       |
| 70                             | *****                |      |      |      |       |       |       |       |       |       |       |       |       |       |
| 75                             | *****                |      |      |      |       |       |       |       |       |       |       |       |       |       |
| 80                             | *****                |      |      |      |       |       |       |       |       |       |       |       |       |       |
| 85                             | *****                |      |      |      |       |       |       |       |       |       |       |       |       |       |
| 90                             | *****                |      |      |      |       |       |       |       |       |       |       |       |       |       |
| 95                             | *****                |      |      |      |       |       |       |       |       |       |       |       |       |       |
| 100                            | *****                |      |      |      |       |       |       |       |       |       |       |       |       |       |

Notes: For correct usage of these tables refer to the Microdata Documentation

Approximate Sampling Variability Tables

National Child Care survey - sept 1988 - for children

Prince Edward Island

| Numerator of Percentage ('000) | Estimated Percentage |      |      |      |       |       |       |       |       |       |       |       |       |       |
|--------------------------------|----------------------|------|------|------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
|                                | 0.1%                 | 1.0% | 2.0% | 5.0% | 10.0% | 15.0% | 20.0% | 25.0% | 30.0% | 35.0% | 40.0% | 50.0% | 70.0% | 90.0% |
| 1                              | *****                |      |      | 15.2 | 14.8  | 14.3  | 13.9  | 13.5  | 13.0  | 12.5  | 12.0  | 11.0  | 8.5   | 4.9   |
| 2                              | *****                |      |      |      | 10.4  | 10.1  | 9.8   | 9.5   | 9.2   | 8.9   | 8.5   | 7.8   | 6.0   | 3.5   |
| 3                              | *****                |      |      |      |       | 8.3   | 8.0   | 7.8   | 7.5   | 7.2   | 7.0   | 6.3   | 4.9   | 2.8   |
| 4                              | *****                |      |      |      |       |       | 7.0   | 6.7   | 6.5   | 6.3   | 6.0   | 5.5   | 4.3   | 2.5   |
| 5                              | *****                |      |      |      |       |       | 6.2   | 6.0   | 5.8   | 5.6   | 5.4   | 4.9   | 3.8   | 2.2   |
| 6                              | *****                |      |      |      |       |       |       | 5.5   | 5.3   | 5.1   | 4.9   | 4.5   | 3.5   | 2.0   |
| 7                              | *****                |      |      |      |       |       |       | 4.9   | 4.7   | 4.6   | 4.6   | 4.2   | 3.2   | 1.9   |
| 8                              | *****                |      |      |      |       |       |       |       | 4.4   | 4.3   | 4.3   | 3.9   | 3.0   | 1.7   |
| 9                              | *****                |      |      |      |       |       |       |       |       | 4.0   | 4.0   | 3.7   | 2.8   | 1.6   |
| 10                             | *****                |      |      |      |       |       |       |       |       |       | 3.8   | 3.5   | 2.7   | 1.6   |
| 11                             | *****                |      |      |      |       |       |       |       |       |       |       | 3.3   | 2.6   | 1.5   |
| 12                             | *****                |      |      |      |       |       |       |       |       |       |       |       | 3.2   | 2.5   |
| 13                             | *****                |      |      |      |       |       |       |       |       |       |       |       |       | 2.4   |
| 14                             | *****                |      |      |      |       |       |       |       |       |       |       |       |       | 2.3   |
| 15                             | *****                |      |      |      |       |       |       |       |       |       |       |       |       | 2.2   |
| 16                             | *****                |      |      |      |       |       |       |       |       |       |       |       |       | 2.1   |
| 17                             | *****                |      |      |      |       |       |       |       |       |       |       |       |       | 2.1   |
| 18                             | *****                |      |      |      |       |       |       |       |       |       |       |       |       | 1.2   |
| 19                             | *****                |      |      |      |       |       |       |       |       |       |       |       |       | 1.1   |
| 20                             | *****                |      |      |      |       |       |       |       |       |       |       |       |       | 1.1   |
| 21                             | *****                |      |      |      |       |       |       |       |       |       |       |       |       | 1.1   |
| 22                             | *****                |      |      |      |       |       |       |       |       |       |       |       |       | 1.0   |

Notes: For correct usage of these tables refer to the Microdata Documentation

Approximate Sampling Variability Tables

National Child Care survey - sept 1988 - for children

Nova Scotia

| Numerator of Percentage ('000) | Estimated Percentage |      |      |      |       |       |       |       |       |       |       |       |       |       |     |     |     |     |     |     |
|--------------------------------|----------------------|------|------|------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-----|-----|-----|-----|-----|-----|
|                                | 0.1%                 | 1.0% | 2.0% | 5.0% | 10.0% | 15.0% | 20.0% | 25.0% | 30.0% | 35.0% | 40.0% | 50.0% | 70.0% | 90.0% |     |     |     |     |     |     |
| 1                              | *****                | 31.2 | 31.0 | 30.5 | 29.7  | 28.9  | 28.0  | 27.1  | 26.2  | 25.3  | 24.3  | 22.1  | 17.2  | 9.9   |     |     |     |     |     |     |
| 2                              | *****                |      | 21.9 | 21.6 | 21.0  | 20.4  | 19.8  | 19.2  | 18.5  | 17.9  | 17.2  | 15.7  | 12.1  | 7.0   |     |     |     |     |     |     |
| 3                              | *****                |      | 17.9 | 17.6 | 17.2  | 16.7  | 16.2  | 15.7  | 15.1  | 14.6  | 14.0  | 12.8  | 9.9   | 5.7   |     |     |     |     |     |     |
| 4                              | *****                |      |      | 15.3 | 14.9  | 14.4  | 14.0  | 13.6  | 13.1  | 12.6  | 12.1  | 11.1  | 8.6   | 5.0   |     |     |     |     |     |     |
| 5                              | *****                |      |      | 13.7 | 13.3  | 12.9  | 12.5  | 12.1  | 11.7  | 11.3  | 10.8  | 9.9   | 7.7   | 4.4   |     |     |     |     |     |     |
| 6                              | *****                |      |      | 12.5 | 12.1  | 11.8  | 11.4  | 11.1  | 10.7  | 10.3  | 9.9   | 9.0   | 7.0   | 4.0   |     |     |     |     |     |     |
| 7                              | *****                |      |      | 11.5 | 11.2  | 10.9  | 10.6  | 10.3  | 9.9   | 9.5   | 9.2   | 8.4   | 6.5   | 3.7   |     |     |     |     |     |     |
| 8                              | *****                |      |      |      | 10.5  | 10.2  | 9.9   | 9.6   | 9.3   | 8.9   | 8.6   | 7.8   | 6.1   | 3.5   |     |     |     |     |     |     |
| 9                              | *****                |      |      |      | 9.9   | 9.6   | 9.3   | 9.0   | 8.7   | 8.4   | 8.1   | 7.4   | 5.7   | 3.3   |     |     |     |     |     |     |
| 10                             | *****                |      |      |      | 9.4   | 9.1   | 8.9   | 8.6   | 8.3   | 8.0   | 7.7   | 7.0   | 5.4   | 3.1   |     |     |     |     |     |     |
| 11                             | *****                |      |      |      | 9.0   | 8.7   | 8.4   | 8.2   | 7.9   | 7.6   | 7.3   | 6.7   | 5.2   | 3.0   |     |     |     |     |     |     |
| 12                             | *****                |      |      |      | 8.6   | 8.3   | 8.1   | 7.8   | 7.6   | 7.3   | 7.0   | 6.4   | 5.0   | 2.9   |     |     |     |     |     |     |
| 13                             | *****                |      |      |      | 8.2   | 8.0   | 7.8   | 7.5   | 7.3   | 7.0   | 6.7   | 6.1   | 4.8   | 2.7   |     |     |     |     |     |     |
| 14                             | *****                |      |      |      | 7.9   | 7.7   | 7.5   | 7.2   | 7.0   | 6.7   | 6.5   | 5.9   | 4.6   | 2.6   |     |     |     |     |     |     |
| 15                             | *****                |      |      |      | 7.7   | 7.5   | 7.2   | 7.0   | 6.8   | 6.5   | 6.3   | 5.7   | 4.4   | 2.6   |     |     |     |     |     |     |
| 16                             | *****                |      |      |      |       | 7.2   | 7.0   | 6.8   | 6.6   | 6.3   | 6.1   | 5.5   | 4.3   | 2.5   |     |     |     |     |     |     |
| 17                             | *****                |      |      |      |       | 7.0   | 6.8   | 6.6   | 6.4   | 6.1   | 5.9   | 5.4   | 4.2   | 2.4   |     |     |     |     |     |     |
| 18                             | *****                |      |      |      |       | 6.8   | 6.6   | 6.4   | 6.2   | 6.0   | 5.7   | 5.2   | 4.0   | 2.3   |     |     |     |     |     |     |
| 19                             | *****                |      |      |      |       | 6.6   | 6.4   | 6.2   | 6.0   | 5.8   | 5.6   | 5.1   | 3.9   | 2.3   |     |     |     |     |     |     |
| 20                             | *****                |      |      |      |       | 6.5   | 6.3   | 6.1   | 5.9   | 5.6   | 5.4   | 5.0   | 3.8   | 2.2   |     |     |     |     |     |     |
| 21                             | *****                |      |      |      |       | 6.3   | 6.1   | 5.9   | 5.7   | 5.5   | 5.3   | 4.8   | 3.7   | 2.2   |     |     |     |     |     |     |
| 22                             | *****                |      |      |      |       | 6.2   | 6.0   | 5.8   | 5.6   | 5.4   | 5.2   | 4.7   | 3.7   | 2.1   |     |     |     |     |     |     |
| 23                             | *****                |      |      |      |       | 6.0   | 5.8   | 5.7   | 5.5   | 5.3   | 5.1   | 4.6   | 3.6   | 2.1   |     |     |     |     |     |     |
| 24                             | *****                |      |      |      |       |       | 5.7   | 5.5   | 5.3   | 5.2   | 5.0   | 4.5   | 3.5   | 2.0   |     |     |     |     |     |     |
| 25                             | *****                |      |      |      |       |       | 5.6   | 5.4   | 5.2   | 5.1   | 4.9   | 4.4   | 3.4   | 2.0   |     |     |     |     |     |     |
| 30                             | *****                |      |      |      |       |       | 5.1   | 5.0   | 4.8   | 4.6   | 4.4   | 4.0   | 3.1   | 1.8   |     |     |     |     |     |     |
| 35                             | *****                |      |      |      |       |       |       | 4.6   | 4.4   | 4.3   | 4.1   | 3.7   | 2.9   | 1.7   |     |     |     |     |     |     |
| 40                             | *****                |      |      |      |       |       |       |       | 4.1   | 4.0   | 3.8   | 3.5   | 2.7   | 1.6   |     |     |     |     |     |     |
| 45                             | *****                |      |      |      |       |       |       |       | 3.9   | 3.8   | 3.6   | 3.3   | 2.6   | 1.5   |     |     |     |     |     |     |
| 50                             | *****                |      |      |      |       |       |       |       |       | 3.6   | 3.4   | 3.1   | 2.4   | 1.4   |     |     |     |     |     |     |
| 55                             | *****                |      |      |      |       |       |       |       |       | 3.4   | 3.3   | 3.0   | 2.3   | 1.3   |     |     |     |     |     |     |
| 60                             | *****                |      |      |      |       |       |       |       |       |       | 3.1   | 2.9   | 2.2   | 1.3   |     |     |     |     |     |     |
| 65                             | *****                |      |      |      |       |       |       |       |       |       |       | 2.7   | 2.1   | 1.2   |     |     |     |     |     |     |
| 70                             | *****                |      |      |      |       |       |       |       |       |       |       |       | 2.6   | 1.2   |     |     |     |     |     |     |
| 75                             | *****                |      |      |      |       |       |       |       |       |       |       |       |       | 2.6   | 1.1 |     |     |     |     |     |
| 80                             | *****                |      |      |      |       |       |       |       |       |       |       |       |       |       | 1.9 | 1.1 |     |     |     |     |
| 85                             | *****                |      |      |      |       |       |       |       |       |       |       |       |       |       |     | 1.9 | 1.1 |     |     |     |
| 90                             | *****                |      |      |      |       |       |       |       |       |       |       |       |       |       |     |     | 1.8 | 1.0 |     |     |
| 95                             | *****                |      |      |      |       |       |       |       |       |       |       |       |       |       |     |     |     | 1.8 | 1.0 |     |
| 100                            | *****                |      |      |      |       |       |       |       |       |       |       |       |       |       |     |     |     |     | 1.7 | 1.0 |
| 125                            | *****                |      |      |      |       |       |       |       |       |       |       |       |       |       |     |     |     |     |     | 0.9 |

Notes: For correct usage of these tables refer to the Microdata Documentation



Approximate Sampling Variability Tables

National Child Care survey - sept 1988 - for children

New Brunswick

| Numerator of Percentage ('000) | Estimated Percentage |      |      |      |       |       |       |       |       |       |       |       |       |       |
|--------------------------------|----------------------|------|------|------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
|                                | 0.1%                 | 1.0% | 2.0% | 5.0% | 10.0% | 15.0% | 20.0% | 25.0% | 30.0% | 35.0% | 40.0% | 50.0% | 70.0% | 90.0% |
| 1                              | *****                | 26.0 | 25.9 | 25.5 | 24.8  | 24.1  | 23.4  | 22.7  | 21.9  | 21.1  | 20.3  | 18.5  | 14.3  | 8.3   |
| 2                              | *****                | 18.3 | 18.0 | 17.6 | 17.1  | 16.6  | 16.0  | 15.5  | 14.9  | 14.3  | 13.1  | 10.1  | 5.9   |       |
| 3                              | *****                |      | 14.7 | 14.3 | 13.9  | 13.5  | 13.1  | 12.6  | 12.2  | 11.7  | 10.7  | 8.3   | 4.8   |       |
| 4                              | *****                |      | 12.8 | 12.4 | 12.1  | 11.7  | 11.3  | 10.9  | 10.6  | 10.1  | 9.3   | 7.2   | 4.1   |       |
| 5                              | *****                |      | 11.4 | 11.1 | 10.8  | 10.5  | 10.1  | 9.8   | 9.4   | 9.1   | 8.3   | 6.4   | 3.7   |       |
| 6                              | *****                |      | 10.4 | 10.1 | 9.9   | 9.6   | 9.3   | 8.9   | 8.6   | 8.3   | 7.6   | 5.9   | 3.4   |       |
| 7                              | *****                |      |      | 9.4  | 9.1   | 8.8   | 8.6   | 8.3   | 8.0   | 7.7   | 7.0   | 5.4   | 3.1   |       |
| 8                              | *****                |      |      | 8.8  | 8.5   | 8.3   | 8.0   | 7.7   | 7.5   | 7.2   | 6.5   | 5.1   | 2.9   |       |
| 9                              | *****                |      |      | 8.3  | 8.0   | 7.8   | 7.6   | 7.3   | 7.0   | 6.8   | 6.2   | 4.8   | 2.8   |       |
| 10                             | *****                |      |      | 7.9  | 7.6   | 7.4   | 7.2   | 6.9   | 6.7   | 6.4   | 5.9   | 4.5   | 2.6   |       |
| 11                             | *****                |      |      | 7.5  | 7.3   | 7.1   | 6.8   | 6.6   | 6.4   | 6.1   | 5.6   | 4.3   | 2.5   |       |
| 12                             | *****                |      |      | 7.2  | 7.0   | 6.8   | 6.5   | 6.3   | 6.1   | 5.9   | 5.3   | 4.1   | 2.4   |       |
| 13                             | *****                |      |      | 6.9  | 6.7   | 6.5   | 6.3   | 6.1   | 5.9   | 5.6   | 5.1   | 4.0   | 2.3   |       |
| 14                             | *****                |      |      |      | 6.4   | 6.3   | 6.1   | 5.9   | 5.6   | 5.4   | 4.9   | 3.8   | 2.2   |       |
| 15                             | *****                |      |      |      | 6.2   | 6.0   | 5.9   | 5.7   | 5.4   | 5.2   | 4.8   | 3.7   | 2.1   |       |
| 16                             | *****                |      |      |      | 6.0   | 5.9   | 5.7   | 5.5   | 5.3   | 5.1   | 4.6   | 3.6   | 2.1   |       |
| 17                             | *****                |      |      |      | 5.9   | 5.7   | 5.5   | 5.3   | 5.1   | 4.9   | 4.5   | 3.5   | 2.0   |       |
| 18                             | *****                |      |      |      | 5.7   | 5.5   | 5.3   | 5.2   | 5.0   | 4.8   | 4.4   | 3.4   | 2.0   |       |
| 19                             | *****                |      |      |      | 5.5   | 5.4   | 5.2   | 5.0   | 4.8   | 4.7   | 4.2   | 3.3   | 1.9   |       |
| 20                             | *****                |      |      |      |       | 5.2   | 5.1   | 4.9   | 4.7   | 4.5   | 4.1   | 3.2   | 1.9   |       |
| 21                             | *****                |      |      |      |       | 5.1   | 4.9   | 4.8   | 4.6   | 4.4   | 4.0   | 3.1   | 1.8   |       |
| 22                             | *****                |      |      |      |       | 5.0   | 4.8   | 4.7   | 4.5   | 4.3   | 3.9   | 3.1   | 1.8   |       |
| 23                             | *****                |      |      |      |       | 4.9   | 4.7   | 4.6   | 4.4   | 4.2   | 3.9   | 3.0   | 1.7   |       |
| 24                             | *****                |      |      |      |       | 4.8   | 4.6   | 4.5   | 4.3   | 4.1   | 3.8   | 2.9   | 1.7   |       |
| 25                             | *****                |      |      |      |       | 4.7   | 4.5   | 4.4   | 4.2   | 4.1   | 3.7   | 2.9   | 1.7   |       |
| 30                             | *****                |      |      |      |       |       | 4.1   | 4.0   | 3.9   | 3.7   | 3.4   | 2.6   | 1.5   |       |
| 35                             | *****                |      |      |      |       |       |       | 3.7   | 3.6   | 3.4   | 3.1   | 2.4   | 1.4   |       |
| 40                             | *****                |      |      |      |       |       |       |       | 3.3   | 3.2   | 2.9   | 2.3   | 1.3   |       |
| 45                             | *****                |      |      |      |       |       |       |       | 3.1   | 3.0   | 2.8   | 2.1   | 1.2   |       |
| 50                             | *****                |      |      |      |       |       |       |       |       | 2.9   | 2.6   | 2.0   | 1.2   |       |
| 55                             | *****                |      |      |      |       |       |       |       |       |       | 2.5   | 1.9   | 1.1   |       |
| 60                             | *****                |      |      |      |       |       |       |       |       |       |       | 2.4   | 1.9   | 1.1   |
| 65                             | *****                |      |      |      |       |       |       |       |       |       |       | 2.3   | 1.8   | 1.0   |
| 70                             | *****                |      |      |      |       |       |       |       |       |       |       |       | 1.7   | 1.0   |
| 75                             | *****                |      |      |      |       |       |       |       |       |       |       |       | 1.7   | 1.0   |
| 80                             | *****                |      |      |      |       |       |       |       |       |       |       |       | 1.6   | 0.9   |
| 85                             | *****                |      |      |      |       |       |       |       |       |       |       |       | 1.6   | 0.9   |
| 90                             | *****                |      |      |      |       |       |       |       |       |       |       |       | 1.5   | 0.9   |
| 95                             | *****                |      |      |      |       |       |       |       |       |       |       |       |       | 0.8   |
| 100                            | *****                |      |      |      |       |       |       |       |       |       |       |       |       | 0.8   |

Notes: For correct usage of these tables refer to the Microdata Documentation

Approximate Sampling Variability Tables

National Child Care survey - sept 1988 - for children

Quebec

| Numerator of Percentage ('000) | Estimated Percentage |       |       |       |       |       |       |       |       |       |       |       |       |       |
|--------------------------------|----------------------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
|                                | 0.1%                 | 1.0%  | 2.0%  | 5.0%  | 10.0% | 15.0% | 20.0% | 25.0% | 30.0% | 35.0% | 40.0% | 50.0% | 70.0% | 90.0% |
| 1                              | 66.3                 | 66.0  | 65.7  | 64.7  | 62.9  | 61.2  | 59.3  | 57.5  | 55.5  | 53.5  | 51.4  | 46.9  | 36.3  | 21.0  |
| 2                              | *****                | 46.7  | 46.4  | 45.7  | 44.5  | 43.3  | 42.0  | 40.6  | 39.3  | 37.8  | 36.3  | 33.2  | 25.7  | 14.8  |
| 3                              | *****                | 38.1  | 37.9  | 37.3  | 36.3  | 35.3  | 34.3  | 33.2  | 32.0  | 30.9  | 29.7  | 27.1  | 21.0  | 12.1  |
| 4                              | *****                | 33.0  | 32.8  | 32.3  | 31.5  | 30.6  | 29.7  | 28.7  | 27.8  | 26.7  | 25.7  | 23.5  | 18.2  | 10.5  |
| 5                              | *****                | 29.5  | 29.4  | 28.9  | 28.1  | 27.4  | 26.5  | 25.7  | 24.8  | 23.9  | 23.0  | 21.0  | 16.3  | 9.4   |
| 6                              | *****                | 27.0  | 26.8  | 26.4  | 25.7  | 25.0  | 24.2  | 23.5  | 22.7  | 21.8  | 21.0  | 19.2  | 14.8  | 8.6   |
| 7                              | *****                | 25.0  | 24.8  | 24.4  | 23.8  | 23.1  | 22.4  | 21.7  | 21.0  | 20.2  | 19.4  | 17.7  | 13.7  | 7.9   |
| 8                              | *****                | 23.3  | 23.2  | 22.9  | 22.3  | 21.6  | 21.0  | 20.3  | 19.6  | 18.9  | 18.2  | 16.6  | 12.8  | 7.4   |
| 9                              | *****                | 22.0  | 21.9  | 21.6  | 21.0  | 20.4  | 19.8  | 19.2  | 18.5  | 17.8  | 17.1  | 15.6  | 12.1  | 7.0   |
| 10                             | *****                | 20.9  | 20.8  | 20.5  | 19.9  | 19.3  | 18.8  | 18.2  | 17.6  | 16.9  | 16.3  | 14.8  | 11.5  | 6.6   |
| 11                             | *****                | 19.9  | 19.8  | 19.5  | 19.0  | 18.4  | 17.9  | 17.3  | 16.7  | 16.1  | 15.5  | 14.1  | 11.0  | 6.3   |
| 12                             | *****                | ***** | 19.0  | 18.7  | 18.2  | 17.7  | 17.1  | 16.6  | 16.0  | 15.4  | 14.8  | 13.5  | 10.5  | 6.1   |
| 13                             | *****                | ***** | 18.2  | 17.9  | 17.5  | 17.0  | 16.5  | 15.9  | 15.4  | 14.8  | 14.3  | 13.0  | 10.1  | 5.8   |
| 14                             | *****                | ***** | 17.6  | 17.3  | 16.8  | 16.3  | 15.9  | 15.4  | 14.8  | 14.3  | 13.7  | 12.5  | 9.7   | 5.6   |
| 15                             | *****                | ***** | 17.0  | 16.7  | 16.3  | 15.8  | 15.3  | 14.8  | 14.3  | 13.8  | 13.3  | 12.1  | 9.4   | 5.4   |
| 16                             | *****                | ***** | 16.4  | 16.2  | 15.7  | 15.3  | 14.8  | 14.4  | 13.9  | 13.5  | 13.0  | 11.7  | 9.1   | 5.2   |
| 17                             | *****                | ***** | 15.9  | 15.7  | 15.3  | 14.8  | 14.4  | 13.9  | 13.5  | 13.0  | 12.5  | 11.4  | 8.8   | 5.1   |
| 18                             | *****                | ***** | 15.5  | 15.2  | 14.8  | 14.4  | 14.0  | 13.5  | 13.1  | 12.6  | 12.1  | 11.1  | 8.6   | 4.9   |
| 19                             | *****                | ***** | 15.1  | 14.8  | 14.4  | 14.0  | 13.6  | 13.2  | 12.7  | 12.3  | 11.8  | 10.8  | 8.3   | 4.8   |
| 20                             | *****                | ***** | 14.7  | 14.5  | 14.1  | 13.7  | 13.3  | 12.8  | 12.4  | 12.0  | 11.5  | 10.5  | 8.1   | 4.7   |
| 21                             | *****                | ***** | 14.3  | 14.1  | 13.7  | 13.3  | 12.9  | 12.5  | 12.1  | 11.7  | 11.2  | 10.2  | 7.9   | 4.6   |
| 22                             | *****                | ***** | 14.0  | 13.8  | 13.4  | 13.0  | 12.7  | 12.3  | 11.8  | 11.4  | 11.0  | 10.0  | 7.7   | 4.5   |
| 23                             | *****                | ***** | 13.7  | 13.5  | 13.1  | 12.8  | 12.4  | 12.0  | 11.6  | 11.2  | 10.7  | 9.8   | 7.6   | 4.4   |
| 24                             | *****                | ***** | ***** | 13.2  | 12.8  | 12.5  | 12.1  | 11.7  | 11.3  | 10.9  | 10.5  | 9.6   | 7.4   | 4.3   |
| 25                             | *****                | ***** | ***** | 12.9  | 12.6  | 12.2  | 11.9  | 11.5  | 11.1  | 10.7  | 10.3  | 9.4   | 7.3   | 4.2   |
| 30                             | *****                | ***** | ***** | 11.8  | 11.5  | 11.2  | 10.8  | 10.5  | 10.1  | 9.8   | 9.4   | 8.6   | 6.6   | 3.8   |
| 35                             | *****                | ***** | ***** | 10.9  | 10.6  | 10.3  | 10.0  | 9.7   | 9.4   | 9.0   | 8.7   | 7.9   | 6.1   | 3.5   |
| 40                             | *****                | ***** | ***** | 10.2  | 10.0  | 9.7   | 9.4   | 9.1   | 8.8   | 8.5   | 8.1   | 7.4   | 5.7   | 3.3   |
| 45                             | *****                | ***** | ***** | 9.6   | 9.4   | 9.1   | 8.8   | 8.6   | 8.3   | 8.0   | 7.7   | 7.0   | 5.4   | 3.1   |
| 50                             | *****                | ***** | ***** | 9.1   | 8.9   | 8.7   | 8.4   | 8.1   | 7.9   | 7.6   | 7.3   | 6.6   | 5.1   | 3.0   |
| 55                             | *****                | ***** | ***** | 8.7   | 8.5   | 8.2   | 8.0   | 7.7   | 7.5   | 7.2   | 6.9   | 6.3   | 4.9   | 2.8   |
| 60                             | *****                | ***** | ***** | ***** | 8.1   | 7.9   | 7.7   | 7.4   | 7.2   | 6.9   | 6.6   | 6.1   | 4.7   | 2.7   |
| 65                             | *****                | ***** | ***** | ***** | 7.8   | 7.6   | 7.4   | 7.1   | 6.9   | 6.6   | 6.4   | 5.8   | 4.5   | 2.6   |
| 70                             | *****                | ***** | ***** | ***** | 7.5   | 7.3   | 7.1   | 6.9   | 6.6   | 6.4   | 6.1   | 5.6   | 4.3   | 2.5   |
| 75                             | *****                | ***** | ***** | ***** | 7.3   | 7.1   | 6.9   | 6.6   | 6.4   | 6.2   | 5.9   | 5.4   | 4.2   | 2.4   |
| 80                             | *****                | ***** | ***** | ***** | 7.0   | 6.8   | 6.6   | 6.4   | 6.2   | 6.0   | 5.7   | 5.2   | 4.1   | 2.3   |
| 85                             | *****                | ***** | ***** | ***** | 6.8   | 6.6   | 6.4   | 6.2   | 6.0   | 5.8   | 5.6   | 5.1   | 3.9   | 2.3   |
| 90                             | *****                | ***** | ***** | ***** | 6.6   | 6.4   | 6.3   | 6.1   | 5.9   | 5.6   | 5.4   | 4.9   | 3.8   | 2.2   |
| 95                             | *****                | ***** | ***** | ***** | 6.5   | 6.3   | 6.1   | 5.9   | 5.7   | 5.5   | 5.3   | 4.8   | 3.7   | 2.2   |
| 100                            | *****                | ***** | ***** | ***** | 6.3   | 6.1   | 5.9   | 5.7   | 5.6   | 5.3   | 5.1   | 4.7   | 3.6   | 2.1   |
| 125                            | *****                | ***** | ***** | ***** | 5.5   | 5.3   | 5.1   | 5.0   | 4.8   | 4.6   | 4.4   | 4.2   | 3.3   | 1.9   |
| 150                            | *****                | ***** | ***** | ***** | 5.0   | 4.8   | 4.7   | 4.5   | 4.4   | 4.2   | 4.0   | 3.8   | 3.0   | 1.7   |
| 200                            | *****                | ***** | ***** | ***** | 4.2   | 4.1   | 3.9   | 3.8   | 3.6   | 3.5   | 3.4   | 3.3   | 2.6   | 1.5   |
| 250                            | *****                | ***** | ***** | ***** | ***** | 3.6   | 3.5   | 3.4   | 3.3   | 3.2   | 3.1   | 3.0   | 2.7   | 1.3   |
| 300                            | *****                | ***** | ***** | ***** | ***** | 3.2   | 3.1   | 3.0   | 2.9   | 2.8   | 2.7   | 2.6   | 2.3   | 1.2   |
| 350                            | *****                | ***** | ***** | ***** | ***** | 2.9   | 2.8   | 2.7   | 2.6   | 2.5   | 2.4   | 2.3   | 2.0   | 1.1   |
| 400                            | *****                | ***** | ***** | ***** | ***** | 2.7   | 2.6   | 2.5   | 2.4   | 2.3   | 2.2   | 2.1   | 1.8   | 1.0   |
| 450                            | *****                | ***** | ***** | ***** | ***** | 2.4   | 2.3   | 2.2   | 2.1   | 2.0   | 1.9   | 1.8   | 1.5   | 0.9   |
| 500                            | *****                | ***** | ***** | ***** | ***** | 2.1   | 2.0   | 1.9   | 1.8   | 1.7   | 1.6   | 1.5   | 1.2   | 0.8   |
| 750                            | *****                | ***** | ***** | ***** | ***** | 1.3   | 1.2   | 1.1   | 1.0   | 0.9   | 0.8   | 0.7   | 0.6   | 0.4   |
| 1000                           | *****                | ***** | ***** | ***** | ***** | 0.7   | 0.6   | 0.5   | 0.4   | 0.3   | 0.2   | 0.1   | 0.1   | 0.1   |

Notes: For correct usage of these tables refer to the Microdata Documentation

Approximate Sampling Variability Tables

National Child Care survey - sept 1988 - for children

Ontario

| Numerator of Percentage ('000) | Estimated Percentage |       |       |       |       |       |       |       |       |       |       |       |       |       |
|--------------------------------|----------------------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
|                                | 0.1%                 | 1.0%  | 2.0%  | 5.0%  | 10.0% | 15.0% | 20.0% | 25.0% | 30.0% | 35.0% | 40.0% | 50.0% | 70.0% | 90.0% |
| 1                              | 66.0                 | 65.7  | 65.3  | 64.3  | 62.6  | 60.9  | 59.0  | 57.2  | 55.2  | 53.2  | 51.1  | 46.7  | 36.2  | 20.9  |
| 2                              | *****                | 46.4  | 46.2  | 45.5  | 44.3  | 43.0  | 41.7  | 40.4  | 39.1  | 37.6  | 36.2  | 33.0  | 25.6  | 14.8  |
| 3                              | *****                | 37.9  | 37.7  | 37.1  | 36.2  | 35.1  | 34.1  | 33.0  | 31.9  | 30.7  | 29.5  | 26.9  | 20.9  | 12.1  |
| 4                              | *****                | 32.8  | 32.7  | 32.2  | 31.3  | 30.4  | 29.5  | 28.6  | 27.6  | 26.6  | 25.6  | 23.3  | 18.1  | 10.4  |
| 5                              | *****                | 29.4  | 29.2  | 28.8  | 28.0  | 27.2  | 26.4  | 25.6  | 24.7  | 23.8  | 22.9  | 20.9  | 16.2  | 9.3   |
| 6                              | *****                | 26.8  | 26.7  | 26.3  | 25.6  | 24.8  | 24.1  | 23.3  | 22.5  | 21.7  | 20.9  | 19.1  | 14.8  | 8.5   |
| 7                              | *****                | 24.8  | 24.7  | 24.3  | 23.7  | 23.0  | 22.3  | 21.6  | 20.9  | 20.1  | 19.3  | 17.6  | 13.7  | 7.9   |
| 8                              | *****                | 23.2  | 23.1  | 22.7  | 22.1  | 21.5  | 20.9  | 20.2  | 19.5  | 18.8  | 18.1  | 16.5  | 12.8  | 7.4   |
| 9                              | *****                | 21.9  | 21.8  | 21.4  | 20.9  | 20.3  | 19.7  | 19.1  | 18.4  | 17.7  | 17.0  | 15.6  | 12.1  | 7.0   |
| 10                             | *****                | 20.8  | 20.7  | 20.3  | 19.8  | 19.2  | 18.7  | 18.1  | 17.5  | 16.8  | 16.2  | 14.8  | 11.4  | 6.6   |
| 11                             | *****                | 19.8  | 19.7  | 19.4  | 18.9  | 18.3  | 17.8  | 17.2  | 16.7  | 16.0  | 15.4  | 14.1  | 10.9  | 6.3   |
| 12                             | *****                | 19.0  | 18.9  | 18.6  | 18.1  | 17.6  | 17.0  | 16.5  | 15.9  | 15.4  | 14.8  | 13.5  | 10.4  | 6.0   |
| 13                             | *****                | 18.2  | 18.1  | 17.8  | 17.4  | 16.9  | 16.4  | 15.9  | 15.3  | 14.8  | 14.2  | 12.9  | 10.0  | 5.8   |
| 14                             | *****                | 17.6  | 17.5  | 17.2  | 16.7  | 16.3  | 15.8  | 15.3  | 14.8  | 14.2  | 13.7  | 12.5  | 9.7   | 5.6   |
| 15                             | *****                | 17.0  | 16.9  | 16.6  | 16.2  | 15.7  | 15.2  | 14.8  | 14.3  | 13.7  | 13.2  | 12.1  | 9.3   | 5.4   |
| 16                             | *****                | 16.4  | 16.3  | 16.1  | 15.7  | 15.2  | 14.8  | 14.3  | 13.8  | 13.3  | 12.8  | 11.7  | 9.0   | 5.2   |
| 17                             | *****                | ***** | 15.8  | 15.6  | 15.2  | 14.8  | 14.3  | 13.9  | 13.4  | 12.9  | 12.4  | 11.3  | 8.8   | 5.1   |
| 18                             | *****                | ***** | 15.4  | 15.2  | 14.8  | 14.3  | 13.9  | 13.5  | 13.0  | 12.5  | 12.1  | 11.0  | 8.5   | 4.9   |
| 19                             | *****                | ***** | 15.0  | 14.8  | 14.4  | 14.0  | 13.5  | 13.1  | 12.7  | 12.2  | 11.7  | 10.7  | 8.3   | 4.8   |
| 20                             | *****                | ***** | 14.6  | 14.4  | 14.0  | 13.6  | 13.2  | 12.8  | 12.3  | 11.9  | 11.4  | 10.4  | 8.1   | 4.7   |
| 21                             | *****                | ***** | 14.3  | 14.0  | 13.7  | 13.3  | 12.9  | 12.5  | 12.1  | 11.6  | 11.2  | 10.2  | 7.9   | 4.6   |
| 22                             | *****                | ***** | 13.9  | 13.7  | 13.4  | 13.0  | 12.6  | 12.2  | 11.8  | 11.3  | 10.9  | 10.0  | 7.7   | 4.5   |
| 23                             | *****                | ***** | 13.6  | 13.4  | 13.1  | 12.7  | 12.3  | 11.9  | 11.5  | 11.1  | 10.7  | 9.7   | 7.5   | 4.4   |
| 24                             | *****                | ***** | 13.3  | 13.1  | 12.8  | 12.4  | 12.1  | 11.7  | 11.3  | 10.9  | 10.4  | 9.5   | 7.4   | 4.3   |
| 25                             | *****                | ***** | 13.1  | 12.9  | 12.5  | 12.2  | 11.8  | 11.4  | 11.0  | 10.6  | 10.2  | 9.3   | 7.2   | 4.2   |
| 30                             | *****                | ***** | 11.9  | 11.7  | 11.4  | 11.1  | 10.8  | 10.4  | 10.1  | 9.7   | 9.3   | 8.5   | 6.6   | 3.8   |
| 35                             | *****                | ***** | ***** | 10.9  | 10.6  | 10.3  | 10.0  | 9.7   | 9.3   | 9.0   | 8.6   | 7.9   | 6.1   | 3.5   |
| 40                             | *****                | ***** | ***** | 10.2  | 9.9   | 9.6   | 9.3   | 9.0   | 8.7   | 8.4   | 8.1   | 7.4   | 5.7   | 3.3   |
| 45                             | *****                | ***** | ***** | 9.6   | 9.3   | 9.1   | 8.8   | 8.5   | 8.2   | 7.9   | 7.6   | 7.0   | 5.4   | 3.1   |
| 50                             | *****                | ***** | ***** | 9.1   | 8.9   | 8.6   | 8.3   | 8.1   | 7.8   | 7.5   | 7.2   | 6.6   | 5.1   | 3.0   |
| 55                             | *****                | ***** | ***** | 8.7   | 8.4   | 8.2   | 8.0   | 7.7   | 7.4   | 7.2   | 6.9   | 6.3   | 4.9   | 2.8   |
| 60                             | *****                | ***** | ***** | 8.3   | 8.1   | 7.9   | 7.6   | 7.4   | 7.1   | 6.9   | 6.6   | 6.0   | 4.7   | 2.7   |
| 65                             | *****                | ***** | ***** | 8.0   | 7.8   | 7.5   | 7.3   | 7.1   | 6.9   | 6.6   | 6.3   | 5.8   | 4.5   | 2.6   |
| 70                             | *****                | ***** | ***** | 7.7   | 7.5   | 7.3   | 7.1   | 6.8   | 6.6   | 6.4   | 6.1   | 5.6   | 4.3   | 2.5   |
| 75                             | *****                | ***** | ***** | 7.4   | 7.2   | 7.0   | 6.8   | 6.6   | 6.4   | 6.1   | 5.9   | 5.4   | 4.2   | 2.4   |
| 80                             | *****                | ***** | ***** | 7.2   | 7.0   | 6.8   | 6.6   | 6.4   | 6.2   | 6.0   | 5.7   | 5.2   | 4.0   | 2.3   |
| 85                             | *****                | ***** | ***** | ***** | 6.8   | 6.6   | 6.4   | 6.2   | 6.0   | 5.8   | 5.5   | 5.1   | 3.9   | 2.3   |
| 90                             | *****                | ***** | ***** | ***** | 6.6   | 6.4   | 6.2   | 6.0   | 5.8   | 5.6   | 5.4   | 4.9   | 3.8   | 2.2   |
| 95                             | *****                | ***** | ***** | ***** | 6.4   | 6.2   | 6.1   | 5.9   | 5.7   | 5.5   | 5.2   | 4.8   | 3.7   | 2.1   |
| 100                            | *****                | ***** | ***** | ***** | 6.3   | 6.1   | 5.9   | 5.7   | 5.5   | 5.3   | 5.1   | 4.7   | 3.6   | 2.1   |
| 125                            | *****                | ***** | ***** | ***** | 5.6   | 5.4   | 5.3   | 5.1   | 4.9   | 4.8   | 4.6   | 4.2   | 3.2   | 1.9   |
| 150                            | *****                | ***** | ***** | ***** | 5.1   | 5.0   | 4.8   | 4.7   | 4.5   | 4.3   | 4.2   | 3.8   | 3.0   | 1.7   |
| 200                            | *****                | ***** | ***** | ***** | ***** | 4.3   | 4.2   | 4.0   | 3.9   | 3.8   | 3.6   | 3.3   | 2.6   | 1.5   |
| 250                            | *****                | ***** | ***** | ***** | ***** | ***** | 3.7   | 3.6   | 3.5   | 3.4   | 3.2   | 3.0   | 2.3   | 1.3   |
| 300                            | *****                | ***** | ***** | ***** | ***** | ***** | 3.4   | 3.3   | 3.2   | 3.1   | 3.0   | 2.7   | 2.1   | 1.2   |
| 350                            | *****                | ***** | ***** | ***** | ***** | ***** | ***** | 3.1   | 3.0   | 2.8   | 2.7   | 2.5   | 1.9   | 1.1   |
| 400                            | *****                | ***** | ***** | ***** | ***** | ***** | ***** | 2.9   | 2.8   | 2.7   | 2.6   | 2.3   | 1.8   | 1.0   |
| 450                            | *****                | ***** | ***** | ***** | ***** | ***** | ***** | ***** | 2.6   | 2.5   | 2.4   | 2.2   | 1.7   | 1.0   |
| 500                            | *****                | ***** | ***** | ***** | ***** | ***** | ***** | ***** | ***** | 2.4   | 2.3   | 2.1   | 1.6   | 0.9   |
| 750                            | *****                | ***** | ***** | ***** | ***** | ***** | ***** | ***** | ***** | ***** | ***** | 1.7   | 1.3   | 0.8   |
| 1000                           | *****                | ***** | ***** | ***** | ***** | ***** | ***** | ***** | ***** | ***** | ***** | ***** | 1.1   | 0.7   |

Notes: For correct usage of these tables refer to the Microdata Documentation

Approximate Sampling Variability Tables

National Child Care survey - sept 1988 - for children

Manitoba

| Numerator of Percentage ('000) | Estimated Percentage |      |      |      |       |       |       |       |       |       |       |       |       |       |
|--------------------------------|----------------------|------|------|------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
|                                | 0.1%                 | 1.0% | 2.0% | 5.0% | 10.0% | 15.0% | 20.0% | 25.0% | 30.0% | 35.0% | 40.0% | 50.0% | 70.0% | 90.0% |
| 1                              | *****                | 39.0 | 38.8 | 38.2 | 37.2  | 36.1  | 35.1  | 34.0  | 32.8  | 31.6  | 30.4  | 27.7  | 21.5  | 12.4  |
| 2                              | *****                |      | 27.4 | 27.0 | 26.3  | 25.6  | 24.8  | 24.0  | 23.2  | 22.4  | 21.5  | 19.6  | 15.2  | 8.8   |
| 3                              | *****                |      | 22.4 | 22.1 | 21.5  | 20.9  | 20.2  | 19.6  | 18.9  | 18.2  | 17.5  | 16.0  | 12.4  | 7.2   |
| 4                              | *****                |      |      | 19.1 | 18.6  | 18.1  | 17.5  | 17.0  | 16.4  | 15.8  | 15.2  | 13.9  | 10.7  | 6.2   |
| 5                              | *****                |      |      | 17.1 | 16.6  | 16.2  | 15.7  | 15.2  | 14.7  | 14.1  | 13.6  | 12.4  | 9.6   | 5.5   |
| 6                              | *****                |      |      | 15.6 | 15.2  | 14.8  | 14.3  | 13.9  | 13.4  | 12.9  | 12.4  | 11.3  | 8.8   | 5.1   |
| 7                              | *****                |      |      | 14.4 | 14.1  | 13.7  | 13.3  | 12.8  | 12.4  | 11.9  | 11.5  | 10.5  | 8.1   | 4.7   |
| 8                              | *****                |      |      | 13.5 | 13.2  | 12.8  | 12.4  | 12.0  | 11.6  | 11.2  | 10.7  | 9.8   | 7.6   | 4.4   |
| 9                              | *****                |      |      | 12.7 | 12.4  | 12.0  | 11.7  | 11.3  | 10.9  | 10.5  | 10.1  | 9.2   | 7.2   | 4.1   |
| 10                             | *****                |      |      |      | 11.8  | 11.4  | 11.1  | 10.7  | 10.4  | 10.0  | 9.6   | 8.8   | 6.8   | 3.9   |
| 11                             | *****                |      |      |      | 11.2  | 10.9  | 10.6  | 10.2  | 9.9   | 9.5   | 9.2   | 8.4   | 6.5   | 3.7   |
| 12                             | *****                |      |      |      | 10.7  | 10.4  | 10.1  | 9.8   | 9.5   | 9.1   | 8.8   | 8.0   | 6.2   | 3.6   |
| 13                             | *****                |      |      |      | 10.3  | 10.0  | 9.7   | 9.4   | 9.1   | 8.8   | 8.4   | 7.7   | 6.0   | 3.4   |
| 14                             | *****                |      |      |      | 9.9   | 9.7   | 9.4   | 9.1   | 8.8   | 8.4   | 8.1   | 7.4   | 5.7   | 3.3   |
| 15                             | *****                |      |      |      | 9.6   | 9.3   | 9.1   | 8.8   | 8.5   | 8.2   | 7.8   | 7.2   | 5.5   | 3.2   |
| 16                             | *****                |      |      |      | 9.3   | 9.0   | 8.8   | 8.5   | 8.2   | 7.9   | 7.6   | 6.9   | 5.4   | 3.1   |
| 17                             | *****                |      |      |      | 9.0   | 8.8   | 8.5   | 8.2   | 8.0   | 7.7   | 7.4   | 6.7   | 5.2   | 3.0   |
| 18                             | *****                |      |      |      | 8.8   | 8.5   | 8.3   | 8.0   | 7.7   | 7.5   | 7.2   | 6.5   | 5.1   | 2.9   |
| 19                             | *****                |      |      |      | 8.5   | 8.3   | 8.0   | 7.8   | 7.5   | 7.3   | 7.0   | 6.4   | 4.9   | 2.8   |
| 20                             | *****                |      |      |      |       | 8.1   | 7.8   | 7.6   | 7.3   | 7.1   | 6.8   | 6.2   | 4.8   | 2.8   |
| 21                             | *****                |      |      |      |       | 7.9   | 7.7   | 7.4   | 7.2   | 6.9   | 6.6   | 6.0   | 4.7   | 2.7   |
| 22                             | *****                |      |      |      |       | 7.7   | 7.5   | 7.2   | 7.0   | 6.7   | 6.5   | 5.9   | 4.6   | 2.6   |
| 23                             | *****                |      |      |      |       | 7.5   | 7.3   | 7.1   | 6.8   | 6.6   | 6.3   | 5.8   | 4.5   | 2.6   |
| 24                             | *****                |      |      |      |       | 7.4   | 7.2   | 6.9   | 6.7   | 6.5   | 6.2   | 5.7   | 4.4   | 2.5   |
| 25                             | *****                |      |      |      |       | 7.2   | 7.0   | 6.8   | 6.6   | 6.3   | 6.1   | 5.5   | 4.3   | 2.5   |
| 30                             | *****                |      |      |      |       |       | 6.4   | 6.2   | 6.0   | 5.8   | 5.5   | 5.1   | 3.9   | 2.3   |
| 35                             | *****                |      |      |      |       |       |       | 5.9   | 5.7   | 5.5   | 5.3   | 4.7   | 3.6   | 2.1   |
| 40                             | *****                |      |      |      |       |       |       |       | 5.4   | 5.2   | 5.0   | 4.8   | 3.4   | 2.0   |
| 45                             | *****                |      |      |      |       |       |       |       | 5.1   | 4.9   | 4.7   | 4.5   | 3.2   | 1.8   |
| 50                             | *****                |      |      |      |       |       |       |       |       | 4.6   | 4.5   | 4.3   | 3.0   | 1.8   |
| 55                             | *****                |      |      |      |       |       |       |       |       | 4.4   | 4.3   | 4.1   | 3.0   | 1.7   |
| 60                             | *****                |      |      |      |       |       |       |       |       |       | 4.1   | 3.9   | 3.0   | 1.6   |
| 65                             | *****                |      |      |      |       |       |       |       |       |       |       | 3.9   | 3.0   | 1.5   |
| 70                             | *****                |      |      |      |       |       |       |       |       |       |       |       | 3.6   | 1.5   |
| 75                             | *****                |      |      |      |       |       |       |       |       |       |       |       |       | 1.4   |
| 80                             | *****                |      |      |      |       |       |       |       |       |       |       |       |       | 1.4   |
| 85                             | *****                |      |      |      |       |       |       |       |       |       |       |       |       | 1.3   |
| 90                             | *****                |      |      |      |       |       |       |       |       |       |       |       |       | 1.3   |
| 95                             | *****                |      |      |      |       |       |       |       |       |       |       |       |       | 1.3   |
| 100                            | *****                |      |      |      |       |       |       |       |       |       |       |       |       | 1.2   |
| 125                            | *****                |      |      |      |       |       |       |       |       |       |       |       |       | 1.1   |
| 150                            | *****                |      |      |      |       |       |       |       |       |       |       |       |       | 1.0   |

Notes: For correct usage of these tables refer to the Microdata Documentation

Approximate Sampling Variability Tables

National Child Care survey - sept 1988 - for children

Saskatchewan

| Numerator of Percentage ('000) | Estimated Percentage |      |      |      |       |       |       |       |       |       |       |       |       |       |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |
|--------------------------------|----------------------|------|------|------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
|                                | 0.1%                 | 1.0% | 2.0% | 5.0% | 10.0% | 15.0% | 20.0% | 25.0% | 30.0% | 35.0% | 40.0% | 50.0% | 70.0% | 90.0% |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |
| 1                              | *****                | 32.6 | 32.4 | 31.9 | 31.1  | 30.2  | 29.3  | 28.4  | 27.4  | 26.4  | 25.4  | 23.1  | 17.9  | 10.4  |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |
| 2                              | *****                | 23.0 | 22.9 | 22.6 | 22.0  | 21.3  | 20.7  | 20.0  | 19.4  | 18.7  | 17.9  | 16.4  | 12.7  | 7.3   |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |
| 3                              | *****                |      | 18.7 | 18.4 | 17.9  | 17.4  | 16.9  | 16.4  | 15.8  | 15.2  | 14.6  | 13.4  | 10.4  | 6.0   |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |
| 4                              | *****                |      | 16.2 | 16.0 | 15.5  | 15.1  | 14.6  | 14.2  | 13.7  | 13.2  | 12.7  | 11.6  | 9.0   | 5.2   |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |
| 5                              | *****                |      |      | 14.3 | 13.9  | 13.5  | 13.1  | 12.7  | 12.2  | 11.8  | 11.3  | 10.4  | 8.0   | 4.6   |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |
| 6                              | *****                |      |      |      | 13.0  | 12.7  | 12.3  | 12.0  | 11.6  | 11.2  | 10.8  | 10.4  | 9.5   | 7.3   | 4.2 |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |
| 7                              | *****                |      |      |      |       | 12.1  | 11.7  | 11.4  | 11.1  | 10.7  | 10.4  | 10.0  | 9.6   | 8.7   | 6.8 | 3.9 |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |
| 8                              | *****                |      |      |      |       |       | 11.3  | 11.0  | 10.7  | 10.4  | 10.0  | 9.7   | 9.3   | 9.0   | 8.2 | 6.3 | 3.7 |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |
| 9                              | *****                |      |      |      |       |       |       | 10.6  | 10.4  | 10.1  | 9.8   | 9.5   | 9.1   | 8.8   | 8.5 | 7.7 | 6.0 | 3.5 |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |
| 10                             | *****                |      |      |      |       |       |       |       | 10.1  | 9.8   | 9.5   | 9.3   | 9.0   | 8.7   | 8.3 | 8.0 | 7.3 | 5.7 | 3.3 |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |
| 11                             | *****                |      |      |      |       |       |       |       |       | 9.4   | 9.1   | 8.8   | 8.5   | 8.3   | 8.0 | 7.6 | 7.0 | 5.4 | 3.1 |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |
| 12                             | *****                |      |      |      |       |       |       |       |       |       | 9.0   | 8.7   | 8.5   | 8.2   | 7.9 | 7.6 | 7.3 | 6.7 | 5.2 | 3.0 |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |
| 13                             | *****                |      |      |      |       |       |       |       |       |       |       | 8.6   | 8.4   | 8.1   | 7.9 | 7.6 | 7.3 | 7.0 | 6.4 | 5.0 | 2.9 |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |
| 14                             | *****                |      |      |      |       |       |       |       |       |       |       |       | 8.3   | 8.1   | 7.8 | 7.6 | 7.3 | 7.1 | 6.8 | 6.2 | 4.8 | 2.8 |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |
| 15                             | *****                |      |      |      |       |       |       |       |       |       |       |       |       | 8.0   | 7.8 | 7.6 | 7.3 | 7.1 | 6.8 | 6.5 | 6.0 | 4.6 | 2.7 |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |
| 16                             | *****                |      |      |      |       |       |       |       |       |       |       |       |       |       | 7.8 | 7.5 | 7.3 | 7.1 | 6.8 | 6.6 | 6.3 | 5.8 | 4.5 | 2.6 |     |     |     |     |     |     |     |     |     |     |     |     |     |     |
| 17                             | *****                |      |      |      |       |       |       |       |       |       |       |       |       |       |     | 7.5 | 7.3 | 7.1 | 6.9 | 6.6 | 6.4 | 6.2 | 5.6 | 4.3 | 2.5 |     |     |     |     |     |     |     |     |     |     |     |     |     |
| 18                             | *****                |      |      |      |       |       |       |       |       |       |       |       |       |       |     |     | 7.3 | 7.1 | 6.9 | 6.7 | 6.5 | 6.2 | 6.0 | 5.5 | 4.2 | 2.4 |     |     |     |     |     |     |     |     |     |     |     |     |
| 19                             | *****                |      |      |      |       |       |       |       |       |       |       |       |       |       |     |     |     | 7.1 | 6.9 | 6.7 | 6.5 | 6.3 | 6.1 | 5.8 | 5.3 | 4.1 | 2.4 |     |     |     |     |     |     |     |     |     |     |     |
| 20                             | *****                |      |      |      |       |       |       |       |       |       |       |       |       |       |     |     |     |     | 6.9 | 6.7 | 6.5 | 6.3 | 6.1 | 5.9 | 5.7 | 5.2 | 4.0 | 2.3 |     |     |     |     |     |     |     |     |     |     |
| 21                             | *****                |      |      |      |       |       |       |       |       |       |       |       |       |       |     |     |     |     |     | 6.6 | 6.4 | 6.2 | 6.0 | 5.8 | 5.5 | 5.1 | 3.9 | 2.3 |     |     |     |     |     |     |     |     |     |     |
| 22                             | *****                |      |      |      |       |       |       |       |       |       |       |       |       |       |     |     |     |     |     |     | 6.4 | 6.2 | 6.0 | 5.8 | 5.6 | 5.4 | 4.9 | 3.8 | 2.2 |     |     |     |     |     |     |     |     |     |
| 23                             | *****                |      |      |      |       |       |       |       |       |       |       |       |       |       |     |     |     |     |     |     |     | 6.3 | 6.1 | 5.9 | 5.7 | 5.5 | 5.3 | 4.8 | 3.7 | 2.2 |     |     |     |     |     |     |     |     |
| 24                             | *****                |      |      |      |       |       |       |       |       |       |       |       |       |       |     |     |     |     |     |     |     |     | 6.2 | 6.0 | 5.8 | 5.6 | 5.4 | 5.2 | 4.7 | 3.7 | 2.1 |     |     |     |     |     |     |     |
| 25                             | *****                |      |      |      |       |       |       |       |       |       |       |       |       |       |     |     |     |     |     |     |     |     |     | 6.0 | 5.9 | 5.7 | 5.5 | 5.3 | 5.1 | 4.6 | 3.6 | 2.1 |     |     |     |     |     |     |
| 30                             | *****                |      |      |      |       |       |       |       |       |       |       |       |       |       |     |     |     |     |     |     |     |     |     |     | 5.5 | 5.3 | 5.2 | 5.0 | 4.8 | 4.6 | 4.2 | 3.3 | 1.9 |     |     |     |     |     |
| 35                             | *****                |      |      |      |       |       |       |       |       |       |       |       |       |       |     |     |     |     |     |     |     |     |     |     |     |     | 4.9 | 4.8 | 4.6 | 4.5 | 4.3 | 3.9 | 3.0 | 1.7 |     |     |     |     |
| 40                             | *****                |      |      |      |       |       |       |       |       |       |       |       |       |       |     |     |     |     |     |     |     |     |     |     |     |     |     | 4.6 | 4.5 | 4.3 | 4.2 | 4.0 | 3.7 | 2.8 | 1.6 |     |     |     |
| 45                             | *****                |      |      |      |       |       |       |       |       |       |       |       |       |       |     |     |     |     |     |     |     |     |     |     |     |     |     |     | 4.2 | 4.1 | 3.9 | 3.8 | 3.5 | 2.7 | 1.5 |     |     |     |
| 50                             | *****                |      |      |      |       |       |       |       |       |       |       |       |       |       |     |     |     |     |     |     |     |     |     |     |     |     |     |     | 4.0 | 3.9 | 3.7 | 3.6 | 3.3 | 2.5 | 1.5 |     |     |     |
| 55                             | *****                |      |      |      |       |       |       |       |       |       |       |       |       |       |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     | 3.7 | 3.6 | 3.4 | 3.1 | 2.4 | 1.4 |     |     |     |
| 60                             | *****                |      |      |      |       |       |       |       |       |       |       |       |       |       |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     | 3.5 | 3.4 | 3.3 | 3.0 | 2.3 | 1.3 |     |     |
| 65                             | *****                |      |      |      |       |       |       |       |       |       |       |       |       |       |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     | 3.3 | 3.1 | 2.9 | 2.2 | 1.3 |     |     |
| 70                             | *****                |      |      |      |       |       |       |       |       |       |       |       |       |       |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     | 3.2 | 3.0 | 2.8 | 2.1 | 1.2 |     |
| 75                             | *****                |      |      |      |       |       |       |       |       |       |       |       |       |       |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     | 2.9 | 2.7 | 2.1 | 1.2 |     |
| 80                             | *****                |      |      |      |       |       |       |       |       |       |       |       |       |       |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     | 2.8 | 2.6 | 2.0 | 1.2 |
| 85                             | *****                |      |      |      |       |       |       |       |       |       |       |       |       |       |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     | 2.5 | 1.9 | 1.1 |
| 90                             | *****                |      |      |      |       |       |       |       |       |       |       |       |       |       |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     | 2.4 | 1.9 | 1.1 |
| 95                             | *****                |      |      |      |       |       |       |       |       |       |       |       |       |       |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     | 2.4 | 1.8 | 1.1 |
| 100                            | *****                |      |      |      |       |       |       |       |       |       |       |       |       |       |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     | 2.3 | 1.8 | 1.0 |
| 125                            | *****                |      |      |      |       |       |       |       |       |       |       |       |       |       |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     | 1.6 | 0.9 |     |
| 150                            | *****                |      |      |      |       |       |       |       |       |       |       |       |       |       |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     | 0.8 |     |     |

Notes: For correct usage of these tables refer to the Microdata Documentation

Approximate Sampling Variability Tables

National Child Care survey - sept 1988 - for children

Alberta

| Numerator of Percentage ('000) | Estimated Percentage |       |       |      |       |       |       |       |       |       |       |       |       |       |
|--------------------------------|----------------------|-------|-------|------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
|                                | 0.1%                 | 1.0%  | 2.0%  | 5.0% | 10.0% | 15.0% | 20.0% | 25.0% | 30.0% | 35.0% | 40.0% | 50.0% | 70.0% | 90.0% |
| 1                              | *****                | 47.2  | 46.9  | 46.2 | 45.0  | 43.7  | 42.4  | 41.0  | 39.6  | 38.2  | 36.7  | 33.5  | 26.0  | 15.0  |
| 2                              | *****                | 33.3  | 33.2  | 32.7 | 31.8  | 30.9  | 30.0  | 29.0  | 28.0  | 27.0  | 26.0  | 23.7  | 18.4  | 10.6  |
| 3                              | *****                | 27.2  | 27.1  | 26.7 | 26.0  | 25.2  | 24.5  | 23.7  | 22.9  | 22.1  | 21.2  | 19.3  | 15.0  | 8.7   |
| 4                              | *****                | 23.6  | 23.5  | 23.1 | 22.5  | 21.8  | 21.2  | 20.5  | 19.8  | 19.1  | 18.4  | 16.8  | 13.0  | 7.5   |
| 5                              | *****                | ***** | 21.0  | 20.7 | 20.1  | 19.5  | 19.0  | 18.4  | 17.7  | 17.1  | 16.4  | 15.0  | 11.6  | 6.7   |
| 6                              | *****                | ***** | 19.2  | 18.9 | 18.4  | 17.8  | 17.3  | 16.8  | 16.2  | 15.6  | 15.0  | 13.7  | 10.6  | 6.1   |
| 7                              | *****                | ***** | 17.7  | 17.5 | 17.0  | 16.5  | 16.0  | 15.5  | 15.0  | 14.4  | 13.9  | 12.7  | 9.8   | 5.7   |
| 8                              | *****                | ***** | 16.6  | 16.3 | 15.9  | 15.4  | 15.0  | 14.5  | 14.0  | 13.5  | 13.0  | 11.8  | 9.2   | 5.3   |
| 9                              | *****                | ***** | 15.6  | 15.4 | 15.0  | 14.6  | 14.1  | 13.7  | 13.2  | 12.7  | 12.2  | 11.2  | 8.7   | 5.0   |
| 10                             | *****                | ***** | ***** | 14.6 | 14.2  | 13.8  | 13.4  | 13.0  | 12.5  | 12.1  | 11.6  | 10.6  | 8.2   | 4.7   |
| 11                             | *****                | ***** | ***** | 13.9 | 13.6  | 13.2  | 12.8  | 12.4  | 12.0  | 11.5  | 11.1  | 10.1  | 7.8   | 4.5   |
| 12                             | *****                | ***** | ***** | 13.3 | 13.0  | 12.6  | 12.2  | 11.8  | 11.4  | 11.0  | 10.6  | 9.7   | 7.5   | 4.3   |
| 13                             | *****                | ***** | ***** | 12.8 | 12.5  | 12.1  | 11.8  | 11.4  | 11.0  | 10.6  | 10.2  | 9.3   | 7.2   | 4.2   |
| 14                             | *****                | ***** | ***** | 12.3 | 12.0  | 11.7  | 11.3  | 11.0  | 10.6  | 10.2  | 9.8   | 9.0   | 6.9   | 4.0   |
| 15                             | *****                | ***** | ***** | 11.9 | 11.6  | 11.3  | 10.9  | 10.6  | 10.2  | 9.9   | 9.5   | 8.7   | 6.7   | 3.9   |
| 16                             | *****                | ***** | ***** | 11.5 | 11.2  | 10.9  | 10.6  | 10.3  | 9.9   | 9.6   | 9.2   | 8.4   | 6.5   | 3.7   |
| 17                             | *****                | ***** | ***** | 11.2 | 10.9  | 10.6  | 10.3  | 10.0  | 9.6   | 9.3   | 8.9   | 8.1   | 6.3   | 3.6   |
| 18                             | *****                | ***** | ***** | 10.9 | 10.6  | 10.3  | 10.0  | 9.7   | 9.3   | 9.0   | 8.7   | 7.9   | 6.1   | 3.5   |
| 19                             | *****                | ***** | ***** | 10.6 | 10.3  | 10.0  | 9.7   | 9.4   | 9.1   | 8.8   | 8.4   | 7.7   | 6.0   | 3.4   |
| 20                             | *****                | ***** | ***** | 10.3 | 10.1  | 9.8   | 9.5   | 9.2   | 8.9   | 8.5   | 8.2   | 7.5   | 5.8   | 3.4   |
| 21                             | *****                | ***** | ***** | 10.1 | 9.8   | 9.5   | 9.2   | 9.0   | 8.7   | 8.3   | 8.0   | 7.3   | 5.7   | 3.3   |
| 22                             | *****                | ***** | ***** | 9.8  | 9.6   | 9.3   | 9.0   | 8.8   | 8.5   | 8.1   | 7.8   | 7.1   | 5.5   | 3.2   |
| 23                             | *****                | ***** | ***** | 9.6  | 9.4   | 9.1   | 8.8   | 8.6   | 8.3   | 8.0   | 7.7   | 7.0   | 5.4   | 3.1   |
| 24                             | *****                | ***** | ***** | 9.4  | 9.2   | 8.9   | 8.7   | 8.4   | 8.1   | 7.8   | 7.5   | 6.8   | 5.3   | 3.1   |
| 25                             | *****                | ***** | ***** | 9.0  | 8.7   | 8.5   | 8.2   | 7.9   | 7.6   | 7.3   | 6.7   | 6.1   | 5.2   | 3.0   |
| 30                             | *****                | ***** | ***** | 8.2  | 8.0   | 7.7   | 7.5   | 7.2   | 7.0   | 6.7   | 6.1   | 5.7   | 4.7   | 2.7   |
| 35                             | *****                | ***** | ***** | 7.6  | 7.4   | 7.2   | 6.9   | 6.7   | 6.5   | 6.2   | 5.7   | 5.3   | 4.4   | 2.5   |
| 40                             | *****                | ***** | ***** | 7.1  | 6.9   | 6.7   | 6.5   | 6.3   | 6.0   | 5.8   | 5.3   | 4.9   | 4.1   | 2.4   |
| 45                             | *****                | ***** | ***** | 6.7  | 6.5   | 6.3   | 6.1   | 5.9   | 5.7   | 5.5   | 5.0   | 4.6   | 3.9   | 2.2   |
| 50                             | *****                | ***** | ***** | 6.2  | 6.0   | 5.8   | 5.6   | 5.4   | 5.2   | 4.9   | 4.5   | 4.1   | 3.4   | 2.1   |
| 55                             | *****                | ***** | ***** | 5.9  | 5.7   | 5.5   | 5.3   | 5.2   | 4.9   | 4.7   | 4.3   | 3.9   | 3.2   | 2.0   |
| 60                             | *****                | ***** | ***** | 5.6  | 5.5   | 5.3   | 5.1   | 4.9   | 4.7   | 4.6   | 4.2   | 3.8   | 3.1   | 1.9   |
| 65                             | *****                | ***** | ***** | 5.4  | 5.3   | 5.1   | 4.9   | 4.7   | 4.6   | 4.4   | 4.0   | 3.6   | 3.0   | 1.9   |
| 70                             | *****                | ***** | ***** | 5.2  | 5.1   | 4.9   | 4.7   | 4.6   | 4.4   | 4.3   | 3.9   | 3.5   | 2.9   | 1.8   |
| 75                             | *****                | ***** | ***** | 4.9  | 4.7   | 4.6   | 4.4   | 4.3   | 4.1   | 4.0   | 3.6   | 3.2   | 2.6   | 1.7   |
| 80                             | *****                | ***** | ***** | 4.7  | 4.6   | 4.4   | 4.3   | 4.1   | 4.0   | 3.8   | 3.4   | 3.0   | 2.4   | 1.7   |
| 85                             | *****                | ***** | ***** | 4.6  | 4.5   | 4.3   | 4.1   | 4.0   | 3.8   | 3.6   | 3.2   | 2.8   | 2.2   | 1.6   |
| 90                             | *****                | ***** | ***** | 4.5  | 4.3   | 4.2   | 4.0   | 3.9   | 3.7   | 3.5   | 3.1   | 2.7   | 2.1   | 1.6   |
| 95                             | *****                | ***** | ***** | 4.3  | 4.2   | 4.1   | 3.9   | 3.8   | 3.6   | 3.4   | 3.0   | 2.6   | 2.0   | 1.5   |
| 100                            | *****                | ***** | ***** | 4.1  | 4.0   | 3.8   | 3.7   | 3.5   | 3.4   | 3.3   | 3.0   | 2.6   | 2.0   | 1.5   |
| 125                            | *****                | ***** | ***** | 3.5  | 3.4   | 3.3   | 3.1   | 3.0   | 2.8   | 2.7   | 2.4   | 2.0   | 1.5   | 1.3   |
| 150                            | *****                | ***** | ***** | 3.1  | 3.0   | 2.9   | 2.7   | 2.6   | 2.4   | 2.3   | 2.0   | 1.6   | 1.2   | 1.2   |
| 200                            | *****                | ***** | ***** | 2.4  | 2.3   | 2.2   | 2.0   | 1.9   | 1.8   | 1.7   | 1.4   | 1.1   | 0.9   | 1.1   |
| 250                            | *****                | ***** | ***** | 1.6  | 1.5   | 1.4   | 1.3   | 1.2   | 1.1   | 1.0   | 0.8   | 0.6   | 0.5   | 0.9   |
| 300                            | *****                | ***** | ***** | 1.5  | 1.4   | 1.3   | 1.2   | 1.1   | 1.0   | 0.9   | 0.7   | 0.5   | 0.4   | 0.9   |
| 350                            | *****                | ***** | ***** | 1.5  | 1.4   | 1.3   | 1.2   | 1.1   | 1.0   | 0.9   | 0.7   | 0.5   | 0.4   | 0.8   |
| 400                            | *****                | ***** | ***** | 1.5  | 1.4   | 1.3   | 1.2   | 1.1   | 1.0   | 0.9   | 0.7   | 0.5   | 0.4   | 0.7   |

Notes: For correct usage of these tables refer to the Microdata Documentation

Approximate Sampling Variability Tables

National Child Care survey - sept 1988 - for children

British Columbia

| Numerator of Percentage ('000) | Estimated Percentage |      |      |      |       |       |       |       |       |       |       |       |       |       |
|--------------------------------|----------------------|------|------|------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
|                                | 0.1%                 | 1.0% | 2.0% | 5.0% | 10.0% | 15.0% | 20.0% | 25.0% | 30.0% | 35.0% | 40.0% | 50.0% | 70.0% | 90.0% |
| 1                              | *****                | 56.6 | 56.3 | 55.4 | 53.9  | 52.4  | 50.9  | 49.2  | 47.6  | 45.8  | 44.0  | 40.2  | 31.1  | 18.0  |
| 2                              | *****                | 40.0 | 39.8 | 39.2 | 38.1  | 37.1  | 36.0  | 34.8  | 33.6  | 32.4  | 31.1  | 28.4  | 22.0  | 12.7  |
| 3                              | *****                | 32.7 | 32.5 | 32.0 | 31.1  | 30.3  | 29.4  | 28.4  | 27.5  | 26.5  | 25.4  | 23.2  | 18.0  | 10.4  |
| 4                              | *****                | 28.3 | 28.1 | 27.7 | 27.0  | 26.2  | 25.4  | 24.6  | 23.8  | 22.9  | 22.0  | 20.1  | 15.6  | 9.0   |
| 5                              | *****                | 25.3 | 25.2 | 24.8 | 24.1  | 23.4  | 22.7  | 22.0  | 21.3  | 20.5  | 19.7  | 18.0  | 13.9  | 8.0   |
| 6                              | *****                |      | 23.0 | 22.6 | 22.0  | 21.4  | 20.8  | 20.1  | 19.4  | 18.7  | 18.0  | 16.4  | 12.7  | 7.3   |
| 7                              | *****                |      | 21.3 | 20.9 | 20.4  | 19.8  | 19.2  | 18.6  | 18.0  | 17.3  | 16.6  | 15.2  | 11.8  | 6.8   |
| 8                              | *****                |      | 19.9 | 19.6 | 19.1  | 18.5  | 18.0  | 17.4  | 16.8  | 16.2  | 15.6  | 14.2  | 11.0  | 6.4   |
| 9                              | *****                |      | 18.8 | 18.5 | 18.0  | 17.5  | 17.0  | 16.4  | 15.9  | 15.3  | 14.7  | 13.4  | 10.4  | 6.0   |
| 10                             | *****                |      | 17.8 | 17.5 | 17.1  | 16.6  | 16.1  | 15.6  | 15.0  | 14.5  | 13.9  | 12.7  | 9.8   | 5.7   |
| 11                             | *****                |      |      | 16.7 | 16.3  | 15.8  | 15.3  | 14.8  | 14.3  | 13.8  | 13.3  | 12.1  | 9.4   | 5.4   |
| 12                             | *****                |      |      | 16.0 | 15.6  | 15.1  | 14.7  | 14.2  | 13.7  | 13.2  | 12.7  | 11.6  | 9.0   | 5.2   |
| 13                             | *****                |      |      | 15.4 | 15.0  | 14.5  | 14.1  | 13.7  | 13.2  | 12.7  | 12.2  | 11.2  | 8.6   | 5.0   |
| 14                             | *****                |      |      | 14.8 | 14.4  | 14.0  | 13.6  | 13.2  | 12.7  | 12.3  | 11.8  | 10.7  | 8.3   | 4.8   |
| 15                             | *****                |      |      | 14.3 | 13.9  | 13.5  | 13.1  | 12.7  | 12.3  | 11.8  | 11.4  | 10.4  | 8.0   | 4.6   |
| 16                             | *****                |      |      | 13.9 | 13.5  | 13.1  | 12.7  | 12.3  | 11.9  | 11.5  | 11.0  | 10.1  | 7.8   | 4.5   |
| 17                             | *****                |      |      | 13.4 | 13.1  | 12.7  | 12.3  | 11.9  | 11.5  | 11.1  | 10.7  | 9.8   | 7.6   | 4.4   |
| 18                             | *****                |      |      | 13.1 | 12.7  | 12.4  | 12.0  | 11.6  | 11.2  | 10.8  | 10.4  | 9.5   | 7.3   | 4.2   |
| 19                             | *****                |      |      | 12.7 | 12.4  | 12.0  | 11.7  | 11.3  | 10.9  | 10.5  | 10.1  | 9.2   | 7.1   | 4.1   |
| 20                             | *****                |      |      | 12.4 | 12.1  | 11.7  | 11.4  | 11.0  | 10.6  | 10.3  | 9.8   | 9.0   | 7.0   | 4.0   |
| 21                             | *****                |      |      | 12.1 | 11.8  | 11.4  | 11.1  | 10.7  | 10.4  | 10.0  | 9.6   | 8.8   | 6.8   | 3.9   |
| 22                             | *****                |      |      | 11.8 | 11.5  | 11.2  | 10.8  | 10.5  | 10.1  | 9.8   | 9.4   | 8.6   | 6.6   | 3.8   |
| 23                             | *****                |      |      | 11.6 | 11.2  | 10.9  | 10.6  | 10.3  | 9.9   | 9.6   | 9.2   | 8.4   | 6.5   | 3.7   |
| 24                             | *****                |      |      | 11.3 | 11.0  | 10.7  | 10.4  | 10.1  | 9.7   | 9.4   | 9.0   | 8.2   | 6.4   | 3.7   |
| 25                             | *****                |      |      | 11.1 | 10.8  | 10.5  | 10.2  | 9.8   | 9.5   | 9.2   | 8.8   | 8.0   | 6.2   | 3.6   |
| 30                             | *****                |      |      |      | 9.8   | 9.6   | 9.3   | 9.0   | 8.7   | 8.4   | 8.0   | 7.3   | 5.7   | 3.3   |
| 35                             | *****                |      |      |      | 9.1   | 8.9   | 8.6   | 8.3   | 8.0   | 7.7   | 7.4   | 6.8   | 5.3   | 3.0   |
| 40                             | *****                |      |      |      | 8.5   | 8.3   | 8.0   | 7.8   | 7.5   | 7.2   | 7.0   | 6.4   | 4.9   | 2.8   |
| 45                             | *****                |      |      |      | 8.0   | 7.8   | 7.6   | 7.3   | 7.1   | 6.8   | 6.6   | 6.0   | 4.6   | 2.7   |
| 50                             | *****                |      |      |      | 7.6   | 7.4   | 7.2   | 7.0   | 6.7   | 6.5   | 6.2   | 5.7   | 4.4   | 2.5   |
| 55                             | *****                |      |      |      |       | 7.1   | 6.9   | 6.6   | 6.4   | 6.2   | 5.9   | 5.4   | 4.2   | 2.4   |
| 60                             | *****                |      |      |      |       | 6.8   | 6.6   | 6.4   | 6.1   | 5.9   | 5.7   | 5.2   | 4.0   | 2.3   |
| 65                             | *****                |      |      |      |       | 6.5   | 6.3   | 6.1   | 5.9   | 5.7   | 5.5   | 5.0   | 3.9   | 2.2   |
| 70                             | *****                |      |      |      |       | 6.3   | 6.1   | 5.9   | 5.7   | 5.5   | 5.3   | 4.8   | 3.7   | 2.1   |
| 75                             | *****                |      |      |      |       | 6.1   | 5.9   | 5.7   | 5.5   | 5.3   | 5.1   | 4.6   | 3.6   | 2.1   |
| 80                             | *****                |      |      |      |       |       | 5.7   | 5.5   | 5.3   | 5.1   | 4.9   | 4.5   | 3.5   | 2.0   |
| 85                             | *****                |      |      |      |       |       | 5.5   | 5.3   | 5.2   | 5.0   | 4.8   | 4.4   | 3.4   | 2.0   |
| 90                             | *****                |      |      |      |       |       | 5.4   | 5.2   | 5.0   | 4.8   | 4.6   | 4.2   | 3.3   | 1.9   |
| 95                             | *****                |      |      |      |       |       | 5.2   | 5.1   | 4.9   | 4.7   | 4.5   | 4.1   | 3.2   | 1.8   |
| 100                            | *****                |      |      |      |       |       | 5.1   | 4.9   | 4.8   | 4.6   | 4.4   | 4.0   | 3.1   | 1.8   |
| 125                            | *****                |      |      |      |       |       |       | 4.4   | 4.3   | 4.1   | 3.9   | 3.6   | 2.8   | 1.6   |
| 150                            | *****                |      |      |      |       |       |       |       | 3.9   | 3.7   | 3.6   | 3.3   | 2.5   | 1.5   |
| 200                            | *****                |      |      |      |       |       |       |       |       |       | 3.1   | 2.8   | 2.2   | 1.3   |
| 250                            | *****                |      |      |      |       |       |       |       |       |       |       | 2.5   | 2.0   | 1.1   |
| 300                            | *****                |      |      |      |       |       |       |       |       |       |       |       | 1.8   | 1.0   |
| 350                            | *****                |      |      |      |       |       |       |       |       |       |       |       |       | 1.0   |
| 400                            | *****                |      |      |      |       |       |       |       |       |       |       |       |       | 0.9   |
| 450                            | *****                |      |      |      |       |       |       |       |       |       |       |       |       | 0.8   |

Notes: For correct usage of these tables refer to the Microdata Documentation

Approximate Sampling Variability Tables

National Child Care survey - sept 1988 - for children

Atlantic Provinces

| Numerator of Percentage ('000) | Estimated Percentage |       |       |       |       |       |       |       |       |       |       |       |       |       |
|--------------------------------|----------------------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
|                                | 0.1%                 | 1.0%  | 2.0%  | 5.0%  | 10.0% | 15.0% | 20.0% | 25.0% | 30.0% | 35.0% | 40.0% | 50.0% | 70.0% | 90.0% |
| 1                              | *****                | 28.6  | 28.5  | 28.0  | 27.3  | 26.5  | 25.7  | 24.9  | 24.1  | 23.2  | 22.3  | 20.3  | 15.7  | 9.1   |
| 2                              | *****                | 20.2  | 20.1  | 19.8  | 19.3  | 18.7  | 18.2  | 17.6  | 17.0  | 16.4  | 15.7  | 14.4  | 11.1  | 6.4   |
| 3                              | *****                | 16.5  | 16.4  | 16.2  | 15.7  | 15.3  | 14.8  | 14.4  | 13.9  | 13.4  | 12.9  | 11.7  | 9.1   | 5.2   |
| 4                              | *****                | 14.3  | 14.2  | 14.0  | 13.6  | 13.3  | 12.9  | 12.5  | 12.0  | 11.6  | 11.1  | 10.2  | 7.9   | 4.5   |
| 5                              | *****                | ***** | 12.7  | 12.5  | 12.2  | 11.9  | 11.5  | 11.1  | 10.8  | 10.4  | 10.0  | 9.1   | 7.0   | 4.1   |
| 6                              | *****                | ***** | 11.6  | 11.4  | 11.1  | 10.8  | 10.5  | 10.2  | 9.8   | 9.5   | 9.1   | 8.3   | 6.4   | 3.7   |
| 7                              | *****                | ***** | 10.8  | 10.6  | 10.3  | 10.0  | 9.7   | 9.4   | 9.1   | 8.8   | 8.4   | 7.7   | 6.0   | 3.4   |
| 8                              | *****                | ***** | 10.1  | 9.9   | 9.6   | 9.4   | 9.1   | 8.8   | 8.5   | 8.2   | 7.9   | 7.2   | 5.6   | 3.2   |
| 9                              | *****                | ***** | ***** | 9.3   | 9.1   | 8.8   | 8.6   | 8.3   | 8.0   | 7.7   | 7.4   | 6.8   | 5.2   | 3.0   |
| 10                             | *****                | ***** | ***** | 8.9   | 8.6   | 8.4   | 8.1   | 7.9   | 7.6   | 7.3   | 7.0   | 6.4   | 5.0   | 2.9   |
| 11                             | *****                | ***** | ***** | 8.4   | 8.2   | 8.0   | 7.8   | 7.5   | 7.3   | 7.0   | 6.7   | 6.1   | 4.7   | 2.7   |
| 12                             | *****                | ***** | ***** | 8.1   | 7.9   | 7.7   | 7.4   | 7.2   | 6.9   | 6.7   | 6.4   | 5.9   | 4.5   | 2.6   |
| 13                             | *****                | ***** | ***** | 7.8   | 7.6   | 7.4   | 7.1   | 6.9   | 6.7   | 6.4   | 6.2   | 5.6   | 4.4   | 2.5   |
| 14                             | *****                | ***** | ***** | 7.5   | 7.3   | 7.1   | 6.9   | 6.7   | 6.4   | 6.2   | 6.0   | 5.4   | 4.2   | 2.4   |
| 15                             | *****                | ***** | ***** | 7.2   | 7.0   | 6.8   | 6.6   | 6.4   | 6.2   | 6.0   | 5.8   | 5.2   | 4.1   | 2.3   |
| 16                             | *****                | ***** | ***** | 7.0   | 6.8   | 6.6   | 6.4   | 6.2   | 6.0   | 5.8   | 5.6   | 5.1   | 3.9   | 2.3   |
| 17                             | *****                | ***** | ***** | 6.8   | 6.6   | 6.4   | 6.2   | 6.0   | 5.8   | 5.6   | 5.4   | 4.9   | 3.8   | 2.2   |
| 18                             | *****                | ***** | ***** | 6.6   | 6.4   | 6.2   | 6.1   | 5.9   | 5.7   | 5.5   | 5.2   | 4.8   | 3.7   | 2.1   |
| 19                             | *****                | ***** | ***** | 6.4   | 6.3   | 6.1   | 5.9   | 5.7   | 5.5   | 5.3   | 5.1   | 4.7   | 3.6   | 2.1   |
| 20                             | *****                | ***** | ***** | 6.3   | 6.1   | 5.9   | 5.8   | 5.6   | 5.4   | 5.2   | 5.0   | 4.5   | 3.5   | 2.0   |
| 21                             | *****                | ***** | ***** | 6.1   | 6.0   | 5.8   | 5.6   | 5.4   | 5.2   | 5.1   | 4.9   | 4.4   | 3.4   | 2.0   |
| 22                             | *****                | ***** | ***** | ***** | 5.8   | 5.7   | 5.5   | 5.3   | 5.1   | 4.9   | 4.7   | 4.3   | 3.4   | 1.9   |
| 23                             | *****                | ***** | ***** | ***** | 5.7   | 5.5   | 5.4   | 5.2   | 5.0   | 4.8   | 4.6   | 4.2   | 3.3   | 1.9   |
| 24                             | *****                | ***** | ***** | ***** | 5.6   | 5.4   | 5.2   | 5.1   | 4.9   | 4.7   | 4.5   | 4.2   | 3.2   | 1.9   |
| 25                             | *****                | ***** | ***** | ***** | 5.5   | 5.3   | 5.1   | 5.0   | 4.8   | 4.6   | 4.5   | 4.1   | 3.1   | 1.8   |
| 30                             | *****                | ***** | ***** | ***** | 5.0   | 4.8   | 4.7   | 4.5   | 4.4   | 4.2   | 4.1   | 3.7   | 2.9   | 1.7   |
| 35                             | *****                | ***** | ***** | ***** | 4.6   | 4.5   | 4.3   | 4.2   | 4.1   | 3.9   | 3.8   | 3.4   | 2.7   | 1.5   |
| 40                             | *****                | ***** | ***** | ***** | 4.3   | 4.2   | 4.1   | 3.9   | 3.8   | 3.7   | 3.5   | 3.2   | 2.5   | 1.4   |
| 45                             | *****                | ***** | ***** | ***** | 4.0   | 3.8   | 3.7   | 3.6   | 3.5   | 3.3   | 3.0   | 2.3   | 1.4   | 1.4   |
| 50                             | *****                | ***** | ***** | ***** | 3.7   | 3.6   | 3.5   | 3.4   | 3.3   | 3.1   | 2.9   | 2.2   | 1.3   | 1.3   |
| 55                             | *****                | ***** | ***** | ***** | 3.6   | 3.5   | 3.4   | 3.2   | 3.1   | 3.0   | 2.7   | 2.1   | 1.2   | 1.2   |
| 60                             | *****                | ***** | ***** | ***** | 3.4   | 3.3   | 3.2   | 3.1   | 3.0   | 2.9   | 2.6   | 2.0   | 1.2   | 1.2   |
| 65                             | *****                | ***** | ***** | ***** | 3.2   | 3.1   | 3.0   | 2.9   | 2.8   | 2.7   | 2.5   | 2.0   | 1.1   | 1.1   |
| 70                             | *****                | ***** | ***** | ***** | 3.1   | 3.0   | 2.9   | 2.8   | 2.7   | 2.6   | 2.3   | 1.8   | 1.0   | 1.0   |
| 75                             | *****                | ***** | ***** | ***** | 3.0   | 2.9   | 2.8   | 2.7   | 2.6   | 2.5   | 2.3   | 1.8   | 1.0   | 1.0   |
| 80                             | *****                | ***** | ***** | ***** | 2.9   | 2.8   | 2.7   | 2.6   | 2.5   | 2.4   | 2.2   | 1.7   | 1.0   | 1.0   |
| 85                             | *****                | ***** | ***** | ***** | 2.8   | 2.7   | 2.6   | 2.5   | 2.4   | 2.3   | 2.1   | 1.7   | 1.0   | 1.0   |
| 90                             | *****                | ***** | ***** | ***** | ***** | 2.6   | 2.5   | 2.4   | 2.3   | 2.2   | 2.1   | 1.7   | 1.0   | 1.0   |
| 95                             | *****                | ***** | ***** | ***** | ***** | 2.6   | 2.5   | 2.4   | 2.3   | 2.2   | 2.1   | 1.6   | 0.9   | 0.9   |
| 100                            | *****                | ***** | ***** | ***** | ***** | 2.5   | 2.4   | 2.3   | 2.2   | 2.0   | 1.8   | 1.4   | 0.8   | 0.8   |
| 125                            | *****                | ***** | ***** | ***** | ***** | ***** | 2.2   | 2.1   | 2.0   | 1.8   | 1.4   | 0.9   | 0.5   | 0.5   |
| 150                            | *****                | ***** | ***** | ***** | ***** | ***** | 1.9   | 1.8   | 1.7   | 1.3   | 0.7   | 0.7   | 0.7   | 0.7   |
| 200                            | *****                | ***** | ***** | ***** | ***** | ***** | ***** | 1.4   | 1.1   | 0.6   | 0.6   | 0.6   | 0.6   | 0.6   |
| 250                            | *****                | ***** | ***** | ***** | ***** | ***** | ***** | 1.0   | 0.9   | 0.5   | 0.5   | 0.5   | 0.5   | 0.5   |
| 300                            | *****                | ***** | ***** | ***** | ***** | ***** | ***** | 0.9   | 0.5   | 0.5   | 0.5   | 0.5   | 0.5   | 0.5   |
| 350                            | *****                | ***** | ***** | ***** | ***** | ***** | ***** | 0.5   | 0.5   | 0.5   | 0.5   | 0.5   | 0.5   | 0.5   |

Notes: For correct usage of these tables refer to the Microdata Documentation



Approximate Sampling Variability Tables

National Child Care Survey - Sept 1988 - for children

Prairies

| Numerator of Percentage ('000) | Estimated Percentage |      |      |      |       |       |       |       |       |       |       |       |       |       |
|--------------------------------|----------------------|------|------|------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
|                                | 0.1%                 | 1.0% | 2.0% | 5.0% | 10.0% | 15.0% | 20.0% | 25.0% | 30.0% | 35.0% | 40.0% | 50.0% | 70.0% | 90.0% |
| 1                              | *****                | 42.8 | 42.6 | 41.9 | 40.8  | 39.7  | 38.5  | 37.2  | 36.0  | 34.7  | 33.3  | 30.4  | 23.6  | 13.6  |
| 2                              | *****                | 30.3 | 30.1 | 29.6 | 28.9  | 28.0  | 27.2  | 26.3  | 25.4  | 24.5  | 23.6  | 21.5  | 16.7  | 9.6   |
| 3                              | *****                | 24.7 | 24.6 | 24.2 | 23.6  | 22.9  | 22.2  | 21.5  | 20.8  | 20.0  | 19.2  | 17.6  | 13.6  | 7.9   |
| 4                              | *****                | 21.4 | 21.3 | 21.0 | 20.4  | 19.8  | 19.2  | 18.6  | 18.0  | 17.3  | 16.7  | 15.2  | 11.8  | 6.8   |
| 5                              | *****                | 19.1 | 19.0 | 18.7 | 18.2  | 17.7  | 17.2  | 16.7  | 16.1  | 15.5  | 14.9  | 13.6  | 10.5  | 6.1   |
| 6                              | *****                | 17.5 | 17.4 | 17.1 | 16.7  | 16.2  | 15.7  | 15.2  | 14.7  | 14.2  | 13.6  | 12.4  | 9.6   | 5.6   |
| 7                              | *****                | 16.2 | 16.1 | 15.8 | 15.4  | 15.0  | 14.5  | 14.1  | 13.6  | 13.1  | 12.6  | 11.5  | 8.9   | 5.1   |
| 8                              | *****                | 15.1 | 15.1 | 14.8 | 14.4  | 14.0  | 13.6  | 13.2  | 12.7  | 12.3  | 11.8  | 10.8  | 8.3   | 4.8   |
| 9                              | *****                |      | 14.2 | 14.0 | 13.6  | 13.2  | 12.8  | 12.4  | 12.0  | 11.6  | 11.1  | 10.1  | 7.9   | 4.5   |
| 10                             | *****                |      | 13.5 | 13.3 | 12.9  | 12.5  | 12.2  | 11.8  | 11.4  | 11.0  | 10.5  | 9.6   | 7.4   | 4.3   |
| 11                             | *****                |      | 12.8 | 12.6 | 12.3  | 12.0  | 11.6  | 11.2  | 10.8  | 10.5  | 10.0  | 9.2   | 7.1   | 4.1   |
| 12                             | *****                |      | 12.3 | 12.1 | 11.8  | 11.4  | 11.1  | 10.8  | 10.4  | 10.0  | 9.6   | 8.8   | 6.8   | 3.9   |
| 13                             | *****                |      | 11.8 | 11.6 | 11.3  | 11.0  | 10.7  | 10.3  | 10.0  | 9.6   | 9.2   | 8.4   | 6.5   | 3.8   |
| 14                             | *****                |      | 11.4 | 11.2 | 10.9  | 10.6  | 10.3  | 10.0  | 9.6   | 9.3   | 8.9   | 8.1   | 6.3   | 3.6   |
| 15                             | *****                |      | 11.0 | 10.8 | 10.5  | 10.2  | 9.9   | 9.6   | 9.3   | 9.0   | 8.6   | 7.9   | 6.1   | 3.5   |
| 16                             | *****                |      | 10.6 | 10.5 | 10.2  | 9.9   | 9.6   | 9.3   | 9.0   | 8.7   | 8.3   | 7.6   | 5.9   | 3.4   |
| 17                             | *****                |      | 10.3 | 10.2 | 9.9   | 9.6   | 9.3   | 9.0   | 8.7   | 8.4   | 8.1   | 7.4   | 5.7   | 3.3   |
| 18                             | *****                |      |      | 9.9  | 9.6   | 9.3   | 9.1   | 8.8   | 8.5   | 8.2   | 7.9   | 7.2   | 5.6   | 3.2   |
| 19                             | *****                |      |      | 9.6  | 9.4   | 9.1   | 8.8   | 8.5   | 8.3   | 8.0   | 7.6   | 7.0   | 5.4   | 3.1   |
| 20                             | *****                |      |      | 9.4  | 9.1   | 8.9   | 8.6   | 8.3   | 8.0   | 7.8   | 7.4   | 6.8   | 5.3   | 3.0   |
| 21                             | *****                |      |      | 9.1  | 8.9   | 8.7   | 8.4   | 8.1   | 7.9   | 7.6   | 7.3   | 6.6   | 5.1   | 3.0   |
| 22                             | *****                |      |      | 8.9  | 8.7   | 8.5   | 8.2   | 7.9   | 7.7   | 7.4   | 7.1   | 6.5   | 5.0   | 2.9   |
| 23                             | *****                |      |      | 8.7  | 8.5   | 8.3   | 8.0   | 7.8   | 7.5   | 7.2   | 6.9   | 6.3   | 4.9   | 2.8   |
| 24                             | *****                |      |      | 8.6  | 8.3   | 8.1   | 7.9   | 7.6   | 7.3   | 7.1   | 6.8   | 6.2   | 4.8   | 2.8   |
| 25                             | *****                |      |      | 8.4  | 8.2   | 7.9   | 7.7   | 7.4   | 7.2   | 6.9   | 6.7   | 6.1   | 4.7   | 2.7   |
| 30                             | *****                |      |      | 7.7  | 7.4   | 7.2   | 7.0   | 6.8   | 6.6   | 6.3   | 6.1   | 5.6   | 4.3   | 2.5   |
| 35                             | *****                |      |      | 7.1  | 6.9   | 6.7   | 6.5   | 6.3   | 6.1   | 5.9   | 5.6   | 5.1   | 4.0   | 2.3   |
| 40                             | *****                |      |      | 6.6  | 6.5   | 6.3   | 6.1   | 5.9   | 5.7   | 5.5   | 5.3   | 4.8   | 3.7   | 2.2   |
| 45                             | *****                |      |      | 6.1  | 5.9   | 5.7   | 5.6   | 5.4   | 5.2   | 5.0   | 4.8   | 4.5   | 3.5   | 2.0   |
| 50                             | *****                |      |      | 5.8  | 5.6   | 5.4   | 5.3   | 5.1   | 4.9   | 4.7   | 4.5   | 4.3   | 3.3   | 1.9   |
| 55                             | *****                |      |      | 5.5  | 5.3   | 5.2   | 5.0   | 4.9   | 4.7   | 4.5   | 4.4   | 4.1   | 3.2   | 1.8   |
| 60                             | *****                |      |      | 5.3  | 5.1   | 5.0   | 4.8   | 4.6   | 4.5   | 4.3   | 4.2   | 3.9   | 3.0   | 1.8   |
| 65                             | *****                |      |      | 5.1  | 4.9   | 4.8   | 4.6   | 4.5   | 4.3   | 4.2   | 4.1   | 3.8   | 2.9   | 1.7   |
| 70                             | *****                |      |      | 4.9  | 4.7   | 4.6   | 4.5   | 4.3   | 4.2   | 4.1   | 4.0   | 3.6   | 2.8   | 1.6   |
| 75                             | *****                |      |      | 4.7  | 4.6   | 4.4   | 4.3   | 4.2   | 4.0   | 3.9   | 3.8   | 3.5   | 2.7   | 1.6   |
| 80                             | *****                |      |      | 4.6  | 4.4   | 4.3   | 4.2   | 4.0   | 3.9   | 3.7   | 3.6   | 3.4   | 2.6   | 1.5   |
| 85                             | *****                |      |      | 4.4  | 4.3   | 4.2   | 4.0   | 3.9   | 3.8   | 3.6   | 3.5   | 3.3   | 2.6   | 1.5   |
| 90                             | *****                |      |      |      | 4.2   | 4.1   | 3.9   | 3.8   | 3.7   | 3.5   | 3.4   | 3.2   | 2.5   | 1.4   |
| 95                             | *****                |      |      |      | 4.1   | 3.9   | 3.8   | 3.7   | 3.6   | 3.4   | 3.3   | 3.1   | 2.4   | 1.4   |
| 100                            | *****                |      |      |      | 4.0   | 3.8   | 3.7   | 3.6   | 3.5   | 3.3   | 3.2   | 3.0   | 2.4   | 1.4   |
| 125                            | *****                |      |      |      | 3.5   | 3.4   | 3.3   | 3.2   | 3.1   | 3.0   | 2.7   | 2.1   | 1.2   | 1.2   |
| 150                            | *****                |      |      |      |       | 3.1   | 3.0   | 2.9   | 2.8   | 2.7   | 2.5   | 1.9   | 1.1   | 1.1   |
| 200                            | *****                |      |      |      |       |       | 2.6   | 2.5   | 2.4   | 2.2   | 2.1   | 1.9   | 1.5   | 1.0   |
| 250                            | *****                |      |      |      |       |       |       | 2.3   | 2.2   | 2.1   | 1.9   | 1.5   | 0.9   | 0.9   |
| 300                            | *****                |      |      |      |       |       |       |       | 2.0   | 1.9   | 1.8   | 1.4   | 0.8   | 0.8   |
| 350                            | *****                |      |      |      |       |       |       |       |       | 1.8   | 1.6   | 1.3   | 0.7   | 0.7   |
| 400                            | *****                |      |      |      |       |       |       |       |       |       | 1.5   | 1.2   | 0.7   | 0.7   |
| 450                            | *****                |      |      |      |       |       |       |       |       |       |       | 1.1   | 0.6   | 0.6   |
| 500                            | *****                |      |      |      |       |       |       |       |       |       |       |       | 1.1   | 0.6   |
| 750                            | *****                |      |      |      |       |       |       |       |       |       |       |       |       | 0.5   |

Notes: For correct usage of these tables refer to the Microdata Documentation

### 11.3 Sampling Variability Tables for Estimates Pertaining to:

- Target Child

The minimum subgroup sizes which apply to estimates at the provincial, regional and Canada levels are specified in the table below for Target Child variables.

| <b>Target Child Variables</b> |                    |                                      |                       |
|-------------------------------|--------------------|--------------------------------------|-----------------------|
|                               | <b>Publishable</b> | <b>Releasable With Qualification</b> | <b>Not Releasable</b> |
| Canada                        | > 18,000           | 8,000 - 18,000                       | < 8,000               |
| Newfoundland                  | > 4,000            | 2,000 - 4,000                        | < 2,000               |
| Prince Edward Island          | > 1,970            | 900 - 1,970                          | < 900                 |
| Nova Scotia                   | > 5,000            | 3,000 - 5,000                        | < 3,000               |
| New Brunswick                 | > 4,000            | 2,000 - 4,000                        | < 2,000               |
| Quebec                        | > 21,000           | 9,000 - 21,000                       | < 9,000               |
| Ontario                       | > 24,000           | 11,000 - 24,000                      | < 11,000              |
| Manitoba                      | > 8,000            | 4,000 - 8,000                        | < 4,000               |
| Saskatchewan                  | > 5,000            | 3,000 - 5,000                        | < 3,000               |
| Alberta                       | > 12,000           | 6,000 - 12,000                       | < 6,000               |
| British Columbia              | > 21,000           | 10,000 - 21,000                      | < 10,000              |
| Atlantic Provinces            | > 5,000            | 2,000 - 5,000                        | < 2,000               |
| Prairie Provinces             | > 10,000           | 5,000 - 10,000                       | < 5,000               |

Approximate Sampling Variability Tables

National Child Care Survey - Sept 1988 - for Target Children

Canada

| Numerator of Percentage ('000) | Estimated Percentage |       |       |      |       |       |       |       |       |       |       |       |       |       |
|--------------------------------|----------------------|-------|-------|------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
|                                | 0.1%                 | 1.0%  | 2.0%  | 5.0% | 10.0% | 15.0% | 20.0% | 25.0% | 30.0% | 35.0% | 40.0% | 50.0% | 70.0% | 90.0% |
| 1                              | 71.7                 | 71.3  | 71.0  | 69.9 | 68.0  | 66.1  | 64.1  | 62.1  | 60.0  | 57.8  | 55.5  | 50.7  | 39.3  | 22.7  |
| 2                              | 50.7                 | 50.4  | 50.2  | 49.4 | 48.1  | 46.7  | 45.4  | 43.9  | 42.4  | 40.9  | 39.3  | 35.9  | 27.8  | 16.0  |
| 3                              | 41.4                 | 41.2  | 41.0  | 40.4 | 39.3  | 38.2  | 37.0  | 35.9  | 34.6  | 33.4  | 32.1  | 29.3  | 22.7  | 13.1  |
| 4                              | 35.8                 | 35.7  | 35.5  | 34.9 | 34.0  | 33.1  | 32.1  | 31.0  | 30.0  | 28.9  | 27.8  | 25.4  | 19.6  | 11.3  |
| 5                              | *****                | 31.9  | 31.7  | 31.3 | 30.4  | 29.6  | 28.7  | 27.8  | 26.8  | 25.9  | 24.8  | 22.7  | 17.6  | 10.1  |
| 6                              | *****                | 29.1  | 29.0  | 28.5 | 27.8  | 27.0  | 26.2  | 25.4  | 24.5  | 23.6  | 22.7  | 20.7  | 16.0  | 9.3   |
| 7                              | *****                | 27.0  | 26.8  | 26.4 | 25.7  | 25.0  | 24.2  | 23.5  | 22.7  | 21.9  | 21.0  | 19.2  | 14.8  | 8.6   |
| 8                              | *****                | 25.2  | 25.1  | 24.7 | 24.1  | 23.4  | 22.7  | 22.0  | 21.2  | 20.4  | 19.6  | 17.9  | 13.9  | 8.0   |
| 9                              | *****                | 23.8  | 23.7  | 23.3 | 22.7  | 22.0  | 21.4  | 20.7  | 20.0  | 19.3  | 18.5  | 16.9  | 13.1  | 7.6   |
| 10                             | *****                | 22.6  | 22.4  | 22.1 | 21.5  | 20.9  | 20.3  | 19.6  | 19.0  | 18.3  | 17.6  | 16.0  | 12.4  | 7.2   |
| 11                             | *****                | 21.5  | 21.4  | 21.1 | 20.5  | 19.9  | 19.3  | 18.7  | 18.1  | 17.4  | 16.7  | 15.3  | 11.8  | 6.8   |
| 12                             | *****                | 20.6  | 20.5  | 20.2 | 19.6  | 19.1  | 18.5  | 17.9  | 17.3  | 16.7  | 16.0  | 14.6  | 11.3  | 6.5   |
| 13                             | *****                | 19.8  | 19.7  | 19.4 | 18.9  | 18.3  | 17.8  | 17.2  | 16.6  | 16.0  | 15.4  | 14.1  | 10.9  | 6.3   |
| 14                             | *****                | 19.1  | 19.0  | 18.7 | 18.2  | 17.7  | 17.1  | 16.6  | 16.0  | 15.5  | 14.8  | 13.6  | 10.5  | 6.1   |
| 15                             | *****                | 18.4  | 18.3  | 18.0 | 17.6  | 17.1  | 16.6  | 16.0  | 15.5  | 14.9  | 14.3  | 13.1  | 10.1  | 5.9   |
| 16                             | *****                | 17.8  | 17.7  | 17.5 | 17.0  | 16.5  | 16.0  | 15.5  | 15.0  | 14.5  | 13.9  | 12.7  | 9.8   | 5.7   |
| 17                             | *****                | 17.3  | 17.2  | 17.0 | 16.5  | 16.0  | 15.6  | 15.1  | 14.6  | 14.0  | 13.5  | 12.3  | 9.5   | 5.5   |
| 18                             | *****                | 16.8  | 16.7  | 16.5 | 16.0  | 15.6  | 15.1  | 14.6  | 14.1  | 13.6  | 13.1  | 12.0  | 9.3   | 5.3   |
| 19                             | *****                | 16.4  | 16.3  | 16.0 | 15.6  | 15.2  | 14.7  | 14.2  | 13.8  | 13.3  | 12.7  | 11.6  | 9.0   | 5.2   |
| 20                             | *****                | 16.0  | 15.9  | 15.6 | 15.2  | 14.8  | 14.3  | 13.9  | 13.4  | 12.9  | 12.4  | 11.3  | 8.8   | 5.1   |
| 21                             | *****                | 15.6  | 15.5  | 15.3 | 14.8  | 14.4  | 14.0  | 13.6  | 13.1  | 12.6  | 12.1  | 11.1  | 8.6   | 4.9   |
| 22                             | *****                | 15.2  | 15.1  | 14.9 | 14.5  | 14.1  | 13.7  | 13.2  | 12.8  | 12.3  | 11.8  | 10.8  | 8.4   | 4.8   |
| 23                             | *****                | 14.9  | 14.8  | 14.6 | 14.2  | 13.8  | 13.4  | 12.9  | 12.5  | 12.1  | 11.6  | 10.6  | 8.2   | 4.7   |
| 24                             | *****                | 14.6  | 14.5  | 14.3 | 13.9  | 13.5  | 13.1  | 12.7  | 12.2  | 11.8  | 11.3  | 10.3  | 8.0   | 4.6   |
| 25                             | *****                | 14.3  | 14.2  | 14.0 | 13.6  | 13.2  | 12.8  | 12.4  | 12.0  | 11.6  | 11.1  | 10.1  | 7.9   | 4.5   |
| 30                             | *****                | 13.0  | 13.0  | 12.8 | 12.4  | 12.1  | 11.7  | 11.3  | 11.0  | 10.6  | 10.1  | 9.3   | 7.2   | 4.1   |
| 35                             | *****                | 12.1  | 12.0  | 11.8 | 11.5  | 11.2  | 10.8  | 10.5  | 10.1  | 9.8   | 9.4   | 8.6   | 6.6   | 3.8   |
| 40                             | *****                | 11.3  | 11.2  | 11.1 | 10.8  | 10.5  | 10.1  | 9.8   | 9.5   | 9.1   | 8.8   | 8.0   | 6.2   | 3.6   |
| 45                             | *****                | 10.6  | 10.6  | 10.4 | 10.1  | 9.9   | 9.6   | 9.3   | 8.9   | 8.6   | 8.3   | 7.6   | 5.9   | 3.4   |
| 50                             | *****                | ***** | 10.0  | 9.9  | 9.6   | 9.3   | 9.1   | 8.8   | 8.5   | 8.2   | 7.9   | 7.2   | 5.6   | 3.2   |
| 55                             | *****                | ***** | 9.6   | 9.4  | 9.2   | 8.9   | 8.6   | 8.4   | 8.1   | 7.8   | 7.5   | 6.8   | 5.3   | 3.1   |
| 60                             | *****                | ***** | 9.2   | 9.0  | 8.8   | 8.5   | 8.3   | 8.0   | 7.7   | 7.5   | 7.2   | 6.5   | 5.1   | 2.9   |
| 65                             | *****                | ***** | 8.8   | 8.7  | 8.4   | 8.2   | 8.0   | 7.7   | 7.4   | 7.2   | 6.9   | 6.3   | 4.9   | 2.8   |
| 70                             | *****                | ***** | 8.5   | 8.4  | 8.1   | 7.9   | 7.7   | 7.4   | 7.2   | 6.9   | 6.6   | 6.1   | 4.7   | 2.7   |
| 75                             | *****                | ***** | 8.2   | 8.1  | 7.9   | 7.6   | 7.4   | 7.2   | 6.9   | 6.7   | 6.4   | 5.9   | 4.5   | 2.6   |
| 80                             | *****                | ***** | 7.9   | 7.8  | 7.6   | 7.4   | 7.2   | 6.9   | 6.7   | 6.5   | 6.2   | 5.7   | 4.4   | 2.5   |
| 85                             | *****                | ***** | 7.7   | 7.6  | 7.4   | 7.2   | 7.0   | 6.7   | 6.5   | 6.3   | 6.0   | 5.5   | 4.3   | 2.5   |
| 90                             | *****                | ***** | 7.5   | 7.4  | 7.2   | 7.0   | 6.8   | 6.5   | 6.3   | 6.1   | 5.9   | 5.3   | 4.1   | 2.4   |
| 95                             | *****                | ***** | ***** | 7.2  | 7.0   | 6.8   | 6.6   | 6.4   | 6.2   | 5.9   | 5.7   | 5.2   | 4.0   | 2.3   |
| 100                            | *****                | ***** | ***** | 7.0  | 6.8   | 6.6   | 6.4   | 6.2   | 6.0   | 5.8   | 5.6   | 5.1   | 3.9   | 2.3   |
| 125                            | *****                | ***** | ***** | 6.3  | 6.1   | 5.9   | 5.7   | 5.6   | 5.4   | 5.2   | 5.0   | 4.5   | 3.5   | 2.0   |
| 150                            | *****                | ***** | ***** | 5.7  | 5.6   | 5.4   | 5.2   | 5.1   | 4.9   | 4.7   | 4.5   | 4.1   | 3.2   | 1.9   |
| 200                            | *****                | ***** | ***** | 4.9  | 4.8   | 4.7   | 4.5   | 4.4   | 4.2   | 4.1   | 3.9   | 3.6   | 2.8   | 1.6   |
| 250                            | *****                | ***** | ***** | 4.3  | 4.2   | 4.1   | 3.9   | 3.8   | 3.7   | 3.5   | 3.2   | 2.9   | 2.3   | 1.4   |
| 300                            | *****                | ***** | ***** | 3.9  | 3.8   | 3.7   | 3.6   | 3.5   | 3.3   | 3.2   | 2.9   | 2.3   | 1.3   | 1.3   |
| 350                            | *****                | ***** | ***** | 3.6  | 3.5   | 3.4   | 3.3   | 3.2   | 3.1   | 3.0   | 2.7   | 2.1   | 1.2   | 1.2   |
| 400                            | *****                | ***** | ***** | 3.4  | 3.3   | 3.2   | 3.1   | 3.0   | 2.9   | 2.8   | 2.5   | 2.0   | 1.1   | 1.1   |
| 450                            | *****                | ***** | ***** | 3.2  | 3.1   | 3.0   | 2.9   | 2.8   | 2.7   | 2.6   | 2.4   | 1.9   | 1.1   | 1.1   |
| 500                            | *****                | ***** | ***** | 3.0  | 2.9   | 2.8   | 2.7   | 2.6   | 2.5   | 2.3   | 1.8   | 1.0   | 1.0   | 1.0   |
| 750                            | *****                | ***** | ***** | 2.3  | 2.3   | 2.2   | 2.2   | 2.1   | 2.0   | 1.9   | 1.4   | 0.8   | 0.8   | 0.8   |
| 1000                           | *****                | ***** | ***** | 2.0  | 1.9   | 1.9   | 1.8   | 1.8   | 1.8   | 1.6   | 1.2   | 0.7   | 0.7   | 0.7   |
| 1500                           | *****                | ***** | ***** | 1.5  | 1.4   | 1.4   | 1.3   | 1.3   | 1.3   | 1.0   | 0.6   | 0.6   | 0.6   | 0.6   |
| 2000                           | *****                | ***** | ***** | 1.1  | 1.1   | 1.1   | 1.0   | 1.0   | 1.0   | 0.7   | 0.5   | 0.5   | 0.5   | 0.5   |
| 3000                           | *****                | ***** | ***** | 0.7  | 0.7   | 0.7   | 0.7   | 0.7   | 0.7   | 0.5   | 0.4   | 0.4   | 0.4   | 0.4   |
| 4000                           | *****                | ***** | ***** | 0.4  | 0.4   | 0.4   | 0.4   | 0.4   | 0.4   | 0.3   | 0.3   | 0.3   | 0.3   | 0.3   |

Notes: For correct usage of these tables refer to the Microdata Documentation

Approximate Sampling Variability Tables

National Child Care Survey - Sept 1988 - for Target Children

Newfoundland

| Numerator of Percentage ('000) | Estimated Percentage |      |      |      |       |       |       |       |       |       |       |       |       |       |
|--------------------------------|----------------------|------|------|------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
|                                | 0.1%                 | 1.0% | 2.0% | 5.0% | 10.0% | 15.0% | 20.0% | 25.0% | 30.0% | 35.0% | 40.0% | 50.0% | 70.0% | 90.0% |
| 1                              | *****                | 33.6 | 33.4 | 32.9 | 32.0  | 31.1  | 30.2  | 29.2  | 28.2  | 27.2  | 26.1  | 23.9  | 18.5  | 10.7  |
| 2                              | *****                |      | 23.6 | 23.3 | 22.6  | 22.0  | 21.3  | 20.7  | 20.0  | 19.2  | 18.5  | 16.9  | 13.1  | 7.5   |
| 3                              | *****                |      |      | 19.0 | 18.5  | 18.0  | 17.4  | 16.9  | 16.3  | 15.7  | 15.1  | 13.8  | 10.7  | 6.2   |
| 4                              | *****                |      |      | 16.4 | 16.0  | 15.6  | 15.1  | 14.6  | 14.1  | 13.6  | 13.1  | 11.9  | 9.2   | 5.3   |
| 5                              | *****                |      |      | 14.7 | 14.3  | 13.9  | 13.5  | 13.1  | 12.6  | 12.2  | 11.7  | 10.7  | 8.3   | 4.8   |
| 6                              | *****                |      |      |      | 13.1  | 12.7  | 12.3  | 11.9  | 11.5  | 11.1  | 10.7  | 9.7   | 7.5   | 4.4   |
| 7                              | *****                |      |      |      | 12.1  | 11.8  | 11.4  | 11.0  | 10.7  | 10.3  | 9.9   | 9.0   | 7.0   | 4.0   |
| 8                              | *****                |      |      |      | 11.3  | 11.0  | 10.7  | 10.3  | 10.0  | 9.6   | 9.2   | 8.4   | 6.5   | 3.8   |
| 9                              | *****                |      |      |      | 10.7  | 10.4  | 10.1  | 9.7   | 9.4   | 9.1   | 8.7   | 8.0   | 6.2   | 3.6   |
| 10                             | *****                |      |      |      | 10.1  | 9.8   | 9.5   | 9.2   | 8.9   | 8.6   | 8.3   | 7.5   | 5.8   | 3.4   |
| 11                             | *****                |      |      |      | 9.7   | 9.4   | 9.1   | 8.8   | 8.5   | 8.2   | 7.9   | 7.2   | 5.6   | 3.2   |
| 12                             | *****                |      |      |      |       | 9.0   | 8.7   | 8.4   | 8.2   | 7.9   | 7.5   | 6.9   | 5.3   | 3.1   |
| 13                             | *****                |      |      |      |       | 8.6   | 8.4   | 8.1   | 7.8   | 7.5   | 7.3   | 6.6   | 5.1   | 3.0   |
| 14                             | *****                |      |      |      |       | 8.3   | 8.1   | 7.8   | 7.5   | 7.3   | 7.0   | 6.4   | 4.9   | 2.9   |
| 15                             | *****                |      |      |      |       | 8.0   | 7.8   | 7.5   | 7.3   | 7.0   | 6.7   | 6.2   | 4.8   | 2.8   |
| 16                             | *****                |      |      |      |       | 7.8   | 7.5   | 7.3   | 7.1   | 6.8   | 6.5   | 6.0   | 4.6   | 2.7   |
| 17                             | *****                |      |      |      |       | 7.5   | 7.3   | 7.1   | 6.8   | 6.6   | 6.3   | 5.8   | 4.5   | 2.6   |
| 18                             | *****                |      |      |      |       |       | 7.1   | 6.9   | 6.7   | 6.4   | 6.2   | 5.6   | 4.4   | 2.5   |
| 19                             | *****                |      |      |      |       |       | 6.9   | 6.7   | 6.5   | 6.2   | 6.0   | 5.5   | 4.2   | 2.4   |
| 20                             | *****                |      |      |      |       |       | 6.7   | 6.5   | 6.3   | 6.1   | 5.8   | 5.3   | 4.1   | 2.4   |
| 21                             | *****                |      |      |      |       |       | 6.6   | 6.4   | 6.2   | 5.9   | 5.7   | 5.2   | 4.0   | 2.3   |
| 22                             | *****                |      |      |      |       |       | 6.4   | 6.2   | 6.0   | 5.8   | 5.6   | 5.1   | 3.9   | 2.3   |
| 23                             | *****                |      |      |      |       |       | 6.3   | 6.1   | 5.9   | 5.7   | 5.5   | 5.0   | 3.9   | 2.2   |
| 24                             | *****                |      |      |      |       |       |       | 6.0   | 5.8   | 5.6   | 5.3   | 4.9   | 3.8   | 2.2   |
| 25                             | *****                |      |      |      |       |       |       | 5.8   | 5.6   | 5.4   | 5.2   | 4.8   | 3.7   | 2.1   |
| 30                             | *****                |      |      |      |       |       |       |       | 5.2   | 5.0   | 4.8   | 4.4   | 3.4   | 1.9   |
| 35                             | *****                |      |      |      |       |       |       |       |       | 4.6   | 4.4   | 4.0   | 3.1   | 1.8   |
| 40                             | *****                |      |      |      |       |       |       |       |       | 4.3   | 4.1   | 3.8   | 2.9   | 1.7   |
| 45                             | *****                |      |      |      |       |       |       |       |       |       | 3.9   | 3.6   | 2.8   | 1.6   |
| 50                             | *****                |      |      |      |       |       |       |       |       |       |       | 3.4   | 2.6   | 1.5   |
| 55                             | *****                |      |      |      |       |       |       |       |       |       |       | 3.2   | 2.5   | 1.4   |
| 60                             | *****                |      |      |      |       |       |       |       |       |       |       |       | 2.4   | 1.4   |
| 65                             | *****                |      |      |      |       |       |       |       |       |       |       |       |       | 2.3   |
| 70                             | *****                |      |      |      |       |       |       |       |       |       |       |       |       | 2.2   |
| 75                             | *****                |      |      |      |       |       |       |       |       |       |       |       |       | 2.1   |
| 80                             | *****                |      |      |      |       |       |       |       |       |       |       |       |       | 2.1   |
| 85                             | *****                |      |      |      |       |       |       |       |       |       |       |       |       | 1.2   |
| 90                             | *****                |      |      |      |       |       |       |       |       |       |       |       |       | 1.1   |
| 95                             | *****                |      |      |      |       |       |       |       |       |       |       |       |       | 1.1   |
| 100                            | *****                |      |      |      |       |       |       |       |       |       |       |       |       | 1.1   |

Notes: For correct usage of these tables refer to the Microdata Documentation

Approximate Sampling Variability Tables

National Child Care Survey - Sept 1988 - for Target Children

Prince Edward Island

| Numerator of Percentage ('000) | Estimated Percentage |      |      |      |       |       |       |       |       |       |       |       |       |       |
|--------------------------------|----------------------|------|------|------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
|                                | 0.1%                 | 1.0% | 2.0% | 5.0% | 10.0% | 15.0% | 20.0% | 25.0% | 30.0% | 35.0% | 40.0% | 50.0% | 70.0% | 90.0% |
| 1                              | *****                |      |      | 23.1 | 22.5  | 21.9  | 21.2  | 20.6  | 19.9  | 19.1  | 18.4  | 16.8  | 13.0  | 7.5   |
| 2                              | *****                |      |      |      | 15.9  | 15.5  | 15.0  | 14.5  | 14.0  | 13.5  | 13.0  | 11.9  | 9.2   | 5.3   |
| 3                              | *****                |      |      |      |       | 12.6  | 12.3  | 11.9  | 11.5  | 11.1  | 10.6  | 9.7   | 7.5   | 4.3   |
| 4                              | *****                |      |      |      |       |       | 10.6  | 10.3  | 9.9   | 9.6   | 9.2   | 8.4   | 6.5   | 3.8   |
| 5                              | *****                |      |      |      |       |       | 9.5   | 9.2   | 8.9   | 8.6   | 8.2   | 7.5   | 5.8   | 3.4   |
| 6                              | *****                |      |      |      |       |       |       | 8.4   | 8.1   | 7.8   | 7.5   | 6.9   | 5.3   | 3.1   |
| 7                              | *****                |      |      |      |       |       |       | 7.5   | 7.2   | 7.0   | 7.0   | 6.3   | 4.9   | 2.8   |
| 8                              | *****                |      |      |      |       |       |       |       | 6.8   | 6.5   | 6.5   | 5.9   | 4.6   | 2.7   |
| 9                              | *****                |      |      |      |       |       |       |       |       | 6.1   | 6.1   | 5.6   | 4.3   | 2.5   |
| 10                             | *****                |      |      |      |       |       |       |       |       |       | 5.8   | 5.3   | 4.1   | 2.4   |
| 11                             | *****                |      |      |      |       |       |       |       |       |       |       | 5.1   | 3.9   | 2.3   |
| 12                             | *****                |      |      |      |       |       |       |       |       |       |       |       | 4.8   | 3.8   |
| 13                             | *****                |      |      |      |       |       |       |       |       |       |       |       |       | 3.6   |
| 14                             | *****                |      |      |      |       |       |       |       |       |       |       |       |       | 3.5   |
| 15                             | *****                |      |      |      |       |       |       |       |       |       |       |       |       | 3.4   |
| 16                             | *****                |      |      |      |       |       |       |       |       |       |       |       |       | 3.3   |
| 17                             | *****                |      |      |      |       |       |       |       |       |       |       |       |       | 3.2   |
| 18                             | *****                |      |      |      |       |       |       |       |       |       |       |       |       |       |
| 19                             | *****                |      |      |      |       |       |       |       |       |       |       |       |       | 1.8   |
| 20                             | *****                |      |      |      |       |       |       |       |       |       |       |       |       | 1.7   |
| 21                             | *****                |      |      |      |       |       |       |       |       |       |       |       |       | 1.7   |
| 22                             | *****                |      |      |      |       |       |       |       |       |       |       |       |       | 1.6   |

Notes: For correct usage of these tables refer to the Microdata Documentation

Approximate Sampling Variability Tables

National Child Care Survey - Sept 1988 - for Target Children

Nova Scotia

| Numerator of Percentage ('000) | Estimated Percentage |      |      |      |       |       |       |       |       |       |       |       |       |       |
|--------------------------------|----------------------|------|------|------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
|                                | 0.1%                 | 1.0% | 2.0% | 5.0% | 10.0% | 15.0% | 20.0% | 25.0% | 30.0% | 35.0% | 40.0% | 50.0% | 70.0% | 90.0% |
| 1                              | *****                | 37.8 | 37.6 | 37.1 | 36.1  | 35.1  | 34.0  | 32.9  | 31.8  | 30.7  | 29.5  | 26.9  | 20.8  | 12.0  |
| 2                              | *****                |      | 26.6 | 26.2 | 25.5  | 24.8  | 24.0  | 23.3  | 22.5  | 21.7  | 20.8  | 19.0  | 14.7  | 8.5   |
| 3                              | *****                |      | 21.7 | 21.4 | 20.8  | 20.2  | 19.6  | 19.0  | 18.4  | 17.7  | 17.0  | 15.5  | 12.0  | 6.9   |
| 4                              | *****                |      |      | 18.5 | 18.0  | 17.5  | 17.0  | 16.5  | 15.9  | 15.3  | 14.7  | 13.4  | 10.4  | 6.0   |
| 5                              | *****                |      |      | 16.6 | 16.1  | 15.7  | 15.2  | 14.7  | 14.2  | 13.7  | 13.2  | 12.0  | 9.3   | 5.4   |
| 6                              | *****                |      |      | 15.1 | 14.7  | 14.3  | 13.9  | 13.4  | 13.0  | 12.5  | 12.0  | 11.0  | 8.5   | 4.9   |
| 7                              | *****                |      |      | 14.0 | 13.6  | 13.2  | 12.9  | 12.4  | 12.0  | 11.6  | 11.1  | 10.2  | 7.9   | 4.5   |
| 8                              | *****                |      |      |      | 12.8  | 12.4  | 12.0  | 11.6  | 11.2  | 10.8  | 10.4  | 9.5   | 7.4   | 4.3   |
| 9                              | *****                |      |      |      | 12.0  | 11.7  | 11.3  | 11.0  | 10.6  | 10.2  | 9.8   | 9.0   | 6.9   | 4.0   |
| 10                             | *****                |      |      |      | 11.4  | 11.1  | 10.8  | 10.4  | 10.1  | 9.7   | 9.3   | 8.5   | 6.6   | 3.8   |
| 11                             | *****                |      |      |      | 10.9  | 10.6  | 10.3  | 9.9   | 9.6   | 9.2   | 8.9   | 8.1   | 6.3   | 3.6   |
| 12                             | *****                |      |      |      | 10.4  | 10.1  | 9.8   | 9.5   | 9.2   | 8.8   | 8.5   | 7.8   | 6.0   | 3.5   |
| 13                             | *****                |      |      |      | 10.0  | 9.7   | 9.4   | 9.1   | 8.8   | 8.5   | 8.2   | 7.5   | 5.8   | 3.3   |
| 14                             | *****                |      |      |      | 9.6   | 9.4   | 9.1   | 8.8   | 8.5   | 8.2   | 7.9   | 7.2   | 5.6   | 3.2   |
| 15                             | *****                |      |      |      | 9.3   | 9.1   | 8.8   | 8.5   | 8.2   | 7.9   | 7.6   | 6.9   | 5.4   | 3.1   |
| 16                             | *****                |      |      |      |       | 8.8   | 8.5   | 8.2   | 8.0   | 7.7   | 7.4   | 6.7   | 5.2   | 3.0   |
| 17                             | *****                |      |      |      |       | 8.5   | 8.2   | 8.0   | 7.7   | 7.4   | 7.1   | 6.5   | 5.1   | 2.9   |
| 18                             | *****                |      |      |      |       | 8.3   | 8.0   | 7.8   | 7.5   | 7.2   | 6.9   | 6.3   | 4.9   | 2.8   |
| 19                             | *****                |      |      |      |       | 8.0   | 7.8   | 7.6   | 7.3   | 7.0   | 6.8   | 6.2   | 4.8   | 2.8   |
| 20                             | *****                |      |      |      |       | 7.8   | 7.6   | 7.4   | 7.1   | 6.9   | 6.6   | 6.0   | 4.7   | 2.7   |
| 21                             | *****                |      |      |      |       | 7.6   | 7.4   | 7.2   | 6.9   | 6.7   | 6.4   | 5.9   | 4.5   | 2.6   |
| 22                             | *****                |      |      |      |       | 7.5   | 7.3   | 7.0   | 6.8   | 6.5   | 6.3   | 5.7   | 4.4   | 2.6   |
| 23                             | *****                |      |      |      |       | 7.3   | 7.1   | 6.9   | 6.6   | 6.4   | 6.1   | 5.6   | 4.3   | 2.5   |
| 24                             | *****                |      |      |      |       |       | 6.9   | 6.7   | 6.5   | 6.3   | 6.0   | 5.5   | 4.3   | 2.5   |
| 25                             | *****                |      |      |      |       |       | 6.8   | 6.6   | 6.4   | 6.1   | 5.9   | 5.4   | 4.2   | 2.4   |
| 30                             | *****                |      |      |      |       |       | 6.2   | 6.0   | 5.8   | 5.6   | 5.4   | 4.9   | 3.8   | 2.2   |
| 35                             | *****                |      |      |      |       |       |       | 5.6   | 5.4   | 5.2   | 5.0   | 4.5   | 3.5   | 2.0   |
| 40                             | *****                |      |      |      |       |       |       |       | 5.0   | 4.8   | 4.7   | 4.3   | 3.3   | 1.9   |
| 45                             | *****                |      |      |      |       |       |       |       | 4.7   | 4.6   | 4.4   | 4.0   | 3.1   | 1.8   |
| 50                             | *****                |      |      |      |       |       |       |       |       | 4.3   | 4.2   | 3.8   | 2.9   | 1.7   |
| 55                             | *****                |      |      |      |       |       |       |       |       | 4.1   | 4.0   | 3.6   | 2.8   | 1.6   |
| 60                             | *****                |      |      |      |       |       |       |       |       |       | 3.8   | 3.5   | 2.7   | 1.6   |
| 65                             | *****                |      |      |      |       |       |       |       |       |       |       | 3.3   | 2.6   | 1.5   |
| 70                             | *****                |      |      |      |       |       |       |       |       |       |       |       | 3.2   | 2.5   |
| 75                             | *****                |      |      |      |       |       |       |       |       |       |       |       | 3.1   | 2.4   |
| 80                             | *****                |      |      |      |       |       |       |       |       |       |       |       |       | 2.3   |
| 85                             | *****                |      |      |      |       |       |       |       |       |       |       |       |       | 2.3   |
| 90                             | *****                |      |      |      |       |       |       |       |       |       |       |       |       | 2.2   |
| 95                             | *****                |      |      |      |       |       |       |       |       |       |       |       |       | 2.1   |
| 100                            | *****                |      |      |      |       |       |       |       |       |       |       |       |       | 2.1   |
| 125                            | *****                |      |      |      |       |       |       |       |       |       |       |       |       | 1.1   |

Notes: For correct usage of these tables refer to the Microdata Documentation

Approximate Sampling Variability Tables

National Child Care Survey - Sept 1988 - for Target Children

New Brunswick

| Numerator of Percentage ('000) | Estimated Percentage |      |      |      |       |       |       |       |       |       |       |       |       |       |
|--------------------------------|----------------------|------|------|------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
|                                | 0.1%                 | 1.0% | 2.0% | 5.0% | 10.0% | 15.0% | 20.0% | 25.0% | 30.0% | 35.0% | 40.0% | 50.0% | 70.0% | 90.0% |
| 1                              | *****                | 31.7 | 31.6 | 31.1 | 30.3  | 29.4  | 28.5  | 27.6  | 26.7  | 25.7  | 24.7  | 22.6  | 17.5  | 10.1  |
| 2                              | *****                |      | 22.3 | 22.0 | 21.4  | 20.8  | 20.2  | 19.5  | 18.9  | 18.2  | 17.5  | 15.9  | 12.4  | 7.1   |
| 3                              | *****                |      |      | 17.9 | 17.5  | 17.0  | 16.5  | 15.9  | 15.4  | 14.8  | 14.3  | 13.0  | 10.1  | 5.8   |
| 4                              | *****                |      |      |      | 15.5  | 15.1  | 14.7  | 14.3  | 13.8  | 13.3  | 12.9  | 12.4  | 11.3  | 8.7   |
| 5                              | *****                |      |      |      |       | 13.9  | 13.5  | 13.2  | 12.8  | 12.4  | 11.9  | 11.5  | 11.0  | 10.1  |
| 6                              | *****                |      |      |      |       |       | 12.7  | 12.4  | 12.0  | 11.6  | 11.3  | 10.9  | 10.5  | 10.1  |
| 7                              | *****                |      |      |      |       |       |       | 11.4  | 11.1  | 10.8  | 10.4  | 10.1  | 9.7   | 9.3   |
| 8                              | *****                |      |      |      |       |       |       |       | 10.7  | 10.4  | 10.1  | 9.8   | 9.4   | 9.1   |
| 9                              | *****                |      |      |      |       |       |       |       |       | 10.1  | 9.8   | 9.5   | 9.2   | 8.9   |
| 10                             | *****                |      |      |      |       |       |       |       |       |       | 9.6   | 9.3   | 9.0   | 8.7   |
| 11                             | *****                |      |      |      |       |       |       |       |       |       |       | 9.1   | 8.9   | 8.6   |
| 12                             | *****                |      |      |      |       |       |       |       |       |       |       |       | 8.9   | 8.5   |
| 13                             | *****                |      |      |      |       |       |       |       |       |       |       |       |       | 8.4   |
| 14                             | *****                |      |      |      |       |       |       |       |       |       |       |       |       |       |
| 15                             | *****                |      |      |      |       |       |       |       |       |       |       |       |       |       |
| 16                             | *****                |      |      |      |       |       |       |       |       |       |       |       |       |       |
| 17                             | *****                |      |      |      |       |       |       |       |       |       |       |       |       |       |
| 18                             | *****                |      |      |      |       |       |       |       |       |       |       |       |       |       |
| 19                             | *****                |      |      |      |       |       |       |       |       |       |       |       |       |       |
| 20                             | *****                |      |      |      |       |       |       |       |       |       |       |       |       |       |
| 21                             | *****                |      |      |      |       |       |       |       |       |       |       |       |       |       |
| 22                             | *****                |      |      |      |       |       |       |       |       |       |       |       |       |       |
| 23                             | *****                |      |      |      |       |       |       |       |       |       |       |       |       |       |
| 24                             | *****                |      |      |      |       |       |       |       |       |       |       |       |       |       |
| 25                             | *****                |      |      |      |       |       |       |       |       |       |       |       |       |       |
| 30                             | *****                |      |      |      |       |       |       |       |       |       |       |       |       |       |
| 35                             | *****                |      |      |      |       |       |       |       |       |       |       |       |       |       |
| 40                             | *****                |      |      |      |       |       |       |       |       |       |       |       |       |       |
| 45                             | *****                |      |      |      |       |       |       |       |       |       |       |       |       |       |
| 50                             | *****                |      |      |      |       |       |       |       |       |       |       |       |       |       |
| 55                             | *****                |      |      |      |       |       |       |       |       |       |       |       |       |       |
| 60                             | *****                |      |      |      |       |       |       |       |       |       |       |       |       |       |
| 65                             | *****                |      |      |      |       |       |       |       |       |       |       |       |       |       |
| 70                             | *****                |      |      |      |       |       |       |       |       |       |       |       |       |       |
| 75                             | *****                |      |      |      |       |       |       |       |       |       |       |       |       |       |
| 80                             | *****                |      |      |      |       |       |       |       |       |       |       |       |       |       |
| 85                             | *****                |      |      |      |       |       |       |       |       |       |       |       |       |       |
| 90                             | *****                |      |      |      |       |       |       |       |       |       |       |       |       |       |
| 95                             | *****                |      |      |      |       |       |       |       |       |       |       |       |       |       |
| 100                            | *****                |      |      |      |       |       |       |       |       |       |       |       |       |       |

Notes: For correct usage of these tables refer to the Microdata Documentation

Approximate Sampling Variability Tables

National Child Care Survey - Sept 1988 - for Target Children

Quebec

| Numerator of Percentage ('000) | Estimated Percentage |       |       |       |       |       |       |       |       |       |       |       |       |       |
|--------------------------------|----------------------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
|                                | 0.1%                 | 1.0%  | 2.0%  | 5.0%  | 10.0% | 15.0% | 20.0% | 25.0% | 30.0% | 35.0% | 40.0% | 50.0% | 70.0% | 90.0% |
| 1                              | 76.4                 | 76.0  | 75.7  | 74.5  | 72.5  | 70.5  | 68.4  | 66.2  | 63.9  | 61.6  | 59.2  | 54.0  | 41.9  | 24.2  |
| 2                              | *****                | 53.8  | 53.5  | 52.7  | 51.3  | 49.8  | 48.3  | 46.8  | 45.2  | 43.6  | 41.9  | 38.2  | 29.6  | 17.1  |
| 3                              | *****                | 43.9  | 43.7  | 43.0  | 41.9  | 40.7  | 39.5  | 38.2  | 36.9  | 35.6  | 34.2  | 31.2  | 24.2  | 14.0  |
| 4                              | *****                | 38.0  | 37.8  | 37.2  | 36.3  | 35.2  | 34.2  | 33.1  | 32.0  | 30.8  | 29.6  | 27.0  | 20.9  | 12.1  |
| 5                              | *****                | 34.0  | 33.8  | 33.3  | 32.4  | 31.5  | 30.6  | 29.6  | 28.6  | 27.6  | 26.5  | 24.2  | 18.7  | 10.8  |
| 6                              | *****                | 31.0  | 30.9  | 30.4  | 29.6  | 28.8  | 27.9  | 27.0  | 26.1  | 25.2  | 24.2  | 22.1  | 17.1  | 9.9   |
| 7                              | *****                | 28.7  | 28.6  | 28.2  | 27.4  | 26.6  | 25.8  | 25.0  | 24.2  | 23.3  | 22.4  | 20.4  | 15.8  | 9.1   |
| 8                              | *****                | 26.9  | 26.8  | 26.3  | 25.6  | 24.9  | 24.2  | 23.4  | 22.6  | 21.8  | 20.9  | 19.1  | 14.8  | 8.5   |
| 9                              | *****                | 25.3  | 25.2  | 24.8  | 24.2  | 23.5  | 22.8  | 22.1  | 21.3  | 20.5  | 19.7  | 18.0  | 14.0  | 8.1   |
| 10                             | *****                | 24.0  | 23.9  | 23.6  | 22.9  | 22.3  | 21.6  | 20.9  | 20.2  | 19.5  | 18.7  | 17.1  | 13.2  | 7.6   |
| 11                             | *****                | 22.9  | 22.8  | 22.5  | 21.9  | 21.2  | 20.6  | 20.0  | 19.3  | 18.6  | 17.9  | 16.3  | 12.6  | 7.3   |
| 12                             | *****                | ***** | 21.8  | 21.5  | 20.9  | 20.3  | 19.7  | 19.1  | 18.5  | 17.8  | 17.1  | 15.6  | 12.1  | 7.0   |
| 13                             | *****                | ***** | 21.0  | 20.7  | 20.1  | 19.5  | 19.0  | 18.4  | 17.7  | 17.1  | 16.4  | 15.0  | 11.6  | 6.7   |
| 14                             | *****                | ***** | 20.2  | 19.9  | 19.4  | 18.8  | 18.3  | 17.7  | 17.1  | 16.5  | 15.8  | 14.4  | 11.2  | 6.5   |
| 15                             | *****                | ***** | 19.5  | 19.2  | 18.7  | 18.2  | 17.7  | 17.1  | 16.5  | 15.9  | 15.3  | 14.0  | 10.8  | 6.2   |
| 16                             | *****                | ***** | 18.9  | 18.6  | 18.1  | 17.6  | 17.1  | 16.5  | 16.0  | 15.4  | 14.8  | 13.5  | 10.5  | 6.0   |
| 17                             | *****                | ***** | 18.4  | 18.1  | 17.6  | 17.1  | 16.6  | 16.1  | 15.5  | 14.9  | 14.4  | 13.1  | 10.2  | 5.9   |
| 18                             | *****                | ***** | 17.8  | 17.6  | 17.1  | 16.6  | 16.1  | 15.6  | 15.1  | 14.5  | 14.0  | 12.7  | 9.9   | 5.7   |
| 19                             | *****                | ***** | 17.4  | 17.1  | 16.6  | 16.2  | 15.7  | 15.2  | 14.7  | 14.1  | 13.6  | 12.4  | 9.6   | 5.5   |
| 20                             | *****                | ***** | 16.9  | 16.7  | 16.2  | 15.8  | 15.3  | 14.8  | 14.3  | 13.8  | 13.2  | 12.1  | 9.4   | 5.4   |
| 21                             | *****                | ***** | 16.5  | 16.3  | 15.8  | 15.4  | 14.9  | 14.4  | 14.0  | 13.4  | 12.9  | 11.8  | 9.1   | 5.3   |
| 22                             | *****                | ***** | 16.1  | 15.9  | 15.5  | 15.0  | 14.6  | 14.1  | 13.6  | 13.1  | 12.6  | 11.5  | 8.9   | 5.2   |
| 23                             | *****                | ***** | 15.8  | 15.5  | 15.1  | 14.7  | 14.3  | 13.8  | 13.3  | 12.8  | 12.3  | 11.3  | 8.7   | 5.0   |
| 24                             | *****                | ***** | ***** | 15.2  | 14.8  | 14.4  | 14.0  | 13.5  | 13.1  | 12.6  | 12.1  | 11.0  | 8.5   | 4.9   |
| 25                             | *****                | ***** | ***** | 14.9  | 14.5  | 14.1  | 13.7  | 13.2  | 12.8  | 12.3  | 11.8  | 10.8  | 8.4   | 4.8   |
| 30                             | *****                | ***** | ***** | 13.6  | 13.2  | 12.9  | 12.5  | 12.1  | 11.7  | 11.3  | 10.8  | 9.9   | 7.6   | 4.4   |
| 35                             | *****                | ***** | ***** | 12.6  | 12.3  | 11.9  | 11.6  | 11.2  | 10.8  | 10.4  | 10.0  | 9.1   | 7.1   | 4.1   |
| 40                             | *****                | ***** | ***** | 11.8  | 11.5  | 11.1  | 10.8  | 10.5  | 10.1  | 9.7   | 9.4   | 8.5   | 6.6   | 3.8   |
| 45                             | *****                | ***** | ***** | 11.1  | 10.8  | 10.5  | 10.2  | 9.9   | 9.5   | 9.2   | 8.8   | 8.1   | 6.2   | 3.6   |
| 50                             | *****                | ***** | ***** | 10.5  | 10.3  | 10.0  | 9.7   | 9.4   | 9.0   | 8.7   | 8.4   | 7.6   | 5.9   | 3.4   |
| 55                             | *****                | ***** | ***** | 10.0  | 9.8   | 9.5   | 9.2   | 8.9   | 8.6   | 8.3   | 8.0   | 7.3   | 5.6   | 3.3   |
| 60                             | *****                | ***** | ***** | ***** | 9.4   | 9.1   | 8.8   | 8.5   | 8.3   | 8.0   | 7.6   | 7.0   | 5.4   | 3.1   |
| 65                             | *****                | ***** | ***** | ***** | 9.0   | 8.7   | 8.5   | 8.2   | 7.9   | 7.6   | 7.3   | 6.7   | 5.2   | 3.0   |
| 70                             | *****                | ***** | ***** | ***** | 8.7   | 8.4   | 8.2   | 7.9   | 7.6   | 7.4   | 7.1   | 6.5   | 5.0   | 2.9   |
| 75                             | *****                | ***** | ***** | ***** | 8.4   | 8.1   | 7.9   | 7.6   | 7.4   | 7.1   | 6.8   | 6.2   | 4.8   | 2.8   |
| 80                             | *****                | ***** | ***** | ***** | 8.1   | 7.9   | 7.6   | 7.4   | 7.1   | 6.9   | 6.6   | 6.0   | 4.7   | 2.7   |
| 85                             | *****                | ***** | ***** | ***** | 7.9   | 7.6   | 7.4   | 7.2   | 6.9   | 6.7   | 6.4   | 5.9   | 4.5   | 2.6   |
| 90                             | *****                | ***** | ***** | ***** | 7.6   | 7.4   | 7.2   | 7.0   | 6.7   | 6.5   | 6.2   | 5.7   | 4.4   | 2.5   |
| 95                             | *****                | ***** | ***** | ***** | 7.4   | 7.2   | 7.0   | 6.8   | 6.6   | 6.3   | 6.1   | 5.5   | 4.3   | 2.5   |
| 100                            | *****                | ***** | ***** | ***** | 7.3   | 7.0   | 6.8   | 6.6   | 6.4   | 6.2   | 5.9   | 5.4   | 4.2   | 2.4   |
| 125                            | *****                | ***** | ***** | ***** | ***** | 6.3   | 6.1   | 5.9   | 5.7   | 5.5   | 5.3   | 4.8   | 3.7   | 2.2   |
| 150                            | *****                | ***** | ***** | ***** | ***** | 5.8   | 5.6   | 5.4   | 5.2   | 5.0   | 4.8   | 4.4   | 3.4   | 2.0   |
| 200                            | *****                | ***** | ***** | ***** | ***** | ***** | 4.8   | 4.7   | 4.5   | 4.4   | 4.2   | 3.8   | 3.0   | 1.7   |
| 250                            | *****                | ***** | ***** | ***** | ***** | ***** | ***** | 4.2   | 4.0   | 3.9   | 3.7   | 3.4   | 2.6   | 1.5   |
| 300                            | *****                | ***** | ***** | ***** | ***** | ***** | ***** | ***** | 3.7   | 3.6   | 3.4   | 3.1   | 2.4   | 1.4   |
| 350                            | *****                | ***** | ***** | ***** | ***** | ***** | ***** | ***** | ***** | 3.3   | 3.2   | 2.9   | 2.2   | 1.3   |
| 400                            | *****                | ***** | ***** | ***** | ***** | ***** | ***** | ***** | ***** | 3.1   | 3.0   | 2.7   | 2.1   | 1.2   |
| 450                            | *****                | ***** | ***** | ***** | ***** | ***** | ***** | ***** | ***** | ***** | 2.8   | 2.5   | 2.0   | 1.1   |
| 500                            | *****                | ***** | ***** | ***** | ***** | ***** | ***** | ***** | ***** | ***** | ***** | 2.4   | 1.9   | 1.1   |
| 750                            | *****                | ***** | ***** | ***** | ***** | ***** | ***** | ***** | ***** | ***** | ***** | ***** | 1.5   | 0.9   |
| 1000                           | *****                | ***** | ***** | ***** | ***** | ***** | ***** | ***** | ***** | ***** | ***** | ***** | ***** | 0.8   |

Notes: For correct usage of these tables refer to the Microdata Documentation



Approximate Sampling Variability Tables

National Child Care Survey - Sept 1988 - for Target Children

Ontario

| Numerator of Percentage ('000) | Estimated Percentage |      |      |      |       |       |       |       |       |       |       |       |       |       |
|--------------------------------|----------------------|------|------|------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
|                                | 0.1%                 | 1.0% | 2.0% | 5.0% | 10.0% | 15.0% | 20.0% | 25.0% | 30.0% | 35.0% | 40.0% | 50.0% | 70.0% | 90.0% |
| 1                              | 81.7                 | 81.3 | 80.9 | 79.6 | 77.5  | 75.3  | 73.1  | 70.8  | 68.4  | 65.9  | 63.3  | 57.8  | 44.8  | 25.8  |
| 2                              | *****                | 57.5 | 57.2 | 56.3 | 54.8  | 53.3  | 51.7  | 50.0  | 48.3  | 46.6  | 44.8  | 40.9  | 31.6  | 18.3  |
| 3                              | *****                | 46.9 | 46.7 | 46.0 | 44.8  | 43.5  | 42.2  | 40.9  | 39.5  | 38.0  | 36.5  | 33.4  | 25.8  | 14.9  |
| 4                              | *****                | 40.6 | 40.4 | 39.8 | 38.8  | 37.7  | 36.5  | 35.4  | 34.2  | 32.9  | 31.6  | 28.9  | 22.4  | 12.9  |
| 5                              | *****                | 36.4 | 36.2 | 35.6 | 34.7  | 33.7  | 32.7  | 31.6  | 30.6  | 29.5  | 28.3  | 25.8  | 20.0  | 11.6  |
| 6                              | *****                | 33.2 | 33.0 | 32.5 | 31.6  | 30.8  | 29.8  | 28.9  | 27.9  | 26.9  | 25.8  | 23.6  | 18.3  | 10.5  |
| 7                              | *****                | 30.7 | 30.6 | 30.1 | 29.3  | 28.5  | 27.6  | 26.7  | 25.8  | 24.9  | 23.9  | 21.8  | 16.9  | 9.8   |
| 8                              | *****                | 28.7 | 28.6 | 28.2 | 27.4  | 26.6  | 25.8  | 25.0  | 24.2  | 23.3  | 22.4  | 20.4  | 15.8  | 9.1   |
| 9                              | *****                | 27.1 | 27.0 | 26.5 | 25.8  | 25.1  | 24.4  | 23.6  | 22.8  | 22.0  | 21.1  | 19.3  | 14.9  | 8.6   |
| 10                             | *****                | 25.7 | 25.6 | 25.2 | 24.5  | 23.8  | 23.1  | 22.4  | 21.6  | 20.8  | 20.0  | 18.3  | 14.2  | 8.2   |
| 11                             | *****                | 24.5 | 24.4 | 24.0 | 23.4  | 22.7  | 22.0  | 21.3  | 20.6  | 19.9  | 19.1  | 17.4  | 13.5  | 7.8   |
| 12                             | *****                | 23.5 | 23.3 | 23.0 | 22.4  | 21.7  | 21.1  | 20.4  | 19.7  | 19.0  | 18.3  | 16.7  | 12.9  | 7.5   |
| 13                             | *****                | 22.5 | 22.4 | 22.1 | 21.5  | 20.9  | 20.3  | 19.6  | 19.0  | 18.3  | 17.6  | 16.0  | 12.4  | 7.2   |
| 14                             | *****                | 21.7 | 21.6 | 21.3 | 20.7  | 20.1  | 19.5  | 18.9  | 18.3  | 17.6  | 16.9  | 15.4  | 12.0  | 6.9   |
| 15                             | *****                | 21.0 | 20.9 | 20.6 | 20.0  | 19.4  | 18.9  | 18.3  | 17.7  | 17.0  | 16.3  | 14.9  | 11.6  | 6.7   |
| 16                             | *****                | 20.3 | 20.2 | 19.9 | 19.4  | 18.8  | 18.3  | 17.7  | 17.1  | 16.5  | 15.8  | 14.4  | 11.2  | 6.5   |
| 17                             | *****                | 19.6 | 19.3 | 18.8 | 18.3  | 17.7  | 17.2  | 16.6  | 16.0  | 15.3  | 14.0  | 10.9  | 6.3   | 6.3   |
| 18                             | *****                | 19.1 | 18.8 | 18.3 | 17.8  | 17.2  | 16.7  | 16.1  | 15.5  | 14.9  | 13.6  | 10.5  | 6.1   | 6.1   |
| 19                             | *****                | 18.6 | 18.3 | 17.8 | 17.3  | 16.8  | 16.2  | 15.7  | 15.1  | 14.5  | 13.3  | 10.3  | 5.9   | 5.9   |
| 20                             | *****                | 18.1 | 17.8 | 17.3 | 16.8  | 16.3  | 15.8  | 15.3  | 14.7  | 14.2  | 12.9  | 10.0  | 5.8   | 5.8   |
| 21                             | *****                | 17.7 | 17.4 | 16.9 | 16.4  | 15.9  | 15.4  | 14.9  | 14.4  | 13.8  | 12.6  | 9.8   | 5.6   | 5.6   |
| 22                             | *****                | 17.2 | 17.0 | 16.5 | 16.1  | 15.6  | 15.1  | 14.6  | 14.0  | 13.5  | 12.3  | 9.5   | 5.5   | 5.5   |
| 23                             | *****                | 16.9 | 16.6 | 16.2 | 15.7  | 15.2  | 14.8  | 14.3  | 13.7  | 13.2  | 12.0  | 9.3   | 5.4   | 5.4   |
| 24                             | *****                | 16.5 | 16.3 | 15.8 | 15.4  | 14.9  | 14.4  | 14.0  | 13.4  | 12.9  | 11.8  | 9.1   | 5.3   | 5.3   |
| 25                             | *****                | 16.2 | 15.9 | 15.5 | 15.1  | 14.6  | 14.2  | 13.7  | 13.2  | 12.7  | 11.6  | 9.0   | 5.2   | 5.2   |
| 30                             | *****                | 14.8 | 14.5 | 14.2 | 13.8  | 13.3  | 12.9  | 12.5  | 12.0  | 11.6  | 10.5  | 8.2   | 4.7   | 4.7   |
| 35                             | *****                | 13.5 | 13.1 | 12.7 | 12.3  | 11.9  | 11.6  | 11.2  | 10.8  | 10.4  | 9.1   | 7.1   | 4.1   | 4.1   |
| 40                             | *****                | 12.6 | 12.3 | 11.9 | 11.6  | 11.2  | 10.9  | 10.5  | 10.2  | 9.8   | 8.6   | 6.7   | 3.9   | 3.9   |
| 45                             | *****                | 11.9 | 11.6 | 11.2 | 10.9  | 10.5  | 10.2  | 9.9   | 9.5   | 9.2   | 8.5   | 7.8   | 6.0   | 6.0   |
| 50                             | *****                | 11.3 | 11.0 | 10.7 | 10.3  | 10.0  | 9.7   | 9.3   | 9.0   | 8.7   | 8.2   | 7.5   | 5.8   | 5.8   |
| 55                             | *****                | 10.7 | 10.5 | 10.2 | 9.9   | 9.5   | 9.2   | 8.9   | 8.5   | 8.2   | 7.8   | 7.2   | 5.6   | 5.6   |
| 60                             | *****                | 10.3 | 10.0 | 9.7  | 9.4   | 9.1   | 8.8   | 8.5   | 8.2   | 7.9   | 7.6   | 7.1   | 6.5   | 6.5   |
| 65                             | *****                | 9.9  | 9.6  | 9.3  | 9.1   | 8.8   | 8.5   | 8.2   | 7.9   | 7.6   | 7.3   | 6.7   | 6.1   | 6.1   |
| 70                             | *****                | 9.5  | 9.3  | 9.0  | 8.7   | 8.4   | 8.2   | 7.9   | 7.6   | 7.4   | 7.1   | 6.9   | 6.3   | 6.3   |
| 75                             | *****                | 9.2  | 9.0  | 8.7  | 8.4   | 8.2   | 7.9   | 7.6   | 7.4   | 7.1   | 6.9   | 6.3   | 5.7   | 5.7   |
| 80                             | *****                | 8.9  | 8.7  | 8.4  | 8.2   | 7.9   | 7.7   | 7.4   | 7.1   | 6.9   | 6.3   | 5.7   | 5.1   | 5.1   |
| 85                             | *****                | 8.4  | 8.2  | 7.9  | 7.7   | 7.4   | 7.1   | 6.9   | 6.3   | 6.1   | 5.5   | 4.9   | 4.3   | 4.3   |
| 90                             | *****                | 8.2  | 7.9  | 7.7  | 7.5   | 7.2   | 6.9   | 6.7   | 6.1   | 5.9   | 5.3   | 4.7   | 4.1   | 4.1   |
| 95                             | *****                | 8.0  | 7.7  | 7.5  | 7.3   | 7.0   | 6.8   | 6.5   | 6.3   | 6.0   | 5.5   | 4.9   | 4.3   | 4.3   |
| 100                            | *****                | 7.8  | 7.5  | 7.3  | 7.1   | 6.8   | 6.6   | 6.3   | 6.1   | 5.9   | 5.4   | 4.8   | 4.2   | 4.2   |
| 125                            | *****                | 6.9  | 6.7  | 6.5  | 6.3   | 6.1   | 5.9   | 5.7   | 5.2   | 5.0   | 4.5   | 3.9   | 3.3   | 3.3   |
| 150                            | *****                | 6.3  | 6.2  | 6.0  | 5.8   | 5.6   | 5.4   | 5.2   | 4.7   | 4.5   | 4.1   | 3.5   | 2.9   | 2.9   |
| 200                            | *****                | 5.3  | 5.2  | 5.0  | 4.8   | 4.7   | 4.5   | 4.1   | 3.7   | 3.5   | 3.1   | 2.5   | 1.9   | 1.9   |
| 250                            | *****                | 4.6  | 4.5  | 4.3  | 4.2   | 4.0   | 3.7   | 3.5   | 3.1   | 2.9   | 2.5   | 1.9   | 1.3   | 1.3   |
| 300                            | *****                | 4.2  | 4.1  | 3.9  | 3.8   | 3.7   | 3.5   | 3.1   | 2.9   | 2.7   | 2.3   | 1.7   | 1.1   | 1.1   |
| 350                            | *****                | 3.8  | 3.7  | 3.5  | 3.4   | 3.1   | 2.9   | 2.5   | 2.3   | 2.1   | 1.7   | 1.1   | 0.5   | 0.5   |
| 400                            | *****                | 3.5  | 3.4  | 3.3  | 3.2   | 2.9   | 2.7   | 2.3   | 2.1   | 1.9   | 1.5   | 0.9   | 0.3   | 0.3   |
| 450                            | *****                | 3.2  | 3.1  | 3.0  | 2.7   | 2.5   | 2.3   | 1.9   | 1.7   | 1.5   | 1.1   | 0.5   | 0.1   | 0.1   |
| 500                            | *****                | 2.9  | 2.8  | 2.6  | 2.4   | 2.1   | 1.9   | 1.5   | 1.3   | 1.1   | 0.7   | 0.1   | 0.1   | 0.1   |
| 750                            | *****                | 2.1  | 1.6  | 1.6  | 1.6   | 1.6   | 1.6   | 1.6   | 1.6   | 1.6   | 1.6   | 1.6   | 1.6   | 1.6   |
| 1000                           | *****                | 1.4  | 0.8  | 0.8  | 0.8   | 0.8   | 0.8   | 0.8   | 0.8   | 0.8   | 0.8   | 0.8   | 0.8   | 0.8   |

Notes: For correct usage of these tables refer to the Microdata Documentation

Approximate Sampling Variability Tables

National Child Care Survey - Sept 1988 - for Target Children

Manitoba

| Numerator of Percentage ('000) | Estimated Percentage |      |      |      |       |       |       |       |       |       |       |       |       |       |
|--------------------------------|----------------------|------|------|------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
|                                | 0.1%                 | 1.0% | 2.0% | 5.0% | 10.0% | 15.0% | 20.0% | 25.0% | 30.0% | 35.0% | 40.0% | 50.0% | 70.0% | 90.0% |
| 1                              | *****                | 48.1 | 47.8 | 47.1 | 45.8  | 44.6  | 43.2  | 41.8  | 40.4  | 39.0  | 37.4  | 34.2  | 26.5  | 15.3  |
| 2                              | *****                |      | 33.8 | 33.3 | 32.4  | 31.5  | 30.6  | 29.6  | 28.6  | 27.5  | 26.5  | 24.2  | 18.7  | 10.8  |
| 3                              | *****                |      | 27.6 | 27.2 | 26.5  | 25.7  | 25.0  | 24.2  | 23.3  | 22.5  | 21.6  | 19.7  | 15.3  | 8.8   |
| 4                              | *****                |      |      | 23.5 | 22.9  | 22.3  | 21.6  | 20.9  | 20.2  | 19.5  | 18.7  | 17.1  | 13.2  | 7.6   |
| 5                              | *****                |      |      | 21.1 | 20.5  | 19.9  | 19.3  | 18.7  | 18.1  | 17.4  | 16.7  | 15.3  | 11.8  | 6.8   |
| 6                              | *****                |      |      | 19.2 | 18.7  | 18.2  | 17.6  | 17.1  | 16.5  | 15.9  | 15.3  | 13.9  | 10.8  | 6.2   |
| 7                              | *****                |      |      | 17.8 | 17.3  | 16.8  | 16.3  | 15.8  | 15.3  | 14.7  | 14.1  | 12.9  | 10.0  | 5.8   |
| 8                              | *****                |      |      | 16.7 | 16.2  | 15.8  | 15.3  | 14.8  | 14.3  | 13.8  | 13.2  | 12.1  | 9.4   | 5.4   |
| 9                              | *****                |      |      | 15.7 | 15.3  | 14.9  | 14.4  | 13.9  | 13.5  | 13.0  | 12.5  | 11.4  | 8.8   | 5.1   |
| 10                             | *****                |      |      |      | 14.5  | 14.1  | 13.7  | 13.2  | 12.8  | 12.3  | 11.8  | 10.8  | 8.4   | 4.8   |
| 11                             | *****                |      |      |      | 13.8  | 13.4  | 13.0  | 12.6  | 12.2  | 11.7  | 11.3  | 10.3  | 8.0   | 4.6   |
| 12                             | *****                |      |      |      | 13.2  | 12.9  | 12.5  | 12.1  | 11.7  | 11.2  | 10.8  | 9.9   | 7.6   | 4.4   |
| 13                             | *****                |      |      |      | 12.7  | 12.4  | 12.0  | 11.6  | 11.2  | 10.8  | 10.4  | 9.5   | 7.3   | 4.2   |
| 14                             | *****                |      |      |      | 12.3  | 11.9  | 11.6  | 11.2  | 10.8  | 10.4  | 10.0  | 9.1   | 7.1   | 4.1   |
| 15                             | *****                |      |      |      | 11.8  | 11.5  | 11.2  | 10.8  | 10.4  | 10.1  | 9.7   | 8.8   | 6.8   | 3.9   |
| 16                             | *****                |      |      |      | 11.5  | 11.1  | 10.8  | 10.5  | 10.1  | 9.7   | 9.4   | 8.5   | 6.6   | 3.8   |
| 17                             | *****                |      |      |      | 11.1  | 10.8  | 10.5  | 10.1  | 9.8   | 9.4   | 9.1   | 8.3   | 6.4   | 3.7   |
| 18                             | *****                |      |      |      | 10.8  | 10.5  | 10.2  | 9.9   | 9.5   | 9.2   | 8.8   | 8.1   | 6.2   | 3.6   |
| 19                             | *****                |      |      |      | 10.5  | 10.2  | 9.9   | 9.6   | 9.3   | 8.9   | 8.6   | 7.8   | 6.1   | 3.5   |
| 20                             | *****                |      |      |      |       | 10.0  | 9.7   | 9.4   | 9.0   | 8.7   | 8.4   | 7.6   | 5.9   | 3.4   |
| 21                             | *****                |      |      |      |       |       | 9.7   | 9.4   | 9.1   | 8.8   | 8.5   | 8.2   | 7.5   | 3.3   |
| 22                             | *****                |      |      |      |       |       | 9.5   | 9.2   | 8.9   | 8.6   | 8.3   | 8.0   | 7.3   | 3.3   |
| 23                             | *****                |      |      |      |       |       | 9.3   | 9.0   | 8.7   | 8.4   | 8.1   | 7.8   | 7.1   | 3.2   |
| 24                             | *****                |      |      |      |       |       | 9.1   | 8.8   | 8.5   | 8.3   | 8.0   | 7.6   | 7.0   | 3.1   |
| 25                             | *****                |      |      |      |       |       | 8.9   | 8.6   | 8.4   | 8.1   | 7.8   | 7.5   | 6.8   | 3.1   |
| 30                             | *****                |      |      |      |       |       |       | 7.9   | 7.6   | 7.4   | 7.1   | 6.8   | 6.2   | 2.8   |
| 35                             | *****                |      |      |      |       |       |       | 7.3   | 7.1   | 6.8   | 6.6   | 6.3   | 5.8   | 2.6   |
| 40                             | *****                |      |      |      |       |       |       |       | 6.6   | 6.4   | 6.2   | 5.9   | 5.4   | 2.4   |
| 45                             | *****                |      |      |      |       |       |       |       | 6.2   | 6.0   | 5.8   | 5.6   | 5.1   | 2.3   |
| 50                             | *****                |      |      |      |       |       |       |       |       | 5.7   | 5.5   | 5.3   | 4.8   | 2.2   |
| 55                             | *****                |      |      |      |       |       |       |       |       | 5.5   | 5.3   | 5.0   | 4.6   | 2.1   |
| 60                             | *****                |      |      |      |       |       |       |       |       |       | 5.0   | 4.8   | 4.4   | 2.0   |
| 65                             | *****                |      |      |      |       |       |       |       |       |       | 4.8   | 4.6   | 4.2   | 3.3   |
| 70                             | *****                |      |      |      |       |       |       |       |       |       |       | 4.5   | 4.1   | 3.2   |
| 75                             | *****                |      |      |      |       |       |       |       |       |       |       | 4.3   | 3.9   | 3.1   |
| 80                             | *****                |      |      |      |       |       |       |       |       |       |       |       | 3.8   | 3.0   |
| 85                             | *****                |      |      |      |       |       |       |       |       |       |       |       |       | 3.7   |
| 90                             | *****                |      |      |      |       |       |       |       |       |       |       |       |       | 3.6   |
| 95                             | *****                |      |      |      |       |       |       |       |       |       |       |       |       | 3.5   |
| 100                            | *****                |      |      |      |       |       |       |       |       |       |       |       |       | 3.5   |
| 125                            | *****                |      |      |      |       |       |       |       |       |       |       |       |       | 2.6   |
| 150                            | *****                |      |      |      |       |       |       |       |       |       |       |       |       | 2.4   |

Notes: For correct usage of these tables refer to the Microdata Documentation

Approximate Sampling Variability Tables

National Child Care Survey - Sept 1988 - for Target Children

Saskatchewan

| Numerator of Percentage ('000) | Estimated Percentage |      |      |      |       |       |       |       |       |       |       |       |       |       |  |
|--------------------------------|----------------------|------|------|------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--|
|                                | 0.1%                 | 1.0% | 2.0% | 5.0% | 10.0% | 15.0% | 20.0% | 25.0% | 30.0% | 35.0% | 40.0% | 50.0% | 70.0% | 90.0% |  |
| 1                              | *****                | 38.3 | 38.1 | 37.5 | 36.5  | 35.5  | 34.5  | 33.4  | 32.2  | 31.1  | 29.8  | 27.2  | 21.1  | 12.2  |  |
| 2                              | *****                | 27.1 | 27.0 | 26.5 | 25.8  | 25.1  | 24.4  | 23.6  | 22.8  | 22.0  | 21.1  | 19.3  | 14.9  | 8.6   |  |
| 3                              | *****                | 22.0 | 21.7 | 21.1 | 20.5  | 19.9  | 19.3  | 18.6  | 17.9  | 17.2  | 15.7  | 12.2  | 7.0   |       |  |
| 4                              | *****                | 19.1 | 18.8 | 18.3 | 17.8  | 17.2  | 16.7  | 16.1  | 15.5  | 14.9  | 13.6  | 10.5  | 6.1   |       |  |
| 5                              | *****                | 16.8 | 16.3 | 15.9 | 15.4  | 14.9  | 14.4  | 13.9  | 13.3  | 12.2  | 9.4   | 5.4   |       |       |  |
| 6                              | *****                | 15.3 | 14.9 | 14.5 | 14.1  | 13.6  | 13.2  | 12.7  | 12.2  | 11.1  | 8.6   | 5.0   |       |       |  |
| 7                              | *****                | 14.2 | 13.8 | 13.4 | 13.0  | 12.6  | 12.2  | 11.7  | 11.3  | 10.3  | 8.0   | 4.6   |       |       |  |
| 8                              | *****                | 13.3 | 12.9 | 12.6 | 12.2  | 11.8  | 11.4  | 11.0  | 10.5  | 9.6   | 7.5   | 4.3   |       |       |  |
| 9                              | *****                | 12.5 | 12.2 | 11.8 | 11.5  | 11.1  | 10.7  | 10.4  | 9.9   | 9.1   | 7.0   | 4.1   |       |       |  |
| 10                             | *****                | 11.9 | 11.6 | 11.2 | 10.9  | 10.5  | 10.2  | 9.8   | 9.4   | 8.6   | 6.7   | 3.9   |       |       |  |
| 11                             | *****                | 11.0 | 10.7 | 10.4 | 10.1  | 9.7   | 9.4   | 9.0   | 8.6   | 7.9   | 6.1   | 3.5   |       |       |  |
| 12                             | *****                | 10.5 | 10.3 | 9.9  | 9.6   | 9.3   | 8.9   | 8.6   | 8.3   | 7.6   | 5.9   | 3.4   |       |       |  |
| 13                             | *****                | 10.1 | 9.8  | 9.6  | 9.3   | 8.9   | 8.6   | 8.3   | 8.0   | 7.3   | 5.6   | 3.3   |       |       |  |
| 14                             | *****                | 9.8  | 9.5  | 9.2  | 8.9   | 8.6   | 8.3   | 8.0   | 7.7   | 7.0   | 5.4   | 3.1   |       |       |  |
| 15                             | *****                | 9.4  | 9.2  | 8.9  | 8.6   | 8.3   | 8.1   | 7.8   | 7.5   | 6.8   | 5.3   | 3.0   |       |       |  |
| 16                             | *****                | 9.1  | 8.9  | 8.6  | 8.3   | 8.1   | 7.8   | 7.5   | 7.2   | 6.6   | 5.1   | 3.0   |       |       |  |
| 17                             | *****                | 8.9  | 8.6  | 8.4  | 8.1   | 7.9   | 7.6   | 7.3   | 7.0   | 6.4   | 5.0   | 2.9   |       |       |  |
| 18                             | *****                | 8.6  | 8.4  | 8.1  | 7.9   | 7.7   | 7.4   | 7.1   | 6.8   | 6.2   | 4.8   | 2.8   |       |       |  |
| 19                             | *****                | 8.4  | 8.1  | 7.9  | 7.7   | 7.5   | 7.2   | 6.9   | 6.7   | 6.1   | 4.7   | 2.7   |       |       |  |
| 20                             | *****                | 8.2  | 7.9  | 7.7  | 7.5   | 7.3   | 7.0   | 6.8   | 6.5   | 5.9   | 4.6   | 2.7   |       |       |  |
| 21                             | *****                | 7.7  | 7.5  | 7.3  | 7.1   | 6.9   | 6.6   | 6.4   | 6.2   | 5.6   | 4.2   | 2.6   |       |       |  |
| 22                             | *****                | 7.6  | 7.3  | 7.0  | 6.7   | 6.5   | 6.2   | 6.0   | 5.7   | 5.0   | 3.9   | 2.5   |       |       |  |
| 23                             | *****                | 7.4  | 7.2  | 7.0  | 6.6   | 6.3   | 6.1   | 5.8   | 5.6   | 5.0   | 3.9   | 2.5   |       |       |  |
| 24                             | *****                | 7.2  | 7.0  | 6.8  | 6.4   | 6.2   | 6.0   | 5.7   | 5.4   | 4.8   | 3.6   | 2.4   |       |       |  |
| 25                             | *****                | 7.1  | 6.9  | 6.7  | 6.4   | 6.2   | 6.0   | 5.7   | 5.4   | 4.8   | 3.6   | 2.4   |       |       |  |
| 30                             | *****                | 6.5  | 6.3  | 6.1  | 5.9   | 5.7   | 5.4   | 5.0   | 4.6   | 4.0   | 3.0   | 2.2   |       |       |  |
| 35                             | *****                | 5.8  | 5.6  | 5.4  | 5.1   | 4.9   | 4.7   | 4.3   | 4.0   | 3.5   | 2.7   | 2.1   |       |       |  |
| 40                             | *****                | 5.4  | 5.3  | 5.1  | 4.9   | 4.7   | 4.4   | 4.1   | 3.8   | 3.3   | 2.6   | 2.1   |       |       |  |
| 45                             | *****                | 5.0  | 4.8  | 4.6  | 4.4   | 4.2   | 4.0   | 3.7   | 3.4   | 2.9   | 2.3   | 1.8   |       |       |  |
| 50                             | *****                | 4.7  | 4.6  | 4.4  | 4.2   | 4.0   | 3.7   | 3.4   | 3.1   | 2.7   | 2.1   | 1.7   |       |       |  |
| 55                             | *****                | 4.3  | 4.2  | 4.0  | 3.7   | 3.5   | 3.2   | 2.9   | 2.6   | 2.2   | 1.7   | 1.6   |       |       |  |
| 60                             | *****                | 4.2  | 4.0  | 3.9  | 3.5   | 3.2   | 2.9   | 2.6   | 2.3   | 1.9   | 1.5   | 1.6   |       |       |  |
| 65                             | *****                | 3.9  | 3.7  | 3.4  | 3.1   | 2.8   | 2.5   | 2.2   | 1.9   | 1.5   | 1.2   | 1.5   |       |       |  |
| 70                             | *****                | 3.7  | 3.6  | 3.3  | 3.0   | 2.7   | 2.4   | 2.1   | 1.8   | 1.4   | 1.1   | 1.5   |       |       |  |
| 75                             | *****                | 3.4  | 3.1  | 2.8  | 2.5   | 2.2   | 1.9   | 1.6   | 1.3   | 1.0   | 0.8   | 1.4   |       |       |  |
| 80                             | *****                | 3.3  | 3.0  | 2.7  | 2.4   | 2.1   | 1.8   | 1.5   | 1.2   | 0.9   | 0.7   | 1.4   |       |       |  |
| 85                             | *****                | 3.0  | 2.7  | 2.4  | 2.1   | 1.8   | 1.5   | 1.2   | 0.9   | 0.7   | 0.5   | 1.3   |       |       |  |
| 90                             | *****                | 2.9  | 2.6  | 2.3  | 2.0   | 1.7   | 1.4   | 1.1   | 0.8   | 0.6   | 0.4   | 1.3   |       |       |  |
| 95                             | *****                | 2.8  | 2.5  | 2.2  | 1.9   | 1.6   | 1.3   | 1.0   | 0.7   | 0.5   | 0.3   | 1.2   |       |       |  |
| 100                            | *****                | 2.7  | 2.4  | 2.1  | 1.8   | 1.5   | 1.2   | 0.9   | 0.6   | 0.4   | 0.2   | 1.2   |       |       |  |
| 125                            | *****                | 2.7  | 2.4  | 2.1  | 1.8   | 1.5   | 1.2   | 0.9   | 0.6   | 0.4   | 0.2   | 1.1   |       |       |  |
| 150                            | *****                | 2.7  | 2.4  | 2.1  | 1.8   | 1.5   | 1.2   | 0.9   | 0.6   | 0.4   | 0.2   | 1.0   |       |       |  |

Notes: For correct usage of these tables refer to the Microdata Documentation

Approximate Sampling Variability Tables

National Child Care Survey - Sept 1988 - for Target Children

Alberta

| Numerator of Percentage ('000) | Estimated Percentage |       |       |       |       |       |       |       |       |       |       |       |       |       |
|--------------------------------|----------------------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
|                                | 0.1%                 | 1.0%  | 2.0%  | 5.0%  | 10.0% | 15.0% | 20.0% | 25.0% | 30.0% | 35.0% | 40.0% | 50.0% | 70.0% | 90.0% |
| 1                              | *****                | 58.2  | 57.9  | 57.0  | 55.5  | 53.9  | 52.3  | 50.6  | 48.9  | 47.1  | 45.3  | 41.3  | 32.0  | 18.5  |
| 2                              | *****                | 41.1  | 40.9  | 40.3  | 39.2  | 38.1  | 37.0  | 35.8  | 34.6  | 33.3  | 32.0  | 29.2  | 22.6  | 13.1  |
| 3                              | *****                | 33.6  | 33.4  | 32.9  | 32.0  | 31.1  | 30.2  | 29.2  | 28.2  | 27.2  | 26.1  | 23.9  | 18.5  | 10.7  |
| 4                              | *****                | 29.1  | 28.9  | 28.5  | 27.7  | 26.9  | 26.1  | 25.3  | 24.5  | 23.6  | 22.6  | 20.7  | 16.0  | 9.2   |
| 5                              | *****                | ***** | 25.9  | 25.5  | 24.8  | 24.1  | 23.4  | 22.6  | 21.9  | 21.1  | 20.2  | 18.5  | 14.3  | 8.3   |
| 6                              | *****                | ***** | 23.6  | 23.3  | 22.6  | 22.0  | 21.3  | 20.7  | 20.0  | 19.2  | 18.5  | 16.9  | 13.1  | 7.5   |
| 7                              | *****                | ***** | 21.9  | 21.5  | 21.0  | 20.4  | 19.8  | 19.1  | 18.5  | 17.8  | 17.1  | 15.6  | 12.1  | 7.0   |
| 8                              | *****                | ***** | 20.5  | 20.1  | 19.6  | 19.1  | 18.5  | 17.9  | 17.3  | 16.7  | 16.0  | 14.6  | 11.3  | 6.5   |
| 9                              | *****                | ***** | 19.3  | 19.0  | 18.5  | 18.0  | 17.4  | 16.9  | 16.3  | 15.7  | 15.1  | 13.8  | 10.7  | 6.2   |
| 10                             | *****                | ***** | ***** | 18.0  | 17.5  | 17.0  | 16.5  | 16.0  | 15.5  | 14.9  | 14.3  | 13.1  | 10.1  | 5.8   |
| 11                             | *****                | ***** | ***** | 17.2  | 16.7  | 16.2  | 15.8  | 15.3  | 14.7  | 14.2  | 13.7  | 12.5  | 9.7   | 5.6   |
| 12                             | *****                | ***** | ***** | 16.4  | 16.0  | 15.6  | 15.1  | 14.6  | 14.1  | 13.6  | 13.1  | 11.9  | 9.2   | 5.3   |
| 13                             | *****                | ***** | ***** | 15.8  | 15.4  | 14.9  | 14.5  | 14.0  | 13.6  | 13.1  | 12.6  | 11.5  | 8.9   | 5.1   |
| 14                             | *****                | ***** | ***** | 15.2  | 14.8  | 14.4  | 14.0  | 13.5  | 13.1  | 12.6  | 12.1  | 11.0  | 8.6   | 4.9   |
| 15                             | *****                | ***** | ***** | 14.7  | 14.3  | 13.9  | 13.5  | 13.1  | 12.6  | 12.2  | 11.7  | 10.7  | 8.3   | 4.8   |
| 16                             | *****                | ***** | ***** | 14.2  | 13.9  | 13.5  | 13.1  | 12.7  | 12.2  | 11.8  | 11.3  | 10.3  | 8.0   | 4.6   |
| 17                             | *****                | ***** | ***** | 13.8  | 13.4  | 13.1  | 12.7  | 12.3  | 11.9  | 11.4  | 11.0  | 10.0  | 7.8   | 4.5   |
| 18                             | *****                | ***** | ***** | 13.4  | 13.1  | 12.7  | 12.3  | 11.9  | 11.5  | 11.1  | 10.7  | 9.7   | 7.5   | 4.4   |
| 19                             | *****                | ***** | ***** | 13.1  | 12.7  | 12.4  | 12.0  | 11.6  | 11.2  | 10.8  | 10.4  | 9.5   | 7.3   | 4.2   |
| 20                             | *****                | ***** | ***** | 12.7  | 12.4  | 12.1  | 11.7  | 11.3  | 10.9  | 10.5  | 10.1  | 9.2   | 7.2   | 4.1   |
| 21                             | *****                | ***** | ***** | 12.4  | 12.1  | 11.8  | 11.4  | 11.0  | 10.7  | 10.3  | 9.9   | 9.0   | 7.0   | 4.0   |
| 22                             | *****                | ***** | ***** | 12.1  | 11.8  | 11.5  | 11.1  | 10.8  | 10.4  | 10.0  | 9.7   | 8.8   | 6.8   | 3.9   |
| 23                             | *****                | ***** | ***** | 11.9  | 11.6  | 11.2  | 10.9  | 10.6  | 10.2  | 9.8   | 9.4   | 8.6   | 6.7   | 3.9   |
| 24                             | *****                | ***** | ***** | 11.6  | 11.3  | 11.0  | 10.7  | 10.3  | 10.0  | 9.6   | 9.2   | 8.4   | 6.5   | 3.8   |
| 25                             | *****                | ***** | ***** | 11.1  | 10.8  | 10.5  | 10.1  | 9.8   | 9.4   | 9.1   | 8.7   | 8.3   | 6.4   | 3.7   |
| 30                             | *****                | ***** | ***** | 10.1  | 9.8   | 9.5   | 9.2   | 8.9   | 8.6   | 8.3   | 8.0   | 7.7   | 7.0   | 5.4   |
| 35                             | *****                | ***** | ***** | 9.4   | 9.1   | 8.8   | 8.6   | 8.3   | 8.0   | 7.7   | 7.5   | 7.2   | 6.5   | 5.1   |
| 40                             | *****                | ***** | ***** | 8.8   | 8.5   | 8.3   | 8.0   | 7.7   | 7.5   | 7.2   | 7.0   | 6.7   | 6.2   | 4.8   |
| 45                             | *****                | ***** | ***** | 8.3   | 8.0   | 7.8   | 7.5   | 7.3   | 7.0   | 6.7   | 6.4   | 6.2   | 5.8   | 4.5   |
| 50                             | *****                | ***** | ***** | ***** | 7.6   | 7.4   | 7.2   | 6.9   | 6.7   | 6.4   | 6.1   | 5.8   | 5.4   | 4.2   |
| 55                             | *****                | ***** | ***** | ***** | 7.3   | 7.0   | 6.8   | 6.6   | 6.4   | 6.1   | 5.8   | 5.5   | 5.1   | 4.0   |
| 60                             | *****                | ***** | ***** | ***** | 7.0   | 6.7   | 6.5   | 6.3   | 6.1   | 5.8   | 5.6   | 5.1   | 4.7   | 3.7   |
| 65                             | *****                | ***** | ***** | ***** | 6.7   | 6.5   | 6.3   | 6.1   | 5.8   | 5.6   | 5.4   | 4.9   | 4.5   | 3.5   |
| 70                             | *****                | ***** | ***** | ***** | 6.4   | 6.2   | 6.1   | 5.8   | 5.6   | 5.4   | 5.2   | 4.8   | 4.4   | 3.4   |
| 75                             | *****                | ***** | ***** | ***** | ***** | 6.0   | 5.8   | 5.6   | 5.4   | 5.2   | 5.0   | 4.6   | 4.2   | 3.3   |
| 80                             | *****                | ***** | ***** | ***** | ***** | 5.8   | 5.7   | 5.5   | 5.3   | 5.1   | 4.9   | 4.5   | 4.1   | 3.2   |
| 85                             | *****                | ***** | ***** | ***** | ***** | 5.7   | 5.5   | 5.3   | 5.1   | 4.9   | 4.7   | 4.3   | 3.9   | 3.0   |
| 90                             | *****                | ***** | ***** | ***** | ***** | 5.5   | 5.3   | 5.2   | 5.0   | 4.8   | 4.6   | 4.2   | 3.8   | 2.9   |
| 95                             | *****                | ***** | ***** | ***** | ***** | 5.4   | 5.2   | 5.0   | 4.8   | 4.6   | 4.4   | 4.0   | 3.6   | 2.7   |
| 100                            | *****                | ***** | ***** | ***** | ***** | ***** | 5.1   | 4.9   | 4.7   | 4.5   | 4.3   | 3.9   | 3.5   | 2.6   |
| 125                            | *****                | ***** | ***** | ***** | ***** | ***** | ***** | 4.4   | 4.2   | 4.0   | 3.7   | 3.4   | 3.0   | 2.2   |
| 150                            | *****                | ***** | ***** | ***** | ***** | ***** | ***** | ***** | 3.8   | 3.7   | 3.4   | 3.1   | 2.7   | 2.0   |
| 200                            | *****                | ***** | ***** | ***** | ***** | ***** | ***** | ***** | ***** | 2.9   | 2.8   | 2.5   | 2.2   | 1.6   |
| 250                            | *****                | ***** | ***** | ***** | ***** | ***** | ***** | ***** | ***** | ***** | 2.0   | 1.9   | 1.6   | 1.2   |
| 300                            | *****                | ***** | ***** | ***** | ***** | ***** | ***** | ***** | ***** | ***** | ***** | 1.8   | 1.5   | 1.1   |
| 350                            | *****                | ***** | ***** | ***** | ***** | ***** | ***** | ***** | ***** | ***** | ***** | ***** | 1.4   | 1.0   |
| 400                            | *****                | ***** | ***** | ***** | ***** | ***** | ***** | ***** | ***** | ***** | ***** | ***** | ***** | 0.9   |

Notes: For correct usage of these tables refer to the Microdata Documentation

Approximate Sampling Variability Tables

National Child Care Survey - Sept 1988 - for Target Children

British Columbia

| Numerator of Percentage ('000) | Estimated Percentage |      |      |      |       |       |       |       |       |       |       |       |       |       |
|--------------------------------|----------------------|------|------|------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
|                                | 0.1%                 | 1.0% | 2.0% | 5.0% | 10.0% | 15.0% | 20.0% | 25.0% | 30.0% | 35.0% | 40.0% | 50.0% | 70.0% | 90.0% |
| 1                              | *****                | 77.0 | 76.6 | 75.4 | 73.4  | 71.3  | 69.2  | 67.0  | 64.7  | 62.4  | 59.9  | 54.7  | 42.4  | 24.5  |
| 2                              | *****                | 54.4 | 54.2 | 53.3 | 51.9  | 50.4  | 48.9  | 47.4  | 45.8  | 44.1  | 42.4  | 38.7  | 30.0  | 17.3  |
| 3                              | *****                | 44.4 | 44.2 | 43.5 | 42.4  | 41.2  | 39.9  | 38.7  | 37.4  | 36.0  | 34.6  | 31.6  | 24.5  | 14.1  |
| 4                              | *****                | 38.5 | 38.3 | 37.7 | 36.7  | 35.7  | 34.6  | 33.5  | 32.4  | 31.2  | 30.0  | 27.4  | 21.2  | 12.2  |
| 5                              | *****                | 34.4 | 34.2 | 33.7 | 32.8  | 31.9  | 30.9  | 30.0  | 28.9  | 27.9  | 26.8  | 24.5  | 18.9  | 10.9  |
| 6                              | *****                |      | 31.3 | 30.8 | 30.0  | 29.1  | 28.2  | 27.4  | 26.4  | 25.5  | 24.5  | 22.3  | 17.3  | 10.0  |
| 7                              | *****                |      | 28.9 | 28.5 | 27.7  | 27.0  | 26.2  | 25.3  | 24.5  | 23.6  | 22.6  | 20.7  | 16.0  | 9.2   |
| 8                              | *****                |      | 27.1 | 26.7 | 25.9  | 25.2  | 24.5  | 23.7  | 22.9  | 22.1  | 21.2  | 19.3  | 15.0  | 8.6   |
| 9                              | *****                |      | 25.5 | 25.1 | 24.5  | 23.8  | 23.1  | 22.3  | 21.6  | 20.8  | 20.0  | 18.2  | 14.1  | 8.2   |
| 10                             | *****                |      | 24.2 | 23.8 | 23.2  | 22.6  | 21.9  | 21.2  | 20.5  | 19.7  | 18.9  | 17.3  | 13.4  | 7.7   |
| 11                             | *****                |      |      | 22.7 | 22.1  | 21.5  | 20.9  | 20.2  | 19.5  | 18.8  | 18.1  | 16.5  | 12.8  | 7.4   |
| 12                             | *****                |      |      | 21.8 | 21.2  | 20.6  | 20.0  | 19.3  | 18.7  | 18.0  | 17.3  | 15.8  | 12.2  | 7.1   |
| 13                             | *****                |      |      | 20.9 | 20.4  | 19.8  | 19.2  | 18.6  | 18.0  | 17.3  | 16.6  | 15.2  | 11.8  | 6.8   |
| 14                             | *****                |      |      | 20.2 | 19.6  | 19.1  | 18.5  | 17.9  | 17.3  | 16.7  | 16.0  | 14.6  | 11.3  | 6.5   |
| 15                             | *****                |      |      | 19.5 | 18.9  | 18.4  | 17.9  | 17.3  | 16.7  | 16.1  | 15.5  | 14.1  | 10.9  | 6.3   |
| 16                             | *****                |      |      | 18.9 | 18.3  | 17.8  | 17.3  | 16.7  | 16.2  | 15.6  | 15.0  | 13.7  | 10.6  | 6.1   |
| 17                             | *****                |      |      | 18.3 | 17.8  | 17.3  | 16.8  | 16.2  | 15.7  | 15.1  | 14.5  | 13.3  | 10.3  | 5.9   |
| 18                             | *****                |      |      | 17.8 | 17.3  | 16.8  | 16.3  | 15.8  | 15.3  | 14.7  | 14.1  | 12.9  | 10.0  | 5.8   |
| 19                             | *****                |      |      | 17.3 | 16.8  | 16.4  | 15.9  | 15.4  | 14.8  | 14.3  | 13.7  | 12.5  | 9.7   | 5.6   |
| 20                             | *****                |      |      | 16.9 | 16.4  | 15.9  | 15.5  | 15.0  | 14.5  | 13.9  | 13.4  | 12.2  | 9.5   | 5.5   |
| 21                             | *****                |      |      | 16.5 | 16.0  | 15.6  | 15.1  | 14.6  | 14.1  | 13.6  | 13.1  | 11.9  | 9.2   | 5.3   |
| 22                             | *****                |      |      | 16.1 | 15.6  | 15.2  | 14.8  | 14.3  | 13.8  | 13.3  | 12.8  | 11.7  | 9.0   | 5.2   |
| 23                             | *****                |      |      | 15.7 | 15.3  | 14.9  | 14.4  | 14.0  | 13.5  | 13.0  | 12.5  | 11.4  | 8.8   | 5.1   |
| 24                             | *****                |      |      | 15.4 | 15.0  | 14.6  | 14.1  | 13.7  | 13.2  | 12.7  | 12.2  | 11.2  | 8.6   | 5.0   |
| 25                             | *****                |      |      | 15.1 | 14.7  | 14.3  | 13.8  | 13.4  | 12.9  | 12.5  | 12.0  | 10.9  | 8.5   | 4.9   |
| 30                             | *****                |      |      |      | 13.4  | 13.0  | 12.6  | 12.2  | 11.8  | 11.4  | 10.9  | 10.0  | 7.7   | 4.5   |
| 35                             | *****                |      |      |      | 12.4  | 12.1  | 11.7  | 11.3  | 10.9  | 10.5  | 10.1  | 9.2   | 7.2   | 4.1   |
| 40                             | *****                |      |      |      | 11.6  | 11.3  | 10.9  | 10.6  | 10.2  | 9.9   | 9.5   | 8.6   | 6.7   | 3.9   |
| 45                             | *****                |      |      |      | 10.9  | 10.6  | 10.3  | 10.0  | 9.6   | 9.3   | 8.9   | 8.2   | 6.3   | 3.6   |
| 50                             | *****                |      |      |      | 10.4  | 10.1  | 9.8   | 9.5   | 9.2   | 8.8   | 8.5   | 7.7   | 6.0   | 3.5   |
| 55                             | *****                |      |      |      |       | 9.6   | 9.3   | 9.0   | 8.7   | 8.4   | 8.1   | 7.4   | 5.7   | 3.3   |
| 60                             | *****                |      |      |      |       | 9.2   | 8.9   | 8.6   | 8.4   | 8.1   | 7.7   | 7.1   | 5.5   | 3.2   |
| 65                             | *****                |      |      |      |       | 8.8   | 8.6   | 8.3   | 8.0   | 7.7   | 7.4   | 6.8   | 5.3   | 3.0   |
| 70                             | *****                |      |      |      |       | 8.5   | 8.3   | 8.0   | 7.7   | 7.5   | 7.2   | 6.5   | 5.1   | 2.9   |
| 75                             | *****                |      |      |      |       | 8.2   | 8.0   | 7.7   | 7.5   | 7.2   | 6.9   | 6.3   | 4.9   | 2.8   |
| 80                             | *****                |      |      |      |       |       | 7.7   | 7.5   | 7.2   | 7.0   | 6.7   | 6.1   | 4.7   | 2.7   |
| 85                             | *****                |      |      |      |       |       | 7.5   | 7.3   | 7.0   | 6.8   | 6.5   | 5.9   | 4.6   | 2.7   |
| 90                             | *****                |      |      |      |       |       | 7.3   | 7.1   | 6.8   | 6.6   | 6.3   | 5.8   | 4.5   | 2.6   |
| 95                             | *****                |      |      |      |       |       | 7.1   | 6.9   | 6.6   | 6.4   | 6.1   | 5.6   | 4.3   | 2.5   |
| 100                            | *****                |      |      |      |       |       | 6.9   | 6.7   | 6.5   | 6.2   | 6.0   | 5.5   | 4.2   | 2.4   |
| 125                            | *****                |      |      |      |       |       |       | 6.0   | 5.8   | 5.6   | 5.4   | 4.9   | 3.8   | 2.2   |
| 150                            | *****                |      |      |      |       |       |       |       | 5.3   | 5.1   | 4.9   | 4.5   | 3.5   | 2.0   |
| 200                            | *****                |      |      |      |       |       |       |       |       | 4.2   | 3.9   | 3.0   | 1.7   |       |
| 250                            | *****                |      |      |      |       |       |       |       |       |       | 3.5   | 2.7   | 1.5   |       |
| 300                            | *****                |      |      |      |       |       |       |       |       |       |       | 2.4   | 1.4   |       |
| 350                            | *****                |      |      |      |       |       |       |       |       |       |       |       | 2.3   | 1.3   |
| 400                            | *****                |      |      |      |       |       |       |       |       |       |       |       |       | 1.2   |
| 450                            | *****                |      |      |      |       |       |       |       |       |       |       |       |       | 1.2   |

Notes: For correct usage of these tables refer to the Microdata Documentation

Approximate Sampling Variability Tables

National Child Care Survey - Sept 1988 - for Target Children

Atlantic Provinces

| Numerator of Percentage ('000) | Estimated Percentage |      |      |      |       |       |       |       |       |       |       |       |       |       |
|--------------------------------|----------------------|------|------|------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
|                                | 0.1%                 | 1.0% | 2.0% | 5.0% | 10.0% | 15.0% | 20.0% | 25.0% | 30.0% | 35.0% | 40.0% | 50.0% | 70.0% | 90.0% |
| 1                              | *****                | 33.7 | 33.5 | 33.0 | 32.1  | 31.2  | 30.3  | 29.3  | 28.3  | 27.3  | 26.2  | 23.9  | 18.6  | 10.7  |
| 2                              | *****                | 23.8 | 23.7 | 23.3 | 22.7  | 22.1  | 21.4  | 20.7  | 20.0  | 19.3  | 18.6  | 16.9  | 13.1  | 7.6   |
| 3                              | *****                | 19.5 | 19.4 | 19.1 | 18.6  | 18.0  | 17.5  | 16.9  | 16.4  | 15.8  | 15.1  | 13.8  | 10.7  | 6.2   |
| 4                              | *****                | 16.8 | 16.8 | 16.5 | 16.1  | 15.6  | 15.1  | 14.7  | 14.2  | 13.7  | 13.1  | 12.0  | 9.3   | 5.4   |
| 5                              | *****                | 15.0 | 14.8 | 14.4 | 14.0  | 13.5  | 13.1  | 12.7  | 12.2  | 11.7  | 11.1  | 10.7  | 8.3   | 4.8   |
| 6                              | *****                | 13.7 | 13.5 | 13.1 | 12.7  | 12.4  | 12.0  | 11.6  | 11.1  | 10.7  | 10.3  | 9.8   | 7.6   | 4.4   |
| 7                              | *****                | 12.7 | 12.5 | 12.1 | 11.8  | 11.4  | 11.1  | 10.7  | 10.3  | 9.9   | 9.5   | 9.1   | 7.0   | 4.0   |
| 8                              | *****                | 11.9 | 11.7 | 11.4 | 11.0  | 10.7  | 10.4  | 10.0  | 9.7   | 9.3   | 8.9   | 8.5   | 6.6   | 3.8   |
| 9                              | *****                | 11.0 | 10.7 | 10.4 | 10.1  | 9.8   | 9.4   | 9.1   | 8.7   | 8.3   | 8.0   | 7.6   | 5.9   | 3.4   |
| 10                             | *****                | 10.4 | 10.2 | 9.9  | 9.6   | 9.3   | 9.0   | 8.6   | 8.3   | 8.0   | 7.6   | 7.2   | 5.6   | 3.2   |
| 11                             | *****                | 10.0 | 9.7  | 9.4  | 9.1   | 8.8   | 8.5   | 8.2   | 7.9   | 7.6   | 7.2   | 6.8   | 5.4   | 3.1   |
| 12                             | *****                | 9.5  | 9.3  | 9.0  | 8.7   | 8.5   | 8.2   | 7.9   | 7.6   | 7.3   | 6.9   | 6.5   | 5.1   | 2.9   |
| 13                             | *****                | 9.2  | 8.9  | 8.7  | 8.4   | 8.1   | 7.9   | 7.6   | 7.3   | 7.0   | 6.6   | 6.2   | 4.8   | 2.6   |
| 14                             | *****                | 8.8  | 8.6  | 8.3  | 8.1   | 7.8   | 7.6   | 7.3   | 7.1   | 6.8   | 6.4   | 6.0   | 4.6   | 2.7   |
| 15                             | *****                | 8.5  | 8.3  | 8.1  | 7.8   | 7.6   | 7.3   | 7.1   | 6.8   | 6.6   | 6.4   | 6.0   | 4.6   | 2.7   |
| 16                             | *****                | 8.3  | 8.0  | 7.8  | 7.6   | 7.3   | 7.1   | 6.9   | 6.6   | 6.4   | 6.2   | 5.8   | 4.5   | 2.6   |
| 17                             | *****                | 8.0  | 7.8  | 7.6  | 7.3   | 7.1   | 6.9   | 6.7   | 6.4   | 6.2   | 5.9   | 5.5   | 4.3   | 2.5   |
| 18                             | *****                | 7.8  | 7.6  | 7.4  | 7.1   | 6.9   | 6.7   | 6.4   | 6.2   | 5.9   | 5.6   | 5.2   | 4.0   | 2.3   |
| 19                             | *****                | 7.6  | 7.4  | 7.2  | 6.9   | 6.7   | 6.5   | 6.3   | 6.0   | 5.7   | 5.4   | 5.0   | 3.9   | 2.2   |
| 20                             | *****                | 7.4  | 7.2  | 7.0  | 6.8   | 6.6   | 6.3   | 6.1   | 5.9   | 5.7   | 5.4   | 5.0   | 3.9   | 2.2   |
| 21                             | *****                | 7.2  | 7.0  | 6.8  | 6.6   | 6.4   | 6.2   | 6.0   | 5.8   | 5.6   | 5.4   | 5.0   | 3.9   | 2.2   |
| 22                             | *****                | 6.9  | 6.7  | 6.5  | 6.3   | 6.1   | 5.9   | 5.7   | 5.5   | 5.3   | 5.1   | 4.8   | 3.7   | 2.1   |
| 23                             | *****                | 6.7  | 6.5  | 6.3  | 6.1   | 5.9   | 5.7   | 5.5   | 5.3   | 5.1   | 4.8   | 4.4   | 3.4   | 2.0   |
| 24                             | *****                | 6.6  | 6.4  | 6.2  | 6.0   | 5.8   | 5.6   | 5.4   | 5.2   | 5.0   | 4.8   | 4.4   | 3.4   | 2.0   |
| 25                             | *****                | 6.4  | 6.2  | 6.1  | 5.9   | 5.7   | 5.5   | 5.2   | 5.0   | 4.8   | 4.6   | 4.2   | 3.2   | 1.9   |
| 30                             | *****                | 5.9  | 5.7  | 5.5  | 5.4   | 5.2   | 5.0   | 4.8   | 4.6   | 4.4   | 4.2   | 3.8   | 2.9   | 1.7   |
| 35                             | *****                | 5.4  | 5.3  | 5.1  | 5.0   | 4.8   | 4.6   | 4.4   | 4.2   | 4.0   | 3.8   | 3.4   | 2.6   | 1.5   |
| 40                             | *****                | 5.1  | 4.9  | 4.8  | 4.6   | 4.5   | 4.3   | 4.1   | 4.0   | 3.9   | 3.7   | 3.4   | 2.6   | 1.5   |
| 45                             | *****                | 4.7  | 4.5  | 4.4  | 4.2   | 4.1   | 4.0   | 3.8   | 3.7   | 3.5   | 3.4   | 3.1   | 2.4   | 1.4   |
| 50                             | *****                | 4.4  | 4.3  | 4.1  | 4.0   | 3.9   | 3.8   | 3.7   | 3.5   | 3.4   | 3.3   | 3.0   | 2.3   | 1.3   |
| 55                             | *****                | 4.2  | 4.1  | 4.0  | 3.8   | 3.7   | 3.5   | 3.4   | 3.3   | 3.1   | 2.9   | 2.7   | 2.1   | 1.2   |
| 60                             | *****                | 4.0  | 3.9  | 3.8  | 3.7   | 3.5   | 3.4   | 3.3   | 3.1   | 2.9   | 2.7   | 2.5   | 2.0   | 1.1   |
| 65                             | *****                | 3.8  | 3.6  | 3.5  | 3.4   | 3.3   | 3.2   | 3.1   | 2.9   | 2.8   | 2.6   | 2.5   | 2.0   | 1.1   |
| 70                             | *****                | 3.6  | 3.5  | 3.4  | 3.3   | 3.2   | 3.1   | 2.9   | 2.8   | 2.6   | 2.5   | 2.1   | 1.6   | 0.9   |
| 75                             | *****                | 3.5  | 3.4  | 3.3  | 3.2   | 3.1   | 2.9   | 2.8   | 2.6   | 2.5   | 2.1   | 1.6   | 0.9   | 0.6   |
| 80                             | *****                | 3.4  | 3.3  | 3.2  | 3.1   | 2.9   | 2.8   | 2.6   | 2.5   | 2.1   | 1.6   | 0.9   | 0.6   | 0.6   |
| 85                             | *****                | 3.3  | 3.2  | 3.1  | 3.0   | 2.9   | 2.8   | 2.6   | 2.5   | 2.1   | 1.6   | 0.9   | 0.6   | 0.6   |
| 90                             | *****                | 3.1  | 3.0  | 2.9  | 2.8   | 2.6   | 2.5   | 2.1   | 1.6   | 0.9   | 0.6   | 0.6   | 0.6   | 0.6   |
| 95                             | *****                | 3.0  | 2.9  | 2.8  | 2.7   | 2.5   | 2.4   | 2.3   | 2.1   | 1.7   | 1.0   | 0.6   | 0.6   | 0.6   |
| 100                            | *****                | 2.9  | 2.8  | 2.7  | 2.6   | 2.4   | 2.3   | 2.1   | 1.7   | 1.0   | 0.6   | 0.6   | 0.6   | 0.6   |
| 125                            | *****                | 2.5  | 2.4  | 2.3  | 2.1   | 1.7   | 1.0   | 0.6   | 0.6   | 0.6   | 0.6   | 0.6   | 0.6   | 0.6   |
| 150                            | *****                | 2.2  | 2.1  | 2.0  | 1.7   | 1.0   | 0.6   | 0.6   | 0.6   | 0.6   | 0.6   | 0.6   | 0.6   | 0.6   |
| 200                            | *****                | 1.7  | 1.3  | 0.8  | 0.6   | 0.6   | 0.6   | 0.6   | 0.6   | 0.6   | 0.6   | 0.6   | 0.6   | 0.6   |
| 250                            | *****                | 1.2  | 0.7  | 0.6  | 0.6   | 0.6   | 0.6   | 0.6   | 0.6   | 0.6   | 0.6   | 0.6   | 0.6   | 0.6   |
| 300                            | *****                | 1.1  | 0.6  | 0.6  | 0.6   | 0.6   | 0.6   | 0.6   | 0.6   | 0.6   | 0.6   | 0.6   | 0.6   | 0.6   |
| 350                            | *****                | 0.6  | 0.6  | 0.6  | 0.6   | 0.6   | 0.6   | 0.6   | 0.6   | 0.6   | 0.6   | 0.6   | 0.6   | 0.6   |

Notes: For correct usage of these tables refer to the Microdata Documentation

Approximate Sampling Variability Tables

National Child Care Survey - Sept 1988 - for Target Children

Prairies

| Numerator of Percentage ('000) | Estimated Percentage |      |      |      |       |       |       |       |       |       |       |       |       |       |
|--------------------------------|----------------------|------|------|------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
|                                | 0.1%                 | 1.0% | 2.0% | 5.0% | 10.0% | 15.0% | 20.0% | 25.0% | 30.0% | 35.0% | 40.0% | 50.0% | 70.0% | 90.0% |
| 1                              | *****                | 51.5 | 51.2 | 50.4 | 49.1  | 47.7  | 46.3  | 44.8  | 43.3  | 41.7  | 40.1  | 36.6  | 28.3  | 16.4  |
| 2                              | *****                | 36.4 | 36.2 | 35.6 | 34.7  | 33.7  | 32.7  | 31.7  | 30.6  | 29.5  | 28.3  | 25.9  | 20.0  | 11.6  |
| 3                              | *****                | 29.7 | 29.6 | 29.1 | 28.3  | 27.5  | 26.7  | 25.9  | 25.0  | 24.1  | 23.1  | 21.1  | 16.4  | 9.4   |
| 4                              | *****                | 25.7 | 25.6 | 25.2 | 24.5  | 23.8  | 23.1  | 22.4  | 21.6  | 20.8  | 20.0  | 18.3  | 14.2  | 8.2   |
| 5                              | *****                | 23.0 | 22.9 | 22.5 | 21.9  | 21.3  | 20.7  | 20.0  | 19.3  | 18.6  | 17.9  | 16.4  | 12.7  | 7.3   |
| 6                              | *****                | 21.0 | 20.9 | 20.6 | 20.0  | 19.5  | 18.9  | 18.3  | 17.7  | 17.0  | 16.4  | 14.9  | 11.6  | 6.7   |
| 7                              | *****                | 19.4 | 19.3 | 19.1 | 18.5  | 18.0  | 17.5  | 16.9  | 16.4  | 15.8  | 15.3  | 14.7  | 13.8  | 10.7  |
| 8                              | *****                | 18.2 | 18.1 | 17.8 | 17.3  | 16.9  | 16.4  | 15.8  | 15.3  | 14.7  | 14.2  | 12.9  | 10.0  | 5.8   |
| 9                              | *****                | 17.1 | 17.1 | 16.8 | 16.4  | 15.9  | 15.4  | 14.9  | 14.4  | 13.9  | 13.4  | 12.2  | 9.4   | 5.5   |
| 10                             | *****                | 16.2 | 16.2 | 15.9 | 15.5  | 15.1  | 14.6  | 14.2  | 13.7  | 13.2  | 12.7  | 11.6  | 9.0   | 5.2   |
| 11                             | *****                | 15.4 | 15.2 | 14.8 | 14.4  | 13.9  | 13.5  | 13.0  | 12.6  | 12.1  | 11.6  | 11.0  | 8.5   | 4.9   |
| 12                             | *****                | 14.8 | 14.6 | 14.2 | 13.8  | 13.4  | 12.9  | 12.5  | 12.0  | 11.6  | 11.0  | 10.6  | 8.2   | 4.7   |
| 13                             | *****                | 14.2 | 14.0 | 13.6 | 13.2  | 12.8  | 12.4  | 12.0  | 11.6  | 11.1  | 10.7  | 10.1  | 7.9   | 4.5   |
| 14                             | *****                | 13.7 | 13.5 | 13.1 | 12.7  | 12.4  | 12.0  | 11.6  | 11.2  | 10.8  | 10.3  | 9.8   | 7.6   | 4.4   |
| 15                             | *****                | 13.2 | 13.0 | 12.7 | 12.3  | 11.9  | 11.6  | 11.2  | 10.8  | 10.4  | 10.0  | 9.4   | 7.3   | 4.2   |
| 16                             | *****                | 12.8 | 12.6 | 12.3 | 11.9  | 11.6  | 11.2  | 10.8  | 10.4  | 10.0  | 9.6   | 9.1   | 7.1   | 4.1   |
| 17                             | *****                | 12.4 | 12.2 | 11.9 | 11.6  | 11.2  | 10.9  | 10.5  | 10.1  | 9.7   | 9.3   | 8.9   | 6.9   | 4.0   |
| 18                             | *****                | 11.9 | 11.6 | 11.2 | 10.9  | 10.6  | 10.2  | 9.8   | 9.4   | 9.0   | 8.6   | 8.2   | 6.3   | 3.7   |
| 19                             | *****                | 11.6 | 11.3 | 10.9 | 10.6  | 10.3  | 9.9   | 9.6   | 9.2   | 8.8   | 8.4   | 8.0   | 6.2   | 3.6   |
| 20                             | *****                | 11.3 | 11.0 | 10.7 | 10.3  | 10.0  | 9.7   | 9.3   | 9.0   | 8.6   | 8.2   | 7.8   | 6.0   | 3.5   |
| 21                             | *****                | 11.0 | 10.7 | 10.4 | 10.1  | 9.8   | 9.4   | 9.1   | 8.7   | 8.4   | 8.0   | 7.6   | 5.9   | 3.4   |
| 22                             | *****                | 10.7 | 10.5 | 10.2 | 9.9   | 9.6   | 9.3   | 9.0   | 8.7   | 8.4   | 8.0   | 7.6   | 5.8   | 3.3   |
| 23                             | *****                | 10.5 | 10.2 | 9.9  | 9.6   | 9.3   | 9.0   | 8.7   | 8.4   | 8.1   | 7.7   | 7.3   | 5.7   | 3.3   |
| 24                             | *****                | 10.3 | 10.0 | 9.7  | 9.4   | 9.1   | 8.8   | 8.5   | 8.2   | 7.9   | 7.5   | 7.1   | 5.5   | 2.9   |
| 25                             | *****                | 10.1 | 9.8  | 9.5  | 9.3   | 9.0   | 8.7   | 8.3   | 8.0   | 7.7   | 7.3   | 6.9   | 5.2   | 3.0   |
| 30                             | *****                | 9.2  | 9.0  | 8.7  | 8.4   | 8.2   | 7.9   | 7.6   | 7.3   | 7.0   | 6.7   | 6.4   | 4.8   | 2.8   |
| 35                             | *****                | 8.5  | 8.3  | 8.1  | 7.8   | 7.6   | 7.3   | 7.0   | 6.8   | 6.5   | 6.2   | 5.9   | 4.5   | 2.6   |
| 40                             | *****                | 8.0  | 7.8  | 7.5  | 7.3   | 7.1   | 6.8   | 6.6   | 6.3   | 6.1   | 5.8   | 5.5   | 4.2   | 2.4   |
| 45                             | *****                | 7.3  | 7.1  | 6.9  | 6.7   | 6.4   | 6.2   | 6.0   | 5.8   | 5.6   | 5.4   | 5.2   | 4.0   | 2.3   |
| 50                             | *****                | 6.9  | 6.7  | 6.5  | 6.3   | 6.1   | 5.9   | 5.7   | 5.5   | 5.3   | 5.1   | 4.9   | 3.8   | 2.2   |
| 55                             | *****                | 6.6  | 6.4  | 6.2  | 6.0   | 5.8   | 5.6   | 5.4   | 5.2   | 5.0   | 4.8   | 4.6   | 3.5   | 2.1   |
| 60                             | *****                | 6.3  | 6.2  | 6.0  | 5.8   | 5.6   | 5.4   | 5.2   | 5.0   | 4.8   | 4.6   | 4.4   | 3.4   | 2.0   |
| 65                             | *****                | 6.1  | 5.9  | 5.7  | 5.6   | 5.4   | 5.2   | 5.0   | 4.8   | 4.6   | 4.4   | 4.2   | 3.3   | 1.9   |
| 70                             | *****                | 5.9  | 5.7  | 5.5  | 5.4   | 5.2   | 5.0   | 4.8   | 4.6   | 4.4   | 4.2   | 4.0   | 3.1   | 1.8   |
| 75                             | *****                | 5.7  | 5.5  | 5.3  | 5.2   | 5.0   | 4.8   | 4.7   | 4.5   | 4.3   | 4.1   | 3.9   | 3.0   | 1.7   |
| 80                             | *****                | 5.5  | 5.3  | 5.2  | 5.0   | 4.8   | 4.7   | 4.5   | 4.3   | 4.1   | 3.9   | 3.7   | 2.9   | 1.7   |
| 85                             | *****                | 5.3  | 5.2  | 5.0  | 4.9   | 4.7   | 4.6   | 4.4   | 4.3   | 4.1   | 3.9   | 3.7   | 2.8   | 1.6   |
| 90                             | *****                | 5.0  | 4.9  | 4.7  | 4.6   | 4.4   | 4.3   | 4.1   | 4.0   | 3.8   | 3.6   | 3.4   | 2.6   | 1.5   |
| 95                             | *****                | 4.9  | 4.7  | 4.6  | 4.5   | 4.3   | 4.2   | 4.0   | 3.9   | 3.7   | 3.5   | 3.3   | 2.5   | 1.5   |
| 100                            | *****                | 4.8  | 4.6  | 4.5  | 4.3   | 4.2   | 4.0   | 3.9   | 3.7   | 3.6   | 3.4   | 3.2   | 2.4   | 1.4   |
| 125                            | *****                | 4.3  | 4.1  | 4.0  | 3.9   | 3.7   | 3.5   | 3.4   | 3.3   | 3.1   | 2.9   | 2.7   | 2.0   | 1.2   |
| 150                            | *****                | 3.8  | 3.7  | 3.5  | 3.4   | 3.3   | 3.1   | 2.9   | 2.8   | 2.6   | 2.5   | 2.3   | 1.8   | 1.0   |
| 200                            | *****                | 3.2  | 3.1  | 2.9  | 2.7   | 2.6   | 2.4   | 2.3   | 2.1   | 2.0   | 1.8   | 1.6   | 1.2   | 0.9   |
| 250                            | *****                | 2.7  | 2.6  | 2.4  | 2.3   | 2.1   | 2.0   | 1.8   | 1.6   | 1.5   | 1.4   | 1.2   | 0.9   | 0.7   |
| 300                            | *****                | 2.4  | 2.3  | 2.1  | 2.0   | 1.8   | 1.6   | 1.5   | 1.4   | 1.2   | 1.1   | 0.9   | 0.7   | 0.5   |
| 350                            | *****                | 2.1  | 2.0  | 1.8  | 1.6   | 1.5   | 1.4   | 1.2   | 1.1   | 0.9   | 0.8   | 0.7   | 0.5   | 0.4   |
| 400                            | *****                | 1.8  | 1.6  | 1.5  | 1.4   | 1.2   | 1.1   | 0.9   | 0.8   | 0.7   | 0.6   | 0.5   | 0.4   | 0.3   |
| 450                            | *****                | 1.5  | 1.4  | 1.2  | 1.1   | 0.9   | 0.8   | 0.7   | 0.6   | 0.5   | 0.4   | 0.3   | 0.2   | 0.2   |
| 500                            | *****                | 1.3  | 1.2  | 1.0  | 0.9   | 0.8   | 0.7   | 0.6   | 0.5   | 0.4   | 0.3   | 0.2   | 0.2   | 0.1   |
| 750                            | *****                | 1.3  | 1.2  | 1.0  | 0.9   | 0.8   | 0.7   | 0.6   | 0.5   | 0.4   | 0.3   | 0.2   | 0.2   | 0.1   |

Notes: For correct usage of these tables refer to the Microdata Documentation

## 12. LFS QUESTIONNAIRES AND CODE SHEETS

### 12.1 The Household Record Docket (Form 03)

The Household Record Docket (Form 03) was used to list all household members whose usual place of residence was the selected dwelling. Basic demographic variables collected included sex, marital status, educational attainment and relationship to head of the Economic Family. This information was collected for persons in all selected households, even if the household did not contain an eligible Economic Family. The Form 03 was also used to collect the actual month and year of birth for all children listed as being under the age of 13. This allowed interviewers to exclude households where the children had "aged" out of the target population. The Form 03 was also used to identify a Designated Adult in each Economic Family to serve as the primary information source.





Docket no. Survey date Assignment no Designated interviewer no Your interviewer no

P.S.U. Group Cluster Rot. no Listing Mult Type of dwelling

9 1: Mon 2: Tues 3: Wed 4: Thur 5: Fri 6: Sat 11 INTERVIEWER CHECK ITEM: 12 IS YOUR CURRENT ADDRESS IN A POST OFFICE YOUR CORRECT MAILING ADDRESS?

FIRST INTERVIEW WITH THIS HOUSEHOLD 13 WOULD YOU PREFER TO BE INTERVIEWED IN ENGLISH OR IN FRENCH? 14 INTERVIEWER CHECK ITEM: Language of interview 20 SUBSEQUENT INTERVIEW

15 WHAT ARE THE NAMES OF ALL PERSONS NOW LIVING OR STAYING HERE WHO HAVE NO USUAL PLACE OF RESIDENCE ELSEWHERE? 16 ARE THERE ANY PERSONS AWAY FROM THIS HOUSEHOLD ATTENDING SCHOOL VISITING, TRAVELLING OR IN HOSPITAL WHO USUALLY LIVE HERE? 21 DO THE FOLLOWING PERSONS STILL LIVE OR STAY AT THIS DWELLING?

22 DOES ANYONE ELSE LIVE AT THIS DWELLING SUCH AS OTHER RELATIVES, ROOMERS, BOARDERS OR EMPLOYEES?

Table with columns for household members (31, 32), age (33), sex (34), marital status (35), relationship (36), education (37, 38), and membership (40, 50). Rows 1-8 for listing household members.

42 IS THIS DWELLING OWNED BY A MEMBER OF THIS HOUSEHOLD? Yes 1 Go directly to FORMS 05 & 06 No 2 Complete FORM 04

COMPLETE AT END OF INTERVIEW

43 FOR ALL HOUSEHOLDS Telephone no Permission to interview by phone: Granted 3 Go to 44 Denied 4

44 Determine and record the best time to call on this household.

45 RESPONSE CODE 46 47 Forms Control 48 NOTES

Was this interview conducted by telephone? Yes 1 No 2 Form 04 05 06 Printed Completed



# CODE SHEET

Exemplaire français disponible sur demande

## Household Record Docket (Form 03)

- 8
- 1 Single Detached
  - 2 Double
  - 3 Row or Terrace
  - 4 Duplex
  - 5 Apartment, Flat
  - 6 Institution
  - 7 Hotel, Rooming or Lodging House
  - 8 Camp - Logging, Construction, etc.
  - 9 Mobile Home
  - 0 Other - Specify in NOTES

- 34
- M Male
  - F Female

- 35
- WHAT IS . . . . MARITAL STATUS?**  
*(Read categories to respondent)*
- 1 Now married or living common-law
  - 2 Single (never married)
  - 3 Widow or widower
  - 4 Separated or divorced

- 36
- A Assign one letter to all household members related to the head of a family by one of the relationships listed in Item 37.  
(‘A’ for each member of the first family, ‘B’ for each member of the second family, etc.)

- 37
- Each different letter used in Item 36 requires a different ‘Head of Family’ in Item 37.
- 1 Head of family
  - 2 Spouse
  - 3 Son or daughter (natural, adopted or step)
  - 4 Grandchild
  - 5 Son-in-law or daughter-in-law
  - 6 Foster child (less than age 18)
  - 7 Parent
  - 8 Parent-in-law
  - 9 Brother or sister
  - 0 Other relative - Specify in NOTES
- Unrelated roomers, boarders and friends require a separate family identifier in Item 36.

- (Read questions to respondent)
- Column 1: HOW MANY YEARS OF PRIMARY AND SECONDARY EDUCATION HAS . . . . . COMPLETED?
- 0 No schooling
  - 1 1 to 8 years of primary and secondary education
  - 2 9 or 10 years of primary and secondary education
  - 3 11 years of primary and secondary education
  - 4 12 years of primary and secondary education
  - 5 13 years of primary and secondary education

- 38
- Column 2: A. HAS . . . . . TAKEN ANY POST-SECONDARY EDUCATION?
- 0 No (No post-secondary education)
- Yes → B. DID THIS EDUCATION NORMALLY REQUIRE HIGH SCHOOL GRADUATION?
- 0 No (No post-secondary education)
- Yes → C. DID . . . . . RECEIVE A DEGREE, CERTIFICATE, OR DIPLOMA?
- 1 No (Took some post-secondary education)
  - 2 Yes (Received a post-secondary certificate or diploma)
  - 3 Yes (Received a university degree)

- 40
- 0 Not a household member this month
  - 1 Civilian household member this month
  - 2 Full-time member of Canadian Armed Forces this month
  - 3 Household member 70 years of age and over (non-birth interview only)

FIRST CODE: Entered by interviewer

NOTE: for any code other than X, explain situation on appropriate form(s)

|                                                                                                                    | FORMS |
|--------------------------------------------------------------------------------------------------------------------|-------|
| X LFS questionnaire completed for all eligible household members                                                   | 22    |
| E LFS questionnaire completed for some (not all) eligible household members                                        | 15/22 |
| N No one at home (after several calls)                                                                             | 15/22 |
| R Household refusal                                                                                                | 15/22 |
| K Interview prevented by death, sickness, language problem or other unusual circumstances related to the household | 15/22 |
| L Interview prevented by weather conditions                                                                        | 15/22 |
| T Household temporarily absent                                                                                     | 15/22 |
| V Vacant dwelling (or trailer stall and vacant seasonal dwelling)                                                  | 22    |
| C Dwelling under construction                                                                                      | 22    |
| B Dwelling occupied by persons not to be interviewed                                                               | 15/22 |
| D Dwelling demolished, converted to business premises, moved, abandoned (unfit for habitation), listed in error    | 12/22 |
| A Interview cancelled for lack of an interviewer (Regional Office use only)                                        |       |

45

SECOND CODE: Regional Office use only

Blank interview or attempt to interview again

- 3 Do not interview unless there is a complete change in household membership
- 4 Attempt to interview again, a letter was sent
- 5 Attempt to interview again, personal contact made by Regional Office staff

- ACTION CODES FOR CLUSTER LIST (FORM 02)
- 1 ADDITION, i.e., new listing line
  - 2 CORRECTION, i.e., to the original listing line
  - 3 CHANGE IN STATUS, i.e., should be deleted from the list

USING TEMPORARY DOCKET NUMBERS

|   |  |  |  |  |   |
|---|--|--|--|--|---|
| T |  |  |  |  | A |
|---|--|--|--|--|---|

Always start with ‘T’ for Temporary

Use the last 4 digits of your assignment number

‘A’ for the first additional dwelling, ‘B’ for the second, ‘C’ for the third, etc.

| SURVEY MONTH | ROTATION | SURVEY MONTH | ROTATION |
|--------------|----------|--------------|----------|
| 01 (Jan.)    | 1        | 07 (July)    | 1        |
| 02 (Feb.)    | 2        | 08 (Aug.)    | 2        |
| 03 (Mar.)    | 3        | 09 (Sept.)   | 3        |
| 04 (Apr.)    | 4        | 10 (Oct.)    | 4        |
| 05 (May)     | 5        | 11 (Nov.)    | 5        |
| 06 (June)    | 6        | 12 (Dec.)    | 6        |

## 12.2 The Labour Force Questionnaire (Form 05)

The Labour Force Questionnaire (Form 05) was used to collect information on the current and most recent labour market activity of all household members 15 years of age or older. For the "rotated out" (inactive) sample, this information was collected only for those households with children under 13 years of age. The Form 05 includes questions on hours of work, job tenure, type of work, reason for hours lost or absent, job search undertaken, availability for work, and school attendance.



Form header with fields for Docket No., Survey date, Assignment No., Surname, and Form No. 05.

10 LAST WEEK, DID ... WORK AT A JOB OR BUSINESS? (Regardless of the number of hours.)

30 LAST WEEK, DID ... HAVE A JOB OR BUSINESS AT WHICH HE/SHE DID NOT WORK?

50 HAS ... EVER WORKED AT A JOB OR BUSINESS?

11 DID ... HAVE MORE THAN ONE JOB OR BUSINESS LAST WEEK?

31 LAST WEEK, DID ... HAVE A JOB TO START AT A DEFINITE DATE IN THE FUTURE?

51 WHEN DID ... LAST WORK AT A JOB OR BUSINESS?

12 WAS THIS A RESULT OF CHANGING EMPLOYERS LAST WEEK?

32 COUNTING FROM THE END OF LAST WEEK, IN HOW MANY WEEKS WILL ... START TO WORK AT HIS/ HER NEW JOB?

52 INTERVIEWER CHECK ITEM

13 HOW MANY HOURS PER WEEK DOES ... USUALLY WORK AT HIS/HER: (Main) JOB? Other jobs?

33 WHY WAS ... ABSENT FROM WORK LAST WEEK?

53 DID ... USUALLY WORK 30 OR MORE HOURS PER WEEK?

14 WHAT IS THE REASON ... USUALLY WORKS LESS THAN 30 HOURS PER WEEK?

34 DID ... HAVE MORE THAN ONE JOB OR BUSINESS LAST WEEK?

54 WHAT WAS THE MAIN REASON WHY ... LEFT THAT JOB?

15 LAST WEEK, HOW MANY HOURS OF OVERTIME OR EXTRA HOURS DID ... WORK?

35 HOW MANY HOURS PER WEEK DOES ... USUALLY WORK AT HIS/HER: (Main) JOB? Other jobs?

55 INTERVIEWER CHECK ITEM

16 LAST WEEK, HOW MANY HOURS WAS ... AWAY FROM WORK FOR ANY REASON? (Holiday, vacation, illness, labour dispute, etc.)

36 WHAT IS THE REASON ... USUALLY WORKS LESS THAN 30 HOURS PER WEEK?

56 IN THE PAST 6 MONTHS, HAS ... LOOKED FOR WORK?

17 WHAT WAS THE MAIN REASON FOR BEING AWAY FROM WORK?

37 UP TO THE END OF LAST WEEK, HOW MANY WEEKS HAS ... BEEN CONTINUOUSLY ABSENT FROM WORK?

57 IN THE PAST 4 WEEKS, WHAT HAS ... DONE TO FIND WORK? Mark all methods reported.

18 HOW MANY HOURS DID ... ACTUALLY WORK LAST WEEK AT HIS/HER: (Main) JOB? Other jobs?

38 IS ... GETTING ANY WAGES OR SALARY FROM HIS/HER EMPLOYER FOR ANY TIME OFF LAST WEEK?

58 UP TO THE END OF LAST WEEK, HOW MANY WEEKS HAS ... BEEN LOOKING FOR WORK? (Not counting weeks worked.)

19 IN THE PAST 4 WEEKS, HAS ... LOOKED FOR ANOTHER JOB?

39 INTERVIEWER CHECK ITEM

59 WHAT WAS ... 'S MAIN ACTIVITY BEFORE HE/SHE STARTED TO LOOK FOR WORK?

72 FOR WHOM DID ... WORK? (Name of business, government dept. or agency, or person)

73 WHEN DID ... START WORKING FOR THIS EMPLOYER?

60 IS ... LOOKING FOR A JOB TO LAST MORE THAN 6 MONTHS?

74 WHAT KIND OF BUSINESS, INDUSTRY OR SERVICE WAS THIS? (Give full description: e.g., federal government, catering industry, forestry services.)

61 IS ... LOOKING FOR A FULL-TIME OR PART-TIME JOB?

75A WHAT KIND OF WORK WAS ... DOING? (Give full description: e.g., office clerk, factory worker, forestry technician.)

62 WHAT WAS THE MAIN REASON WHY ... DID NOT LOOK FOR WORK LAST WEEK?

75B IN THIS WORK, WHAT WERE ... MOST IMPORTANT ACTIVITIES OR DUTIES? (Give full description: e.g., filing documents, drying vegetables, forest examiner.)

63 WAS THERE ANY REASON WHY ... COULD NOT TAKE A JOB LAST WEEK?

76 Class of worker: Main job

64 INTERVIEWER CHECK ITEM

77 Class of worker: Other job

65 EDUCATIONAL ACTIVITIES (if age 65 or over, go to 90)

NOTES

66 LAST WEEK, WAS ... ATTENDING A SCHOOL, COLLEGE OR UNIVERSITY?

78 INFORMATION SOURCE

67 WAS ... ENROLLED AS A FULL-TIME OR A PART-TIME STUDENT?

79

68 WHAT KIND OF SCHOOL WAS THIS?

80

69 MFD page-line No. of person providing the above information.



CODE SHEET

Labour Force Survey Questionnaire (Form 05)

Exemplaire français  
disponible sur  
demande

14  
36

- 1 Own illness or disability
- 2 Personal or family responsibilities
- 3 Going to school
- 4 Could only find part-time work
- 5 Did not want full-time work
- 6 Full-time work under 30 hours per week
- 0 Other - *Specify in NOTES*

17

- 1 Own illness or disability
- 2 Personal or family responsibilities
- 3 Weather
- 4 Labour dispute (strike or lockout)
- 5 Layoff, expects to return (Paid Workers Only)
- 6 New job started during week, or job terminated (does not expect to return)
- 7 Vacation
- 8 Holiday (legal or religious)
- 9 Working short-time (because of material shortages, plant maintenance or repair, etc.)
- 0 Other - *Specify in NOTES*

33

- 1 Own illness or disability
- 2 Personal or family responsibilities (Include maternity leave)
- 3 Weather
- 4 Labour dispute (strike or lockout)
- 5 Temporary layoff, expects to return (Paid Workers Only)
- 6 New job to start in the future
- 7 Vacation
- 8 Seasonal Business (Excl. Paid Workers)
- 0 Other - *Specify in NOTES*

54

- 1 Own illness or disability
- 2 Personal or family responsibilities  
*Include: Marriage, pregnancy, trip, vacation, family illness, etc.*
- 3 Going to school
- 4 Quit job for no specific reason
- 5 Lost job or laid off job (Paid Workers Only)  
*Include: Seasonal job, on-call arrangement, temporary job, dismissal (fired), company moved or went out of business, economic conditions, etc.*
- 6 Changed residence
- 7 Dissatisfied with job  
*Include: Low pay, poor hours, transportation problems, working conditions, conflict with employer or co-workers, no opportunity for advancement, etc.*
- 8 Retired
- 0 Other - *Specify in NOTES*

59

- 1 Working
- 2 Keeping house
- 3 Going to school
- 0 Other - *DO NOT specify in NOTES*

62

- 1 Own illness or disability
- 2 Personal or family responsibilities
- 3 Going to school
- 4 No longer interested in finding work
- 5 Waiting for recall (to former job)
- 6 Has found new job
- 7 Waiting for replies from employers
- 8 Believes no work available (in area, or suited to skills)
- 9 No reason given
- 0 Other - *Specify in NOTES*

63

Yes, because of:

- 1 Own illness or disability
- 2 Personal or family responsibilities
- 3 Going to school
- 4 Already has a job
- 0 Other - *Specify in NOTES*
- 5 No (Was available for work)

76

"IN ... 'S JOB, WAS HE/SHE A PAID WORKER, SELF-EMPLOYED OR AN UNPAID FAMILY WORKER?"

77

"IN ... 'S OTHER JOB, WAS HE/SHE A PAID WORKER, SELF-EMPLOYED OR AN UNPAID FAMILY WORKER?"

**Worked for Others**

- 1 Paid worker
- 2 Unpaid family worker

**Self-Employed**

- 3 Incorporated business - With paid help
- 4 Incorporated business - No paid help
- 5 Not incorporated business - With paid help
- 6 Not incorporated business (*Include self-employed without a business*) - No paid help

82

- 1 Primary or secondary school
- 2 Community college, junior college, or CEGEP
- 3 University
- 0 Other - *Specify in NOTES*

### **12.3 The National Child Care Survey Questionnaire (FORM 06)**

A National Child Survey (Form 06) was administered in each Economic Family containing children under 13 years of age. The following overview outlines how the Form 06 is organized.

#### **Section A DESIGNATED ADULT'S WORK/STUDY**

Provides detail about the Designated Adult's work and study schedule not available from the LFS Form 05. Questions include items for DAs on maternity/paternity leave (sources of income, plans to return to work, and preferred care option upon return to work), schedule of hours worked in the reference week, variability and predictability of hours worked, distance to work, employer flexibility and support, and study activity.

#### **Section B SPOUSE'S WORK/STUDY**

With the exception of items relating to maternity/paternity leave, this section provides the same detail for the DA's spouse.

#### **Section C DISABILITY**

Identifies the presence of any long-term condition or health problem affecting any of the children under 13 in the family.

#### **Section D UNUSUAL CIRCUMSTANCES**

Identifies events which made the care arrangements in the reference week atypical. This data will allow users to assess the impact of restricting the primary reference period to a reference week.

#### **Section E SCHOOL ATTENDANCE**

Collects details about school attendance for all children under the age of 13. While the NCCS is mainly concerned with child care provided by persons other than the DA, school attendance is seen as a substitute for other types of care, reducing the number of hours of other types of care which would be required otherwise.



**Section F KINDERGARTEN/NURSERY SCHOOL**  
**Section G CARE IN A BEFORE OR AFTER SCHOOL PROGRAM**  
**Section H CARE IN A DAYCARE CENTRE**  
**Section I CARE BY A RELATIVE/NON RELATIVE**

Provides detail for up to seven different types of care used for the four youngest children under 13 years of age, where the types of care are defined in terms of location (a kindergarten/nursery school, a before or after school program, a day care centre, in the DA's own home, in some other private home) and where appropriate, the relationship of the caregiver (a parent, grandparent, aunt/uncle, some other relative, a non-relative) to the children. Items include days on which care was provided during the reference week, total hours of care, cost of the arrangement, the presence of subsidies, provision of receipts, main activity of DA while care was being provided and an item to identify care situations with which the DA is unhappy with the quality of the care provided. In Section I reporting for up to 4 different care arrangements was permitted.

**Section J CARE BY DESIGNATED ADULT WHILE WORKING**  
**Section K CARE BY SPOUSE WHILE WORKING**  
**Section L CARE IN OWN HOME BY SPOUSE**  
**Section M CARE IN OWN HOME BY OLDER BROTHER OR SISTER**  
**Section N CHILD IN OWN CARE**

Provides detail on five additional types of care used in the reference week for all children, but restricted to care provided while the DA was working at a job or business, studying full-time, or studying part-time to improve job opportunities.

**Section O PREFERRED CHILD CARE ARRANGEMENTS**

For DAs who worked in the reference week, provides detail on the preferred type of child care arrangement desired for each child and factors preventing use, if applicable.

**Section P WORK/FAMILY TENSION ISSUES**

Provides detail on the level of tension induced by juggling work, family and child care responsibilities for DAs who worked or studied in the reference week. Also provides information on factors which help to reduce tension, and the preferred work option for the DA and Spouse.

## **Section Q MAIN METHOD EVALUATION**

Questions about the main method of care used in the reference week for one randomly selected Target Child in the family, including items on options considered, reasons for not considering or using a particular method, information sources used during search, difficulties encountered in search, factors considered, and satisfaction.

## **Section R TENSION ISSUES FOR NON-WORKING DESIGNATED ADULTS**

Abbreviated version of Section P, for DAs who did not work in the reference week.

## **Section S 12 MONTH WORK STUDY HISTORY**

## **Section T 12 MONTH CHILD CARE HISTORY**

## **Section U EVALUATION OF PAST CHILD CARE ARRANGEMENTS**

Section S collects information on child care related absences for DAs who worked or who studied full time, at some time during the reference year.

Section T asks this group about types and durations of care used for one month or longer for the Target Child, reasons for changing care methods used, and the main activity of DA and Spouse while each care arrangement was being used.

Section U asks DAs to enumerate problems experienced with care in the reference year for the Target Child and to provide information on the impact which child care concerns have had on the labour market participation of the DA and her/his spouse during that period.

## **Section V NEIGHBOURHOOD SUPPORT**

Collects detail about the extent of neighbourhood support available to the DA in his/her role as a parent.

## **Section W DEMOGRAPHICS**

Collects demographic information not available from the Household Record Docket (Form 03).



## **APPENDIX A**

### **GUIDE ON HOW TO USE CHILD CARE DATABASE - PC VERSION**

The following section provides the user with a guide to using the PC version of the National Child Care Survey public microdata file.

The record layouts in the following section do not exactly correspond to how the variables are stored on this database although they may be used as a reference. The base itself contains the same information within the "META" portion of the screens. Also, all relevant information is contained in WORDPERFECT files which can be printed by the user.





CONFIDENTIAL (when completed)

| <p>1. <input type="text" value=""/><input type="text" value=""/><input type="text" value=""/><input type="text" value=""/><input type="text" value=""/><input type="text" value=""/><br/>Docket No.</p> <p>2. <input type="text" value=""/><br/>Fam. Id.</p> <p>3. <input type="text" value=""/><input type="text" value=""/><input type="text" value=""/><input type="text" value=""/><input type="text" value=""/><br/>Assignment No.</p> <p>4. <input type="text" value=""/><br/>Lang. pref.</p> <p>5. <input type="text" value=""/><input type="text" value=""/><input type="text" value=""/><input type="text" value=""/><input type="text" value=""/><input type="text" value=""/><br/>PSU      Group      Cluster      Act</p> <p>6. <input type="text" value=""/><input type="text" value=""/><input type="text" value=""/><br/>Listing No.</p> <p>7. <input type="text" value=""/><br/>Mult.</p> <p>8. <input type="text" value=""/><input type="text" value=""/><input type="text" value=""/><input type="text" value=""/><input type="text" value=""/><input type="text" value=""/><br/>Listing Address</p> <p>9. <input type="text" value=""/><input type="text" value=""/><input type="text" value=""/><input type="text" value=""/><input type="text" value=""/><input type="text" value=""/><br/>Telephone Number</p> <p><b>AFFIX LABEL IN SPACE ABOVE OR ENTER THE INFORMATION</b></p> <p>10. <input type="text" value=""/><br/>Pg/Ln DA</p> <table border="1" style="width:100%; border-collapse: collapse;"> <tr> <td style="width:15%;">Given Name</td> <td><input type="text"/></td> </tr> <tr> <td>Surname</td> <td><input type="text"/></td> </tr> </table> <p>11. <input type="text" value=""/><input type="text" value=""/><br/>Pg/Ln Spouse</p> <p><b>12. RECORD OF CALLS AND APPOINTMENTS</b></p> <table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th>#</th> <th>Date</th> <th>Notes</th> </tr> </thead> <tbody> <tr> <td>1</td> <td></td> <td></td> </tr> <tr> <td>2</td> <td></td> <td></td> </tr> <tr> <td>3</td> <td></td> <td></td> </tr> </tbody> </table> <p><b>13. REFERENCE WEEK</b></p> <table style="width:100%;"> <tr> <td>Sept. 11 - 17 ..... 1 <input type="radio"/></td> <td>Oct. 9 - 15 ..... 5 <input type="radio"/></td> </tr> <tr> <td>Sept. 18 - 24 ..... 2 <input type="radio"/></td> <td>Oct. 16 - 22 ..... 6 <input type="radio"/></td> </tr> <tr> <td>Sept. 25 - Oct. 1 ..... 3 <input type="radio"/></td> <td>Oct. 23 - 29 ..... 7 <input type="radio"/></td> </tr> <tr> <td>Oct. 2 - Oct. 8 ..... 4 <input type="radio"/></td> <td></td> </tr> </table> | Given Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <input type="text"/> | Surname | <input type="text"/> | #   | Date | Notes | 1 |  |  | 2 |  |  | 3 |  |  | Sept. 11 - 17 ..... 1 <input type="radio"/> | Oct. 9 - 15 ..... 5 <input type="radio"/> | Sept. 18 - 24 ..... 2 <input type="radio"/> | Oct. 16 - 22 ..... 6 <input type="radio"/> | Sept. 25 - Oct. 1 ..... 3 <input type="radio"/> | Oct. 23 - 29 ..... 7 <input type="radio"/> | Oct. 2 - Oct. 8 ..... 4 <input type="radio"/> |  | <p><b>COMPLETING THE FORM 06</b></p> <p><b>FOLLOWING COMPLETION OF F03/F05</b></p> <ul style="list-style-type: none"> <li>- Affix F06 label or enter label information.</li> <li>- Correct label information if required.</li> <li>- Enter the name and page line of the designated adult in item 10.</li> <li>- Enter the page line of the DA's spouse in item 11.</li> <li>- Identify the reference week in item 13.</li> <li>- Transfer the F05 items into items 15 and 16 below.</li> <li>- Enter the given name, page line and the age of each child under the age of 13 in the DA's economic family in the spaces provided on the inside cover.</li> </ul> <p><b>BEFORE THE F06 INTERVIEW</b></p> <ul style="list-style-type: none"> <li>- Complete the interviewer items on the F06 with the appropriate F05 information entered below in items 15 and 16.</li> </ul> <p>These are:</p> <table style="width:100%;"> <tr> <td>A1</td> <td>B1</td> <td>O1</td> <td>T11</td> <td>T47</td> <td>W8</td> </tr> <tr> <td>A15</td> <td>B6</td> <td>K1</td> <td>P10</td> <td>T23</td> <td>T59</td> </tr> <tr> <td>A28</td> <td>B12</td> <td>L1</td> <td>R1</td> <td>T35</td> <td>T71</td> </tr> <tr> <td>A35</td> <td></td> <td>L3</td> <td>S5</td> <td></td> <td></td> </tr> </table> <ul style="list-style-type: none"> <li>- Affix the selection grid label on the inside cover and mark the target child circle in the appropriate column.</li> </ul> <p><b>AT THE INTERVIEW</b></p> <ul style="list-style-type: none"> <li>- Introduce the purpose of the survey.</li> <li>- Inform the respondent that all the information provided will be kept strictly confidential as required by the Statistics Act.</li> </ul> <p>14. FINAL STATUS CODE <input type="checkbox"/></p> | A1 | B1 | O1 | T11 | T47 | W8 | A15 | B6 | K1 | P10 | T23 | T59 | A28 | B12 | L1 | R1 | T35 | T71 | A35 |  | L3 | S5 |  |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|---------|----------------------|-----|------|-------|---|--|--|---|--|--|---|--|--|---------------------------------------------|-------------------------------------------|---------------------------------------------|--------------------------------------------|-------------------------------------------------|--------------------------------------------|-----------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|----|----|-----|-----|----|-----|----|----|-----|-----|-----|-----|-----|----|----|-----|-----|-----|--|----|----|--|--|
| Given Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | <input type="text"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                      |         |                      |     |      |       |   |  |  |   |  |  |   |  |  |                                             |                                           |                                             |                                            |                                                 |                                            |                                               |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |    |    |    |     |     |    |     |    |    |     |     |     |     |     |    |    |     |     |     |  |    |    |  |  |
| Surname                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <input type="text"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                      |         |                      |     |      |       |   |  |  |   |  |  |   |  |  |                                             |                                           |                                             |                                            |                                                 |                                            |                                               |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |    |    |    |     |     |    |     |    |    |     |     |     |     |     |    |    |     |     |     |  |    |    |  |  |
| #                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Date                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Notes                |         |                      |     |      |       |   |  |  |   |  |  |   |  |  |                                             |                                           |                                             |                                            |                                                 |                                            |                                               |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |    |    |    |     |     |    |     |    |    |     |     |     |     |     |    |    |     |     |     |  |    |    |  |  |
| 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                      |         |                      |     |      |       |   |  |  |   |  |  |   |  |  |                                             |                                           |                                             |                                            |                                                 |                                            |                                               |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |    |    |    |     |     |    |     |    |    |     |     |     |     |     |    |    |     |     |     |  |    |    |  |  |
| 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                      |         |                      |     |      |       |   |  |  |   |  |  |   |  |  |                                             |                                           |                                             |                                            |                                                 |                                            |                                               |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |    |    |    |     |     |    |     |    |    |     |     |     |     |     |    |    |     |     |     |  |    |    |  |  |
| 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                      |         |                      |     |      |       |   |  |  |   |  |  |   |  |  |                                             |                                           |                                             |                                            |                                                 |                                            |                                               |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |    |    |    |     |     |    |     |    |    |     |     |     |     |     |    |    |     |     |     |  |    |    |  |  |
| Sept. 11 - 17 ..... 1 <input type="radio"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Oct. 9 - 15 ..... 5 <input type="radio"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                      |         |                      |     |      |       |   |  |  |   |  |  |   |  |  |                                             |                                           |                                             |                                            |                                                 |                                            |                                               |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |    |    |    |     |     |    |     |    |    |     |     |     |     |     |    |    |     |     |     |  |    |    |  |  |
| Sept. 18 - 24 ..... 2 <input type="radio"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Oct. 16 - 22 ..... 6 <input type="radio"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                      |         |                      |     |      |       |   |  |  |   |  |  |   |  |  |                                             |                                           |                                             |                                            |                                                 |                                            |                                               |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |    |    |    |     |     |    |     |    |    |     |     |     |     |     |    |    |     |     |     |  |    |    |  |  |
| Sept. 25 - Oct. 1 ..... 3 <input type="radio"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Oct. 23 - 29 ..... 7 <input type="radio"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                      |         |                      |     |      |       |   |  |  |   |  |  |   |  |  |                                             |                                           |                                             |                                            |                                                 |                                            |                                               |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |    |    |    |     |     |    |     |    |    |     |     |     |     |     |    |    |     |     |     |  |    |    |  |  |
| Oct. 2 - Oct. 8 ..... 4 <input type="radio"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                      |         |                      |     |      |       |   |  |  |   |  |  |   |  |  |                                             |                                           |                                             |                                            |                                                 |                                            |                                               |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |    |    |    |     |     |    |     |    |    |     |     |     |     |     |    |    |     |     |     |  |    |    |  |  |
| A1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | B1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | O1                   | T11     | T47                  | W8  |      |       |   |  |  |   |  |  |   |  |  |                                             |                                           |                                             |                                            |                                                 |                                            |                                               |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |    |    |    |     |     |    |     |    |    |     |     |     |     |     |    |    |     |     |     |  |    |    |  |  |
| A15                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | B6                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | K1                   | P10     | T23                  | T59 |      |       |   |  |  |   |  |  |   |  |  |                                             |                                           |                                             |                                            |                                                 |                                            |                                               |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |    |    |    |     |     |    |     |    |    |     |     |     |     |     |    |    |     |     |     |  |    |    |  |  |
| A28                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | B12                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | L1                   | R1      | T35                  | T71 |      |       |   |  |  |   |  |  |   |  |  |                                             |                                           |                                             |                                            |                                                 |                                            |                                               |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |    |    |    |     |     |    |     |    |    |     |     |     |     |     |    |    |     |     |     |  |    |    |  |  |
| A35                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | L3                   | S5      |                      |     |      |       |   |  |  |   |  |  |   |  |  |                                             |                                           |                                             |                                            |                                                 |                                            |                                               |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |    |    |    |     |     |    |     |    |    |     |     |     |     |     |    |    |     |     |     |  |    |    |  |  |
| <p><b>15. DESIGNATED ADULT (Form 05 Items)</b></p> <p>15. Last week, did ... do any work at a job or business?<br/>         Yes ..... 1 <input type="radio"/><br/>         No ..... 2 <input type="radio"/><br/>         Permanently unable to work ... 3 <input type="radio"/></p> <p>20. Last week, did ... have a job or business at which he/she did not work?<br/>         Yes ..... 4 <input type="radio"/><br/>         No ..... 5 <input type="radio"/></p> <p>33. Why was ... absent from work last week?<br/> <input type="checkbox"/></p> <p>76. Class of worker:<br/>         Man job ..... <input type="checkbox"/> Enter code</p> <p>81. Was ... enrolled as a full-time or part-time student?<br/>         Full-time ..... 6 <input type="radio"/><br/>         Part-time ..... 7 <input type="radio"/></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | <p><b>16. SPOUSE (Form 05 Items)</b></p> <p>16. Last week, did ... do any work at a job or business?<br/>         Yes ..... 1 <input type="radio"/><br/>         No ..... 2 <input type="radio"/><br/>         Permanently unable to work ... 3 <input type="radio"/></p> <p>20. Last week, did ... have a job or business at which he/she did not work?<br/>         Yes ..... 4 <input type="radio"/><br/>         No ..... 5 <input type="radio"/></p> <p>33. Why was ... absent from work last week?<br/> <input type="checkbox"/></p> <p>76. Class of worker:<br/>         Man job ..... <input type="checkbox"/> Enter code</p> <p>81. Was ... enrolled as a full-time or part-time student?<br/>         Full-time ..... 6 <input type="radio"/><br/>         Part-time ..... 7 <input type="radio"/></p> |                      |         |                      |     |      |       |   |  |  |   |  |  |   |  |  |                                             |                                           |                                             |                                            |                                                 |                                            |                                               |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |    |    |    |     |     |    |     |    |    |     |     |     |     |     |    |    |     |     |     |  |    |    |  |  |

Selection Grid Label Goes Here

**SELECTING A CHILD**

- more than one child under the age of 13 in the family
- Assign 4 selection numbers to each child aged 6 to 9
- Assign 1 selection number to each child aged 6 to 12
- On the Selection Grid Label circle the random number under the highest selection number assigned
- Mark the "Target Child" circle for the child whose selection number matches the random number

**A. DESIGNATED ADULT'S WORKSTUDY**

START TIME

**A1. INTERVIEWER CHECK ITEM**  
(Form 05 for Designated Adult)

- If "Yes" in Item 10 ..... 1  Go to A17
- If "Yes" in Item 30 & code 2 in Item 33 ..... 2  Go to A2
- If "Yes" in Item 30 & any code but 2 or 6 in Item 33 ..... 3  Go to A12
- Otherwise ..... 4  Go to A19

**A2. Are you currently on maternity/paternity or extended child care leave?**

- Yes
- No  Go to A12

**A3. Have you received any of the following kinds of financial compensation while on maternity/paternity leave?**

- |                                   | Yes                      | No                       |
|-----------------------------------|--------------------------|--------------------------|
| Unemployment insurance .....      | 01 <input type="radio"/> | 02 <input type="radio"/> |
| Group insurance .....             | 03 <input type="radio"/> | 04 <input type="radio"/> |
| Full pay from employer .....      | 05 <input type="radio"/> | 06 <input type="radio"/> |
| Partial pay from employer.....    | 07 <input type="radio"/> | 08 <input type="radio"/> |
| Other financial compensation..... | 09 <input type="radio"/> | 10 <input type="radio"/> |

**A4. When do you expect to return to work?**

|                      |                      |          |
|----------------------|----------------------|----------|
| <input type="text"/> | <input type="text"/> | Go to A6 |
| month                | year                 |          |

or Do not expect to return to work  Go to A5

**A5. What are the main reasons you have decided not to return to work? (Mark all that apply)**

- Prefer to be with child(ren) ..... 1
  - Lack of employer support..... 2
  - Lack of available child care ..... 3
  - Cost of child care too high ..... 4
  - Other (specify) ..... 5
- } Go to A15

|                      |                      |                      |                      |                      |                      |                      |                      |                      |                      |
|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|
| <input type="text"/> | <input type="text"/> | <input type="text"/> | <input type="text"/> | <input type="text"/> | <input type="text"/> | <input type="text"/> | <input type="text"/> | <input type="text"/> | <input type="text"/> |
| <input type="text"/> | <input type="text"/> | <input type="text"/> | <input type="text"/> | <input type="text"/> | <input type="text"/> | <input type="text"/> | <input type="text"/> | <input type="text"/> | <input type="text"/> |

**A6. Do you expect to return to the same employer?**

- Yes
- No

**A7. Upon returning do you expect to work full-time or part-time?**

- Full-time ..... 1
- Part-time ..... 2

**A8. Which of the following types of child care do you expect to use for your baby when you return to work? (Mark only one unless the respondent expects to use a combination of arrangements.)**

- Workplace daycare centre ..... 1
- Other daycare centre ..... 2
- A sitter or nanny in your home..... 3
- A sitter or neighbour in their home ... 4
- Your spouse ..... 5
- A relative ..... 6
- Some other arrangement (specify)..... 7

|                      |                      |                      |                      |                      |                      |                      |                      |                      |                      |
|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|
| <input type="text"/> | <input type="text"/> | <input type="text"/> | <input type="text"/> | <input type="text"/> | <input type="text"/> | <input type="text"/> | <input type="text"/> | <input type="text"/> | <input type="text"/> |
| <input type="text"/> | <input type="text"/> | <input type="text"/> | <input type="text"/> | <input type="text"/> | <input type="text"/> | <input type="text"/> | <input type="text"/> | <input type="text"/> | <input type="text"/> |

OR

- Don't know  → Go to A15

**A9. Is this (are these) the type(s) of care you would most prefer to use?**

- Yes  Go to A15
- No

**A10. What type(s) of care would you prefer to use? (Mark only one unless the respondent would prefer to use a combination of arrangements.)**

- Workplace daycare centre ..... 1
  - Other daycare centre ..... 2
  - A sitter or nanny in your home ..... 3
  - A sitter or neighbour in their home ..... 4
  - Your spouse ..... 5
  - A relative ..... 6
  - Some other arrangement (Specify)..... 7
- } Go to A15

|                      |                      |                      |                      |                      |                      |                      |                      |                      |                      |
|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|
| <input type="text"/> | <input type="text"/> | <input type="text"/> | <input type="text"/> | <input type="text"/> | <input type="text"/> | <input type="text"/> | <input type="text"/> | <input type="text"/> | <input type="text"/> |
| <input type="text"/> | <input type="text"/> | <input type="text"/> | <input type="text"/> | <input type="text"/> | <input type="text"/> | <input type="text"/> | <input type="text"/> | <input type="text"/> | <input type="text"/> |

A11.

A.

First, I'd like to ask you some questions about your job(s) for the week of (reference week).

This will help us understand when you might need child care.

What days and times did you work during that week? Exclude travel time to and from your place of work.

| Day       | Didn't Work              | Worked                   | Hours of Work                                                                                       |                                                    |                                                    |
|-----------|--------------------------|--------------------------|-----------------------------------------------------------------------------------------------------|----------------------------------------------------|----------------------------------------------------|
| Sunday    | 01 <input type="radio"/> | 02 <input type="radio"/> | <input type="text"/><br>to<br><input type="text"/>                                                  | <input type="text"/><br>to<br><input type="text"/> | <input type="text"/><br>to<br><input type="text"/> |
| Monday    | 03 <input type="radio"/> | 04 <input type="radio"/> | <input type="text"/><br>to<br><input type="text"/>                                                  | <input type="text"/><br>to<br><input type="text"/> | <input type="text"/><br>to<br><input type="text"/> |
| Tuesday   | 05 <input type="radio"/> | 06 <input type="radio"/> | 07 <input type="radio"/> Same as Monday<br>OR<br><input type="text"/><br>to<br><input type="text"/> | <input type="text"/><br>to<br><input type="text"/> | <input type="text"/><br>to<br><input type="text"/> |
| Wednesday | 08 <input type="radio"/> | 09 <input type="radio"/> | 10 <input type="radio"/> Same as Monday<br>OR<br><input type="text"/><br>to<br><input type="text"/> | <input type="text"/><br>to<br><input type="text"/> | <input type="text"/><br>to<br><input type="text"/> |
| Thursday  | 11 <input type="radio"/> | 12 <input type="radio"/> | 13 <input type="radio"/> Same as Monday<br>OR<br><input type="text"/><br>to<br><input type="text"/> | <input type="text"/><br>to<br><input type="text"/> | <input type="text"/><br>to<br><input type="text"/> |
| Friday    | 14 <input type="radio"/> | 15 <input type="radio"/> | 16 <input type="radio"/> Same as Monday<br>OR<br><input type="text"/><br>to<br><input type="text"/> | <input type="text"/><br>to<br><input type="text"/> | <input type="text"/><br>to<br><input type="text"/> |
| Saturday  | 17 <input type="radio"/> | 18 <input type="radio"/> | 19 <input type="radio"/> Same as Monday<br>OR<br><input type="text"/><br>to<br><input type="text"/> | <input type="text"/><br>to<br><input type="text"/> | <input type="text"/><br>to<br><input type="text"/> |



A.

**A12. Does your work schedule vary from week to week?**

Yes <sup>1</sup>

No <sup>2</sup>  Go to A14

**A13. Do you generally know these changes in advance?**

Yes <sup>3</sup>

No <sup>4</sup>

**A14. What is the approximate distance from your home to your (main) place of work?**

<sup>1</sup>  Miles

<sup>2</sup>  Kilometres

OR

Less than 1 mile or 1 kilometre <sup>3</sup>

Varies from day to day <sup>4</sup>

None, works at home <sup>5</sup>  → Go to A18

**A15. INTERVIEWER CHECK ITEM**  
(Form 05 for Designated Adult)

• If code 1 "Paid Worker" in Item 78 <sup>1</sup>  Go to A18

• Otherwise ..... <sup>2</sup>  Go to A18

**A16. Jobs differ in how much support and flexibility they give working parents. Thinking about your (main) job...**

**a) Are there facilities available for the care of children at your place of work?**

Yes <sup>3</sup>

No <sup>4</sup>  } Go to d

Don't Know <sup>5</sup>

**b) Are these facilities available for children ...**

|                      | Yes                                | No                                 | Don't Know                         |
|----------------------|------------------------------------|------------------------------------|------------------------------------|
| -under the age of 2? | <sup>1</sup> <input type="radio"/> | <sup>2</sup> <input type="radio"/> | <sup>3</sup> <input type="radio"/> |
| -from 2-5 years?     | <sup>4</sup> <input type="radio"/> | <sup>5</sup> <input type="radio"/> | <sup>6</sup> <input type="radio"/> |
| -from 6-12 years?    | <sup>7</sup> <input type="radio"/> | <sup>8</sup> <input type="radio"/> | <sup>9</sup> <input type="radio"/> |

**c) Can these facilities be used on an occasional or short term basis?**

Yes <sup>1</sup>

No <sup>2</sup>

Don't Know <sup>3</sup>

**d) Can you bring your child(ren) to work with you on a regular basis?**

Yes <sup>4</sup>

No <sup>5</sup>

Don't Know <sup>6</sup>

**e) Can you be flexible in the hours you work?**

Yes <sup>7</sup>

No <sup>8</sup>

Don't Know <sup>9</sup>

**f) Can you take paid leave, other than your own sick days or vacation leave, if your child(ren) is(are) ill, or if your regular child care arrangement breaks down?**

Yes <sup>1</sup>

No <sup>2</sup>

Don't Know <sup>3</sup>

**g) Would your employer allow you the option of working part-time in your present job?**

Yes <sup>4</sup>

No <sup>5</sup>

Don't Know <sup>6</sup>

Already works part-time <sup>7</sup>

**h) Would your employer allow you the option of sharing your job with someone else?**

Yes <sup>1</sup>

No <sup>2</sup>

Don't Know <sup>3</sup>

**i) The Unemployment Insurance Program generally provides 60% of a person's salary as a maternity benefit for 15 weeks. Does your employer provide any additional pay during these 15 weeks?**

Yes <sup>4</sup>

No <sup>5</sup>

Don't Know <sup>6</sup>

**j) Will your employer hold a job for longer than 15 weeks for a person on maternity leave?**

Yes <sup>7</sup>

No <sup>8</sup>  } Go to A17

Don't Know <sup>9</sup>

**k) Does your employer provide pay (partial or full) for any of these additional weeks?**

Yes <sup>1</sup>

No <sup>2</sup>

Don't Know <sup>3</sup>

A17. What one child-related benefit would you most like your employer to provide to support you in your role as a parent? (Mark only one)

Workplace daycare ..... 4

Paid maternity/paternity leave ... 5

Flexible work hours ..... 6

Option of working part-time ..... 7

Other (specify) ..... 8

None ..... 9

A18. Provincial governments offer subsidized child care to some working parents to help reduce the cost of child care. Funds are either given directly to the parents or to a daycare agency on behalf of the child. Did you apply for a daycare subsidy in the last year?

Yes 1  } Go to A28

No 2  }

A19. Did you want a job during the week of (reference week)?

Yes 3

No 4  → Go to A 21

A20. Was there any reason you could not take a job during the week of (reference week)? (Mark only one)

Available child care too expensive 1  → Go to A22

Couldn't make suitable child care arrangements ..... 2  }

Wanted to stay home to look after children ..... 3  }

Other personal or family responsibilities ..... 4  }

Own illness or disability ..... 5  }

Going to school ..... 6  }

Other reason ..... 7  }

No reason ..... 8  }

Go to A25

A21. What was the main reason you did not want a job during the week of (reference week)? (Mark only one)

Available child care too expensive 1  → Go to A22

Couldn't make suitable child care arrangements ..... 2  }

Wanted to stay home to look after children ..... 3  }

Other personal or family responsibilities ..... 4  }

Own illness or disability ..... 5  }

Going to school ..... 6  }

Other reason ..... 7  }

No reason ..... 8  }

Go to A25

A22. Provincial governments offer subsidized child care to some working parents to help reduce the cost of child care. Funds are either given directly to the parents or to a daycare agency on behalf of the child. Did you apply for a daycare subsidy in the last year?

Yes 1

No 2  → Go to A24

A23. Were you able to get a subsidized daycare space?

Yes 3

No 4

A24. If child care were available at a reasonable cost would you prefer to work ...

full-time, 5

part-time, 6

or not at all? 7

A25. Do you regularly provide care for other people's children?

Yes 8

No 9  → Go to A28

A26. Approximately how many hours of care do you provide each week?

Hours

A27. Do you receive any pay for providing this care?

Yes 1

No 2

A28. INTERVIEWER CHECK ITEM (Form 05 for Designated Adult) - Student Status

- If "full-time" in Item 81... 3  Go to A31
- If "part-time" in Item 81... 4  Go to A29
- Otherwise ..... 5  Go to A35

A29. Which of the following is the most important reason you were enrolled in a school, college or university during the week of (reference week)? (Mark only one)

To improve job opportunities or career development, to increase earnings, or ..... 6

for personal interest ..... 7

A.

A30. What is the main reason you are enrolled as a part-time student rather than a full-time student? (Mark only one)

Working full or part-time ..... 1

Not available as a full-time program ... 2

Full-time child care too expensive ..... 3

Full-time child care unavailable ..... 4

Child care responsibilities ..... 5

Other personal or family responsibilities 6

Other reason ..... 7

No reason ..... 8

A31. During the week of (reference week), how many hours did you spend outside the home studying, attending class etc., excluding travel time?

Hours (if 00, go to A33)

A32. Were these hours during the day, during the evening or a mix of days and evenings?

Days ..... 1

Evenings ..... 2

Mix of days and evenings 3

A33. Are these facilities available at your place of study for the care of children?

Yes 4

No 5

Don't know 6

} Go to A35

A34. Are these facilities available for children ...

|                             | Yes                     | No                      |
|-----------------------------|-------------------------|-------------------------|
| - under the age of 27.....  | 1 <input type="radio"/> | 2 <input type="radio"/> |
| - from 2-5 years old?.....  | 3 <input type="radio"/> | 4 <input type="radio"/> |
| - from 6-12 years old?..... | 5 <input type="radio"/> | 6 <input type="radio"/> |

A35. INTERVIEWER:

Does Designated Adult have a spouse living in the household?

Yes 1  Go to SECTION B

No 2  Go to SECTION C

| B. SPOUSE'S WORK/STUDY                                                                                                                                                                                            |                          |                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |    |  |  |  |  |  |  |  |  |    |  |  |  |  |    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|----|--|--|--|--|--|--|--|--|----|--|--|--|--|----|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| <b>B1. INTERVIEWER CHECK ITEM</b><br>(Form 05 for Spouse)                                                                                                                                                         |                          | <b>B2. Now, I'd like to ask you some questions about your spouse/partner's job(s) for the week of (reference week).</b><br><br>What days and times did your spouse/partner work during that week? Exclude travel time to and from his/her place of work. |                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |    |  |  |  |  |  |  |  |  |    |  |  |  |  |    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| • If "Yes" in Item 10..... 1 <input type="radio"/> Go to B2<br><br>• If "Yes" in Item 30 and any code but 6 in Item 33 2 <input type="radio"/> Go to B3<br><br>• Otherwise ..... 3 <input type="radio"/> Go to B9 |                          |                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |    |  |  |  |  |  |  |  |  |    |  |  |  |  |    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Day                                                                                                                                                                                                               | Didn't Work              | Worked                                                                                                                                                                                                                                                   | Hours of Work                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |    |  |  |  |  |  |  |  |  |    |  |  |  |  |    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Sunday                                                                                                                                                                                                            | 01 <input type="radio"/> | 02 <input type="radio"/>                                                                                                                                                                                                                                 | <table border="1"> <tr> <td> </td> <td> </td> <td> </td> <td> </td> <td> </td> <td> </td> <td> </td> <td> </td> <td> </td> <td> </td> </tr> <tr> <td colspan="5" style="text-align: center;">to</td> <td colspan="5" style="text-align: center;">to</td> </tr> <tr> <td> </td> <td> </td> <td> </td> <td> </td> <td> </td> <td> </td> <td> </td> <td> </td> <td> </td> <td> </td> </tr> </table>                                                  |  |    |  |  |  |  |  |  |  |  | to |  |  |  |  | to |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                                   |                          |                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |    |  |  |  |  |  |  |  |  |    |  |  |  |  |    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| to                                                                                                                                                                                                                |                          |                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  | to |  |  |  |  |  |  |  |  |    |  |  |  |  |    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                                   |                          |                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |    |  |  |  |  |  |  |  |  |    |  |  |  |  |    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Monday                                                                                                                                                                                                            | 03 <input type="radio"/> | 04 <input type="radio"/>                                                                                                                                                                                                                                 | <table border="1"> <tr> <td> </td> <td> </td> <td> </td> <td> </td> <td> </td> <td> </td> <td> </td> <td> </td> <td> </td> <td> </td> </tr> <tr> <td colspan="5" style="text-align: center;">to</td> <td colspan="5" style="text-align: center;">to</td> </tr> <tr> <td> </td> <td> </td> <td> </td> <td> </td> <td> </td> <td> </td> <td> </td> <td> </td> <td> </td> <td> </td> </tr> </table>                                                  |  |    |  |  |  |  |  |  |  |  | to |  |  |  |  | to |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                                   |                          |                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |    |  |  |  |  |  |  |  |  |    |  |  |  |  |    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| to                                                                                                                                                                                                                |                          |                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  | to |  |  |  |  |  |  |  |  |    |  |  |  |  |    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                                   |                          |                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |    |  |  |  |  |  |  |  |  |    |  |  |  |  |    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Tuesday                                                                                                                                                                                                           | 05 <input type="radio"/> | 06 <input type="radio"/>                                                                                                                                                                                                                                 | 07 <input type="radio"/> Same as Monday<br>OR<br><table border="1"> <tr> <td> </td> <td> </td> <td> </td> <td> </td> <td> </td> <td> </td> <td> </td> <td> </td> <td> </td> <td> </td> </tr> <tr> <td colspan="5" style="text-align: center;">to</td> <td colspan="5" style="text-align: center;">to</td> </tr> <tr> <td> </td> <td> </td> <td> </td> <td> </td> <td> </td> <td> </td> <td> </td> <td> </td> <td> </td> <td> </td> </tr> </table> |  |    |  |  |  |  |  |  |  |  | to |  |  |  |  | to |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                                   |                          |                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |    |  |  |  |  |  |  |  |  |    |  |  |  |  |    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| to                                                                                                                                                                                                                |                          |                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  | to |  |  |  |  |  |  |  |  |    |  |  |  |  |    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                                   |                          |                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |    |  |  |  |  |  |  |  |  |    |  |  |  |  |    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Wednesday                                                                                                                                                                                                         | 08 <input type="radio"/> | 09 <input type="radio"/>                                                                                                                                                                                                                                 | 10 <input type="radio"/> Same as Monday<br>OR<br><table border="1"> <tr> <td> </td> <td> </td> <td> </td> <td> </td> <td> </td> <td> </td> <td> </td> <td> </td> <td> </td> <td> </td> </tr> <tr> <td colspan="5" style="text-align: center;">to</td> <td colspan="5" style="text-align: center;">to</td> </tr> <tr> <td> </td> <td> </td> <td> </td> <td> </td> <td> </td> <td> </td> <td> </td> <td> </td> <td> </td> <td> </td> </tr> </table> |  |    |  |  |  |  |  |  |  |  | to |  |  |  |  | to |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                                   |                          |                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |    |  |  |  |  |  |  |  |  |    |  |  |  |  |    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| to                                                                                                                                                                                                                |                          |                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  | to |  |  |  |  |  |  |  |  |    |  |  |  |  |    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                                   |                          |                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |    |  |  |  |  |  |  |  |  |    |  |  |  |  |    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Thursday                                                                                                                                                                                                          | 11 <input type="radio"/> | 12 <input type="radio"/>                                                                                                                                                                                                                                 | 13 <input type="radio"/> Same as Monday<br>OR<br><table border="1"> <tr> <td> </td> <td> </td> <td> </td> <td> </td> <td> </td> <td> </td> <td> </td> <td> </td> <td> </td> <td> </td> </tr> <tr> <td colspan="5" style="text-align: center;">to</td> <td colspan="5" style="text-align: center;">to</td> </tr> <tr> <td> </td> <td> </td> <td> </td> <td> </td> <td> </td> <td> </td> <td> </td> <td> </td> <td> </td> <td> </td> </tr> </table> |  |    |  |  |  |  |  |  |  |  | to |  |  |  |  | to |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                                   |                          |                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |    |  |  |  |  |  |  |  |  |    |  |  |  |  |    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| to                                                                                                                                                                                                                |                          |                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  | to |  |  |  |  |  |  |  |  |    |  |  |  |  |    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                                   |                          |                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |    |  |  |  |  |  |  |  |  |    |  |  |  |  |    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Friday                                                                                                                                                                                                            | 14 <input type="radio"/> | 15 <input type="radio"/>                                                                                                                                                                                                                                 | 16 <input type="radio"/> Same as Monday<br>OR<br><table border="1"> <tr> <td> </td> <td> </td> <td> </td> <td> </td> <td> </td> <td> </td> <td> </td> <td> </td> <td> </td> <td> </td> </tr> <tr> <td colspan="5" style="text-align: center;">to</td> <td colspan="5" style="text-align: center;">to</td> </tr> <tr> <td> </td> <td> </td> <td> </td> <td> </td> <td> </td> <td> </td> <td> </td> <td> </td> <td> </td> <td> </td> </tr> </table> |  |    |  |  |  |  |  |  |  |  | to |  |  |  |  | to |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                                   |                          |                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |    |  |  |  |  |  |  |  |  |    |  |  |  |  |    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| to                                                                                                                                                                                                                |                          |                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  | to |  |  |  |  |  |  |  |  |    |  |  |  |  |    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                                   |                          |                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |    |  |  |  |  |  |  |  |  |    |  |  |  |  |    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Saturday                                                                                                                                                                                                          | 17 <input type="radio"/> | 18 <input type="radio"/>                                                                                                                                                                                                                                 | 19 <input type="radio"/> Same as Monday<br>OR<br><table border="1"> <tr> <td> </td> <td> </td> <td> </td> <td> </td> <td> </td> <td> </td> <td> </td> <td> </td> <td> </td> <td> </td> </tr> <tr> <td colspan="5" style="text-align: center;">to</td> <td colspan="5" style="text-align: center;">to</td> </tr> <tr> <td> </td> <td> </td> <td> </td> <td> </td> <td> </td> <td> </td> <td> </td> <td> </td> <td> </td> <td> </td> </tr> </table> |  |    |  |  |  |  |  |  |  |  | to |  |  |  |  | to |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                                   |                          |                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |    |  |  |  |  |  |  |  |  |    |  |  |  |  |    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| to                                                                                                                                                                                                                |                          |                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  | to |  |  |  |  |  |  |  |  |    |  |  |  |  |    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                                   |                          |                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |    |  |  |  |  |  |  |  |  |    |  |  |  |  |    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

B.

B.

B3. Does his/her work schedule vary from week to week?

Yes <sup>1</sup>

No <sup>2</sup>  Go to B5

B4. Does he/she generally know these changes in advance?

Yes <sup>3</sup>

No <sup>4</sup>

B5. What is the approximate distance from your home to his/her (main) place of work?

<sup>1</sup>  Miles

<sup>2</sup>  Kilometres

OR

Less than 1 mile or 1 kilometre <sup>3</sup>

Varies from day to day <sup>4</sup>

None, works at home <sup>5</sup>  → Go to B12

B6. INTERVIEWER CHECK ITEM  
(Form 05 for Spouse)

• If code 1 "Paid Worker" in Item 76 <sup>1</sup>  Go to B7

• Otherwise ..... <sup>2</sup>  Go to B12

B7. Jobs differ in how much support and flexibility they give working parents. Thinking about your spouse's/partner's (main) job ...

a) Are facilities available for the care of children at his/her place of work?

Yes <sup>3</sup>

No <sup>4</sup>  } Go to d

Don't Know <sup>5</sup>

b) Are these facilities available for children ...

|                       | Yes                                | No                                 | Don't Know                         |
|-----------------------|------------------------------------|------------------------------------|------------------------------------|
| - under the age of 27 | <sup>1</sup> <input type="radio"/> | <sup>2</sup> <input type="radio"/> | <sup>3</sup> <input type="radio"/> |
| - from 2-5 years?     | <sup>4</sup> <input type="radio"/> | <sup>5</sup> <input type="radio"/> | <sup>6</sup> <input type="radio"/> |
| - from 6-12 years?    | <sup>7</sup> <input type="radio"/> | <sup>8</sup> <input type="radio"/> | <sup>9</sup> <input type="radio"/> |

c) Can these facilities be used on an occasional or short term basis?

Yes <sup>1</sup>

No <sup>2</sup>

Don't Know <sup>3</sup>

d) Can he/she bring the child(ren) to work with him/her on a regular basis?

Yes <sup>4</sup>

No <sup>5</sup>

Don't Know <sup>6</sup>

e) Can he/she be flexible in the hours he/she works?

Yes <sup>7</sup>

No <sup>8</sup>

Don't Know <sup>9</sup>

f) Can he/she take paid leave, other than his/her own sick days or vacation leave, if your child(ren) is(are) ill, or if your regular child care arrangement breaks down?

Yes <sup>1</sup>

No <sup>2</sup>

Don't Know <sup>3</sup>

g) Would his/her employer allow him/her the option of working part-time in his/her present job?

Yes <sup>4</sup>

No <sup>5</sup>

Don't Know <sup>6</sup>

Already works part-time <sup>7</sup>

h) Would his/her employer allow him/her the option of sharing his/her job with someone else?

Yes <sup>1</sup>

No <sup>2</sup>

Don't Know <sup>3</sup>

i) The Unemployment Insurance Program generally provides 60% of a person's salary as a maternity benefit for 15 weeks. Does his/her employer provide any additional pay during these 15 weeks?

Yes <sup>4</sup>

No <sup>5</sup>

Don't Know <sup>6</sup>

j) Will his/her employer hold a job for longer than 15 weeks for a person on maternity leave?

Yes <sup>7</sup>

No <sup>8</sup>  } Go to B8

Don't Know <sup>9</sup>

k) Does his/her employer provide pay (partial or full) for any of these additional weeks?

Yes <sup>1</sup>

No <sup>2</sup>

Don't Know <sup>3</sup>

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                         |                         |    |            |                             |                         |                         |                         |                            |                         |                         |                         |                             |                         |                         |                         |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|-------------------------|----|------------|-----------------------------|-------------------------|-------------------------|-------------------------|----------------------------|-------------------------|-------------------------|-------------------------|-----------------------------|-------------------------|-------------------------|-------------------------|
| <p><b>B8.</b> What one child-related benefit would you most like his/her employer to provide to support you in your role as parents? (Mark only one)</p> <p>Workplace daycare ..... 4 <input type="radio"/></p> <p>Paid maternity/paternity leave ... 5 <input type="radio"/></p> <p>Flexible work hours..... 6 <input type="radio"/></p> <p>Option of working part-time ..... 7 <input type="radio"/></p> <p>Other (specify) ..... 8 <input type="radio"/></p> <p style="text-align: center;"> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> </p> <p style="text-align: center;"> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> </p> <p>None ..... 9 <input type="radio"/></p> <p style="text-align: right;">} Go to B12</p> | <p><b>B13.</b> Which of the following is the most important reason he/she was enrolled in a school, college or university during the week of (reference week)? (Mark only one)</p> <p>To improve job opportunities or career development, to increase earnings, or 1 <input type="radio"/></p> <p>for personal interest ..... 2 <input type="radio"/></p>                                                                                                                                                                                                                                                                                                          |                         |                         |    |            |                             |                         |                         |                         |                            |                         |                         |                         |                             |                         |                         |                         |
| <p><b>B9.</b> Did he/she want a job during the week of (reference week)?</p> <p>Yes 1 <input type="radio"/></p> <p>No 2 <input type="radio"/> → Go to B11</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | <p><b>B14.</b> What is the main reason he/she is enrolled as part-time student rather than a full-time student? (Mark only one)</p> <p>Working full or part-time ..... 1 <input type="radio"/></p> <p>Not available as a full-time program..... 2 <input type="radio"/></p> <p>Full-time child care too expensive..... 3 <input type="radio"/></p> <p>Full-time child care unavailable..... 4 <input type="radio"/></p> <p>Child care responsibilities ..... 5 <input type="radio"/></p> <p>Other personal or family responsibilities 6 <input type="radio"/></p> <p>Other reason ..... 7 <input type="radio"/></p> <p>No reason ..... 8 <input type="radio"/></p> |                         |                         |    |            |                             |                         |                         |                         |                            |                         |                         |                         |                             |                         |                         |                         |
| <p><b>B10.</b> Was there any reason he/she could not take a job during the week of (reference week)? (Mark only one)</p> <p>Available child care too expensive 1 <input type="radio"/></p> <p>Couldn't make suitable child care arrangements ..... 2 <input type="radio"/></p> <p>Wanted to stay home to look after children ..... 3 <input type="radio"/></p> <p>Other personal or family responsibilities ..... 4 <input type="radio"/></p> <p>Own illness or disability ..... 5 <input type="radio"/></p> <p>Going to school ..... 6 <input type="radio"/></p> <p>Other reason ..... 7 <input type="radio"/></p> <p>No reason ..... 8 <input type="radio"/></p> <p style="text-align: right;">} Go to B12</p>                                                                                                                                                                                                                                                                                                                                                      | <p><b>B15.</b> During the week of (reference week), how many hours did he/she spend outside the home studying, attending class etc., excluding travel time?</p> <p><input type="text"/> <input type="text"/> Hours (if 00, go to B17)</p>                                                                                                                                                                                                                                                                                                                                                                                                                          |                         |                         |    |            |                             |                         |                         |                         |                            |                         |                         |                         |                             |                         |                         |                         |
| <p><b>B11.</b> What is the main reason he/she did not want a job during the week of (reference week)? (Mark only one)</p> <p>Available child care too expensive 1 <input type="radio"/></p> <p>Couldn't make suitable child care arrangements ..... 2 <input type="radio"/></p> <p>Wanted to stay home to look after children ..... 3 <input type="radio"/></p> <p>Other personal or family responsibilities ..... 4 <input type="radio"/></p> <p>Own illness or disability..... 5 <input type="radio"/></p> <p>Going to school ..... 6 <input type="radio"/></p> <p>Other reason ..... 7 <input type="radio"/></p> <p>No reason ..... 8 <input type="radio"/></p>                                                                                                                                                                                                                                                                                                                                                                                                    | <p><b>B16.</b> Were these hours during the day, during the evening or a mix of days and evenings?</p> <p>Days ..... 1 <input type="radio"/></p> <p>Evenings ..... 2 <input type="radio"/></p> <p>Mix of days and evenings 3 <input type="radio"/></p>                                                                                                                                                                                                                                                                                                                                                                                                              |                         |                         |    |            |                             |                         |                         |                         |                            |                         |                         |                         |                             |                         |                         |                         |
| <p><b>B12. INTERVIEWER CHECK ITEM - Student Status</b><br/>(Form 05 for Spouse)</p> <p>• If "full-time" in item B1 ... 1 <input type="radio"/> Go to B15</p> <p>• If "part-time" in item B1... 2 <input type="radio"/> Go to B13</p> <p>• Otherwise ..... 3 <input type="radio"/> Go to Section C</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | <p><b>B17.</b> Are facilities available at his/her place of study for the care of children?</p> <p>Yes 4 <input type="radio"/></p> <p>No 5 <input type="radio"/></p> <p>Don't know 6 <input type="radio"/></p> <p style="text-align: right;">} Go to SECTION C</p>                                                                                                                                                                                                                                                                                                                                                                                                 |                         |                         |    |            |                             |                         |                         |                         |                            |                         |                         |                         |                             |                         |                         |                         |
| <p><b>B18.</b> Are these facilities available for children ...</p> <table style="width: 100%; border: none;"> <tr> <td></td> <td style="text-align: center;">Yes</td> <td style="text-align: center;">No</td> <td style="text-align: center;">Don't know</td> </tr> <tr> <td>- under the age of 2? .....</td> <td style="text-align: center;">1 <input type="radio"/></td> <td style="text-align: center;">2 <input type="radio"/></td> <td style="text-align: center;">3 <input type="radio"/></td> </tr> <tr> <td>- from 2-5 years old?.....</td> <td style="text-align: center;">4 <input type="radio"/></td> <td style="text-align: center;">5 <input type="radio"/></td> <td style="text-align: center;">6 <input type="radio"/></td> </tr> <tr> <td>- from 6-12 years old?.....</td> <td style="text-align: center;">7 <input type="radio"/></td> <td style="text-align: center;">8 <input type="radio"/></td> <td style="text-align: center;">9 <input type="radio"/></td> </tr> </table> <p style="text-align: center; margin-top: 20px;">GO TO SECTION C</p> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                         | Yes                     | No | Don't know | - under the age of 2? ..... | 1 <input type="radio"/> | 2 <input type="radio"/> | 3 <input type="radio"/> | - from 2-5 years old?..... | 4 <input type="radio"/> | 5 <input type="radio"/> | 6 <input type="radio"/> | - from 6-12 years old?..... | 7 <input type="radio"/> | 8 <input type="radio"/> | 9 <input type="radio"/> |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Yes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | No                      | Don't know              |    |            |                             |                         |                         |                         |                            |                         |                         |                         |                             |                         |                         |                         |
| - under the age of 2? .....                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 1 <input type="radio"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 2 <input type="radio"/> | 3 <input type="radio"/> |    |            |                             |                         |                         |                         |                            |                         |                         |                         |                             |                         |                         |                         |
| - from 2-5 years old?.....                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 4 <input type="radio"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 5 <input type="radio"/> | 6 <input type="radio"/> |    |            |                             |                         |                         |                         |                            |                         |                         |                         |                             |                         |                         |                         |
| - from 6-12 years old?.....                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 7 <input type="radio"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 8 <input type="radio"/> | 9 <input type="radio"/> |    |            |                             |                         |                         |                         |                            |                         |                         |                         |                             |                         |                         |                         |

B.

|                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                         |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>C. DISABILITY</b>                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                         |
| <p><b>C1.</b> Now I'd like to ask questions about your children under the age of 13. Do any of these children have a long-term condition or health problem?</p> <p>Yes <sup>1</sup> <input type="radio"/> → Determine which child(ren) in C10 and complete the appropriate items.</p> <p>No <sup>2</sup> <input type="radio"/> → Go to Section D</p> | <p><b>C10. INTERVIEWER:</b> Indicate for each child if he/she has a long term condition or health problem.</p>                                                                                                          |
|                                                                                                                                                                                                                                                                                                                                                      | <p><b>C11.</b> What is ...'s condition or health problem?</p>                                                                                                                                                           |
|                                                                                                                                                                                                                                                                                                                                                      | <p><b>C12.</b> Does ...'s condition or health problem limit the kind of work you are able to do or the hours you work?</p>                                                                                              |
|                                                                                                                                                                                                                                                                                                                                                      | <p><b>C13.</b> Does ...'s condition or health problem limit the child care options that would otherwise be available to you for him/her?</p>                                                                            |
|                                                                                                                                                                                                                                                                                                                                                      | <p><b>C14.</b> (Ask if there is at least one other child under the age of 13) Does ...'s condition or health problem limit the child care options that you would otherwise consider for any of your other children?</p> |

**CHILD CARE ARRANGEMENTS DURING (REFERENCE WEEK)**

The next questions ask about the types of child care arrangements used for your child(ren) throughout the week of (reference week). Remember I'm only interested in children under the age of 13.

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                    |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>D. UNUSUAL CIRCUMSTANCES</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                    |
| <p><b>D1.</b> Holidays, professional development days, illness, care arrangements breaking down, etc. often can interfere with a family's usual child care arrangements. Was there anything different or unusual about the child care arrangements you used for any of your children during the week of (reference week)?</p> <p>Yes <sup>3</sup> <input type="radio"/> → Determine which child(ren) in D10 and complete the appropriate items.</p> <p>No <sup>4</sup> <input type="radio"/> → Go to Section E</p> | <p><b>D10. INTERVIEWER:</b> Indicate for each child if his/her care arrangement(s) was/were different or unusual during (reference week).</p>                                                                                                                                                                                                                                                                      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <p><b>D11.</b> What was unusual? (Mark all that apply)</p> <ul style="list-style-type: none"> <li><input type="checkbox"/> usual caregiver was unavailable</li> <li><input type="checkbox"/> child was ill</li> <li><input type="checkbox"/> child had day(s) off school</li> <li><input type="checkbox"/> designated adult or spouse was not at work</li> <li><input type="checkbox"/> other (specify)</li> </ul> |

| 1                                                                    | 2                                                                    | 3                                                                    | 4                                                                    |
|----------------------------------------------------------------------|----------------------------------------------------------------------|----------------------------------------------------------------------|----------------------------------------------------------------------|
| Yes <input type="radio"/>                                            | Yes <input type="radio"/>                                            | Yes <input type="radio"/>                                            | Yes <input type="radio"/>                                            |
| No <input type="radio"/> → Go to next child                          | No <input type="radio"/> → Go to next child                          | No <input type="radio"/> → Go to next child                          | No <input type="radio"/> → Go to next section                        |
| <input type="text"/><br><input type="text"/><br><input type="text"/> | <input type="text"/><br><input type="text"/><br><input type="text"/> | <input type="text"/><br><input type="text"/><br><input type="text"/> | <input type="text"/><br><input type="text"/><br><input type="text"/> |
| Yes <input type="radio"/>                                            | Yes <input type="radio"/>                                            | Yes <input type="radio"/>                                            | Yes <input type="radio"/>                                            |
| No <input type="radio"/>                                             | No <input type="radio"/>                                             | No <input type="radio"/>                                             | No <input type="radio"/>                                             |
| Yes <input type="radio"/>                                            | Yes <input type="radio"/>                                            | Yes <input type="radio"/>                                            | Yes <input type="radio"/>                                            |
| No <input type="radio"/>                                             | No <input type="radio"/>                                             | No <input type="radio"/>                                             | No <input type="radio"/>                                             |
| Yes <input type="radio"/> 7                                          | Yes <input type="radio"/> 7                                          | Yes <input type="radio"/> 7                                          | Yes <input type="radio"/> 7                                          |
| No <input type="radio"/> 8                                           | No <input type="radio"/> 8                                           | No <input type="radio"/> 8                                           | No <input type="radio"/> 8                                           |
| No other children under the age of 13 <input type="radio"/> 9        | No other children under the age of 13 <input type="radio"/> 9        | No other children under the age of 13 <input type="radio"/> 9        | No other children under the age of 13 <input type="radio"/> 9        |
| GO TO NEXT CHILD                                                     | GO TO NEXT CHILD                                                     | GO TO NEXT CHILD                                                     | GO TO NEXT SECTION                                                   |

| 1                                                                    | 2                                                                    | 3                                                                    | 4                                                                    |
|----------------------------------------------------------------------|----------------------------------------------------------------------|----------------------------------------------------------------------|----------------------------------------------------------------------|
| Yes <input type="radio"/>                                            | Yes <input type="radio"/>                                            | Yes <input type="radio"/>                                            | Yes <input type="radio"/>                                            |
| No <input type="radio"/> → Go to next child                          | No <input type="radio"/> → Go to next child                          | No <input type="radio"/> → Go to next child                          | No <input type="radio"/> → Go to next section                        |
| caregiver <input type="radio"/> 3                                    | caregiver <input type="radio"/> 3                                    | caregiver <input type="radio"/> 3                                    | caregiver <input type="radio"/> 3                                    |
| child ill <input type="radio"/> 4                                    | child ill <input type="radio"/> 4                                    | child ill <input type="radio"/> 4                                    | child ill <input type="radio"/> 4                                    |
| child off school <input type="radio"/> 5                             | child off school <input type="radio"/> 5                             | child off school <input type="radio"/> 5                             | child off school <input type="radio"/> 5                             |
| DA/spouse off work <input type="radio"/> 6                           | DA/spouse off work <input type="radio"/> 6                           | DA/spouse off work <input type="radio"/> 6                           | DA/spouse off work <input type="radio"/> 6                           |
| other (specify) <input type="radio"/> 7                              | other (specify) <input type="radio"/> 7                              | other (specify) <input type="radio"/> 7                              | other (specify) <input type="radio"/> 7                              |
| <input type="text"/><br><input type="text"/><br><input type="text"/> | <input type="text"/><br><input type="text"/><br><input type="text"/> | <input type="text"/><br><input type="text"/><br><input type="text"/> | <input type="text"/><br><input type="text"/><br><input type="text"/> |
| GO TO NEXT CHILD                                                     | GO TO NEXT CHILD                                                     | GO TO NEXT CHILD                                                     | GO TO NEXT SECTION                                                   |



| E. SCHOOL ATTENDANCE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <p><b>E1.</b> Now I'd like to ask about school. Did any of your children go to school during the week of <u>(reference week)</u>?</p> <p>Please include any time spent in a graded or ungraded school program but exclude kindergarten, nursery school or time spent in a daycare centre.</p> <p>Yes <input type="radio"/> → Determine which child(ren) in E10 and Go to E2.</p> <p>No <input type="radio"/> → Go to Section F.</p>                                                                                                                                                                                                                                                                                                         | <p><b>E10. INTERVIEWER:</b> Indicate for each child if he/she went to school during reference week.</p> <hr/> <p><b>E11.</b> What grade is ... in at school?</p> <p style="text-align: center;">Grade</p> <p>OR <input type="radio"/> ungraded special school/program</p> <hr/> <p><b>E12.</b> On what days during the week of <u>(reference week)</u> did ... attend school?</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| <p><b>E2.</b> While some children are more mature than others, at what age do you think most children are old enough to look after themselves for two or three hours?</p> <p><input type="text"/> <input type="text"/> Age</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | <p><b>E13.</b> Is this school operated by a provincially funded board of education?</p> <hr/> <p><b>E14.</b> How much, if anything, did you pay for ... to attend school during <u>(reference week)</u>?</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| <p><b>E3.</b> Parents have different views about whether after-school child care programs are needed or desirable. For children 6 to 9 years old, do you think the development of after school programs is ...</p> <p>very important ..... <input type="radio"/></p> <p>somewhat important <input type="radio"/></p> <p>or not important?..... <input type="radio"/></p>                                                                                                                                                                                                                                                                                                                                                                    | <p><b>E15.</b> Was this because the full cost of this care was subsidized by the government?</p> <hr/> <p><b>E16.</b> Was the amount you paid subsidized by the government?</p> <hr/> <p><b>E17.</b> Approximately how much would it cost you to send ... to this school per week, if it were not subsidized?</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| <p><b>E4.</b> In your view, when offered, should after school programs:</p> <p>a) be supervised by trained staff?</p> <p>Yes <input type="radio"/></p> <p>No <input type="radio"/></p> <p>No opinion <input type="radio"/></p> <hr/> <p>b) be licenced by the provincial government?</p> <p>Yes <input type="radio"/></p> <p>No <input type="radio"/></p> <p>No opinion <input type="radio"/></p> <hr/> <p>c) include structured activities or be loosely structured with no planned activity program?</p> <p><input type="radio"/> Include structured activities <input type="radio"/></p> <p><input type="radio"/> Loosely structured ..... <input type="radio"/></p> <p><input type="radio"/> No opinion ..... <input type="radio"/></p> | <p><b>E18.</b> What kind of care arrangements did you have for ... during lunch time the week of <u>(reference week)</u>? (Mark all that apply)</p> <ul style="list-style-type: none"> <li><input type="radio"/> stayed at school for lunch</li> <li><input type="radio"/> went home to parent or other caregiver</li> <li><input type="radio"/> went home on his/her own</li> <li><input type="radio"/> went to caregiver outside the home (relative or non-relative)</li> <li><input type="radio"/> enrolled in a before or after school program for lunch</li> <li><input type="radio"/> other</li> </ul> <hr/> <p><b>E19.</b> While ... was at school during <u>(reference week)</u> was your main activity ...</p> <p>working at a job or business,<br/>studying,<br/>caring for your family's needs,<br/>OR<br/>something else?</p> |
| <p><b>E5. INTERVIEWER:</b> Continue with E11 for first child indicated in E10.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |

E.

| 1                                                                                                                                                                                                                                                                                                                                                                            | 2                                                                                                                                                                                                                                                                                                                                                                            | 3                                                                                                                                                                                                                                                                                                                                                                            | 4                                                                                                                                                                                                                                                                                                                                                                            |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Yes <input type="radio"/>                                                                                                                                                                                                                                                                                                                                                    | Yes <input type="radio"/>                                                                                                                                                                                                                                                                                                                                                    | Yes <input type="radio"/>                                                                                                                                                                                                                                                                                                                                                    | Yes <input type="radio"/>                                                                                                                                                                                                                                                                                                                                                    |
| No <input type="radio"/> → Go to next child                                                                                                                                                                                                                                                                                                                                  | No <input type="radio"/> → Go to next child                                                                                                                                                                                                                                                                                                                                  | No <input type="radio"/> → Go to next child                                                                                                                                                                                                                                                                                                                                  | No <input type="radio"/> → Go to next section                                                                                                                                                                                                                                                                                                                                |
| <input type="text"/> <input type="text"/>                                                                                                                                                                                                                                                                                                                                    | <input type="text"/> <input type="text"/>                                                                                                                                                                                                                                                                                                                                    | <input type="text"/> <input type="text"/>                                                                                                                                                                                                                                                                                                                                    | <input type="text"/> <input type="text"/>                                                                                                                                                                                                                                                                                                                                    |
| Ungraded <input type="radio"/>                                                                                                                                                                                                                                                                                                                                               | Ungraded <input type="radio"/>                                                                                                                                                                                                                                                                                                                                               | Ungraded <input type="radio"/>                                                                                                                                                                                                                                                                                                                                               | Ungraded <input type="radio"/>                                                                                                                                                                                                                                                                                                                                               |
| S M T W T F S<br>1 2 3 4 5 6 7<br><input type="radio"/> <input type="radio"/> <input type="radio"/> <input type="radio"/> <input type="radio"/> <input type="radio"/> <input type="radio"/>                                                                                                                                                                                  | S M T W T F S<br>1 2 3 4 5 6 7<br><input type="radio"/> <input type="radio"/> <input type="radio"/> <input type="radio"/> <input type="radio"/> <input type="radio"/> <input type="radio"/>                                                                                                                                                                                  | S M T W T F S<br>1 2 3 4 5 6 7<br><input type="radio"/> <input type="radio"/> <input type="radio"/> <input type="radio"/> <input type="radio"/> <input type="radio"/> <input type="radio"/>                                                                                                                                                                                  | S M T W T F S<br>1 2 3 4 5 6 7<br><input type="radio"/> <input type="radio"/> <input type="radio"/> <input type="radio"/> <input type="radio"/> <input type="radio"/> <input type="radio"/>                                                                                                                                                                                  |
| Yes <input type="radio"/> → Go to E18<br>No <input type="radio"/> → Go to E14<br>Don't know <input type="radio"/> → Go to E18                                                                                                                                                                                                                                                | Yes <input type="radio"/> → Go to E18<br>No <input type="radio"/> → Go to E14<br>Don't know <input type="radio"/> → Go to E18                                                                                                                                                                                                                                                | Yes <input type="radio"/> → Go to E18<br>No <input type="radio"/> → Go to E14<br>Don't know <input type="radio"/> → Go to E18                                                                                                                                                                                                                                                | Yes <input type="radio"/> → Go to E18<br>No <input type="radio"/> → Go to E14<br>Don't know <input type="radio"/> → Go to E18                                                                                                                                                                                                                                                |
| \$ <input type="text"/> <input type="text"/> <input type="text"/> 00<br>(If > "000" go to E16)                                                                                                                                                                                                                                                                               | \$ <input type="text"/> <input type="text"/> <input type="text"/> 00<br>(If > "000" go to E16)                                                                                                                                                                                                                                                                               | \$ <input type="text"/> <input type="text"/> <input type="text"/> 00<br>(If > "000" go to E16)                                                                                                                                                                                                                                                                               | \$ <input type="text"/> <input type="text"/> <input type="text"/> 00<br>(If > "000" go to E16)                                                                                                                                                                                                                                                                               |
| Yes <input type="radio"/> → Go to E17<br>No <input type="radio"/> } → Go to E18<br>Don't know <input type="radio"/> }                                                                                                                                                                                                                                                        | Yes <input type="radio"/> → Go to E17<br>No <input type="radio"/> } → Go to E18<br>Don't know <input type="radio"/> }                                                                                                                                                                                                                                                        | Yes <input type="radio"/> → Go to E17<br>No <input type="radio"/> } → Go to E18<br>Don't know <input type="radio"/> }                                                                                                                                                                                                                                                        | Yes <input type="radio"/> → Go to E17<br>No <input type="radio"/> } → Go to E18<br>Don't know <input type="radio"/> }                                                                                                                                                                                                                                                        |
| Yes <input type="radio"/> } → Go to E18<br>No <input type="radio"/> }<br>Don't know <input type="radio"/> }                                                                                                                                                                                                                                                                  | Yes <input type="radio"/> } → Go to E18<br>No <input type="radio"/> }<br>Don't know <input type="radio"/> }                                                                                                                                                                                                                                                                  | Yes <input type="radio"/> } → Go to E18<br>No <input type="radio"/> }<br>Don't know <input type="radio"/> }                                                                                                                                                                                                                                                                  | Yes <input type="radio"/> } → Go to E18<br>No <input type="radio"/> }<br>Don't know <input type="radio"/> }                                                                                                                                                                                                                                                                  |
| \$ <input type="text"/> <input type="text"/> <input type="text"/> 00<br>OR<br>Don't know <input type="radio"/>                                                                                                                                                                                                                                                               | \$ <input type="text"/> <input type="text"/> <input type="text"/> 00<br>OR<br>Don't know <input type="radio"/>                                                                                                                                                                                                                                                               | \$ <input type="text"/> <input type="text"/> <input type="text"/> 00<br>OR<br>Don't know <input type="radio"/>                                                                                                                                                                                                                                                               | \$ <input type="text"/> <input type="text"/> <input type="text"/> 00<br>OR<br>Don't know <input type="radio"/>                                                                                                                                                                                                                                                               |
| Stayed at school for lunch ... <input type="radio"/><br>Home to caregiver ..... <input type="radio"/><br>Home on own ..... <input type="radio"/><br>Out to caregiver ..... <input type="radio"/><br>Before/after school program <input type="radio"/><br>Other (specify) ..... <input type="radio"/><br><input type="text"/><br><input type="text"/><br><input type="text"/> | Stayed at school for lunch ... <input type="radio"/><br>Home to caregiver ..... <input type="radio"/><br>Home on own ..... <input type="radio"/><br>Out to caregiver ..... <input type="radio"/><br>Before/after school program <input type="radio"/><br>Other (specify) ..... <input type="radio"/><br><input type="text"/><br><input type="text"/><br><input type="text"/> | Stayed at school for lunch ... <input type="radio"/><br>Home to caregiver ..... <input type="radio"/><br>Home on own ..... <input type="radio"/><br>Out to caregiver ..... <input type="radio"/><br>Before/after school program <input type="radio"/><br>Other (specify) ..... <input type="radio"/><br><input type="text"/><br><input type="text"/><br><input type="text"/> | Stayed at school for lunch ... <input type="radio"/><br>Home to caregiver ..... <input type="radio"/><br>Home on own ..... <input type="radio"/><br>Out to caregiver ..... <input type="radio"/><br>Before/after school program <input type="radio"/><br>Other (specify) ..... <input type="radio"/><br><input type="text"/><br><input type="text"/><br><input type="text"/> |
| Working <input type="radio"/><br>Studying <input type="radio"/><br>Family <input type="radio"/><br>Something else <input type="radio"/>                                                                                                                                                                                                                                      | Working <input type="radio"/><br>Studying <input type="radio"/><br>Family <input type="radio"/><br>Something else <input type="radio"/>                                                                                                                                                                                                                                      | Working <input type="radio"/><br>Studying <input type="radio"/><br>Family <input type="radio"/><br>Something else <input type="radio"/>                                                                                                                                                                                                                                      | Working <input type="radio"/><br>Studying <input type="radio"/><br>Family <input type="radio"/><br>Something else <input type="radio"/>                                                                                                                                                                                                                                      |
| GO TO NEXT CHILD                                                                                                                                                                                                                                                                                                                                                             | GO TO NEXT CHILD                                                                                                                                                                                                                                                                                                                                                             | GO TO NEXT CHILD                                                                                                                                                                                                                                                                                                                                                             | GO TO NEXT SECTION                                                                                                                                                                                                                                                                                                                                                           |

E.

F. KINDERGARTEN, NURSERY SCHOOL

F1. During the week of (reference week) did any of your children attend a kindergarten, nursery school, play group or part-day early childhood program other than a daycare centre?

NB. (A daycare centre provides care for children on a full day basis, even if some children attend part-time.)

Yes <sup>1</sup>  —> Determine which child(ren) in F10 and complete the appropriate items.

No <sup>2</sup>  —> Go to Section G.

F10. INTERVIEWER: Indicate for each child if he/she attended kindergarten or nursery school during reference week.

F11. Is the program that ... attended ...

- a kindergarten (or junior kindergarten) program,
- a nursery school or preschool,
- a group program for infants or toddlers,
- a program run by parents for children,
- OR
- other?

F12. On which mornings or afternoons did ... attend this program during (reference week)?

F13. In total, for how many hours was ... there during the week of (reference week)?

F14. Is this program operated by ... (READ EACH CATEGORY UNTIL RESPONDENT SAYS YES)

- a school board,
- a university or college,
- the municipal government,
- a non-profit, community-based agency such as the YWYCA or a church,
- a group of parents on a non-profit basis,
- an individual or group for profit,
- other?

F15. How much did you pay for this care arrangement for ... for the week of (reference week)?

F16. Do you or a member of your family intend to claim this cost for income tax purposes?

F17. Was this because the full cost of this care was subsidized by the government?

F.

| 1                                                                                   | 2                                                                                   | 3                                                                                   | 4                                                                                   |
|-------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|
| Yes <input type="radio"/>                                                           | Yes <input type="radio"/>                                                           | Yes <input type="radio"/>                                                           | Yes <input type="radio"/>                                                           |
| No <input type="radio"/> → Go to next child                                         | No <input type="radio"/> → Go to next child                                         | No <input type="radio"/> → Go to next child                                         | No <input type="radio"/> → Go to next section                                       |
| Kindergarten <input type="radio"/> 3                                                | Kindergarten <input type="radio"/> 3                                                | Kindergarten <input type="radio"/> 3                                                | Kindergarten <input type="radio"/> 3                                                |
| Nursery school <input type="radio"/> 4                                              | Nursery school <input type="radio"/> 4                                              | Nursery school <input type="radio"/> 4                                              | Nursery school <input type="radio"/> 4                                              |
| Group program <input type="radio"/> 5                                               | Group program <input type="radio"/> 5                                               | Group program <input type="radio"/> 5                                               | Group program <input type="radio"/> 5                                               |
| Parents <input type="radio"/> 6                                                     | Parents <input type="radio"/> 6                                                     | Parents <input type="radio"/> 6                                                     | Parents <input type="radio"/> 6                                                     |
| Other (specify) <input type="radio"/> 7                                             | Other (specify) <input type="radio"/> 7                                             | Other (specify) <input type="radio"/> 7                                             | Other (specify) <input type="radio"/> 7                                             |
| <input type="text"/>                                                                | <input type="text"/>                                                                | <input type="text"/>                                                                | <input type="text"/>                                                                |
| <input type="text"/>                                                                | <input type="text"/>                                                                | <input type="text"/>                                                                | <input type="text"/>                                                                |
| <input type="text"/>                                                                | <input type="text"/>                                                                | <input type="text"/>                                                                | <input type="text"/>                                                                |
| <b>S M T W T F S</b>                                                                | <b>S M T W T F S</b>                                                                | <b>S M T W T F S</b>                                                                | <b>S M T W T F S</b>                                                                |
| Mornings 01 02 03 04 05 06 07                                                       | Mornings 01 02 03 04 05 06 07                                                       | Mornings 01 02 03 04 05 06 07                                                       | Mornings 01 02 03 04 05 06 07                                                       |
| Afternoons 08 09 10 11 12 13 14                                                     | Afternoons 08 09 10 11 12 13 14                                                     | Afternoons 08 09 10 11 12 13 14                                                     | Afternoons 08 09 10 11 12 13 14                                                     |
| Did not attend 15 16 17 18 19 20 21                                                 | Did not attend 15 16 17 18 19 20 21                                                 | Did not attend 15 16 17 18 19 20 21                                                 | Did not attend 15 16 17 18 19 20 21                                                 |
| <input type="text"/> Hours                                                          | <input type="text"/> Hours                                                          | <input type="text"/> Hours                                                          | <input type="text"/> Hours                                                          |
| Yes <input type="radio"/> No <input type="radio"/>                                  | Yes <input type="radio"/> No <input type="radio"/>                                  | Yes <input type="radio"/> No <input type="radio"/>                                  | Yes <input type="radio"/> No <input type="radio"/>                                  |
| 01 → Go to F20 02                                                                   | 01 → Go to F20 02                                                                   | 01 → Go to F20 02                                                                   | 01 → Go to F20 02                                                                   |
| 03 → Go to F15 04                                                                   | 03 → Go to F15 04                                                                   | 03 → Go to F15 04                                                                   | 03 → Go to F15 04                                                                   |
| 05 → Go to F15 06                                                                   | 05 → Go to F15 06                                                                   | 05 → Go to F15 06                                                                   | 05 → Go to F15 06                                                                   |
| 07 → Go to F15 08                                                                   | 07 → Go to F15 08                                                                   | 07 → Go to F15 08                                                                   | 07 → Go to F15 08                                                                   |
| 09 → Go to F15 10                                                                   | 09 → Go to F15 10                                                                   | 09 → Go to F15 10                                                                   | 09 → Go to F15 10                                                                   |
| 11 → Go to F15 12                                                                   | 11 → Go to F15 12                                                                   | 11 → Go to F15 12                                                                   | 11 → Go to F15 12                                                                   |
| 13 → Go to F15 14                                                                   | 13 → Go to F15 14                                                                   | 13 → Go to F15 14                                                                   | 13 → Go to F15 14                                                                   |
| \$ <input type="text"/> <input type="text"/> <input type="text"/> 00                | \$ <input type="text"/> <input type="text"/> <input type="text"/> 00                | \$ <input type="text"/> <input type="text"/> <input type="text"/> 00                | \$ <input type="text"/> <input type="text"/> <input type="text"/> 00                |
| If "000" go to F17                                                                  | If "000" go to F17                                                                  | If "000" go to F17                                                                  | If "000" go to F17                                                                  |
| Yes <input type="radio"/> No <input type="radio"/> Don't Know <input type="radio"/> | Yes <input type="radio"/> No <input type="radio"/> Don't Know <input type="radio"/> | Yes <input type="radio"/> No <input type="radio"/> Don't Know <input type="radio"/> | Yes <input type="radio"/> No <input type="radio"/> Don't Know <input type="radio"/> |
| Go to F18                                                                           | Go to F18                                                                           | Go to F18                                                                           | Go to F18                                                                           |
| Yes <input type="radio"/> No <input type="radio"/> Don't Know <input type="radio"/> | Yes <input type="radio"/> No <input type="radio"/> Don't Know <input type="radio"/> | Yes <input type="radio"/> No <input type="radio"/> Don't Know <input type="radio"/> | Yes <input type="radio"/> No <input type="radio"/> Don't Know <input type="radio"/> |
| Go to F20                                                                           | Go to F20                                                                           | Go to F20                                                                           | Go to F20                                                                           |

F.

|           |                                                                                                                                                                                                                                                                                                                                                                                        |
|-----------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>F.</b> | <p>F18. Was the amount you paid subsidized by the government?</p>                                                                                                                                                                                                                                                                                                                      |
|           | <p>F19. Approximately how much would it cost you to send ... to this program per week, if it were not subsidized?</p>                                                                                                                                                                                                                                                                  |
|           | <p>F20. While ... was in this program during (reference week) was your main activity ...</p> <ul style="list-style-type: none"><li>• working at a job or business,</li><li>• studying,</li><li>• caring for your family's needs,</li></ul> <p style="text-align: center;">OR</p> <ul style="list-style-type: none"><li>• something else?</li></ul>                                     |
|           | <p>F21. Overall, how do you feel about this care arrangement for ...?</p> <p>Would you say you have ...</p> <ul style="list-style-type: none"><li>• no reservations,</li><li>• minor reservations,</li><li>• some important reservations,</li></ul> <p style="text-align: center;">OR</p> <ul style="list-style-type: none"><li>• major reservations about this arrangement?</li></ul> |

| 1                                                                                                                                                                                          | 2                                                                                                                                                                                          | 3                                                                                                                                                                                          | 4                                                                                                                                                                                          |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Yes <input type="radio"/> 7<br>No <input type="radio"/> 8<br>Don't know <input type="radio"/> 9<br>} Go to F20                                                                             | Yes <input type="radio"/> 7<br>No <input type="radio"/> 8<br>Don't know <input type="radio"/> 9<br>} Go to F20                                                                             | Yes <input type="radio"/> 7<br>No <input type="radio"/> 8<br>Don't know <input type="radio"/> 9<br>} Go to F20                                                                             | Yes <input type="radio"/> 7<br>No <input type="radio"/> 8<br>Don't know <input type="radio"/> 9<br>} Go to F20                                                                             |
| \$ <input type="text"/> <input type="text"/> <input type="text"/> 00 per week<br>OR<br>Don't know <input type="radio"/> 10                                                                 | \$ <input type="text"/> <input type="text"/> <input type="text"/> 00 per week<br>OR<br>Don't know <input type="radio"/> 10                                                                 | \$ <input type="text"/> <input type="text"/> <input type="text"/> 00 per week<br>OR<br>Don't know <input type="radio"/> 10                                                                 | \$ <input type="text"/> <input type="text"/> <input type="text"/> 00 per week<br>OR<br>Don't know <input type="radio"/> 10                                                                 |
| Working <input type="radio"/> 1<br>Studying <input type="radio"/> 2<br>Family <input type="radio"/> 3<br>Something else <input type="radio"/> 4                                            | Working <input type="radio"/> 1<br>Studying <input type="radio"/> 2<br>Family <input type="radio"/> 3<br>Something else <input type="radio"/> 4                                            | Working <input type="radio"/> 1<br>Studying <input type="radio"/> 2<br>Family <input type="radio"/> 3<br>Something else <input type="radio"/> 4                                            | Working <input type="radio"/> 1<br>Studying <input type="radio"/> 2<br>Family <input type="radio"/> 3<br>Something else <input type="radio"/> 4                                            |
| No reservations <input type="radio"/> 5<br>Minor reservations <input type="radio"/> 6<br>Some important reservations <input type="radio"/> 7<br>Major reservations <input type="radio"/> 8 | No reservations <input type="radio"/> 5<br>Minor reservations <input type="radio"/> 6<br>Some important reservations <input type="radio"/> 7<br>Major reservations <input type="radio"/> 8 | No reservations <input type="radio"/> 5<br>Minor reservations <input type="radio"/> 6<br>Some important reservations <input type="radio"/> 7<br>Major reservations <input type="radio"/> 8 | No reservations <input type="radio"/> 5<br>Minor reservations <input type="radio"/> 6<br>Some important reservations <input type="radio"/> 7<br>Major reservations <input type="radio"/> 8 |
| GO TO NEXT CHILD                                                                                                                                                                           | GO TO NEXT CHILD                                                                                                                                                                           | GO TO NEXT CHILD                                                                                                                                                                           | GO TO NEXT SECTION                                                                                                                                                                         |

F.

**G. CARE IN A BEFORE OR AFTER SCHOOL PROGRAM**

**G1.** During the week of (reference week) were any of your children cared for in a before or after school program?

By a before or after school program I mean a program operated by a board of education or some other agency to provide care for children during the hours before school, after school, and/or during lunch. Please do NOT include activities such as brownies, band practice, little league games etc.

Yes  → Determine which child(ren) in G10 and complete the appropriate items.

No  → Go to Section H

**G10. INTERVIEWER:** Indicate for each child if he/she was in this care during reference week.

**G11.** On which day(s) during the week of (reference week) was ... in this program?

**G12.** Was ... there before school, after school, or during lunch?  
(Mark all that apply)

**G13.** In total, for how many hours was ... in this program during the week of (reference week)?

**G14.** Were any of your other children, under the age of 13, in this program during these hours?

**G15.** Is this program sponsored by ...

- a board of education,
- a municipal government,
- a non-profit organization like the YM/YWCA, or a parent group,
- a group or individuals for profit,
- or other?

**G16.** Is this program located at ...'s school?

**G17.** How much did you pay for ...'s care in this program for the week of (reference week)?

**G18.** Does the program provide receipts?

**G19.** Do you or a member of your family intend to claim this cost for income tax purposes?

G.

| 1                                                                                                                                                                                           | 2                                                                                                                                                                                           | 3                                                                                                                                                                                           | 4                                                                                                                                                                                           |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Yes <input type="radio"/>                                                                                                                                                                   | Yes <input type="radio"/>                                                                                                                                                                   | Yes <input type="radio"/>                                                                                                                                                                   | Yes <input type="radio"/>                                                                                                                                                                   |
| No <input type="radio"/> → Go to next child                                                                                                                                                 | No <input type="radio"/> → Go to next child                                                                                                                                                 | No <input type="radio"/> → Go to next child                                                                                                                                                 | No <input type="radio"/> → Go to next section                                                                                                                                               |
| S M T W T F S<br>1 2 3 4 5 6 7<br><input type="radio"/> <input type="radio"/> <input type="radio"/> <input type="radio"/> <input type="radio"/> <input type="radio"/> <input type="radio"/> | S M T W T F S<br>1 2 3 4 5 6 7<br><input type="radio"/> <input type="radio"/> <input type="radio"/> <input type="radio"/> <input type="radio"/> <input type="radio"/> <input type="radio"/> | S M T W T F S<br>1 2 3 4 5 6 7<br><input type="radio"/> <input type="radio"/> <input type="radio"/> <input type="radio"/> <input type="radio"/> <input type="radio"/> <input type="radio"/> | S M T W T F S<br>1 2 3 4 5 6 7<br><input type="radio"/> <input type="radio"/> <input type="radio"/> <input type="radio"/> <input type="radio"/> <input type="radio"/> <input type="radio"/> |
| Before school <input type="radio"/>                                                                                                                                                         | Before school <input type="radio"/>                                                                                                                                                         | Before school <input type="radio"/>                                                                                                                                                         | Before school <input type="radio"/>                                                                                                                                                         |
| After school <input type="radio"/>                                                                                                                                                          | After school <input type="radio"/>                                                                                                                                                          | After school <input type="radio"/>                                                                                                                                                          | After school <input type="radio"/>                                                                                                                                                          |
| During lunch <input type="radio"/>                                                                                                                                                          | During lunch <input type="radio"/>                                                                                                                                                          | During lunch <input type="radio"/>                                                                                                                                                          | During lunch <input type="radio"/>                                                                                                                                                          |
| <input type="text"/> <input type="text"/> Hours                                                                                                                                             | <input type="text"/> <input type="text"/> Hours                                                                                                                                             | <input type="text"/> <input type="text"/> Hours                                                                                                                                             | <input type="text"/> <input type="text"/> Hours                                                                                                                                             |
| Yes <input type="radio"/>                                                                                                                                                                   | Yes <input type="radio"/>                                                                                                                                                                   | Yes <input type="radio"/>                                                                                                                                                                   | Yes <input type="radio"/>                                                                                                                                                                   |
| No <input type="radio"/>                                                                                                                                                                    | No <input type="radio"/>                                                                                                                                                                    | No <input type="radio"/>                                                                                                                                                                    | No <input type="radio"/>                                                                                                                                                                    |
| No other children <input type="radio"/>                                                                                                                                                     | No other children <input type="radio"/>                                                                                                                                                     | No other children <input type="radio"/>                                                                                                                                                     | No other children <input type="radio"/>                                                                                                                                                     |
| Board of education ... <input type="radio"/>                                                                                                                                                | Board of education ... <input type="radio"/>                                                                                                                                                | Board of education ... <input type="radio"/>                                                                                                                                                | Board of education ... <input type="radio"/>                                                                                                                                                |
| Municipal government <input type="radio"/>                                                                                                                                                  | Municipal government <input type="radio"/>                                                                                                                                                  | Municipal government <input type="radio"/>                                                                                                                                                  | Municipal government <input type="radio"/>                                                                                                                                                  |
| Non-profit organization <input type="radio"/>                                                                                                                                               | Non-profit organization <input type="radio"/>                                                                                                                                               | Non-profit organization <input type="radio"/>                                                                                                                                               | Non-profit organization <input type="radio"/>                                                                                                                                               |
| Individuals or group for profit ..... <input type="radio"/>                                                                                                                                 | Individuals or group for profit ..... <input type="radio"/>                                                                                                                                 | Individuals or group for profit ..... <input type="radio"/>                                                                                                                                 | Individuals or group for profit ..... <input type="radio"/>                                                                                                                                 |
| Other ..... <input type="radio"/>                                                                                                                                                           | Other ..... <input type="radio"/>                                                                                                                                                           | Other ..... <input type="radio"/>                                                                                                                                                           | Other ..... <input type="radio"/>                                                                                                                                                           |
| Don't know ..... <input type="radio"/>                                                                                                                                                      | Don't know ..... <input type="radio"/>                                                                                                                                                      | Don't know ..... <input type="radio"/>                                                                                                                                                      | Don't know ..... <input type="radio"/>                                                                                                                                                      |
| Yes <input type="radio"/>                                                                                                                                                                   | Yes <input type="radio"/>                                                                                                                                                                   | Yes <input type="radio"/>                                                                                                                                                                   | Yes <input type="radio"/>                                                                                                                                                                   |
| No <input type="radio"/>                                                                                                                                                                    | No <input type="radio"/>                                                                                                                                                                    | No <input type="radio"/>                                                                                                                                                                    | No <input type="radio"/>                                                                                                                                                                    |
| \$ <input type="text"/> <input type="text"/> <input type="text"/> 00<br>(If "000" go to G20)                                                                                                | \$ <input type="text"/> <input type="text"/> <input type="text"/> 00<br>(If "000" go to G20)                                                                                                | \$ <input type="text"/> <input type="text"/> <input type="text"/> 00<br>(If "000" go to G20)                                                                                                | \$ <input type="text"/> <input type="text"/> <input type="text"/> 00<br>(If "000" go to G20)                                                                                                |
| Yes <input type="radio"/>                                                                                                                                                                   | Yes <input type="radio"/>                                                                                                                                                                   | Yes <input type="radio"/>                                                                                                                                                                   | Yes <input type="radio"/>                                                                                                                                                                   |
| No <input type="radio"/>                                                                                                                                                                    | No <input type="radio"/>                                                                                                                                                                    | No <input type="radio"/>                                                                                                                                                                    | No <input type="radio"/>                                                                                                                                                                    |
| Don't know <input type="radio"/>                                                                                                                                                            | Don't know <input type="radio"/>                                                                                                                                                            | Don't know <input type="radio"/>                                                                                                                                                            | Don't know <input type="radio"/>                                                                                                                                                            |
| Yes <input type="radio"/>                                                                                                                                                                   | Yes <input type="radio"/>                                                                                                                                                                   | Yes <input type="radio"/>                                                                                                                                                                   | Yes <input type="radio"/>                                                                                                                                                                   |
| No <input type="radio"/> } Go to G21                                                                                                                                                        | No <input type="radio"/> } Go to G21                                                                                                                                                        | No <input type="radio"/> } Go to G21                                                                                                                                                        | No <input type="radio"/> } Go to G21                                                                                                                                                        |
| Don't know <input type="radio"/>                                                                                                                                                            | Don't know <input type="radio"/>                                                                                                                                                            | Don't know <input type="radio"/>                                                                                                                                                            | Don't know <input type="radio"/>                                                                                                                                                            |

G.



G.

|  |                                                                                                                                                                                                                                                                                                                                                                                      |
|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|  | <p>G20. Was this because the full cost of this care was subsidized by the government?</p>                                                                                                                                                                                                                                                                                            |
|  | <p>G21. Was the amount you paid subsidized by the government?</p>                                                                                                                                                                                                                                                                                                                    |
|  | <p>G22. Approximately how much would it cost you to send ... to this program per week, if it were not subsidized?</p>                                                                                                                                                                                                                                                                |
|  | <p>G23. While ... was in this program during (<u>reference week</u>) was your main activity ...</p> <ul style="list-style-type: none"><li>• working at a job or business.</li><li>• studying,</li><li>• caring for your family's needs.</li></ul> <p style="text-align: center;">OR</p> <ul style="list-style-type: none"><li>• something else?</li></ul>                            |
|  | <p>G24. Overall, how do you feel about this care arrangement for ...?</p> <p>Would you say you have ...</p> <ul style="list-style-type: none"><li>• no reservations</li><li>• minor reservations</li><li>• some important reservations.</li></ul> <p style="text-align: center;">OR</p> <ul style="list-style-type: none"><li>• major reservations about this arrangement?</li></ul> |

| 1                                                                                                                                                                                                | 2                                                                                                                                                                                                | 3                                                                                                                                                                                                | 4                                                                                                                                                                                                |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Yes 7 <input type="radio"/> → Go to G22<br>No 8 <input type="radio"/> }<br>Don't know 9 <input type="radio"/> } → Go to G23                                                                      | Yes 7 <input type="radio"/> → Go to G22<br>No 8 <input type="radio"/> }<br>Don't know 9 <input type="radio"/> } → Go to G23                                                                      | Yes 7 <input type="radio"/> → Go to G22<br>No 8 <input type="radio"/> }<br>Don't know 9 <input type="radio"/> } → Go to G23                                                                      | Yes 7 <input type="radio"/> → Go to G22<br>No 8 <input type="radio"/> }<br>Don't know 9 <input type="radio"/> } → Go to G23                                                                      |
| Yes 1 <input type="radio"/><br>No 2 <input type="radio"/> }<br>Don't know 3 <input type="radio"/> } → Go to G23                                                                                  | Yes 1 <input type="radio"/><br>No 2 <input type="radio"/> }<br>Don't know 3 <input type="radio"/> } → Go to G23                                                                                  | Yes 1 <input type="radio"/><br>No 2 <input type="radio"/> }<br>Don't know 3 <input type="radio"/> } → Go to G23                                                                                  | Yes 1 <input type="radio"/><br>No 2 <input type="radio"/> }<br>Don't know 3 <input type="radio"/> } → Go to G23                                                                                  |
| \$ <input type="text"/> <input type="text"/> <input type="text"/> 00 per week<br>OR<br>Don't know 1 <input type="radio"/>                                                                        | \$ <input type="text"/> <input type="text"/> <input type="text"/> 00 per week<br>OR<br>Don't know 1 <input type="radio"/>                                                                        | \$ <input type="text"/> <input type="text"/> <input type="text"/> 00 per week<br>OR<br>Don't know 1 <input type="radio"/>                                                                        | \$ <input type="text"/> <input type="text"/> <input type="text"/> 00 per week<br>OR<br>Don't know 1 <input type="radio"/>                                                                        |
| Working ..... 1 <input type="radio"/><br>Studying ..... 2 <input type="radio"/><br>Family ..... 3 <input type="radio"/><br>Something else 4 <input type="radio"/>                                | Working ..... 1 <input type="radio"/><br>Studying ..... 2 <input type="radio"/><br>Family ..... 3 <input type="radio"/><br>Something else 4 <input type="radio"/>                                | Working ..... 1 <input type="radio"/><br>Studying ..... 2 <input type="radio"/><br>Family ..... 3 <input type="radio"/><br>Something else 4 <input type="radio"/>                                | Working ..... 1 <input type="radio"/><br>Studying ..... 2 <input type="radio"/><br>Family ..... 3 <input type="radio"/><br>Something else 4 <input type="radio"/>                                |
| No reservations 5 <input type="radio"/><br>Minor reservations 6 <input type="radio"/><br>Some important reservations ..... 7 <input type="radio"/><br>Major reservations 8 <input type="radio"/> | No reservations 5 <input type="radio"/><br>Minor reservations 6 <input type="radio"/><br>Some important reservations ..... 7 <input type="radio"/><br>Major reservations 8 <input type="radio"/> | No reservations 5 <input type="radio"/><br>Minor reservations 6 <input type="radio"/><br>Some important reservations ..... 7 <input type="radio"/><br>Major reservations 8 <input type="radio"/> | No reservations 5 <input type="radio"/><br>Minor reservations 6 <input type="radio"/><br>Some important reservations ..... 7 <input type="radio"/><br>Major reservations 8 <input type="radio"/> |
| GO TO NEXT CHILD                                                                                                                                                                                 | GO TO NEXT CHILD                                                                                                                                                                                 | GO TO NEXT CHILD                                                                                                                                                                                 | GO TO NEXT SECTION                                                                                                                                                                               |

G.

| H. CARE IN A DAYCARE CENTRE                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <p>H1. During the week of (<u>reference week</u>) did any of your children spend any time in a daycare centre?</p> <p>Yes <input type="radio"/> → Determine which child(ren) in H10 and complete the appropriate items.</p> <p>No <input type="radio"/> → Go to Section I</p> | <p>H10. INTERVIEWER: Indicate for each child if he/she was in this care during reference week.</p>                                                                                                                                                                                                                                                                                                                                                     |
|                                                                                                                                                                                                                                                                               | <p>H11. Is this daycare centre located ...</p> <ul style="list-style-type: none"><li>• at your place of work or study,</li><li>• at your spouse's place of work or study,</li><li>• at a neighbourhood school,</li><li>• or somewhere else?</li></ul>                                                                                                                                                                                                  |
|                                                                                                                                                                                                                                                                               | <p>H12. On which day(s) was ... there during the week of (<u>reference week</u>)?</p>                                                                                                                                                                                                                                                                                                                                                                  |
|                                                                                                                                                                                                                                                                               | <p>H13. In total for how many hours was ... there during the week of (<u>reference week</u>)?</p>                                                                                                                                                                                                                                                                                                                                                      |
|                                                                                                                                                                                                                                                                               | <p>H14. Were any of your other children, under the age of 13, in this program during these hours?</p>                                                                                                                                                                                                                                                                                                                                                  |
|                                                                                                                                                                                                                                                                               | <p>H15. Is this centre operated by or affiliated with ....</p> <ul style="list-style-type: none"><li>• a municipal government,</li><li>• a school, college or university,</li><li>• a church,</li><li>• a community or daycare agency,</li><li>• you or your spouse's employer,</li><li>• an individual or group on a private basis,</li></ul> <p style="text-align: center;">OR</p> <ul style="list-style-type: none"><li>• something else?</li></ul> |
|                                                                                                                                                                                                                                                                               | <p>H16. Does the centre operate on a profit or non-profit basis?</p>                                                                                                                                                                                                                                                                                                                                                                                   |
| <p>H17. Is this a parent co-operative in which you are expected to provide unpaid hours working with the children?</p>                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                        |

H.

| 1                                                                                                                                                                                                                                                                                                                                                                                                        | 2                                                                                                                                                                                                                                                                                                                                                                                                        | 3                                                                                                                                                                                                                                                                                                                                                                                                        | 4                                                                                                                                                                                                                                                                                                                                                                                                        |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Yes <input type="radio"/> 1<br>No <input type="radio"/> 2 → Go to next child                                                                                                                                                                                                                                                                                                                             | Yes <input type="radio"/> 1<br>No <input type="radio"/> 2 → Go to next child                                                                                                                                                                                                                                                                                                                             | Yes <input type="radio"/> 1<br>No <input type="radio"/> 2 → Go to next child                                                                                                                                                                                                                                                                                                                             | Yes <input type="radio"/> 1<br>No <input type="radio"/> 2 → Go to next section                                                                                                                                                                                                                                                                                                                           |
| DA's work/study ..... <input type="radio"/> 3<br>Spouse's work/study ..... <input type="radio"/> 4<br>School ..... <input type="radio"/> 5<br>Other ..... <input type="radio"/> 6                                                                                                                                                                                                                        | DA's work/study ..... <input type="radio"/> 3<br>Spouse's work/study ..... <input type="radio"/> 4<br>School ..... <input type="radio"/> 5<br>Other ..... <input type="radio"/> 6                                                                                                                                                                                                                        | DA's work/study ..... <input type="radio"/> 3<br>Spouse's work/study ..... <input type="radio"/> 4<br>School ..... <input type="radio"/> 5<br>Other ..... <input type="radio"/> 6                                                                                                                                                                                                                        | DA's work/study ..... <input type="radio"/> 3<br>Spouse's work/study ..... <input type="radio"/> 4<br>School ..... <input type="radio"/> 5<br>Other ..... <input type="radio"/> 6                                                                                                                                                                                                                        |
| S M T W T F S<br>1 2 3 4 5 6 7<br><input type="radio"/> <input type="radio"/> <input type="radio"/> <input type="radio"/> <input type="radio"/> <input type="radio"/> <input type="radio"/>                                                                                                                                                                                                              | S M T W T F S<br>1 2 3 4 5 6 7<br><input type="radio"/> <input type="radio"/> <input type="radio"/> <input type="radio"/> <input type="radio"/> <input type="radio"/> <input type="radio"/>                                                                                                                                                                                                              | S M T W T F S<br>1 2 3 4 5 6 7<br><input type="radio"/> <input type="radio"/> <input type="radio"/> <input type="radio"/> <input type="radio"/> <input type="radio"/> <input type="radio"/>                                                                                                                                                                                                              | S M T W T F S<br>1 2 3 4 5 6 7<br><input type="radio"/> <input type="radio"/> <input type="radio"/> <input type="radio"/> <input type="radio"/> <input type="radio"/> <input type="radio"/>                                                                                                                                                                                                              |
| <input type="text"/> <input type="text"/> Hours                                                                                                                                                                                                                                                                                                                                                          | <input type="text"/> <input type="text"/> Hours                                                                                                                                                                                                                                                                                                                                                          | <input type="text"/> <input type="text"/> Hours                                                                                                                                                                                                                                                                                                                                                          | <input type="text"/> <input type="text"/> Hours                                                                                                                                                                                                                                                                                                                                                          |
| Yes <input type="radio"/> 1<br>No <input type="radio"/> 2<br>No other children <input type="radio"/> 3                                                                                                                                                                                                                                                                                                   | Yes <input type="radio"/> 1<br>No <input type="radio"/> 2<br>No other children <input type="radio"/> 3                                                                                                                                                                                                                                                                                                   | Yes <input type="radio"/> 1<br>No <input type="radio"/> 2<br>No other children <input type="radio"/> 3                                                                                                                                                                                                                                                                                                   | Yes <input type="radio"/> 1<br>No <input type="radio"/> 2<br>No other children <input type="radio"/> 3                                                                                                                                                                                                                                                                                                   |
| Municipal government <input type="radio"/> 1<br>School ..... <input type="radio"/> 2<br>Church ..... <input type="radio"/> 3<br>Community/daycare agency ..... <input type="radio"/> 4<br>Employer ..... <input type="radio"/> 5<br>Private basis ..... <input type="radio"/> 6<br>Other (specify) ..... <input type="radio"/> 7<br><input type="text"/><br><input type="text"/><br><input type="text"/> | Municipal government <input type="radio"/> 1<br>School ..... <input type="radio"/> 2<br>Church ..... <input type="radio"/> 3<br>Community/daycare agency ..... <input type="radio"/> 4<br>Employer ..... <input type="radio"/> 5<br>Private basis ..... <input type="radio"/> 6<br>Other (specify) ..... <input type="radio"/> 7<br><input type="text"/><br><input type="text"/><br><input type="text"/> | Municipal government <input type="radio"/> 1<br>School ..... <input type="radio"/> 2<br>Church ..... <input type="radio"/> 3<br>Community/daycare agency ..... <input type="radio"/> 4<br>Employer ..... <input type="radio"/> 5<br>Private basis ..... <input type="radio"/> 6<br>Other (specify) ..... <input type="radio"/> 7<br><input type="text"/><br><input type="text"/><br><input type="text"/> | Municipal government <input type="radio"/> 1<br>School ..... <input type="radio"/> 2<br>Church ..... <input type="radio"/> 3<br>Community/daycare agency ..... <input type="radio"/> 4<br>Employer ..... <input type="radio"/> 5<br>Private basis ..... <input type="radio"/> 6<br>Other (specify) ..... <input type="radio"/> 7<br><input type="text"/><br><input type="text"/><br><input type="text"/> |
| Profit <input type="radio"/> 1 → Go to H18<br>Non-profit <input type="radio"/> 2<br>Don't know <input type="radio"/> 3                                                                                                                                                                                                                                                                                   | Profit <input type="radio"/> 1 → Go to H18<br>Non-profit <input type="radio"/> 2<br>Don't know <input type="radio"/> 3                                                                                                                                                                                                                                                                                   | Profit <input type="radio"/> 1 → Go to H18<br>Non-profit <input type="radio"/> 2<br>Don't know <input type="radio"/> 3                                                                                                                                                                                                                                                                                   | Profit <input type="radio"/> 1 → Go to H18<br>Non-profit <input type="radio"/> 2<br>Don't know <input type="radio"/> 3                                                                                                                                                                                                                                                                                   |
| Yes <input type="radio"/> 4<br>No <input type="radio"/> 5                                                                                                                                                                                                                                                                                                                                                | Yes <input type="radio"/> 4<br>No <input type="radio"/> 5                                                                                                                                                                                                                                                                                                                                                | Yes <input type="radio"/> 4<br>No <input type="radio"/> 5                                                                                                                                                                                                                                                                                                                                                | Yes <input type="radio"/> 4<br>No <input type="radio"/> 5                                                                                                                                                                                                                                                                                                                                                |

H.

H.

|  |                                                                                                                                                                                                                                                                        |
|--|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|  | H18. How much did you pay for this care for . . . during <u>(reference week)</u> ?                                                                                                                                                                                     |
|  | H19. Does this daycare centre provide receipts?                                                                                                                                                                                                                        |
|  | H20. Do you or a member of your family intend to claim this cost for income tax purposes?                                                                                                                                                                              |
|  | H21. Was this because the full cost of this care was subsidized by the government?                                                                                                                                                                                     |
|  | H22. Was the amount you paid subsidized by the government?                                                                                                                                                                                                             |
|  | H23. Approximately how much would it cost to send . . . to this daycare centre per week if it were not subsidized?                                                                                                                                                     |
|  | H24. While . . . was in this care during the week of <u>(reference week)</u> was your main activity . . . .<br><br>• working at a job or business,<br><br>• studying,<br><br>• caring for your family's needs,<br><br>OR<br><br>• something else?                      |
|  | H25. Overall, how do you feel about this care arrangement for . . . ?<br><br>Would you say you have . . . .<br><br>• no reservations,<br><br>• minor reservations,<br><br>• some important reservations,<br><br>OR<br><br>• major reservations about this arrangement? |

| 1                                                                                                                                                                                                    | 2                                                                                                                                                                                                    | 3                                                                                                                                                                                                    | 4                                                                                                                                                                                                    |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| \$ <input type="text"/> <input type="text"/> <input type="text"/> 00<br>(If "000" go to H21)                                                                                                         | \$ <input type="text"/> <input type="text"/> <input type="text"/> 00<br>(If "000" go to H21)                                                                                                         | \$ <input type="text"/> <input type="text"/> <input type="text"/> 00<br>(If "000" go to H21)                                                                                                         | \$ <input type="text"/> <input type="text"/> <input type="text"/> 00<br>(If "000" go to H21)                                                                                                         |
| Yes <input type="radio"/> 6<br>No <input type="radio"/> 7<br>Don't know <input type="radio"/> 8                                                                                                      | Yes <input type="radio"/> 6<br>No <input type="radio"/> 7<br>Don't know <input type="radio"/> 8                                                                                                      | Yes <input type="radio"/> 6<br>No <input type="radio"/> 7<br>Don't know <input type="radio"/> 8                                                                                                      | Yes <input type="radio"/> 6<br>No <input type="radio"/> 7<br>Don't know <input type="radio"/> 8                                                                                                      |
| Yes <input type="radio"/> 1<br>No <input type="radio"/> 2 } Go to H22<br>Don't know <input type="radio"/> 3                                                                                          | Yes <input type="radio"/> 1<br>No <input type="radio"/> 2 } Go to H22<br>Don't know <input type="radio"/> 3                                                                                          | Yes <input type="radio"/> 1<br>No <input type="radio"/> 2 } Go to H22<br>Don't know <input type="radio"/> 3                                                                                          | Yes <input type="radio"/> 1<br>No <input type="radio"/> 2 } Go to H22<br>Don't know <input type="radio"/> 3                                                                                          |
| Yes <input type="radio"/> 1 → Go to H23<br>No <input type="radio"/> 2 } → Go to H24<br>Don't know <input type="radio"/> 3                                                                            | Yes <input type="radio"/> 1 → Go to H23<br>No <input type="radio"/> 2 } → Go to H24<br>Don't know <input type="radio"/> 3                                                                            | Yes <input type="radio"/> 1 → Go to H23<br>No <input type="radio"/> 2 } → Go to H24<br>Don't know <input type="radio"/> 3                                                                            | Yes <input type="radio"/> 1 → Go to H23<br>No <input type="radio"/> 2 } → Go to H24<br>Don't know <input type="radio"/> 3                                                                            |
| Yes <input type="radio"/> 4 → Go to H23<br>No <input type="radio"/> 5 } → Go to H24<br>Don't know <input type="radio"/> 6                                                                            | Yes <input type="radio"/> 4 → Go to H23<br>No <input type="radio"/> 5 } → Go to H24<br>Don't know <input type="radio"/> 6                                                                            | Yes <input type="radio"/> 4 → Go to H23<br>No <input type="radio"/> 5 } → Go to H24<br>Don't know <input type="radio"/> 6                                                                            | Yes <input type="radio"/> 4 → Go to H23<br>No <input type="radio"/> 5 } → Go to H24<br>Don't know <input type="radio"/> 6                                                                            |
| \$ <input type="text"/> <input type="text"/> <input type="text"/> 00<br>OR<br>Don't know <input type="radio"/> 1                                                                                     | \$ <input type="text"/> <input type="text"/> <input type="text"/> 00<br>OR<br>Don't know <input type="radio"/> 1                                                                                     | \$ <input type="text"/> <input type="text"/> <input type="text"/> 00<br>OR<br>Don't know <input type="radio"/> 1                                                                                     | \$ <input type="text"/> <input type="text"/> <input type="text"/> 00<br>OR<br>Don't know <input type="radio"/> 1                                                                                     |
| Working ..... <input type="radio"/> 1<br>Studying ..... <input type="radio"/> 2<br>Family ..... <input type="radio"/> 3<br>Something else <input type="radio"/> 4                                    | Working ..... <input type="radio"/> 1<br>Studying ..... <input type="radio"/> 2<br>Family ..... <input type="radio"/> 3<br>Something else <input type="radio"/> 4                                    | Working ..... <input type="radio"/> 1<br>Studying ..... <input type="radio"/> 2<br>Family ..... <input type="radio"/> 3<br>Something else <input type="radio"/> 4                                    | Working ..... <input type="radio"/> 1<br>Studying ..... <input type="radio"/> 2<br>Family ..... <input type="radio"/> 3<br>Something else <input type="radio"/> 4                                    |
| No reservations ... <input type="radio"/> 5<br>Minor reservations <input type="radio"/> 6<br>Some important reservations ..... <input type="radio"/> 7<br>Major reservations <input type="radio"/> 8 | No reservations ... <input type="radio"/> 5<br>Minor reservations <input type="radio"/> 6<br>Some important reservations ..... <input type="radio"/> 7<br>Major reservations <input type="radio"/> 8 | No reservations ... <input type="radio"/> 5<br>Minor reservations <input type="radio"/> 6<br>Some important reservations ..... <input type="radio"/> 7<br>Major reservations <input type="radio"/> 8 | No reservations ... <input type="radio"/> 5<br>Minor reservations <input type="radio"/> 6<br>Some important reservations ..... <input type="radio"/> 7<br>Major reservations <input type="radio"/> 8 |
| GO TO NEXT CHILD                                                                                                                                                                                     | GO TO NEXT CHILD                                                                                                                                                                                     | GO TO NEXT CHILD                                                                                                                                                                                     | GO TO NEXT SECTION                                                                                                                                                                                   |

H.

| I. CARE BY RELATIVE/NON RELATIVE                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                         |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <p>11. During the week of <u>(reference week)</u> did any of your children spend any time in the care of a relative, a neighbour, a babysitter, or a nanny? Please do not include care given by your spouse or an older brother or sister of the child who lives in your home.</p> | <p>110. INTERVIEWER: Indicate for each child if he/she was in this type of care during reference week.</p>                                                                                                                                              |
| <p>Yes <input type="radio"/> → Determine which child(ren) in 110 and complete the appropriate items.</p>                                                                                                                                                                           | <p>111. How many different care arrangements of this type did you have for . . . during the week of <u>(reference week)</u>?</p>                                                                                                                        |
| <p>No <input type="radio"/> → Go to Section J</p>                                                                                                                                                                                                                                  | <p>112. INTERVIEWER:<br/>         READ: I would like to ask you some questions about each of these arrangements. Could we please start with the caregiver who provided the most hours of care for . . . during the week of <u>(reference week)</u>?</p> |
| <p style="text-align: center;">1</p>                                                                                                                                                                                                                                               | <p>113. On which days was . . . in this (first) person's care during the week of <u>(reference week)</u>?</p>                                                                                                                                           |
|                                                                                                                                                                                                                                                                                    | <p>114. In total, for how many hours was . . . in this (first) person's care during the week of <u>(reference week)</u>?</p>                                                                                                                            |
|                                                                                                                                                                                                                                                                                    | <p>115. Were any of your other children, under the age of 13, in the care of this (first) person during these hours?</p>                                                                                                                                |
|                                                                                                                                                                                                                                                                                    | <p>116. Did this (first) person care for . . . in your home, in his/her home, or somewhere else?</p>                                                                                                                                                    |
|                                                                                                                                                                                                                                                                                    | <p>117. Does this (first) person live in your household?</p>                                                                                                                                                                                            |
|                                                                                                                                                                                                                                                                                    | <p>118. Is this (first) person related to . . . ?</p>                                                                                                                                                                                                   |
|                                                                                                                                                                                                                                                                                    | <p>119. What is his/her relationship to . . . ?</p>                                                                                                                                                                                                     |
|                                                                                                                                                                                                                                                                                    | <p>120. How much did you pay for this (first) care arrangement for . . . during the week of <u>(reference week)</u>?</p>                                                                                                                                |
|                                                                                                                                                                                                                                                                                    | <p>121. INTERVIEWER CHECK ITEM:</p>                                                                                                                                                                                                                     |
|                                                                                                                                                                                                                                                                                    | <p>122. Does this cost include other services such as light housekeeping etc.?</p>                                                                                                                                                                      |

| 1                                                                                                                                                                                           | 2                                                                                                                                                                                           | 3                                                                                                                                                                                           | 4                                                                                                                                                                                           |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Yes <input type="radio"/>                                                                                                                                                                   | Yes <input type="radio"/>                                                                                                                                                                   | Yes <input type="radio"/>                                                                                                                                                                   | Yes <input type="radio"/>                                                                                                                                                                   |
| No <input type="radio"/> → Go to next Child                                                                                                                                                 | No <input type="radio"/> → Go to next Child                                                                                                                                                 | No <input type="radio"/> → Go to next Child                                                                                                                                                 | No <input type="radio"/> → Go to next Section                                                                                                                                               |
| <input type="text"/> <input type="text"/> If 01 Go to 113                                                                                                                                   | <input type="text"/> <input type="text"/> If 01 Go to 113                                                                                                                                   | <input type="text"/> <input type="text"/> If 01 Go to 113                                                                                                                                   | <input type="text"/> <input type="text"/> If 01 Go to 113                                                                                                                                   |
| S M T W T F S<br>1 2 3 4 5 6 7<br><input type="radio"/> <input type="radio"/> <input type="radio"/> <input type="radio"/> <input type="radio"/> <input type="radio"/> <input type="radio"/> | S M T W T F S<br>1 2 3 4 5 6 7<br><input type="radio"/> <input type="radio"/> <input type="radio"/> <input type="radio"/> <input type="radio"/> <input type="radio"/> <input type="radio"/> | S M T W T F S<br>1 2 3 4 5 6 7<br><input type="radio"/> <input type="radio"/> <input type="radio"/> <input type="radio"/> <input type="radio"/> <input type="radio"/> <input type="radio"/> | S M T W T F S<br>1 2 3 4 5 6 7<br><input type="radio"/> <input type="radio"/> <input type="radio"/> <input type="radio"/> <input type="radio"/> <input type="radio"/> <input type="radio"/> |
| <input type="text"/> <input type="text"/> Hours                                                                                                                                             | <input type="text"/> <input type="text"/> Hours                                                                                                                                             | <input type="text"/> <input type="text"/> Hours                                                                                                                                             | <input type="text"/> <input type="text"/> Hours                                                                                                                                             |
| Yes <input type="radio"/>                                                                                                                                                                   | Yes <input type="radio"/>                                                                                                                                                                   | Yes <input type="radio"/>                                                                                                                                                                   | Yes <input type="radio"/>                                                                                                                                                                   |
| No <input type="radio"/>                                                                                                                                                                    | No <input type="radio"/>                                                                                                                                                                    | No <input type="radio"/>                                                                                                                                                                    | No <input type="radio"/>                                                                                                                                                                    |
| No other children <input type="radio"/>                                                                                                                                                     | No other children <input type="radio"/>                                                                                                                                                     | No other children <input type="radio"/>                                                                                                                                                     | No other children <input type="radio"/>                                                                                                                                                     |
| At your home <input type="radio"/>                                                                                                                                                          | At your home <input type="radio"/>                                                                                                                                                          | At your home <input type="radio"/>                                                                                                                                                          | At your home <input type="radio"/>                                                                                                                                                          |
| At caregiver's home <input type="radio"/>                                                                                                                                                   | At caregiver's home <input type="radio"/>                                                                                                                                                   | At caregiver's home <input type="radio"/>                                                                                                                                                   | At caregiver's home <input type="radio"/>                                                                                                                                                   |
| Somewhere else <input type="radio"/> } Go to 118                                                                                                                                            | Somewhere else <input type="radio"/> } Go to 118                                                                                                                                            | Somewhere else <input type="radio"/> } Go to 118                                                                                                                                            | Somewhere else <input type="radio"/> } Go to 118                                                                                                                                            |
| Yes <input type="radio"/>                                                                                                                                                                   | Yes <input type="radio"/>                                                                                                                                                                   | Yes <input type="radio"/>                                                                                                                                                                   | Yes <input type="radio"/>                                                                                                                                                                   |
| No <input type="radio"/>                                                                                                                                                                    | No <input type="radio"/>                                                                                                                                                                    | No <input type="radio"/>                                                                                                                                                                    | No <input type="radio"/>                                                                                                                                                                    |
| Yes <input type="radio"/>                                                                                                                                                                   | Yes <input type="radio"/>                                                                                                                                                                   | Yes <input type="radio"/>                                                                                                                                                                   | Yes <input type="radio"/>                                                                                                                                                                   |
| No <input type="radio"/> → Go to 120                                                                                                                                                        | No <input type="radio"/> → Go to 120                                                                                                                                                        | No <input type="radio"/> → Go to 120                                                                                                                                                        | No <input type="radio"/> → Go to 120                                                                                                                                                        |
| Parent/step-parent <input type="radio"/>                                                                                                                                                    | Parent/step-parent <input type="radio"/>                                                                                                                                                    | Parent/step-parent <input type="radio"/>                                                                                                                                                    | Parent/step-parent <input type="radio"/>                                                                                                                                                    |
| Grandparent <input type="radio"/>                                                                                                                                                           | Grandparent <input type="radio"/>                                                                                                                                                           | Grandparent <input type="radio"/>                                                                                                                                                           | Grandparent <input type="radio"/>                                                                                                                                                           |
| Aunt/uncle <input type="radio"/>                                                                                                                                                            | Aunt/uncle <input type="radio"/>                                                                                                                                                            | Aunt/uncle <input type="radio"/>                                                                                                                                                            | Aunt/uncle <input type="radio"/>                                                                                                                                                            |
| Other relative <input type="radio"/>                                                                                                                                                        | Other relative <input type="radio"/>                                                                                                                                                        | Other relative <input type="radio"/>                                                                                                                                                        | Other relative <input type="radio"/>                                                                                                                                                        |
| \$ <input type="text"/> <input type="text"/> <input type="text"/> 00                                                                                                                        | \$ <input type="text"/> <input type="text"/> <input type="text"/> 00                                                                                                                        | \$ <input type="text"/> <input type="text"/> <input type="text"/> 00                                                                                                                        | \$ <input type="text"/> <input type="text"/> <input type="text"/> 00                                                                                                                        |
| If "000" go to 125                                                                                                                                                                          | If "000" go to 125                                                                                                                                                                          | If "000" go to 125                                                                                                                                                                          | If "000" go to 125                                                                                                                                                                          |
| If item 116 = at your home <input type="radio"/> Go to 122                                                                                                                                  | If item 116 = at your home <input type="radio"/> Go to 122                                                                                                                                  | If item 116 = at your home <input type="radio"/> Go to 122                                                                                                                                  | If item 116 = at your home <input type="radio"/> Go to 122                                                                                                                                  |
| Otherwise <input type="radio"/> Go to 123                                                                                                                                                   | Otherwise <input type="radio"/> Go to 123                                                                                                                                                   | Otherwise <input type="radio"/> Go to 123                                                                                                                                                   | Otherwise <input type="radio"/> Go to 123                                                                                                                                                   |
| Yes <input type="radio"/>                                                                                                                                                                   | Yes <input type="radio"/>                                                                                                                                                                   | Yes <input type="radio"/>                                                                                                                                                                   | Yes <input type="radio"/>                                                                                                                                                                   |
| No <input type="radio"/>                                                                                                                                                                    | No <input type="radio"/>                                                                                                                                                                    | No <input type="radio"/>                                                                                                                                                                    | No <input type="radio"/>                                                                                                                                                                    |



|                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                      |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------|
|                                                                                                                                                                                                                                                                                                                                                                                     | 123. Does this (first) caregiver provide receipts?                                                                   |
|                                                                                                                                                                                                                                                                                                                                                                                     | 124. Do you or a member of your family intend to claim this cost for income tax purposes?                            |
|                                                                                                                                                                                                                                                                                                                                                                                     | 125. INTERVIEWER CHECK ITEM:                                                                                         |
|                                                                                                                                                                                                                                                                                                                                                                                     | 126. INTERVIEWER CHECK ITEM:                                                                                         |
|                                                                                                                                                                                                                                                                                                                                                                                     | 127. Is the person providing this care licensed by the government or approved by a family daycare agency?            |
|                                                                                                                                                                                                                                                                                                                                                                                     | 128. Was the amount you paid for this care subsidized by the government?                                             |
|                                                                                                                                                                                                                                                                                                                                                                                     | 129. Approximately how much would this care arrangement cost for . . . per week if it were not subsidized?           |
|                                                                                                                                                                                                                                                                                                                                                                                     | 130. Is this (first) care arrangement a babysitting cooperative in which you are expected to provide care part-time? |
| 131. While . . . was in this (first) person's care during the week of <u>reference week</u> was your main activity . . . .<br><ul style="list-style-type: none"><li>• working at a job or business,</li><li>• studying,</li><li>• caring for your family's needs,</li></ul> <p style="text-align: center;">OR</p> <ul style="list-style-type: none"><li>• something else?</li></ul> |                                                                                                                      |

I.

| 1                                                                                                                                                         | 2                                                                                                                                                         | 3                                                                                                                                                         | 4                                                                                                                                                         |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------|
| Yes <input type="radio"/><br>No <input type="radio"/>                                                                                                     | Yes <input type="radio"/><br>No <input type="radio"/>                                                                                                     | Yes <input type="radio"/><br>No <input type="radio"/>                                                                                                     | Yes <input type="radio"/><br>No <input type="radio"/>                                                                                                     |
| Yes <input type="radio"/><br>No <input type="radio"/>                                                                                                     | Yes <input type="radio"/><br>No <input type="radio"/>                                                                                                     | Yes <input type="radio"/><br>No <input type="radio"/>                                                                                                     | Yes <input type="radio"/><br>No <input type="radio"/>                                                                                                     |
| If item 118 =<br>yes (relative) <input type="radio"/> Go to 131<br>Otherwise <input type="radio"/> Go to 126                                              | If item 118 =<br>yes (relative) <input type="radio"/> Go to 131<br>Otherwise <input type="radio"/> Go to 126                                              | If item 118 =<br>yes (relative) <input type="radio"/> Go to 131<br>Otherwise <input type="radio"/> Go to 126                                              | If item 118 =<br>yes (relative) <input type="radio"/> Go to 131<br>Otherwise <input type="radio"/> Go to 126                                              |
| If item 116 =<br>at your home <input type="radio"/> Go to 130<br>Otherwise <input type="radio"/> Go to 127                                                | If item 116 =<br>at your home <input type="radio"/> Go to 130<br>Otherwise <input type="radio"/> Go to 127                                                | If item 116 =<br>at your home <input type="radio"/> Go to 130<br>Otherwise <input type="radio"/> Go to 127                                                | If item 116 =<br>at your home <input type="radio"/> Go to 130<br>Otherwise <input type="radio"/> Go to 127                                                |
| Yes <input type="radio"/><br>No <input type="radio"/><br>Don't know <input type="radio"/> } Go to 130                                                     | Yes <input type="radio"/><br>No <input type="radio"/><br>Don't know <input type="radio"/> } Go to 130                                                     | Yes <input type="radio"/><br>No <input type="radio"/><br>Don't know <input type="radio"/> } Go to 130                                                     | Yes <input type="radio"/><br>No <input type="radio"/><br>Don't know <input type="radio"/> } Go to 130                                                     |
| Yes <input type="radio"/><br>No <input type="radio"/><br>Don't know <input type="radio"/> } Go to 131                                                     | Yes <input type="radio"/><br>No <input type="radio"/><br>Don't know <input type="radio"/> } Go to 131                                                     | Yes <input type="radio"/><br>No <input type="radio"/><br>Don't know <input type="radio"/> } Go to 131                                                     | Yes <input type="radio"/><br>No <input type="radio"/><br>Don't know <input type="radio"/> } Go to 131                                                     |
| \$ <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> 00 }<br>OR } Go to 131<br>Don't know <input type="radio"/>         | \$ <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> 00 }<br>OR } Go to 131<br>Don't know <input type="radio"/>         | \$ <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> 00 }<br>OR } Go to 131<br>Don't know <input type="radio"/>         | \$ <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> 00 }<br>OR } Go to 131<br>Don't know <input type="radio"/>         |
| Yes <input type="radio"/><br>No <input type="radio"/><br>Don't know <input type="radio"/>                                                                 | Yes <input type="radio"/><br>No <input type="radio"/><br>Don't know <input type="radio"/>                                                                 | Yes <input type="radio"/><br>No <input type="radio"/><br>Don't know <input type="radio"/>                                                                 | Yes <input type="radio"/><br>No <input type="radio"/><br>Don't know <input type="radio"/>                                                                 |
| Working ..... <input type="radio"/><br>Studying ..... <input type="radio"/><br>Family ..... <input type="radio"/><br>Something else <input type="radio"/> | Working ..... <input type="radio"/><br>Studying ..... <input type="radio"/><br>Family ..... <input type="radio"/><br>Something else <input type="radio"/> | Working ..... <input type="radio"/><br>Studying ..... <input type="radio"/><br>Family ..... <input type="radio"/><br>Something else <input type="radio"/> | Working ..... <input type="radio"/><br>Studying ..... <input type="radio"/><br>Family ..... <input type="radio"/><br>Something else <input type="radio"/> |

1.

2

|  |                                                                                                                                                                                                                                                                                                                                                                                         |
|--|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|  | <p>132. Overall, how do you feel about this care arrangement for ...?</p> <p>Would you say you have ....</p> <ul style="list-style-type: none"><li>• no reservations,</li><li>• minor reservations,</li><li>• some important reservations,</li></ul> <p style="text-align: center;">OR</p> <ul style="list-style-type: none"><li>• major reservations about this arrangement?</li></ul> |
|  | <p>133. INTERVIEWER CHECK ITEM:</p>                                                                                                                                                                                                                                                                                                                                                     |
|  | <p>134. Now I would like to ask you some questions about the caregiver who provided the second most hours of care for ... during the week of <u>(reference week)</u>.</p>                                                                                                                                                                                                               |
|  | <p>135. On which days was ... in this second person's care during the week of <u>(reference week)</u>?</p>                                                                                                                                                                                                                                                                              |
|  | <p>136. In total, for how many hours was ... in this second person's care during the week of <u>(reference week)</u>?</p>                                                                                                                                                                                                                                                               |
|  | <p>137. Were any of your other children, under the age of 13, in the care of this second person during these hours?</p>                                                                                                                                                                                                                                                                 |
|  | <p>138. Did this second person care for ... in your home, in his/her home, or somewhere else?</p>                                                                                                                                                                                                                                                                                       |
|  | <p>139. Does this second person live in your household?</p>                                                                                                                                                                                                                                                                                                                             |
|  | <p>140. Is this second person related to ...?</p>                                                                                                                                                                                                                                                                                                                                       |
|  | <p>141. What is his/her relationship to ...?</p>                                                                                                                                                                                                                                                                                                                                        |

| 1                                                                                                                                                                                                                               | 2                                                                                                                                                                                                                               | 3                                                                                                                                                                                                                               | 4                                                                                                                                                                                                                                 |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| No reservations 1 <input type="radio"/><br>Minor reservations 2 <input type="radio"/><br>Some important reservations 3 <input type="radio"/><br>Major reservations 4 <input type="radio"/>                                      | No reservations 1 <input type="radio"/><br>Minor reservations 2 <input type="radio"/><br>Some important reservations 3 <input type="radio"/><br>Major reservations 4 <input type="radio"/>                                      | No reservations 1 <input type="radio"/><br>Minor reservations 2 <input type="radio"/><br>Some important reservations 3 <input type="radio"/><br>Major reservations 4 <input type="radio"/>                                      | No reservations 1 <input type="radio"/><br>Minor reservations 2 <input type="radio"/><br>Some important reservations 3 <input type="radio"/><br>Major reservations 4 <input type="radio"/>                                        |
| If Item 111 > 1 go to Item 134 and ask questions about the caregiver who provided the second most number of hours of care during reference week 5 <input type="radio"/><br>Otherwise 6 <input type="radio"/> → Go to next child | If Item 111 > 1 go to Item 134 and ask questions about the caregiver who provided the second most number of hours of care during reference week 5 <input type="radio"/><br>Otherwise 6 <input type="radio"/> → Go to next child | If Item 111 > 1 go to Item 134 and ask questions about the caregiver who provided the second most number of hours of care during reference week 5 <input type="radio"/><br>Otherwise 6 <input type="radio"/> → Go to next child | If Item 111 > 1 go to Item 134 and ask questions about the caregiver who provided the second most number of hours of care during reference week 5 <input type="radio"/><br>Otherwise 6 <input type="radio"/> → Go to next Section |
| S M T W T F S<br>1 2 3 4 5 6 7<br><input type="radio"/> <input type="radio"/> <input type="radio"/> <input type="radio"/> <input type="radio"/> <input type="radio"/> <input type="radio"/>                                     | S M T W T F S<br>1 2 3 4 5 6 7<br><input type="radio"/> <input type="radio"/> <input type="radio"/> <input type="radio"/> <input type="radio"/> <input type="radio"/> <input type="radio"/>                                     | S M T W T F S<br>1 2 3 4 5 6 7<br><input type="radio"/> <input type="radio"/> <input type="radio"/> <input type="radio"/> <input type="radio"/> <input type="radio"/> <input type="radio"/>                                     | S M T W T F S<br>1 2 3 4 5 6 7<br><input type="radio"/> <input type="radio"/> <input type="radio"/> <input type="radio"/> <input type="radio"/> <input type="radio"/> <input type="radio"/>                                       |
| <input type="text"/> <input type="text"/> Hours                                                                                                                                                                                 | <input type="text"/> <input type="text"/> Hours                                                                                                                                                                                 | <input type="text"/> <input type="text"/> Hours                                                                                                                                                                                 | <input type="text"/> <input type="text"/> Hours                                                                                                                                                                                   |
| Yes 1 <input type="radio"/><br>No 2 <input type="radio"/><br>No other children 3 <input type="radio"/>                                                                                                                          | Yes 1 <input type="radio"/><br>No 2 <input type="radio"/><br>No other children 3 <input type="radio"/>                                                                                                                          | Yes 1 <input type="radio"/><br>No 2 <input type="radio"/><br>No other children 3 <input type="radio"/>                                                                                                                          | Yes 1 <input type="radio"/><br>No 2 <input type="radio"/><br>No other children 3 <input type="radio"/>                                                                                                                            |
| At your home 4 <input type="radio"/><br>At caregiver's home 5 <input type="radio"/><br>Somewhere else 6 <input type="radio"/> } Go to 140                                                                                       | At your home 4 <input type="radio"/><br>At caregiver's home 5 <input type="radio"/><br>Somewhere else 6 <input type="radio"/> } Go to 140                                                                                       | At your home 4 <input type="radio"/><br>At caregiver's home 5 <input type="radio"/><br>Somewhere else 6 <input type="radio"/> } Go to 140                                                                                       | At your home 4 <input type="radio"/><br>At caregiver's home 5 <input type="radio"/><br>Somewhere else 6 <input type="radio"/> } Go to 140                                                                                         |
| Yes 7 <input type="radio"/><br>No 8 <input type="radio"/>                                                                                                                                                                       | Yes 7 <input type="radio"/><br>No 8 <input type="radio"/>                                                                                                                                                                       | Yes 7 <input type="radio"/><br>No 8 <input type="radio"/>                                                                                                                                                                       | Yes 7 <input type="radio"/><br>No 8 <input type="radio"/>                                                                                                                                                                         |
| Yes 1 <input type="radio"/><br>No 2 <input type="radio"/> → Go to 142                                                                                                                                                           | Yes 1 <input type="radio"/><br>No 2 <input type="radio"/> → Go to 142                                                                                                                                                           | Yes 1 <input type="radio"/><br>No 2 <input type="radio"/> → Go to 142                                                                                                                                                           | Yes 1 <input type="radio"/><br>No 2 <input type="radio"/> → Go to 142                                                                                                                                                             |
| Parent/step-parent 3 <input type="radio"/><br>Grandparent 4 <input type="radio"/><br>Aunt/uncle 5 <input type="radio"/><br>Other relative 6 <input type="radio"/>                                                               | Parent/step-parent 3 <input type="radio"/><br>Grandparent 4 <input type="radio"/><br>Aunt/uncle 5 <input type="radio"/><br>Other relative 6 <input type="radio"/>                                                               | Parent/step-parent 3 <input type="radio"/><br>Grandparent 4 <input type="radio"/><br>Aunt/uncle 5 <input type="radio"/><br>Other relative 6 <input type="radio"/>                                                               | Parent/step-parent 3 <input type="radio"/><br>Grandparent 4 <input type="radio"/><br>Aunt/uncle 5 <input type="radio"/><br>Other relative 6 <input type="radio"/>                                                                 |

|    |                                                                                                                      |
|----|----------------------------------------------------------------------------------------------------------------------|
| I. | 142. How much did you pay for this second care arrangement for . . . during the week of ( <u>reference week</u> )?   |
|    | 143. INTERVIEWER CHECK ITEM:                                                                                         |
|    | 144. Does this cost include other services such as light housekeeping etc.?                                          |
|    | 145. Does this second caregiver provide receipts?                                                                    |
|    | 146. Do you or a member of your family intend to claim this cost for income tax purposes?                            |
|    | 147. INTERVIEWER CHECK ITEM:                                                                                         |
|    | 148. INTERVIEWER CHECK ITEM:                                                                                         |
|    | 149. Is the person providing this care licensed by the government or approved by a family daycare agency?            |
|    | 150. Was the amount you paid for this care subsidized by the government?                                             |
|    | 151. Approximately how much would this care arrangement cost for . . . per week if it were not subsidized?           |
|    | 152. Is this second care arrangement a babysitting co-operative in which you are expected to provide care part-time? |

| 1                                                                                                                          | 2                                                                                                                          | 3                                                                                                                          | 4                                                                                                                          |
|----------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------|
| \$ <input type="text"/> <input type="text"/> <input type="text"/> 00<br>(If "000" go to 147)                               | \$ <input type="text"/> <input type="text"/> <input type="text"/> 00<br>(If "000" go to 147)                               | \$ <input type="text"/> <input type="text"/> <input type="text"/> 00<br>(If "000" go to 147)                               | \$ <input type="text"/> <input type="text"/> <input type="text"/> 00<br>(If "000" go to 147)                               |
| If item 138 =<br>at your home <input type="radio"/> Go to 144<br>Otherwise <input type="radio"/> Go to 145                 | If item 138 =<br>at your home <input type="radio"/> Go to 144<br>Otherwise <input type="radio"/> Go to 145                 | If item 138 =<br>at your home <input type="radio"/> Go to 144<br>Otherwise <input type="radio"/> Go to 145                 | If item 138 =<br>at your home <input type="radio"/> Go to 144<br>Otherwise <input type="radio"/> Go to 145                 |
| Yes <input type="radio"/><br>No <input type="radio"/>                                                                      | Yes <input type="radio"/><br>No <input type="radio"/>                                                                      | Yes <input type="radio"/><br>No <input type="radio"/>                                                                      | Yes <input type="radio"/><br>No <input type="radio"/>                                                                      |
| Yes <input type="radio"/><br>No <input type="radio"/>                                                                      | Yes <input type="radio"/><br>No <input type="radio"/>                                                                      | Yes <input type="radio"/><br>No <input type="radio"/>                                                                      | Yes <input type="radio"/><br>No <input type="radio"/>                                                                      |
| Yes <input type="radio"/><br>No <input type="radio"/>                                                                      | Yes <input type="radio"/><br>No <input type="radio"/>                                                                      | Yes <input type="radio"/><br>No <input type="radio"/>                                                                      | Yes <input type="radio"/><br>No <input type="radio"/>                                                                      |
| If item 140 =<br>yes (relative) <input type="radio"/> Go to 153<br>Otherwise <input type="radio"/> Go to 148               | If item 140 =<br>yes (relative) <input type="radio"/> Go to 153<br>Otherwise <input type="radio"/> Go to 148               | If item 140 =<br>yes (relative) <input type="radio"/> Go to 153<br>Otherwise <input type="radio"/> Go to 148               | If item 140 =<br>yes (relative) <input type="radio"/> Go to 153<br>Otherwise <input type="radio"/> Go to 148               |
| If item 138 =<br>at your home <input type="radio"/> Go to 152<br>Otherwise <input type="radio"/> Go to 149                 | If item 138 =<br>at your home <input type="radio"/> Go to 152<br>Otherwise <input type="radio"/> Go to 149                 | If item 138 =<br>at your home <input type="radio"/> Go to 152<br>Otherwise <input type="radio"/> Go to 149                 | If item 138 =<br>at your home <input type="radio"/> Go to 152<br>Otherwise <input type="radio"/> Go to 149                 |
| Yes <input type="radio"/><br>No <input type="radio"/><br>Don't know <input type="radio"/> } Go to 152                      | Yes <input type="radio"/><br>No <input type="radio"/><br>Don't know <input type="radio"/> } Go to 152                      | Yes <input type="radio"/><br>No <input type="radio"/><br>Don't know <input type="radio"/> } Go to 152                      | Yes <input type="radio"/><br>No <input type="radio"/><br>Don't know <input type="radio"/> } Go to 152                      |
| Yes <input type="radio"/><br>No <input type="radio"/><br>Don't know <input type="radio"/> } Go to 153                      | Yes <input type="radio"/><br>No <input type="radio"/><br>Don't know <input type="radio"/> } Go to 153                      | Yes <input type="radio"/><br>No <input type="radio"/><br>Don't know <input type="radio"/> } Go to 153                      | Yes <input type="radio"/><br>No <input type="radio"/><br>Don't know <input type="radio"/> } Go to 153                      |
| \$ <input type="text"/> <input type="text"/> <input type="text"/> 00<br>OR<br>Don't know <input type="radio"/> } Go to 153 | \$ <input type="text"/> <input type="text"/> <input type="text"/> 00<br>OR<br>Don't know <input type="radio"/> } Go to 153 | \$ <input type="text"/> <input type="text"/> <input type="text"/> 00<br>OR<br>Don't know <input type="radio"/> } Go to 153 | \$ <input type="text"/> <input type="text"/> <input type="text"/> 00<br>OR<br>Don't know <input type="radio"/> } Go to 153 |
| Yes <input type="radio"/><br>No <input type="radio"/><br>Don't know <input type="radio"/>                                  | Yes <input type="radio"/><br>No <input type="radio"/><br>Don't know <input type="radio"/>                                  | Yes <input type="radio"/><br>No <input type="radio"/><br>Don't know <input type="radio"/>                                  | Yes <input type="radio"/><br>No <input type="radio"/><br>Don't know <input type="radio"/>                                  |

1.

I.

153. While ... was in this second person's care during the week of (reference week) was your main activity....

- working at a job or business,
- studying,
- caring for your family's needs,

OR

- something else?

154. Overall, how do you feel about this care arrangement for...?

Would you say you have....

- no reservations,
- minor reservations,
- some important reservations,

OR

- major reservations about this arrangement?

155. INTERVIEWER CHECK ITEM:

3

156. Now I would like to ask you some questions about the caregiver who provided the third most hours of care for... during the week of (reference week).

157. On which days was ... in this third person's care during the week of (reference week)?

158. In total, for how many hours was ... in this third person's care during the week of (reference week)?

159. Were any of your other children, under the age of 13, in the care of this third person during these hours?

160. Did this third person care for ... in your home, in his/her home or somewhere else?

161. Does this third person live in your household?

162. Is this third person related to...?

| 1                                                                                                                                                 | 2                                                                                                                                                 | 3                                                                                                                                                 | 4                                                                                                                                                 |
|---------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------|
| Working ..... 4○                                                                                                                                  | Working ..... 4○                                                                                                                                  | Working ..... 4○                                                                                                                                  | Working ..... 4○                                                                                                                                  |
| Studying ..... 5○                                                                                                                                 | Studying ..... 5○                                                                                                                                 | Studying ..... 5○                                                                                                                                 | Studying ..... 5○                                                                                                                                 |
| Family ..... 6○                                                                                                                                   | Family ..... 6○                                                                                                                                   | Family ..... 6○                                                                                                                                   | Family ..... 6○                                                                                                                                   |
| Something else 7○                                                                                                                                 | Something else 7○                                                                                                                                 | Something else 7○                                                                                                                                 | Something else 7○                                                                                                                                 |
| No reservations 1○                                                                                                                                | No reservations 1○                                                                                                                                | No reservations 1○                                                                                                                                | No reservations 1○                                                                                                                                |
| Minor reservations 2○                                                                                                                             | Minor reservations 2○                                                                                                                             | Minor reservations 2○                                                                                                                             | Minor reservations 2○                                                                                                                             |
| Some important reservations 3○                                                                                                                    | Some important reservations 3○                                                                                                                    | Some important reservations 3○                                                                                                                    | Some important reservations 3○                                                                                                                    |
| Major reservations 4○                                                                                                                             | Major reservations 4○                                                                                                                             | Major reservations 4○                                                                                                                             | Major reservations 4○                                                                                                                             |
| If item 111 > 2 go to item 156 and ask questions about the caregiver who provided the third most number of hours of care during reference week 5○ | If item 111 > 2 go to item 156 and ask questions about the caregiver who provided the third most number of hours of care during reference week 5○ | If item 111 > 2 go to item 156 and ask questions about the caregiver who provided the third most number of hours of care during reference week 5○ | If item 111 > 2 go to item 156 and ask questions about the caregiver who provided the third most number of hours of care during reference week 5○ |
| Otherwise 4○ → Go to next child                                                                                                                   | Otherwise 4○ → Go to next child                                                                                                                   | Otherwise 4○ → Go to next child                                                                                                                   | Otherwise 4○ → Go to next Section                                                                                                                 |
| S M T W T F S<br>1 2 3 4 5 6 7<br>○ ○ ○ ○ ○ ○ ○                                                                                                   | S M T W T F S<br>1 2 3 4 5 6 7<br>○ ○ ○ ○ ○ ○ ○                                                                                                   | S M T W T F S<br>1 2 3 4 5 6 7<br>○ ○ ○ ○ ○ ○ ○                                                                                                   | S M T W T F S<br>1 2 3 4 5 6 7<br>○ ○ ○ ○ ○ ○ ○                                                                                                   |
| <input type="text"/> <input type="text"/> Hours                                                                                                   | <input type="text"/> <input type="text"/> Hours                                                                                                   | <input type="text"/> <input type="text"/> Hours                                                                                                   | <input type="text"/> <input type="text"/> Hours                                                                                                   |
| Yes 1○<br>No 2○<br>No other children 3○                                                                                                           | Yes 1○<br>No 2○<br>No other children 3○                                                                                                           | Yes 1○<br>No 2○<br>No other children 3○                                                                                                           | Yes 1○<br>No 2○<br>No other children 3○                                                                                                           |
| At your home 4○<br>At caregiver's home 5○ } Go to 152<br>Somewhere else 5○ }                                                                      | At your home 4○<br>At caregiver's home 5○ } Go to 152<br>Somewhere else 5○ }                                                                      | At your home 4○<br>At caregiver's home 5○ } Go to 152<br>Somewhere else 5○ }                                                                      | At your home 4○<br>At caregiver's home 5○ } Go to 152<br>Somewhere else 5○ }                                                                      |
| Yes 1○<br>No 2○                                                                                                                                   | Yes 1○<br>No 2○                                                                                                                                   | Yes 1○<br>No 2○                                                                                                                                   | Yes 1○<br>No 2○                                                                                                                                   |
| Yes 1○<br>No 2○ → Go to 164                                                                                                                       | Yes 1○<br>No 2○ → Go to 164                                                                                                                       | Yes 1○<br>No 2○ → Go to 164                                                                                                                       | Yes 1○<br>No 2○ → Go to 164                                                                                                                       |



|                                                                                                                     |                                                                                                                |
|---------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------|
| I.                                                                                                                  | 163. What is his/her relationship to ...?                                                                      |
|                                                                                                                     | 164. How much did you pay for this third care arrangement for ... during the week of <u>(reference week)</u> ? |
|                                                                                                                     | 165. INTERVIEWER CHECK ITEM:                                                                                   |
|                                                                                                                     | 166. Does this cost include other services such as light housekeeping etc.?                                    |
|                                                                                                                     | 167. Does this third caregiver provide receipts?                                                               |
|                                                                                                                     | 168. Do you or a member of your family intend to claim this cost for income tax purposes?                      |
|                                                                                                                     | 169. INTERVIEWER CHECK ITEM:                                                                                   |
|                                                                                                                     | 170. INTERVIEWER CHECK ITEM:                                                                                   |
|                                                                                                                     | 171. Is the person providing this care licenced by the government or approved by a family daycare agency?      |
|                                                                                                                     | 172. Was the amount you paid for this care subsidized by the government?                                       |
| 173. Approximately how much would this care arrangement cost for ... per week if it were not subsidized?            |                                                                                                                |
| 174. Is this third care arrangement a babysitting co-operative in which you are expected to provide care part-time? |                                                                                                                |

| 1                                                                                                                            | 2                                                                                                                            | 3                                                                                                                            | 4                                                                                                                            |
|------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------|
| Parent/step-parent 3 <input type="radio"/>                                                                                   | Parent/step-parent 3 <input type="radio"/>                                                                                   | Parent/step-parent 3 <input type="radio"/>                                                                                   | Parent/step-parent 3 <input type="radio"/>                                                                                   |
| Grandparent 4 <input type="radio"/>                                                                                          | Grandparent 4 <input type="radio"/>                                                                                          | Grandparent 4 <input type="radio"/>                                                                                          | Grandparent 4 <input type="radio"/>                                                                                          |
| Aunt/uncle 5 <input type="radio"/>                                                                                           | Aunt/uncle 5 <input type="radio"/>                                                                                           | Aunt/uncle 5 <input type="radio"/>                                                                                           | Aunt/uncle 5 <input type="radio"/>                                                                                           |
| Other relative 6 <input type="radio"/>                                                                                       | Other relative 6 <input type="radio"/>                                                                                       | Other relative 6 <input type="radio"/>                                                                                       | Other relative 6 <input type="radio"/>                                                                                       |
| \$ <input type="text"/> <input type="text"/> <input type="text"/> 00<br>(If "000" go to 169)                                 | \$ <input type="text"/> <input type="text"/> <input type="text"/> 00<br>(If "000" go to 169)                                 | \$ <input type="text"/> <input type="text"/> <input type="text"/> 00<br>(If "000" go to 169)                                 | \$ <input type="text"/> <input type="text"/> <input type="text"/> 00<br>(If "000" go to 169)                                 |
| If Item 160 =<br>at your home 1 <input type="radio"/> Go to 166<br>Otherwise 2 <input type="radio"/> Go to 167               | If Item 160 =<br>at your home 1 <input type="radio"/> Go to 166<br>Otherwise 2 <input type="radio"/> Go to 167               | If Item 160 =<br>at your home 1 <input type="radio"/> Go to 166<br>Otherwise 2 <input type="radio"/> Go to 167               | If Item 160 =<br>at your home 1 <input type="radio"/> Go to 166<br>Otherwise 2 <input type="radio"/> Go to 167               |
| Yes 3 <input type="radio"/><br>No 4 <input type="radio"/>                                                                    | Yes 3 <input type="radio"/><br>No 4 <input type="radio"/>                                                                    | Yes 3 <input type="radio"/><br>No 4 <input type="radio"/>                                                                    | Yes 3 <input type="radio"/><br>No 4 <input type="radio"/>                                                                    |
| Yes 5 <input type="radio"/><br>No 6 <input type="radio"/>                                                                    | Yes 5 <input type="radio"/><br>No 6 <input type="radio"/>                                                                    | Yes 5 <input type="radio"/><br>No 6 <input type="radio"/>                                                                    | Yes 5 <input type="radio"/><br>No 6 <input type="radio"/>                                                                    |
| Yes 7 <input type="radio"/><br>No 8 <input type="radio"/>                                                                    | Yes 7 <input type="radio"/><br>No 8 <input type="radio"/>                                                                    | Yes 7 <input type="radio"/><br>No 8 <input type="radio"/>                                                                    | Yes 7 <input type="radio"/><br>No 8 <input type="radio"/>                                                                    |
| If Item 162 =<br>Yes (relative) 1 <input type="radio"/> Go to 175<br>Otherwise 2 <input type="radio"/> Go to 170             | If Item 162 =<br>Yes (relative) 1 <input type="radio"/> Go to 175<br>Otherwise 2 <input type="radio"/> Go to 170             | If Item 162 =<br>Yes (relative) 1 <input type="radio"/> Go to 175<br>Otherwise 2 <input type="radio"/> Go to 170             | If Item 162 =<br>Yes (relative) 1 <input type="radio"/> Go to 175<br>Otherwise 2 <input type="radio"/> Go to 170             |
| If Item 160 =<br>at your home 3 <input type="radio"/> Go to 174<br>Otherwise 4 <input type="radio"/> Go to 171               | If Item 160 =<br>at your home 3 <input type="radio"/> Go to 174<br>Otherwise 4 <input type="radio"/> Go to 171               | If Item 160 =<br>at your home 3 <input type="radio"/> Go to 174<br>Otherwise 4 <input type="radio"/> Go to 171               | If Item 160 =<br>at your home 3 <input type="radio"/> Go to 174<br>Otherwise 4 <input type="radio"/> Go to 171               |
| Yes 5 <input type="radio"/><br>No 6 <input type="radio"/><br>Don't know 7 <input type="radio"/> } Go to 174                  | Yes 5 <input type="radio"/><br>No 6 <input type="radio"/><br>Don't know 7 <input type="radio"/> } Go to 174                  | Yes 5 <input type="radio"/><br>No 6 <input type="radio"/><br>Don't know 7 <input type="radio"/> } Go to 174                  | Yes 5 <input type="radio"/><br>No 6 <input type="radio"/><br>Don't know 7 <input type="radio"/> } Go to 174                  |
| Yes 1 <input type="radio"/><br>No 2 <input type="radio"/><br>Don't know 3 <input type="radio"/> } Go to 175                  | Yes 1 <input type="radio"/><br>No 2 <input type="radio"/><br>Don't know 3 <input type="radio"/> } Go to 175                  | Yes 1 <input type="radio"/><br>No 2 <input type="radio"/><br>Don't know 3 <input type="radio"/> } Go to 175                  | Yes 1 <input type="radio"/><br>No 2 <input type="radio"/><br>Don't know 3 <input type="radio"/> } Go to 175                  |
| \$ <input type="text"/> <input type="text"/> <input type="text"/> 00<br>OR<br>Don't know 1 <input type="radio"/> } Go to 175 | \$ <input type="text"/> <input type="text"/> <input type="text"/> 00<br>OR<br>Don't know 1 <input type="radio"/> } Go to 175 | \$ <input type="text"/> <input type="text"/> <input type="text"/> 00<br>OR<br>Don't know 1 <input type="radio"/> } Go to 175 | \$ <input type="text"/> <input type="text"/> <input type="text"/> 00<br>OR<br>Don't know 1 <input type="radio"/> } Go to 175 |
| Yes 1 <input type="radio"/><br>No 2 <input type="radio"/><br>Don't know 3 <input type="radio"/>                              | Yes 1 <input type="radio"/><br>No 2 <input type="radio"/><br>Don't know 3 <input type="radio"/>                              | Yes 1 <input type="radio"/><br>No 2 <input type="radio"/><br>Don't know 3 <input type="radio"/>                              | Yes 1 <input type="radio"/><br>No 2 <input type="radio"/><br>Don't know 3 <input type="radio"/>                              |

|    |   |                                                                                                                                                                                                                                                                                                                                                                                               |
|----|---|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| I. | 4 | <p>175. While . . . was in this third person's care during the week of (<u>reference week</u>) was your main activity . . . .</p> <ul style="list-style-type: none"><li>• working at a job or business.</li><li>• studying,</li><li>• caring for your family's needs.</li></ul> <p style="text-align: center;">OR</p> <ul style="list-style-type: none"><li>• something else?</li></ul>       |
|    |   | <p>176. Overall, how do you feel about this care arrangement for . . . ?</p> <p>Would you say you have . . . .</p> <ul style="list-style-type: none"><li>• no reservations.</li><li>• minor reservations,</li><li>• some important reservations.</li></ul> <p style="text-align: center;">OR</p> <ul style="list-style-type: none"><li>• major reservations about this arrangement?</li></ul> |
|    |   | <p>177. INTERVIEWER CHECK ITEM:</p>                                                                                                                                                                                                                                                                                                                                                           |
|    |   | <p>178. Now I would like to ask you some questions about the caregiver who provided the fourth most hours of care for . . . during the week of (<u>reference week</u>).</p>                                                                                                                                                                                                                   |
|    |   | <p>179. On which days was . . . in this fourth person's care during the week of (<u>reference week</u>)?</p>                                                                                                                                                                                                                                                                                  |
|    |   | <p>180. In total for how many hours was . . . in this fourth person's care during the week of (<u>reference week</u>)?</p>                                                                                                                                                                                                                                                                    |
|    |   | <p>181. Were any of your other children, under the age of 13, in the care of this fourth person during these hours?</p>                                                                                                                                                                                                                                                                       |
|    |   | <p>182. Did this fourth person care for . . . in your home, his/her home, or somewhere else?</p>                                                                                                                                                                                                                                                                                              |
|    |   | <p>183. Does this fourth person live in your household?</p>                                                                                                                                                                                                                                                                                                                                   |
|    |   | <p>184. Is this fourth person related to . . . ?</p>                                                                                                                                                                                                                                                                                                                                          |

| 1                                                                                                                                                                                     | 2                                                                                                                                                                                     | 3                                                                                                                                                                                     | 4                                                                                                                                                                                       |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Working ..... 4○<br>Studying ..... 5○<br>Family ..... 6○<br>Something else 7○                                                                                                         | Working ..... 4○<br>Studying ..... 5○<br>Family ..... 6○<br>Something else 7○                                                                                                         | Working ..... 4○<br>Studying ..... 5○<br>Family ..... 6○<br>Something else 7○                                                                                                         | Working ..... 4○<br>Studying ..... 5○<br>Family ..... 6○<br>Something else 7○                                                                                                           |
| No reservations 1○<br>Minor reservations 2○<br>Some important reservations 3○<br>Major reservations 4○                                                                                | No reservations 1○<br>Minor reservations 2○<br>Some important reservations 3○<br>Major reservations 4○                                                                                | No reservations 1○<br>Minor reservations 2○<br>Some important reservations 3○<br>Major reservations 4○                                                                                | No reservations 1○<br>Minor reservations 2○<br>Some important reservations 3○<br>Major reservations 4○                                                                                  |
| If item 111 > 3 go to item 178 and ask questions about the caregiver who provided the fourth most number of hours of care during reference week 5○<br>Otherwise 6○ → Go to next child | If item 111 > 3 go to item 178 and ask questions about the caregiver who provided the fourth most number of hours of care during reference week 5○<br>Otherwise 6○ → Go to next child | If item 111 > 3 go to item 178 and ask questions about the caregiver who provided the fourth most number of hours of care during reference week 5○<br>Otherwise 6○ → Go to next child | If item 111 > 3 go to item 178 and ask questions about the caregiver who provided the fourth most number of hours of care during reference week 5○<br>Otherwise 6○ → Go to next Section |
| S M T W T F S<br>1 2 3 4 5 6 7<br>○ ○ ○ ○ ○ ○ ○                                                                                                                                       | S M T W T F S<br>1 2 3 4 5 6 7<br>○ ○ ○ ○ ○ ○ ○                                                                                                                                       | S M T W T F S<br>1 2 3 4 5 6 7<br>○ ○ ○ ○ ○ ○ ○                                                                                                                                       | S M T W T F S<br>1 2 3 4 5 6 7<br>○ ○ ○ ○ ○ ○ ○                                                                                                                                         |
| <input type="text"/> <input type="text"/> Hours                                                                                                                                       | <input type="text"/> <input type="text"/> Hours                                                                                                                                       | <input type="text"/> <input type="text"/> Hours                                                                                                                                       | <input type="text"/> <input type="text"/> Hours                                                                                                                                         |
| Yes 1○<br>No 2○<br>No other children 3○                                                                                                                                               | Yes 1○<br>No 2○<br>No other children 3○                                                                                                                                               | Yes 1○<br>No 2○<br>No other children 3○                                                                                                                                               | Yes 1○<br>No 2○<br>No other children 3○                                                                                                                                                 |
| At your home 4○<br>At caregiver's home 5○ } Go to 184<br>Somewhere else 6○                                                                                                            | At your home 4○<br>At caregiver's home 5○ } Go to 184<br>Somewhere else 6○                                                                                                            | At your home 4○<br>At caregiver's home 5○ } Go to 184<br>Somewhere else 6○                                                                                                            | At your home 4○<br>At caregiver's home 5○ } Go to 184<br>Somewhere else 6○                                                                                                              |
| Yes 7○<br>No 8○                                                                                                                                                                       | Yes 7○<br>No 8○                                                                                                                                                                       | Yes 7○<br>No 8○                                                                                                                                                                       | Yes 7○<br>No 8○                                                                                                                                                                         |
| Yes 1○<br>No 2○ → Go to 185                                                                                                                                                           | Yes 1○<br>No 2○ → Go to 185                                                                                                                                                           | Yes 1○<br>No 2○ → Go to 185                                                                                                                                                           | Yes 1○<br>No 2○ → Go to 185                                                                                                                                                             |

|                                                                                                                     |                                                                                                               |
|---------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------|
| i.                                                                                                                  | 185. What is his/her relationship to ... ?                                                                    |
|                                                                                                                     | 186. How much did you pay for this fourth care arrangement for ... during the week of <u>reference week</u> ? |
|                                                                                                                     | 187. INTERVIEWER CHECK ITEM:                                                                                  |
|                                                                                                                     | 188. Does this cost include other services as light house keeping etc.?                                       |
|                                                                                                                     | 189. Does this fourth caregiver provide receipts?                                                             |
|                                                                                                                     | 190. Do you or a member of your family intend to claim this cost for income tax purposes?                     |
|                                                                                                                     | 191. INTERVIEWER CHECK ITEM:                                                                                  |
|                                                                                                                     | 192. INTERVIEWER CHECK ITEM:                                                                                  |
|                                                                                                                     | 193. Is the person providing this care licenced by the government or approved by a family daycare agency?     |
|                                                                                                                     | 194. Was the amount you paid for this care subsidized by the government?                                      |
|                                                                                                                     | 195. Approximately how much would this care arrangement cost for ... per week if it were not subsidized?      |
| 196. Is this fourth care arrangement a babysitting cooperative in which you are expected to provide care part-time? |                                                                                                               |

| 1                                                                                                                                                                 | 2                                                                                                                                                                 | 3                                                                                                                                                                 | 4                                                                                                                                                                 |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Parent/step-parent 3 <input type="radio"/><br>Grandparent 4 <input type="radio"/><br>Aunt/uncle 5 <input type="radio"/><br>Other relative 6 <input type="radio"/> | Parent/step-parent 3 <input type="radio"/><br>Grandparent 4 <input type="radio"/><br>Aunt/uncle 5 <input type="radio"/><br>Other relative 6 <input type="radio"/> | Parent/step-parent 3 <input type="radio"/><br>Grandparent 4 <input type="radio"/><br>Aunt/uncle 5 <input type="radio"/><br>Other relative 6 <input type="radio"/> | Parent/step-parent 3 <input type="radio"/><br>Grandparent 4 <input type="radio"/><br>Aunt/uncle 5 <input type="radio"/><br>Other relative 6 <input type="radio"/> |
| \$ <input type="text"/> <input type="text"/> <input type="text"/> 00<br>(If "000" go to 191)                                                                      | \$ <input type="text"/> <input type="text"/> <input type="text"/> 00<br>(If "000" go to 191)                                                                      | \$ <input type="text"/> <input type="text"/> <input type="text"/> 00<br>(If "000" go to 191)                                                                      | \$ <input type="text"/> <input type="text"/> <input type="text"/> 00<br>(If "000" go to 191)                                                                      |
| If Item 182 =<br>at your home 1 <input type="radio"/> Go to 188<br>Otherwise 2 <input type="radio"/> Go to 189                                                    | If Item 182 =<br>at your home 1 <input type="radio"/> Go to 188<br>Otherwise 2 <input type="radio"/> Go to 189                                                    | If Item 182 =<br>at your home 1 <input type="radio"/> Go to 188<br>Otherwise 2 <input type="radio"/> Go to 189                                                    | If Item 182 =<br>at your home 1 <input type="radio"/> Go to 188<br>Otherwise 2 <input type="radio"/> Go to 189                                                    |
| Yes 3 <input type="radio"/><br>No 4 <input type="radio"/>                                                                                                         | Yes 3 <input type="radio"/><br>No 4 <input type="radio"/>                                                                                                         | Yes 3 <input type="radio"/><br>No 4 <input type="radio"/>                                                                                                         | Yes 3 <input type="radio"/><br>No 4 <input type="radio"/>                                                                                                         |
| Yes 5 <input type="radio"/><br>No 6 <input type="radio"/>                                                                                                         | Yes 5 <input type="radio"/><br>No 6 <input type="radio"/>                                                                                                         | Yes 5 <input type="radio"/><br>No 6 <input type="radio"/>                                                                                                         | Yes 5 <input type="radio"/><br>No 6 <input type="radio"/>                                                                                                         |
| Yes 7 <input type="radio"/><br>No 8 <input type="radio"/>                                                                                                         | Yes 7 <input type="radio"/><br>No 8 <input type="radio"/>                                                                                                         | Yes 7 <input type="radio"/><br>No 8 <input type="radio"/>                                                                                                         | Yes 7 <input type="radio"/><br>No 8 <input type="radio"/>                                                                                                         |
| If Item 184 =<br>Yes (relative) 1 <input type="radio"/> Go to 197<br>Otherwise 2 <input type="radio"/> Go to 192                                                  | If Item 184 =<br>Yes (relative) 1 <input type="radio"/> Go to 197<br>Otherwise 2 <input type="radio"/> Go to 192                                                  | If Item 184 =<br>Yes (relative) 1 <input type="radio"/> Go to 197<br>Otherwise 2 <input type="radio"/> Go to 192                                                  | If Item 184 =<br>Yes (relative) 1 <input type="radio"/> Go to 197<br>Otherwise 2 <input type="radio"/> Go to 192                                                  |
| If Item 182 =<br>at your home 3 <input type="radio"/> Go to 196<br>Otherwise 4 <input type="radio"/> Go to 193                                                    | If Item 182 =<br>at your home 3 <input type="radio"/> Go to 196<br>Otherwise 4 <input type="radio"/> Go to 193                                                    | If Item 182 =<br>at your home 3 <input type="radio"/> Go to 196<br>Otherwise 4 <input type="radio"/> Go to 193                                                    | If Item 182 =<br>at your home 3 <input type="radio"/> Go to 196<br>Otherwise 4 <input type="radio"/> Go to 193                                                    |
| Yes 5 <input type="radio"/><br>No 6 <input type="radio"/><br>Don't know 7 <input type="radio"/> } Go to 196                                                       | Yes 5 <input type="radio"/><br>No 6 <input type="radio"/><br>Don't know 7 <input type="radio"/> } Go to 196                                                       | Yes 5 <input type="radio"/><br>No 6 <input type="radio"/><br>Don't know 7 <input type="radio"/> } Go to 196                                                       | Yes 5 <input type="radio"/><br>No 6 <input type="radio"/><br>Don't know 7 <input type="radio"/> } Go to 196                                                       |
| Yes 1 <input type="radio"/><br>No 2 <input type="radio"/><br>Don't know 3 <input type="radio"/> } Go to 197                                                       | Yes 1 <input type="radio"/><br>No 2 <input type="radio"/><br>Don't know 3 <input type="radio"/> } Go to 197                                                       | Yes 1 <input type="radio"/><br>No 2 <input type="radio"/><br>Don't know 3 <input type="radio"/> } Go to 197                                                       | Yes 1 <input type="radio"/><br>No 2 <input type="radio"/><br>Don't know 3 <input type="radio"/> } Go to 197                                                       |
| \$ <input type="text"/> <input type="text"/> <input type="text"/> 00<br>OR<br>Don't know 1 <input type="radio"/> } Go to 197                                      | \$ <input type="text"/> <input type="text"/> <input type="text"/> 00<br>OR<br>Don't know 1 <input type="radio"/> } Go to 197                                      | \$ <input type="text"/> <input type="text"/> <input type="text"/> 00<br>OR<br>Don't know 1 <input type="radio"/> } Go to 197                                      | \$ <input type="text"/> <input type="text"/> <input type="text"/> 00<br>OR<br>Don't know 1 <input type="radio"/> } Go to 197                                      |
| Yes 1 <input type="radio"/><br>No 2 <input type="radio"/><br>Don't know 3 <input type="radio"/>                                                                   | Yes 1 <input type="radio"/><br>No 2 <input type="radio"/><br>Don't know 3 <input type="radio"/>                                                                   | Yes 1 <input type="radio"/><br>No 2 <input type="radio"/><br>Don't know 3 <input type="radio"/>                                                                   | Yes 1 <input type="radio"/><br>No 2 <input type="radio"/><br>Don't know 3 <input type="radio"/>                                                                   |

I.

|           |                                                                                                                                                                                                                                                                                                                                                                                           |
|-----------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>I.</b> | <b>197.</b> While . . . was in this fourth person's care during the week of <u>(reference week)</u> was your main activity . . . . <ul style="list-style-type: none"><li>• working at a job or business,</li><li>• studying,</li><li>• caring for your family's needs.</li></ul> <p style="text-align: center;">OR</p> <ul style="list-style-type: none"><li>• something else?</li></ul>  |
|           | <b>198.</b> Overall, how do you feel about this care arrangement for . . . ?<br>Would you say you have . . . . <ul style="list-style-type: none"><li>• no reservations,</li><li>• minor reservations,</li><li>• some important reservations.</li></ul> <p style="text-align: center;">OR</p> <ul style="list-style-type: none"><li>• major reservations about this arrangement?</li></ul> |

| 1                                                                                                      | 2                                                                                                      | 3                                                                                                      | 4                                                                                                      |
|--------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------|
| Working ..... 4○<br>Studying ..... 5○<br>Family ..... 6○<br>Something else 7○                          | Working ..... 4○<br>Studying ..... 5○<br>Family ..... 6○<br>Something else 7○                          | Working ..... 4○<br>Studying ..... 5○<br>Family ..... 6○<br>Something else 7○                          | Working ..... 4○<br>Studying ..... 5○<br>Family ..... 6○<br>Something else 7○                          |
| No reservations 1○<br>Minor reservations 2○<br>Some important reservations 3○<br>Major reservations 4○ | No reservations 1○<br>Minor reservations 2○<br>Some important reservations 3○<br>Major reservations 4○ | No reservations 1○<br>Minor reservations 2○<br>Some important reservations 3○<br>Major reservations 4○ | No reservations 1○<br>Minor reservations 2○<br>Some important reservations 3○<br>Major reservations 4○ |
| GO TO NEXT CHILD                                                                                       | GO TO NEXT CHILD                                                                                       | GO TO NEXT CHILD                                                                                       | GO TO NEXT SECTION                                                                                     |

1.



**J. CARE BY DESIGNATED ADULT WHILE WORKING**

**J0. INTERVIEWER CHECK ITEM:** (Form 05 for Designated Adult)

- If 'yes' in item 10..... 1  Go to J1
- If 'full-time' in item 81 ..... 2  } Go to SECTION K
- If 'part-time' in item 81 and any code but 7 (personal interest) in A29 (page 5 Form 06) 3  }
- Otherwise ..... 4  Go to SECTION R

**J1. During the week of (reference week) did any of your children spend any time with you while you were working at a job or business?**

Yes  → Determine which child(ren) in J10 and complete the appropriate items.

No  → Go to Section K

**J10. INTERVIEWER:** Indicate for each child if he/she was in this care during reference week.

**J11. On which day(s) during (reference week) was ... with you while you were working?**

**J12. In total, for how many hours was ... with you while you were working during the week of (reference week)?**

**J13. Were any of your other children, under the age of 13, with you during these hours?**

**J14. Overall, how do you feel about this care arrangement for ...?**

Would you say you have ....

- no reservations,
- minor reservations,
- some important reservations,

OR

- major reservations about this arrangement?

**J15. What are these reservations?**

J.

| 1                                                                                                                                                                                           | 2                                                                                                                                                                                           | 3                                                                                                                                                                                           | 4                                                                                                                                                                                           |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                                                                                                                                                                             |                                                                                                                                                                                             |                                                                                                                                                                                             |                                                                                                                                                                                             |
| Yes <input type="radio"/>                                                                                                                                                                   | Yes <input type="radio"/>                                                                                                                                                                   | Yes <input type="radio"/>                                                                                                                                                                   | Yes <input type="radio"/>                                                                                                                                                                   |
| No <input type="radio"/> → Go to next child                                                                                                                                                 | No <input type="radio"/> → Go to next child                                                                                                                                                 | No <input type="radio"/> → Go to next child                                                                                                                                                 | No <input type="radio"/> → Go to next section                                                                                                                                               |
| S M T W T F S<br>1 2 3 4 5 6 7<br><input type="radio"/> <input type="radio"/> <input type="radio"/> <input type="radio"/> <input type="radio"/> <input type="radio"/> <input type="radio"/> | S M T W T F S<br>1 2 3 4 5 6 7<br><input type="radio"/> <input type="radio"/> <input type="radio"/> <input type="radio"/> <input type="radio"/> <input type="radio"/> <input type="radio"/> | S M T W T F S<br>1 2 3 4 5 6 7<br><input type="radio"/> <input type="radio"/> <input type="radio"/> <input type="radio"/> <input type="radio"/> <input type="radio"/> <input type="radio"/> | S M T W T F S<br>1 2 3 4 5 6 7<br><input type="radio"/> <input type="radio"/> <input type="radio"/> <input type="radio"/> <input type="radio"/> <input type="radio"/> <input type="radio"/> |
| <input type="text"/> Hours                                                                                                                                                                  | <input type="text"/> Hours                                                                                                                                                                  | <input type="text"/> Hours                                                                                                                                                                  | <input type="text"/> Hours                                                                                                                                                                  |
| Yes <input type="radio"/>                                                                                                                                                                   | Yes <input type="radio"/>                                                                                                                                                                   | Yes <input type="radio"/>                                                                                                                                                                   | Yes <input type="radio"/>                                                                                                                                                                   |
| No <input type="radio"/>                                                                                                                                                                    | No <input type="radio"/>                                                                                                                                                                    | No <input type="radio"/>                                                                                                                                                                    | No <input type="radio"/>                                                                                                                                                                    |
| No other children <input type="radio"/>                                                                                                                                                     | No other children <input type="radio"/>                                                                                                                                                     | No other children <input type="radio"/>                                                                                                                                                     | No other children <input type="radio"/>                                                                                                                                                     |
| No reservations <input type="radio"/> → Go to next child                                                                                                                                    | No reservations <input type="radio"/> → Go to next child                                                                                                                                    | No reservations <input type="radio"/> → Go to next child                                                                                                                                    | No reservations <input type="radio"/> → Go to next section                                                                                                                                  |
| Minor reservations <input type="radio"/>                                                                                                                                                    | Minor reservations <input type="radio"/>                                                                                                                                                    | Minor reservations <input type="radio"/>                                                                                                                                                    | Minor reservations <input type="radio"/>                                                                                                                                                    |
| Some important reservations <input type="radio"/>                                                                                                                                           | Some important reservations <input type="radio"/>                                                                                                                                           | Some important reservations <input type="radio"/>                                                                                                                                           | Some important reservations <input type="radio"/>                                                                                                                                           |
| Major reservations <input type="radio"/>                                                                                                                                                    | Major reservations <input type="radio"/>                                                                                                                                                    | Major reservations <input type="radio"/>                                                                                                                                                    | Major reservations <input type="radio"/>                                                                                                                                                    |
| <i>SPECIFY</i>                                                                                                                                                                              | Same reservations as first child <input type="radio"/>                                                                                                                                      | Same reservations as first child <input type="radio"/>                                                                                                                                      | Same reservations as first child <input type="radio"/>                                                                                                                                      |
|                                                                                                                                                                                             | OR                                                                                                                                                                                          | OR                                                                                                                                                                                          | OR                                                                                                                                                                                          |
|                                                                                                                                                                                             | <i>SPECIFY</i> <input type="radio"/>                                                                                                                                                        | <i>SPECIFY</i> <input type="radio"/>                                                                                                                                                        | <i>SPECIFY</i> <input type="radio"/>                                                                                                                                                        |
| <input type="text"/>                                                                                                                                                                        | <input type="text"/>                                                                                                                                                                        | <input type="text"/>                                                                                                                                                                        | <input type="text"/>                                                                                                                                                                        |
| <input type="text"/>                                                                                                                                                                        | <input type="text"/>                                                                                                                                                                        | <input type="text"/>                                                                                                                                                                        | <input type="text"/>                                                                                                                                                                        |
| <input type="text"/>                                                                                                                                                                        | <input type="text"/>                                                                                                                                                                        | <input type="text"/>                                                                                                                                                                        | <input type="text"/>                                                                                                                                                                        |
| <input type="text"/>                                                                                                                                                                        | <input type="text"/>                                                                                                                                                                        | <input type="text"/>                                                                                                                                                                        | <input type="text"/>                                                                                                                                                                        |
| GO TO NEXT CHILD                                                                                                                                                                            | GO TO NEXT CHILD                                                                                                                                                                            | GO TO NEXT CHILD                                                                                                                                                                            | GO TO NEXT SECTION                                                                                                                                                                          |

J.

J.

| K. CARE BY SPOUSE WHILE WORKING                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <p><b>K1. INTERVIEWER CHECK ITEM:</b> (Form 05 for Spouse)</p> <ul style="list-style-type: none"><li>• If 'yes' in Item 10..... 1 <input type="radio"/> Go to K2</li><li>• Otherwise ..... 2 <input type="radio"/> Go to SECTION L</li></ul>                                                                                                                            | <p><b>K10. INTERVIEWER:</b> Indicate for each child if he/she was in this type of care during reference week.</p> <p><b>K11.</b> On which day(s) during (reference week) was ... with him/her while he/she was working?</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| <p><b>K2.</b> During the week of (reference week) did any of your children spend any time with your spouse/partner while he/she was working at a job or business while you were working or studying?</p> <p>Yes 3 <input type="radio"/> → Determine which child(ren) in K10 and complete the appropriate items.</p> <p>No 4 <input type="radio"/> → Go to Section L</p> | <p><b>K12.</b> In total, for how many hours was ... with him/her while he/she was working during the week of (reference week)?</p> <p><b>K13.</b> Were any of your other children, under the age of 13, in his/her care during these hours?</p> <p><b>K14.</b> While ... was being cared for by him/her during these hours, was your main activity working at a job or business or was it studying?</p> <p><b>K15.</b> Overall, how do you feel about this care arrangement for ...?</p> <p>Would you say you have ....</p> <ul style="list-style-type: none"><li>• no reservations,</li><li>• minor reservations,</li><li>• some important reservations,</li></ul> <p>OR</p> <ul style="list-style-type: none"><li>• major reservations about this arrangement?</li></ul> |
|                                                                                                                                                                                                                                                                                                                                                                         | <p><b>K16.</b> What are these reservations?</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |

K.

| 1                                                                                                                                                                                                             | 2                                                                                                                                                                                                             | 3                                                                                                                                                                                                             | 4                                                                                                                                                                                                               |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Yes <input type="radio"/> 1<br>No <input type="radio"/> 2 → Go to next child                                                                                                                                  | Yes <input type="radio"/> 1<br>No <input type="radio"/> 2 → Go to next child                                                                                                                                  | Yes <input type="radio"/> 1<br>No <input type="radio"/> 2 → Go to next child                                                                                                                                  | Yes <input type="radio"/> 1<br>No <input type="radio"/> 2 → Go to next section                                                                                                                                  |
| S M T W T F S<br>1 2 3 4 5 6 7<br><input type="radio"/> <input type="radio"/> <input type="radio"/> <input type="radio"/> <input type="radio"/> <input type="radio"/> <input type="radio"/>                   | S M T W T F S<br>1 2 3 4 5 6 7<br><input type="radio"/> <input type="radio"/> <input type="radio"/> <input type="radio"/> <input type="radio"/> <input type="radio"/> <input type="radio"/>                   | S M T W T F S<br>1 2 3 4 5 6 7<br><input type="radio"/> <input type="radio"/> <input type="radio"/> <input type="radio"/> <input type="radio"/> <input type="radio"/> <input type="radio"/>                   | S M T W T F S<br>1 2 3 4 5 6 7<br><input type="radio"/> <input type="radio"/> <input type="radio"/> <input type="radio"/> <input type="radio"/> <input type="radio"/> <input type="radio"/>                     |
| <input type="text"/> <input type="text"/> Hours                                                                                                                                                               | <input type="text"/> <input type="text"/> Hours                                                                                                                                                               | <input type="text"/> <input type="text"/> Hours                                                                                                                                                               | <input type="text"/> <input type="text"/> Hours                                                                                                                                                                 |
| Yes <input type="radio"/> 1<br>No <input type="radio"/> 2<br>No other children <input type="radio"/> 3                                                                                                        | Yes <input type="radio"/> 1<br>No <input type="radio"/> 2<br>No other children <input type="radio"/> 3                                                                                                        | Yes <input type="radio"/> 1<br>No <input type="radio"/> 2<br>No other children <input type="radio"/> 3                                                                                                        | Yes <input type="radio"/> 1<br>No <input type="radio"/> 2<br>No other children <input type="radio"/> 3                                                                                                          |
| Working <input type="radio"/> 4<br>Studying <input type="radio"/> 5                                                                                                                                           | Working <input type="radio"/> 4<br>Studying <input type="radio"/> 5                                                                                                                                           | Working <input type="radio"/> 4<br>Studying <input type="radio"/> 5                                                                                                                                           | Working <input type="radio"/> 4<br>Studying <input type="radio"/> 5                                                                                                                                             |
| No reservations <input type="radio"/> 6 → Go to next child<br>Minor reservations <input type="radio"/> 7<br>Some important reservations <input type="radio"/> 8<br>Major reservations <input type="radio"/> 9 | No reservations <input type="radio"/> 6 → Go to next child<br>Minor reservations <input type="radio"/> 7<br>Some important reservations <input type="radio"/> 8<br>Major reservations <input type="radio"/> 9 | No reservations <input type="radio"/> 6 → Go to next child<br>Minor reservations <input type="radio"/> 7<br>Some important reservations <input type="radio"/> 8<br>Major reservations <input type="radio"/> 9 | No reservations <input type="radio"/> 6 → Go to next section<br>Minor reservations <input type="radio"/> 7<br>Some important reservations <input type="radio"/> 8<br>Major reservations <input type="radio"/> 9 |
| <i>SPECIFY</i>                                                                                                                                                                                                | Same reservations as first child <input type="radio"/> 1<br>OR<br><i>SPECIFY</i> <input type="radio"/> 2                                                                                                      | Same reservations as first child <input type="radio"/> 1<br>OR<br><i>SPECIFY</i> <input type="radio"/> 2                                                                                                      | Same reservations as first child <input type="radio"/> 1<br>OR<br><i>SPECIFY</i> <input type="radio"/> 2                                                                                                        |
| <input type="text"/><br><input type="text"/><br><input type="text"/><br><input type="text"/>                                                                                                                  | <input type="text"/><br><input type="text"/><br><input type="text"/><br><input type="text"/>                                                                                                                  | <input type="text"/><br><input type="text"/><br><input type="text"/><br><input type="text"/>                                                                                                                  | <input type="text"/><br><input type="text"/><br><input type="text"/><br><input type="text"/>                                                                                                                    |
| GO TO NEXT CHILD                                                                                                                                                                                              | GO TO NEXT CHILD                                                                                                                                                                                              | GO TO NEXT CHILD                                                                                                                                                                                              | GO TO NEXT SECTION                                                                                                                                                                                              |

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <p><b>L. CARE IN OWN HOME BY SPOUSE</b></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| <p><b>L1. INTERVIEWER:</b><br/>Does Designated Adult have a spouse living in household?</p> <p>Yes <input type="radio"/></p> <p>No <input type="radio"/> → Go to Section M</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <p><b>L10. INTERVIEWER:</b> Indicate for each child if he/she was in this type of care during reference week.</p>                                                                                                                                                                                                                                                                                                                                                                    |
| <p><b>L2.</b> During the week of (reference week) did any of your children spend any time at home in the care of your spouse or partner while you were working at a job or business or while you were studying? Please exclude any time spent with your spouse while he/she was working (which was already reported in Section K)</p> <p>Yes <input type="radio"/> → Determine which child(ren) in L10 and go to L3.</p> <p>No <input type="radio"/> → Go to Section M</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <p><b>L11.</b> On which day(s) during the week of (reference week) was ... cared for by your spouse/partner while you were working or studying?</p>                                                                                                                                                                                                                                                                                                                                  |
| <p><b>L3. INTERVIEWER CHECK ITEM:</b><br/>(Form 05 for Spouse)</p> <p>If 'yes' in Item 10..... <input type="radio"/> } Go to L4</p> <p>If 'full-time' in Item 81 ... <input type="radio"/> }</p> <p>Otherwise ..... <input type="radio"/> Go to L6</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <p><b>L12.</b> In total, for how many hours was ... in this care while you were working or studying during (reference week)?</p>                                                                                                                                                                                                                                                                                                                                                     |
| <p><b>L4.</b> Have you and your spouse deliberately arranged work (and study) schedules so as to eliminate or reduce the number of hours of care you would otherwise require for your children?</p> <p>Yes <input type="radio"/></p> <p>No <input type="radio"/> → Go to L6</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <p><b>L13.</b> Were any of your other children, under the age of 13, in his/her care during these hours?</p>                                                                                                                                                                                                                                                                                                                                                                         |
| <p><b>L5.</b> What are the main reasons you have decided to do this? (Mark all that apply)</p> <p>Wanted to share child care..... <input type="radio"/> 1</p> <p>Thought it best for child ..... <input type="radio"/> 2</p> <p>Could not afford other child care/reduce other child care costs ..... <input type="radio"/> 3</p> <p>Could not find suitable care arrangement ..... <input type="radio"/> 4</p> <p>Other (specify) ..... <input type="radio"/> 5</p> <p><input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/></p> <p><input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/></p> | <p><b>L14.</b> While ... was being cared for by him/her during these hours, was your main activity working at a job or business or was it studying?</p>                                                                                                                                                                                                                                                                                                                              |
| <p><b>L6. INTERVIEWER:</b></p> <p>Continue with L11 for first child indicated in L10.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | <p><b>L15.</b> Overall, how do you feel about this care arrangement for ...?</p> <p>Would you say you have ....</p> <ul style="list-style-type: none"> <li><input type="radio"/> no reservations,</li> <li><input type="radio"/> minor reservations,</li> <li><input type="radio"/> some important reservations,</li> </ul> <p style="text-align: center;">OR</p> <ul style="list-style-type: none"> <li><input type="radio"/> major reservations about this arrangement?</li> </ul> |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <p><b>L16.</b> What are these reservations?</p>                                                                                                                                                                                                                                                                                                                                                                                                                                      |

| 1                                                                                                                                                                                                             | 2                                                                                                                                                                                                             | 3                                                                                                                                                                                                             | 4                                                                                                                                                                                                               |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Yes <input type="radio"/> 1<br>No <input type="radio"/> 2 → Go to next child                                                                                                                                  | Yes <input type="radio"/> 1<br>No <input type="radio"/> 2 → Go to next child                                                                                                                                  | Yes <input type="radio"/> 1<br>No <input type="radio"/> 2 → Go to next child                                                                                                                                  | Yes <input type="radio"/> 1<br>No <input type="radio"/> 2 → Go to next section                                                                                                                                  |
| S M T W T F S<br>1 2 3 4 5 6 7<br><input type="radio"/> <input type="radio"/> <input type="radio"/> <input type="radio"/> <input type="radio"/> <input type="radio"/> <input type="radio"/>                   | S M T W T F S<br>1 2 3 4 5 6 7<br><input type="radio"/> <input type="radio"/> <input type="radio"/> <input type="radio"/> <input type="radio"/> <input type="radio"/> <input type="radio"/>                   | S M T W T F S<br>1 2 3 4 5 6 7<br><input type="radio"/> <input type="radio"/> <input type="radio"/> <input type="radio"/> <input type="radio"/> <input type="radio"/> <input type="radio"/>                   | S M T W T F S<br>1 2 3 4 5 6 7<br><input type="radio"/> <input type="radio"/> <input type="radio"/> <input type="radio"/> <input type="radio"/> <input type="radio"/> <input type="radio"/>                     |
| <input type="text"/> <input type="text"/> Hours                                                                                                                                                               | <input type="text"/> <input type="text"/> Hours                                                                                                                                                               | <input type="text"/> <input type="text"/> Hours                                                                                                                                                               | <input type="text"/> <input type="text"/> Hours                                                                                                                                                                 |
| Yes <input type="radio"/> 1<br>No <input type="radio"/> 2<br>No other children <input type="radio"/> 3                                                                                                        | Yes <input type="radio"/> 1<br>No <input type="radio"/> 2<br>No other children <input type="radio"/> 3                                                                                                        | Yes <input type="radio"/> 1<br>No <input type="radio"/> 2<br>No other children <input type="radio"/> 3                                                                                                        | Yes <input type="radio"/> 1<br>No <input type="radio"/> 2<br>No other children <input type="radio"/> 3                                                                                                          |
| Working <input type="radio"/> 4<br>Studying <input type="radio"/> 5                                                                                                                                           | Working <input type="radio"/> 4<br>Studying <input type="radio"/> 5                                                                                                                                           | Working <input type="radio"/> 4<br>Studying <input type="radio"/> 5                                                                                                                                           | Working <input type="radio"/> 4<br>Studying <input type="radio"/> 5                                                                                                                                             |
| No reservations <input type="radio"/> 4 → Go to next child<br>Minor reservations <input type="radio"/> 5<br>Some important reservations <input type="radio"/> 6<br>Major reservations <input type="radio"/> 7 | No reservations <input type="radio"/> 4 → Go to next child<br>Minor reservations <input type="radio"/> 5<br>Some important reservations <input type="radio"/> 6<br>Major reservations <input type="radio"/> 7 | No reservations <input type="radio"/> 4 → Go to next child<br>Minor reservations <input type="radio"/> 5<br>Some important reservations <input type="radio"/> 6<br>Major reservations <input type="radio"/> 7 | No reservations <input type="radio"/> 4 → Go to next section<br>Minor reservations <input type="radio"/> 5<br>Some important reservations <input type="radio"/> 6<br>Major reservations <input type="radio"/> 7 |
| SPECIFY<br><input type="text"/><br><input type="text"/><br><input type="text"/><br><input type="text"/>                                                                                                       | Same reservations as first child <input type="radio"/> 1<br>OR<br>SPECIFY <input type="radio"/> 2<br><input type="text"/><br><input type="text"/><br><input type="text"/><br><input type="text"/>             | Same reservations as first child <input type="radio"/> 1<br>OR<br>SPECIFY <input type="radio"/> 2<br><input type="text"/><br><input type="text"/><br><input type="text"/><br><input type="text"/>             | Same reservations as first child <input type="radio"/> 1<br>OR<br>SPECIFY <input type="radio"/> 2<br><input type="text"/><br><input type="text"/><br><input type="text"/><br><input type="text"/>               |
| GO TO NEXT CHILD                                                                                                                                                                                              | GO TO NEXT CHILD                                                                                                                                                                                              | GO TO NEXT CHILD                                                                                                                                                                                              | GO TO NEXT SECTION                                                                                                                                                                                              |

M.

**M. CARE IN OWN HOME BY AN OLDER BROTHER OR SISTER**

M1. During the week of (reference week) did any of your children spend any time at home in the care of an older brother or sister while you were working or studying?

Yes  → Determine which child(ren) in M10 and complete the appropriate items.

No  → Go to Section N

M10. INTERVIEWER: Indicate for each child if he/she was in this care during reference week.

M11. How old is this brother/sister?

M12. On which day(s) during the week of (reference week) was ... in this care?

M13. In total, for how many hours was ... in this care while you were working or studying during (reference week)?

M14. Were any of your other children, under the age of 13, in his/her care during these hours?

M15. While ... was being cared for by him/her during (reference week) was your main activity working at a job or business or was it studying?

M16. Overall, how do you feel about this care arrangement for ...?

Would you say you have . . . .

- no reservations,
- minor reservations,
- some important reservations,

OR

- major reservations about this arrangement?

M17. What are these reservations?

| 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Yes <input type="radio"/><br>No <input type="radio"/> → Go to next child                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Yes <input type="radio"/><br>No <input type="radio"/> → Go to next child                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Yes <input type="radio"/><br>No <input type="radio"/> → Go to next child                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Yes <input type="radio"/><br>No <input type="radio"/> → Go to next section                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| <input type="text"/> <input type="text"/> Age                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | <input type="text"/> <input type="text"/> Age                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <input type="text"/> <input type="text"/> Age                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <input type="text"/> <input type="text"/> Age                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| S M T W T F S<br>1 2 3 4 5 6 7<br><input type="radio"/> <input type="radio"/> <input type="radio"/> <input type="radio"/> <input type="radio"/> <input type="radio"/> <input type="radio"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | S M T W T F S<br>1 2 3 4 5 6 7<br><input type="radio"/> <input type="radio"/> <input type="radio"/> <input type="radio"/> <input type="radio"/> <input type="radio"/> <input type="radio"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | S M T W T F S<br>1 2 3 4 5 6 7<br><input type="radio"/> <input type="radio"/> <input type="radio"/> <input type="radio"/> <input type="radio"/> <input type="radio"/> <input type="radio"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | S M T W T F S<br>1 2 3 4 5 6 7<br><input type="radio"/> <input type="radio"/> <input type="radio"/> <input type="radio"/> <input type="radio"/> <input type="radio"/> <input type="radio"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| <input type="text"/> <input type="text"/> Hours                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <input type="text"/> <input type="text"/> Hours                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <input type="text"/> <input type="text"/> Hours                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <input type="text"/> <input type="text"/> Hours                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| Yes <input type="radio"/><br>No <input type="radio"/><br>No other children <input type="radio"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Yes <input type="radio"/><br>No <input type="radio"/><br>No other children <input type="radio"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Yes <input type="radio"/><br>No <input type="radio"/><br>No other children <input type="radio"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Yes <input type="radio"/><br>No <input type="radio"/><br>No other children <input type="radio"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| Working <input type="radio"/><br>Studying <input type="radio"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Working <input type="radio"/><br>Studying <input type="radio"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Working <input type="radio"/><br>Studying <input type="radio"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Working <input type="radio"/><br>Studying <input type="radio"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| No reservations <input type="radio"/> → Go to next child<br>Minor reservations <input type="radio"/><br>Some important reservations <input type="radio"/><br>Major reservations <input type="radio"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | No reservations <input type="radio"/> → Go to next child<br>Minor reservations <input type="radio"/><br>Some important reservations <input type="radio"/><br>Major reservations <input type="radio"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | No reservations <input type="radio"/> → Go to next child<br>Minor reservations <input type="radio"/><br>Some important reservations <input type="radio"/><br>Major reservations <input type="radio"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | No reservations <input type="radio"/> → Go to next section<br>Minor reservations <input type="radio"/><br>Some important reservations <input type="radio"/><br>Major reservations <input type="radio"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| <b>SPECIFY</b><br><br><input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/><br><input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/><br><input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/><br><input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> | Same reservations as first child <input type="radio"/><br>OR<br>SPECIFY <input type="radio"/><br><input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/><br><input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/><br><input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/><br><input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> | Same reservations as first child <input type="radio"/><br>OR<br>SPECIFY <input type="radio"/><br><input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/><br><input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/><br><input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/><br><input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> | Same reservations as first child <input type="radio"/><br>OR<br>SPECIFY <input type="radio"/><br><input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/><br><input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/><br><input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/><br><input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> |
| GO TO NEXT CHILD                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | GO TO NEXT CHILD                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | GO TO NEXT CHILD                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | GO TO NEXT SECTION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |



**N. CHILD IN OWN CARE**

N.

N1. Frequently, children look after themselves while their parents are working or studying. Last week, were there any times when any of your children were taking care of themselves while you were working or studying?

Yes  → Determine which child(ren) in N10 and complete the appropriate items.

No  → Go to Section O

N10. INTERVIEWER: Indicate for each child if he/she was in own care during reference week.

N11. On which day(s) during the week of (reference week) was ... in his/her own care?

N12. In total, for how many hours was ... in his/her own care while you were working or studying during the week of (reference week)?

N13. While ... was taking care of himself/herself during the week of (reference week) was your main activity...

working at a job or business

OR

studying?

N14. Overall, how do you feel about this care arrangement for ...?

Would you say you have ....

no reservations.

minor reservations.

some important reservations.

OR

major reservations about this arrangement?

N15. What are these reservations?

| 1                                                                                                                                                                                                     | 2                                                                                                                                                                                                     | 3                                                                                                                                                                                                     | 4                                                                                                                                                                                                       |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Yes <input type="radio"/><br>No <input type="radio"/> → Go to next child                                                                                                                              | Yes <input type="radio"/><br>No <input type="radio"/> → Go to next child                                                                                                                              | Yes <input type="radio"/><br>No <input type="radio"/> → Go to next child                                                                                                                              | Yes <input type="radio"/><br>No <input type="radio"/> → Go to next section                                                                                                                              |
| S M T W T F S<br>1 2 3 4 5 6 7<br><input type="radio"/> <input type="radio"/> <input type="radio"/> <input type="radio"/> <input type="radio"/> <input type="radio"/> <input type="radio"/>           | S M T W T F S<br>1 2 3 4 5 6 7<br><input type="radio"/> <input type="radio"/> <input type="radio"/> <input type="radio"/> <input type="radio"/> <input type="radio"/> <input type="radio"/>           | S M T W T F S<br>1 2 3 4 5 6 7<br><input type="radio"/> <input type="radio"/> <input type="radio"/> <input type="radio"/> <input type="radio"/> <input type="radio"/> <input type="radio"/>           | S M T W T F S<br>1 2 3 4 5 6 7<br><input type="radio"/> <input type="radio"/> <input type="radio"/> <input type="radio"/> <input type="radio"/> <input type="radio"/> <input type="radio"/>             |
| <input type="text"/> <input type="text"/> Hours                                                                                                                                                       | <input type="text"/> <input type="text"/> Hours                                                                                                                                                       | <input type="text"/> <input type="text"/> Hours                                                                                                                                                       | <input type="text"/> <input type="text"/> Hours                                                                                                                                                         |
| Working <input type="radio"/><br>Studying <input type="radio"/>                                                                                                                                       | Working <input type="radio"/><br>Studying <input type="radio"/>                                                                                                                                       | Working <input type="radio"/><br>Studying <input type="radio"/>                                                                                                                                       | Working <input type="radio"/><br>Studying <input type="radio"/>                                                                                                                                         |
| No reservations <input type="radio"/> → Go to next child<br>Minor reservations <input type="radio"/><br>Some important reservations <input type="radio"/><br>Major reservations <input type="radio"/> | No reservations <input type="radio"/> → Go to next child<br>Minor reservations <input type="radio"/><br>Some important reservations <input type="radio"/><br>Major reservations <input type="radio"/> | No reservations <input type="radio"/> → Go to next child<br>Minor reservations <input type="radio"/><br>Some important reservations <input type="radio"/><br>Major reservations <input type="radio"/> | No reservations <input type="radio"/> → Go to next section<br>Minor reservations <input type="radio"/><br>Some important reservations <input type="radio"/><br>Major reservations <input type="radio"/> |
| SPECIFY<br><input type="text"/><br><input type="text"/><br><input type="text"/><br><input type="text"/>                                                                                               | Same reservations as first child <input type="radio"/><br>OR<br>SPECIFY <input type="radio"/><br><input type="text"/><br><input type="text"/><br><input type="text"/><br><input type="text"/>         | Same reservations as first child <input type="radio"/><br>OR<br>SPECIFY <input type="radio"/><br><input type="text"/><br><input type="text"/><br><input type="text"/><br><input type="text"/>         | Same reservations as first child <input type="radio"/><br>OR<br>SPECIFY <input type="radio"/><br><input type="text"/><br><input type="text"/><br><input type="text"/><br><input type="text"/>           |
| GO TO NEXT CHILD                                                                                                                                                                                      | GO TO NEXT CHILD                                                                                                                                                                                      | GO TO NEXT CHILD                                                                                                                                                                                      | GO TO NEXT SECTION                                                                                                                                                                                      |

N.

**O. PREFERRED CHILD CARE ARRANGEMENTS**

**O1. INTERVIEWER CHECK ITEM:**  
(Form OS for Designated Adult)

If yes in item 10... 1  Go to O10

Otherwise ..... 2  Go to SECTION Q

**O10. Given your current work schedule and your present income, which type of arrangement would you most prefer to use for ... while you are working? (Mark only one unless the respondent would prefer to use a combination of arrangements).**

Daycare centre

Would you prefer that this centre be at your place of work?

Care in a nursery school program

Care in a before or after school program

Care by a non-relative in your home

Care by a non-relative in another home

Would you prefer that this caregiver be a licenced family home day care provider?

Care by your spouse/partner

Care by a brother/sister of your child

Care by other relative

Care by you while working

Child in his/her own care

OR

Child is currently at school during all the hours you work  No need for care

**O11. Are you currently using this arrangement (these arrangements) for ...?**

**O12. What factors are preventing you from using this type (these types) of care for ...? (Mark all that apply)**

It costs too much

Care method is not available

Poor quality in options that are available

Transportation problems

Child has special needs that make this type of care unsuitable

Does not match your work schedule

Some other factor

O.

| 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |  |  |  |  |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |  |  |  |  |  |  |  |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |  |  |  |  |  |  |  |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |  |  |  |  |  |  |  |  |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|--|--|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|--|--|--|--|--|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|--|--|--|--|--|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|--|--|--|--|--|
| <p>Daycare centre 01 <input type="radio"/></p> <div style="border: 1px solid black; padding: 2px;"> <p>Yes 02 <input type="radio"/></p> <p>No 03 <input type="radio"/></p> <p>No preference 04 <input type="radio"/></p> </div> <p>Nursery school program 05 <input type="radio"/></p> <p>Before or after school program 06 <input type="radio"/></p> <p>Non-relative at home 07 <input type="radio"/></p> <p>Non-relative in another home 08 <input type="radio"/></p> <div style="border: 1px solid black; padding: 2px;"> <p>Yes 09 <input type="radio"/></p> <p>No 10 <input type="radio"/></p> <p>No preference 11 <input type="radio"/></p> </div> <p>Spouse/partner 12 <input type="radio"/></p> <p>Brother/sister 13 <input type="radio"/></p> <p>Other relative 14 <input type="radio"/></p> <p>You while working 15 <input type="radio"/></p> <p>Child in his/her own care 16 <input type="radio"/></p> <p>Child at school - no need for care 17 <input type="radio"/> <i>Go next child</i></p> | <p>Daycare centre 01 <input type="radio"/></p> <div style="border: 1px solid black; padding: 2px;"> <p>Yes 02 <input type="radio"/></p> <p>No 03 <input type="radio"/></p> <p>No preference 04 <input type="radio"/></p> </div> <p>Nursery school program 05 <input type="radio"/></p> <p>Before or after school program 06 <input type="radio"/></p> <p>Non-relative at home 07 <input type="radio"/></p> <p>Non-relative in another home 08 <input type="radio"/></p> <div style="border: 1px solid black; padding: 2px;"> <p>Yes 09 <input type="radio"/></p> <p>No 10 <input type="radio"/></p> <p>No preference 11 <input type="radio"/></p> </div> <p>Spouse/partner 12 <input type="radio"/></p> <p>Brother/sister 13 <input type="radio"/></p> <p>Other relative 14 <input type="radio"/></p> <p>You while working 15 <input type="radio"/></p> <p>Child in his/her own care 16 <input type="radio"/></p> <p>Child at school - no need for care 17 <input type="radio"/> <i>Go next child</i></p> | <p>Daycare centre 01 <input type="radio"/></p> <div style="border: 1px solid black; padding: 2px;"> <p>Yes 02 <input type="radio"/></p> <p>No 03 <input type="radio"/></p> <p>No preference 04 <input type="radio"/></p> </div> <p>Nursery school program 05 <input type="radio"/></p> <p>Before or after school program 06 <input type="radio"/></p> <p>Non-relative at home 07 <input type="radio"/></p> <p>Non-relative in another home 08 <input type="radio"/></p> <div style="border: 1px solid black; padding: 2px;"> <p>Yes 09 <input type="radio"/></p> <p>No 10 <input type="radio"/></p> <p>No preference 11 <input type="radio"/></p> </div> <p>Spouse/partner 12 <input type="radio"/></p> <p>Brother/sister 13 <input type="radio"/></p> <p>Other relative 14 <input type="radio"/></p> <p>You while working 15 <input type="radio"/></p> <p>Child in his/her own care 16 <input type="radio"/></p> <p>Child at school - no need for care 17 <input type="radio"/> <i>Go next child</i></p> | <p>Daycare centre 01 <input type="radio"/></p> <div style="border: 1px solid black; padding: 2px;"> <p>Yes 02 <input type="radio"/></p> <p>No 03 <input type="radio"/></p> <p>No preference 04 <input type="radio"/></p> </div> <p>Nursery school program 05 <input type="radio"/></p> <p>Before or after school program 06 <input type="radio"/></p> <p>Non-relative at home 07 <input type="radio"/></p> <p>Non-relative in another home 08 <input type="radio"/></p> <div style="border: 1px solid black; padding: 2px;"> <p>Yes 09 <input type="radio"/></p> <p>No 10 <input type="radio"/></p> <p>No preference 11 <input type="radio"/></p> </div> <p>Spouse/partner 12 <input type="radio"/></p> <p>Brother/sister 13 <input type="radio"/></p> <p>Other relative 14 <input type="radio"/></p> <p>You while working 15 <input type="radio"/></p> <p>Child in his/her own care 16 <input type="radio"/></p> <p>Child at school - no need for care 17 <input type="radio"/> <i>Go next section</i></p> |  |  |  |  |  |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |  |  |  |  |  |  |  |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |  |  |  |  |  |  |  |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |  |  |  |  |  |  |  |  |  |
| <p>Yes 1 <input type="radio"/> → <i>Go to next child</i></p> <p>No 2 <input type="radio"/></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <p>Yes 1 <input type="radio"/> → <i>Go to next child</i></p> <p>No 2 <input type="radio"/></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <p>Yes 1 <input type="radio"/> → <i>Go to next child</i></p> <p>No 2 <input type="radio"/></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <p>Yes 1 <input type="radio"/> → <i>Go to next section</i></p> <p>No 2 <input type="radio"/></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |  |  |  |  |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |  |  |  |  |  |  |  |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |  |  |  |  |  |  |  |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |  |  |  |  |  |  |  |  |  |
| <p>Cost 1 <input type="radio"/></p> <p>Care method not available 2 <input type="radio"/></p> <p>Quality 3 <input type="radio"/></p> <p>Transportation 4 <input type="radio"/></p> <p>Child's special needs 5 <input type="radio"/></p> <p>Work schedule 6 <input type="radio"/></p> <p>Other (Specify) 7 <input type="radio"/></p> <div style="border: 1px solid black; padding: 2px;"> <table border="1" style="width: 100%; height: 40px;"> <tr><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td></tr> </table> </div>                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |  |  |  |  |  |  | <p>Cost 1 <input type="radio"/></p> <p>Care method not available 2 <input type="radio"/></p> <p>Quality 3 <input type="radio"/></p> <p>Transportation 4 <input type="radio"/></p> <p>Child's special needs 5 <input type="radio"/></p> <p>Work schedule 6 <input type="radio"/></p> <p>Other (Specify) 7 <input type="radio"/></p> <div style="border: 1px solid black; padding: 2px;"> <table border="1" style="width: 100%; height: 40px;"> <tr><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td></tr> </table> </div> |  |  |  |  |  |  |  |  |  |  | <p>Cost 1 <input type="radio"/></p> <p>Care method not available 2 <input type="radio"/></p> <p>Quality 3 <input type="radio"/></p> <p>Transportation 4 <input type="radio"/></p> <p>Child's special needs 5 <input type="radio"/></p> <p>Work schedule 6 <input type="radio"/></p> <p>Other (Specify) 7 <input type="radio"/></p> <div style="border: 1px solid black; padding: 2px;"> <table border="1" style="width: 100%; height: 40px;"> <tr><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td></tr> </table> </div> |  |  |  |  |  |  |  |  |  |  | <p>Cost 1 <input type="radio"/></p> <p>Care method not available 2 <input type="radio"/></p> <p>Quality 3 <input type="radio"/></p> <p>Transportation 4 <input type="radio"/></p> <p>Child's special needs 5 <input type="radio"/></p> <p>Work schedule 6 <input type="radio"/></p> <p>Other (Specify) 7 <input type="radio"/></p> <div style="border: 1px solid black; padding: 2px;"> <table border="1" style="width: 100%; height: 40px;"> <tr><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td></tr> </table> </div> |  |  |  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |  |  |  |  |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |  |  |  |  |  |  |  |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |  |  |  |  |  |  |  |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |  |  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |  |  |  |  |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |  |  |  |  |  |  |  |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |  |  |  |  |  |  |  |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |  |  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |  |  |  |  |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |  |  |  |  |  |  |  |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |  |  |  |  |  |  |  |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |  |  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |  |  |  |  |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |  |  |  |  |  |  |  |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |  |  |  |  |  |  |  |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |  |  |  |  |  |  |  |  |  |
| <p>GO TO NEXT CHILD</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <p>GO TO NEXT CHILD</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <p>GO TO NEXT CHILD</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <p>GO TO NEXT SECTION</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |  |  |  |  |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |  |  |  |  |  |  |  |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |  |  |  |  |  |  |  |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |  |  |  |  |  |  |  |  |  |

**P. CHILD CARE TENSION ISSUES**

**P1. INTERVIEWER:** Ask if not known:  
 Does anyone other than you or your spouse look after any of your children (your child) while you are working?  
 Yes 1  → Go to P2  
 No 2  → Go to Section Q

---

**P2. Juggling work, family and child care responsibilities can sometimes be a difficult task. Some factors can create tension for parents, while others can reduce tension. Given your current work and child care arrangements, I would like to know how much tension or discomfort you generally feel about each of the following issues. Please tell me on a scale of 1 to 10 how much tension each factor causes you, as you juggle work, family and child care with 1 meaning no tension and a 10 a great deal of tension.**

|                                                                                                                         | No Tension            |                       |                       |                       |                       |                       |                       |                       |                       |                       | A Great Deal of Tension | N/A                   |
|-------------------------------------------------------------------------------------------------------------------------|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------|-------------------------|-----------------------|
|                                                                                                                         | 01                    | 02                    | 03                    | 04                    | 05                    | 06                    | 07                    | 08                    | 09                    | 10                    | 00                      |                       |
| The total number of hours you are working each week .....                                                               | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/>   | <input type="radio"/> |
| Your work schedule .....                                                                                                | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/>   | <input type="radio"/> |
| The total number of hours your spouse or partner is working .....                                                       | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/>   | <input type="radio"/> |
| Your spouse's/partner's work schedule .....                                                                             | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/>   | <input type="radio"/> |
| Concerns about your child's safety and well-being while you are at work .....                                           | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/>   | <input type="radio"/> |
| Maintaining a balance between work demands and family responsibilities .....                                            | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/>   | <input type="radio"/> |
| Getting to work on time when dropping off your child at his/her daycare setting or picking him/her up on time .....     | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/>   | <input type="radio"/> |
| Feeling that your job or career is being hampered by family responsibilities .....                                      | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/>   | <input type="radio"/> |
| The extent to which you feel your employer/work situation is inflexible or uncaring about your role as a parent .....   | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/>   | <input type="radio"/> |
| Working out arrangements with your spouse or partner over who will pick up and drop off your child .....                | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/>   | <input type="radio"/> |
| Not being able to talk to your child or caregiver while you are at work .....                                           | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/>   | <input type="radio"/> |
| Worrying that your caregiver or care arrangement may break down or not be available for much longer .....               | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/>   | <input type="radio"/> |
| Scheduling child care with your spouse or partner so that one of you is generally available to be with your child ..... | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/>   | <input type="radio"/> |
| Managing the costs of high quality care .....                                                                           | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/>   | <input type="radio"/> |
| Feeling tired or overloaded because of your job .....                                                                   | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/>   | <input type="radio"/> |

---

**P3. Is there any other factor that is causing tension for you as you juggle work, family, and child care responsibilities?**  
 Yes 3  → What is it? SPECIFY ONLY ONE            
 No 4  → Go to P5

---

**P4. While things vary from day to day, overall, how much tension do you feel in juggling work, family and child care responsibilities? Please use the same scale of 1 to 10.**

|  | No Tension            |                       |                       |                       |                       |                       |                       |                       |                       |                       | A Great Deal of Tension | N/A                   |
|--|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------|-------------------------|-----------------------|
|  | 01                    | 02                    | 03                    | 04                    | 05                    | 06                    | 07                    | 08                    | 09                    | 10                    | 00                      |                       |
|  | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/>   | <input type="radio"/> |

P5. In your current situation, do any of the following factors help reduce the tension or discomfort you might otherwise feel?

|                                                                                                                 | Yes                         | No                          | Not applicable              |
|-----------------------------------------------------------------------------------------------------------------|-----------------------------|-----------------------------|-----------------------------|
| Having a child care provider or arrangement that is flexible and can accommodate your needs.....                | 01<br><input type="radio"/> | 02<br><input type="radio"/> | 03<br><input type="radio"/> |
| Feeling fulfilled because you are working.....                                                                  | 04<br><input type="radio"/> | 05<br><input type="radio"/> | 06<br><input type="radio"/> |
| Having a child care provider or arrangement that offers you support or advice .....                             | 07<br><input type="radio"/> | 08<br><input type="radio"/> | 09<br><input type="radio"/> |
| Having a backup arrangement you can use if your regular child care arrangement breaks down.....                 | 10<br><input type="radio"/> | 11<br><input type="radio"/> | 12<br><input type="radio"/> |
| Having a spouse or partner who shares child care responsibilities.....                                          | 13<br><input type="radio"/> | 14<br><input type="radio"/> | 15<br><input type="radio"/> |
| Having older children help out with family and child care responsibilities.....                                 | 16<br><input type="radio"/> | 17<br><input type="radio"/> | 18<br><input type="radio"/> |
| Having a stable arrangement for your child(ren) that you feel good about.....                                   | 19<br><input type="radio"/> | 20<br><input type="radio"/> | 21<br><input type="radio"/> |
| Having a child care provider who does light housekeeping and other chores for you .....                         | 22<br><input type="radio"/> | 23<br><input type="radio"/> | 24<br><input type="radio"/> |
| Having a child care provider/arrangement who can care for your child(ren) when your child(ren) is/are sick..... | 25<br><input type="radio"/> | 26<br><input type="radio"/> | 27<br><input type="radio"/> |
| Having an employer or supervisor who is supportive of you in your role as a parent .....                        | 28<br><input type="radio"/> | 29<br><input type="radio"/> | 30<br><input type="radio"/> |

P6. Is there any other factor that helps reduce tension or discomfort for you?

Yes 1  → What is that? (Specify one only)

No 2

P7. When considering your own needs and those of your family, would you most prefer ...

to work full-time, 3

to work part-time, 4

OR

not work at a job or business? 5

P8. If you had a choice, would you prefer to change the schedule of hours you are currently working?

Yes 6

No 7  → Go to P10

P9. What changes would you make? (Mark all that apply)

Work only during school hours 1

Not work evenings 2

Not work on week-ends 3

Have consistent hours → No changing shifts 4

Work no more than 8 hours per shift 5

Other (Specify) 8

P10. INTERVIEWER: Does the designated adult have a spouse living in the household?

Yes 1

No 2  → Go to SECTION Q

P11. When considering your own needs and those of your family, would you most prefer that your spouse ...

work full-time, 3

work part-time, 4

OR

not work at a job or business? 5

**Q. MAIN METHOD EVALUATION**

**Q1. INTERVIEWER:**

Read: (We have randomly selected one of your children, ... and) I'd like to ask you some more detailed questions about ...'s child care arrangement(s) for the week of (reference week).

**Q2. MAIN METHOD OF CHILD CARE FOR THE WEEK OF (reference week) (Ask if not known):**

(Not counting any time spent at school), which of the methods of child care you told me about for ... do you consider to be the main method of care you used for him/her the week of (reference week) to allow you to work or study? (Mark only one)

- Care in a pre/junior kindergarten program or nursery school program ..... 01  } Go to Q3
- Care in a daycare centre (including at workplace)..... 02  }
- Care in a before or after school program ..... 03  } Go to Q26 (p. 62)
- Care in someone else's home by a non-relative ..... 04  } Go to Q47 (p. 66)
- Care in someone else's home by a relative ..... 05  } Go to Q96 (p. 74)
- Care in own home by a non-relative ..... 06  } Go to Q72 (p. 70)
- Care in own home by spouse ..... 07  }
- Care by spouse while working.... 08  }
- Care by designated adult while working (at home or outside home) ..... 09  } Go to Q96 (p. 74)
- Care in own home by brother or sister ..... 10  }
- Care in own home by other relative ..... 11  }
- Child in his/her own care..... 12  }
- Did not use a care arrangement during reference week ..... 13  } Go to Section 5 (p. 80)

**JUNIOR KINDERGARTEN PROGRAM/NURSERY SCHOOL PROGRAM/DAYCARE CENTRE**

**Q3. When did you most recently begin to use this (program/centre) as your main care arrangement for ...?**

|       |      |  |  |
|-------|------|--|--|
|       |      |  |  |
| Month | Year |  |  |

**Q4. INTERVIEWER CHECK ITEM**

- If Q2 = 2 (daycare centre) ..... 1  Go to Q6
- Otherwise ..... 2  Go to Q5

**Q5. At that time did you consider using a daycare centre for ...?**

Yes 1  → Why did you decide not to use a daycare centre?

|  |  |  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|--|
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |

OR

Respondent is using a daycare centre as a secondary arrangement for ... 3

No 2  → Why didn't you consider having ... attend a daycare centre?

No reason ..... 4

OR

|  |  |  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|--|
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |

**Q6. In many parts of Canada, an option available to parents is to use an individual, who is licenced by the provincial government or approved by a daycare agency, to provide care in his/her home. Have you heard of licenced family home daycare?**

Yes 1  → Go to Q8

No 2

**Q7. If you had known about licenced family home daycare, would you have considered using it when you made this last main care arrangement for ...?**

Yes 3  } Go to Q9

No 4

**Q8. Did you consider using a licenced family home daycare provider when you made this last main care arrangement for ...?**

Yes 1  → Why did you decide not to use a licenced family home daycare provider?

|  |  |  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|--|
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |

OR

Respondent is using a licenced family home daycare provider as a secondary arrangement for ... 1

No 2  → Why didn't you consider using a licenced family home daycare provider for ...?

No reason ..... 4

OR

|  |  |  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|--|
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |

Q9. Many parents use care provided by a paid babysitter, friend or neighbour either in their home or in the sitter's home. When you made this last main care arrangement for ... did you consider using a sitter?

Yes <sup>5</sup>  → Why did you decide not to use care by a sitter?

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

OR

Respondent is using a sitter as a secondary care arrangement for ... <sup>7</sup>

No <sup>6</sup>  → Why didn't you consider using a sitter to care for ...?

No reason ..... <sup>8</sup>

OR

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

Q10. Some parents rely on a relative to provide much of their child care. Did you consider using care by a relative (other than your spouse or an older child) when you made your last main care arrangement for ...?

Yes <sup>1</sup>  → Why did you decide not to use care by a relative?

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

OR

Respondent is using care by a relative as a secondary care arrangement for ... <sup>3</sup>

No <sup>2</sup>  → Why didn't you consider using care by a relative for ...?

No reason ..... <sup>4</sup>

OR

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

Q11. What are the main reasons you decided to use a (junior kindergarten program/nursery school program/daycare centre) as your main care method for ...?

1. 

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|

2. 

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|

3. 

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|

Q12. What are the main reasons you chose this particular (program/centre)?

1. 

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|

2. 

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|

3. 

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|

Q13. Did you have to search for this care arrangement for ... or did you know right away what arrangement you would use?

Yes, looked around ..... <sup>1</sup>

No, arrangement already existed for other child(ren) or search not required ..... <sup>2</sup>  → Go to Q17

Q14. What sources of information did you use when searching for this care arrangement for ...? (Mark all that apply)

Friends, neighbours, co-workers ..... <sup>01</sup>

Relatives ..... <sup>02</sup>

Previous caregivers ..... <sup>03</sup>

Referrals from professionals (eg. doctors, psychologists) ..... <sup>04</sup>

Bulletin boards, newspapers ..... <sup>05</sup>

Pamphlets and books ..... <sup>06</sup>

A daycare centre ..... <sup>07</sup>

A daycare information service ..... <sup>08</sup>

A family home daycare agency... <sup>09</sup>

A community centre (e.g. YWCA/YMCA) ..... <sup>10</sup>

A church, ethnic or religious organization ..... <sup>11</sup>

A school or school board ..... <sup>12</sup>

Other (specify) ..... <sup>13</sup>

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|



Q15. Did you experience any of the following difficulties when you were looking for this care arrangement for ...?

|                                                                                 | Yes                      | No                       | Not<br>Applicable        |
|---------------------------------------------------------------------------------|--------------------------|--------------------------|--------------------------|
| Knowing where to get information about available child care?.....               | 01 <input type="radio"/> | 02 <input type="radio"/> | 03 <input type="radio"/> |
| Finding good quality caregivers? .....                                          | 04 <input type="radio"/> | 05 <input type="radio"/> | 06 <input type="radio"/> |
| Knowing what to look for to ensure good quality care for your child?.....       | 07 <input type="radio"/> | 08 <input type="radio"/> | 09 <input type="radio"/> |
| Finding out about available caregivers? .....                                   | 10 <input type="radio"/> | 11 <input type="radio"/> | 12 <input type="radio"/> |
| Visiting homes or daycare centres during the day?.....                          | 13 <input type="radio"/> | 14 <input type="radio"/> | 15 <input type="radio"/> |
| Did you have any difficulties in finding care for the hours you needed it?..... | 16 <input type="radio"/> | 17 <input type="radio"/> | 18 <input type="radio"/> |
| How about having few or no options to choose from? .....                        | 19 <input type="radio"/> | 20 <input type="radio"/> | 21 <input type="radio"/> |
| Not having enough time to consider alternatives?.....                           | 22 <input type="radio"/> | 23 <input type="radio"/> | 24 <input type="radio"/> |
| Finding good quality care that you could afford? .....                          | 25 <input type="radio"/> | 26 <input type="radio"/> | 27 <input type="radio"/> |
| Trusting someone you didn't know to care for your child? .....                  | 28 <input type="radio"/> | 29 <input type="radio"/> | 30 <input type="radio"/> |

Q16. Did you experience any other difficulties I haven't mentioned?

Yes 1  —> What were they?

16 empty boxes for text input

No 2

Q17. When deciding on ...'s child care arrangement how important was each of the following factors? Was it very important, somewhat important, or not important that ...

|                                                                                            | Very<br>important        | Somewhat<br>important    | Not<br>important         | Not<br>Applicable        |
|--------------------------------------------------------------------------------------------|--------------------------|--------------------------|--------------------------|--------------------------|
| The caregiver provide care in your home? .....                                             | 01 <input type="radio"/> | 02 <input type="radio"/> | 03 <input type="radio"/> | 04 <input type="radio"/> |
| The caregiver or arrangement accommodates more than one child in your family? .....        | 05 <input type="radio"/> | 06 <input type="radio"/> | 07 <input type="radio"/> | 08 <input type="radio"/> |
| The caregiver or arrangement would provide care when your child is sick?.....              | 09 <input type="radio"/> | 10 <input type="radio"/> | 11 <input type="radio"/> | 12 <input type="radio"/> |
| The caregiver would give you receipts?.....                                                | 13 <input type="radio"/> | 14 <input type="radio"/> | 15 <input type="radio"/> | 16 <input type="radio"/> |
| The care arrangement was subsidized?.....                                                  | 17 <input type="radio"/> | 18 <input type="radio"/> | 19 <input type="radio"/> | 20 <input type="radio"/> |
| The caregiver/arrangement have a similar language or cultural background to your own?..... | 21 <input type="radio"/> | 22 <input type="radio"/> | 23 <input type="radio"/> | 24 <input type="radio"/> |

Q18. Different methods of child care can affect children in different ways, some positively and some negatively. Considering the main care arrangement you used for ... the week of [reference week] has this arrangement had any specific positive effects on him/her?

Yes 3  —> What are these effects?

1. 16 empty boxes for text input

2. 16 empty boxes for text input

3. 16 empty boxes for text input

No 4

Q19. Has this arrangement had any specific negative effects on ... ?

Yes  → What are these effects?

1.

2.

3.

No

Q20. How satisfied are you with your main care arrangement for ... in terms of the following aspects? Would you say that you are very satisfied, somewhat satisfied, somewhat dissatisfied or very dissatisfied with ... ?

|                                                                                      | Very Satisfied           | Somewhat Satisfied       | Somewhat Dissatisfied    | Very Dissatisfied        | N/A                      |
|--------------------------------------------------------------------------------------|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|
| The convenience of the location .....                                                | 01 <input type="radio"/> | 02 <input type="radio"/> | 03 <input type="radio"/> | 04 <input type="radio"/> | 05 <input type="radio"/> |
| The cost of the care .....                                                           | 06 <input type="radio"/> | 07 <input type="radio"/> | 08 <input type="radio"/> | 09 <input type="radio"/> | 10 <input type="radio"/> |
| The availability of care for the hours you need it .....                             | 11 <input type="radio"/> | 12 <input type="radio"/> | 13 <input type="radio"/> | 14 <input type="radio"/> | 15 <input type="radio"/> |
| The quality of food served .....                                                     | 16 <input type="radio"/> | 17 <input type="radio"/> | 18 <input type="radio"/> | 19 <input type="radio"/> | 20 <input type="radio"/> |
| Cleanliness and safety .....                                                         | 21 <input type="radio"/> | 22 <input type="radio"/> | 23 <input type="radio"/> | 24 <input type="radio"/> | 25 <input type="radio"/> |
| The number of caregivers for children .....                                          | 26 <input type="radio"/> | 27 <input type="radio"/> | 28 <input type="radio"/> | 29 <input type="radio"/> | 30 <input type="radio"/> |
| The caregivers' education and training related to child care .....                   | 31 <input type="radio"/> | 32 <input type="radio"/> | 33 <input type="radio"/> | 34 <input type="radio"/> | 35 <input type="radio"/> |
| The caregivers' skills and experience in working with young children .....           | 36 <input type="radio"/> | 37 <input type="radio"/> | 38 <input type="radio"/> | 39 <input type="radio"/> | 40 <input type="radio"/> |
| The caregivers' sensitivity to your child's needs ..                                 | 41 <input type="radio"/> | 42 <input type="radio"/> | 43 <input type="radio"/> | 44 <input type="radio"/> | 45 <input type="radio"/> |
| Communication between you and the caregivers..                                       | 46 <input type="radio"/> | 47 <input type="radio"/> | 48 <input type="radio"/> | 49 <input type="radio"/> | 50 <input type="radio"/> |
| The amount of turnover among staff .....                                             | 51 <input type="radio"/> | 52 <input type="radio"/> | 53 <input type="radio"/> | 54 <input type="radio"/> | 55 <input type="radio"/> |
| The amount of influence you have in decisions that affect your child's program ..... | 56 <input type="radio"/> | 57 <input type="radio"/> | 58 <input type="radio"/> | 59 <input type="radio"/> | 60 <input type="radio"/> |
| The size and design of indoor play space.....                                        | 61 <input type="radio"/> | 62 <input type="radio"/> | 63 <input type="radio"/> | 64 <input type="radio"/> | 65 <input type="radio"/> |
| The available indoor toys and equipment .....                                        | 66 <input type="radio"/> | 67 <input type="radio"/> | 68 <input type="radio"/> | 69 <input type="radio"/> | 70 <input type="radio"/> |
| The outdoor play space, toys and equipment.....                                      | 71 <input type="radio"/> | 72 <input type="radio"/> | 73 <input type="radio"/> | 74 <input type="radio"/> | 75 <input type="radio"/> |
| The amount of television watched.....                                                | 76 <input type="radio"/> | 77 <input type="radio"/> | 78 <input type="radio"/> | 79 <input type="radio"/> | 80 <input type="radio"/> |
| The availability of interesting learning activities...                               | 81 <input type="radio"/> | 82 <input type="radio"/> | 83 <input type="radio"/> | 84 <input type="radio"/> | 85 <input type="radio"/> |

Q21. Is there anything else you would like to tell me about that you are particularly satisfied with about this care arrangement?

Yes  → What is it?

No

Q22. Is there anything else that you are particularly dissatisfied with?

Yes  → What is it?

No

Q23. (Ask if not known)  
Are you paying for the main care arrangement that you used for ... the week of (reference week)?

Yes 1

No 2  → Go to Q117 (p. 78)

Q24. Suppose the cost of this care arrangement was to increase. Which of the following categories best describes by how much it would have to increase before you would start looking for another care arrangement for ...?

By 0%, you can't afford any increase ..... 1

By 25% ..... 4

By 50% ..... 5

By 100% ..... 6

OR

Q.

You wouldn't consider looking for another child care arrangement even if the cost more than doubled ..... 7

Q25. Which of the following categories best describes by how much it would have to increase before you would quit your job (or schooling)?

By 0%, you can't afford any increase ..... 1

By 25% ..... 2

By 50% ..... 3

By 100% ..... 4

OR

You wouldn't consider quitting your job (or schooling) even if the cost more than doubled ..... 5

Go to Q117 (p. 78)

**BEFORE OR AFTER SCHOOL PROGRAM**

Q26. When did you most recently begin to use this program as your main care arrangement for ... ?

Month Year

Q27. In many parts of Canada, an option available to parents is to use an individual, who is licenced by the provincial government or approved by a daycare agency, to provide care in his/her home. Have you heard of licenced family home daycare?

Yes 1  → Go to Q29

No 2

Q28. If you had known about licenced family home daycare would you have considered using it when you made this last main care arrangement for ... ?

Yes 3  }  
No 4  } Go to Q30

Q29. Did you consider using a licenced family home daycare provider when you made this last main care arrangement for ... ?

Yes 1  → Why did you decide not to use a licenced family home daycare provider?

Grid for reasons

OR

Respondent is using a licenced family home daycare provider as a secondary arrangement for ... 3

No 2  → Why didn't you consider using a licenced family home daycare provider for ... ?

No reason ..... 4

OR

Grid for reasons

Q30. Many parents use care provided by a paid babysitter, friend or neighbour either in their home or in the sitter's home. When you made this last main care arrangement for ... did you consider using a sitter?

Yes 5  → Why did you decide not to use care by a sitter?

Grid for reasons

OR

Respondent is using a sitter as a secondary care arrangement for ... 7

No 6  → Why didn't you consider using a sitter to care for ... ?

No reason ..... 4

OR

Grid for reasons

Q31. Some parents rely on a relative to provide much of their child care. Did you consider using care by a relative (other than your spouse or an older child) when you made your last main care arrangement for ... ?

Yes 1  → Why did you decide not to use care by a relative?

Grid for reasons

OR

Respondent is using care by a relative as a secondary care arrangement for ... 3

No 2  → Why didn't you consider using care by a relative for ... ?

No reason ..... 4

OR

Grid for reasons

Q32. What are the main reasons you decided to use a before or after school program as your main care method for ...?

1. 

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|

2. 

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|

3. 

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|

Q33. What are the main reasons you chose this particular program?

1. 

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|

2. 

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|

3. 

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|

Q34. Did you have to search for this care arrangement for ... or did you know right away what arrangement you would use?

Yes, looked around .....  1

No, arrangement already existed for other child(ren) or search not required .....  2 → Go to Q38

Q35. What sources of information did you use when searching for this care arrangement for ...? (Mark all that apply)

- Friends, neighbours, co-workers .....  01
- Relatives .....  02
- Previous caregivers .....  03
- Referrals from professionals (eg. doctors, psychologists) .....  04
- Bulletin boards, newspapers .....  05
- Pamphlets and books .....  06
- A daycare centre .....  07
- A daycare information service .....  08
- A family home daycare agency ..  09
- A community centre (e.g. YWCA/YMCA) .....  10
- A church, ethnic or religious organization .....  11
- A school or school board .....  12
- Other (specify) .....  13

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|

Q36. Did you experience any of the following difficulties when you were looking for this care arrangement for ...?

|                                                                                  | Yes                      | No                       | Not Applicable           |
|----------------------------------------------------------------------------------|--------------------------|--------------------------|--------------------------|
| Knowing where to get information about available child care?.....                | 01 <input type="radio"/> | 02 <input type="radio"/> | 03 <input type="radio"/> |
| Finding good quality caregivers? .....                                           | 04 <input type="radio"/> | 05 <input type="radio"/> | 06 <input type="radio"/> |
| Knowing what to look for to ensure good quality care for your child?.....        | 07 <input type="radio"/> | 08 <input type="radio"/> | 09 <input type="radio"/> |
| Finding out about available caregivers? .....                                    | 10 <input type="radio"/> | 11 <input type="radio"/> | 12 <input type="radio"/> |
| Visiting homes or daycare centres during the day? .....                          | 13 <input type="radio"/> | 14 <input type="radio"/> | 15 <input type="radio"/> |
| Did you have any difficulties in finding care for the hours you needed it? ..... | 16 <input type="radio"/> | 17 <input type="radio"/> | 18 <input type="radio"/> |
| How about having few or no options to choose from? .....                         | 19 <input type="radio"/> | 20 <input type="radio"/> | 21 <input type="radio"/> |
| Not having enough time to consider alternatives? .....                           | 22 <input type="radio"/> | 23 <input type="radio"/> | 24 <input type="radio"/> |
| Finding good quality care that you could afford? .....                           | 25 <input type="radio"/> | 26 <input type="radio"/> | 27 <input type="radio"/> |
| Trusting someone you didn't know to care for your child? .....                   | 28 <input type="radio"/> | 29 <input type="radio"/> | 30 <input type="radio"/> |

Q.

Q37. Did you experience any other difficulties I haven't mentioned?

Yes 1  → What were they?  

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|

No 2

Q38. When deciding on ... 's child care arrangement how important was each of the following factors? Was it very important, somewhat important, or not important that ...

|                                                                                            | Very Important           | Somewhat Important       | Not Important            | Not Applicable           |
|--------------------------------------------------------------------------------------------|--------------------------|--------------------------|--------------------------|--------------------------|
| The caregiver provide care in your home? .....                                             | 01 <input type="radio"/> | 02 <input type="radio"/> | 03 <input type="radio"/> | 04 <input type="radio"/> |
| The caregiver or arrangement accommodate more than one child in your family? .....         | 05 <input type="radio"/> | 06 <input type="radio"/> | 07 <input type="radio"/> | 08 <input type="radio"/> |
| The caregiver or arrangement would provide care when your child is sick? .....             | 09 <input type="radio"/> | 10 <input type="radio"/> | 11 <input type="radio"/> | 12 <input type="radio"/> |
| The caregiver would give you receipts?.....                                                | 13 <input type="radio"/> | 14 <input type="radio"/> | 15 <input type="radio"/> | 16 <input type="radio"/> |
| The care arrangement was subsidized?.....                                                  | 17 <input type="radio"/> | 18 <input type="radio"/> | 19 <input type="radio"/> | 20 <input type="radio"/> |
| The caregiver/arrangement have a similar language or cultural background to your own?..... | 21 <input type="radio"/> | 22 <input type="radio"/> | 23 <input type="radio"/> | 24 <input type="radio"/> |

Q39. Different methods of child care can affect children in different ways, some positively and some negatively. Considering the main care arrangement you used for ... the week of (reference week) has this arrangement had any specific positive effects on him/her?

Yes 1  → What are these effects?

1. 

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|

2. 

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|

3. 

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|

No 2

Q40. Has this arrangement had any specific negative effects on ...?

Yes 3  → What are these effects?

1. 

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|

2. 

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|

3. 

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|

No 4

Q41. How satisfied are you with your main care arrangement for . . . in terms of the following aspects? Would you say that you are very satisfied, somewhat satisfied, somewhat dissatisfied or very dissatisfied with . . . ?

|                                                                                      | Very Satisfied           | Somewhat Satisfied       | Somewhat Dissatisfied    | Very Dissatisfied        | N.A.                     |
|--------------------------------------------------------------------------------------|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|
| The convenience of the location .....                                                | 01 <input type="radio"/> | 02 <input type="radio"/> | 03 <input type="radio"/> | 04 <input type="radio"/> | 05 <input type="radio"/> |
| The cost of the care.....                                                            | 06 <input type="radio"/> | 07 <input type="radio"/> | 08 <input type="radio"/> | 09 <input type="radio"/> | 10 <input type="radio"/> |
| The availability of care for the hours you need it..                                 | 11 <input type="radio"/> | 12 <input type="radio"/> | 13 <input type="radio"/> | 14 <input type="radio"/> | 15 <input type="radio"/> |
| The transportation between the school and this program .....                         | 16 <input type="radio"/> | 17 <input type="radio"/> | 18 <input type="radio"/> | 19 <input type="radio"/> | 20 <input type="radio"/> |
| The quality of food served .....                                                     | 21 <input type="radio"/> | 22 <input type="radio"/> | 23 <input type="radio"/> | 24 <input type="radio"/> | 25 <input type="radio"/> |
| Cleanliness and safety .....                                                         | 26 <input type="radio"/> | 27 <input type="radio"/> | 28 <input type="radio"/> | 29 <input type="radio"/> | 30 <input type="radio"/> |
| The number of caregivers for children .....                                          | 31 <input type="radio"/> | 32 <input type="radio"/> | 33 <input type="radio"/> | 34 <input type="radio"/> | 35 <input type="radio"/> |
| The caregivers' education and training related to child care .....                   | 36 <input type="radio"/> | 37 <input type="radio"/> | 38 <input type="radio"/> | 39 <input type="radio"/> | 40 <input type="radio"/> |
| The caregivers' skills and experience in working with children .....                 | 41 <input type="radio"/> | 42 <input type="radio"/> | 43 <input type="radio"/> | 44 <input type="radio"/> | 45 <input type="radio"/> |
| The caregivers' sensitivity to your child's needs..                                  | 46 <input type="radio"/> | 47 <input type="radio"/> | 48 <input type="radio"/> | 49 <input type="radio"/> | 50 <input type="radio"/> |
| The availability of interesting learning activities for your child's age group.....  | 51 <input type="radio"/> | 52 <input type="radio"/> | 53 <input type="radio"/> | 54 <input type="radio"/> | 55 <input type="radio"/> |
| Communication between you and the caregivers                                         | 56 <input type="radio"/> | 57 <input type="radio"/> | 58 <input type="radio"/> | 59 <input type="radio"/> | 60 <input type="radio"/> |
| The amount of turnover among staff .....                                             | 61 <input type="radio"/> | 62 <input type="radio"/> | 63 <input type="radio"/> | 64 <input type="radio"/> | 65 <input type="radio"/> |
| The amount of influence you have in decisions that affect your child's program ..... | 66 <input type="radio"/> | 67 <input type="radio"/> | 68 <input type="radio"/> | 69 <input type="radio"/> | 70 <input type="radio"/> |
| The size and design of indoor play space .....                                       | 71 <input type="radio"/> | 72 <input type="radio"/> | 73 <input type="radio"/> | 74 <input type="radio"/> | 75 <input type="radio"/> |
| The available indoor toys and equipment .....                                        | 76 <input type="radio"/> | 77 <input type="radio"/> | 78 <input type="radio"/> | 79 <input type="radio"/> | 80 <input type="radio"/> |
| The outdoor play space, toys and equipment.....                                      | 81 <input type="radio"/> | 82 <input type="radio"/> | 83 <input type="radio"/> | 84 <input type="radio"/> | 85 <input type="radio"/> |

Q42. Is there anything else you would like to tell me about that you are particularly satisfied with about this care arrangement?

Yes 1  —> What is it?

[A horizontal grid of 25 empty boxes for writing a response.]

No 2

Q43. Is there anything else that you are particularly dissatisfied with?

Yes 3  —> What is it?

[A horizontal grid of 25 empty boxes for writing a response.]

No 4

**Q44.** (Ask if not known)  
 Are you paying for the main care arrangement that you used for ... the week of reference week?

Yes  1

No  2 → Go to Q117 (p. 78)

**Q45.** Suppose the cost of this care arrangement was to increase. Which of the following categories best describes by how much it would have to increase before you would start looking for another care arrangement for ...?

By 0%, you can't afford any increase .....  1

By 25% .....  2

By 50% .....  3

By 100% .....  4

OR

You wouldn't consider looking for another child care arrangement even if the cost more than doubled .....  5

**Q46.** Which of the following categories best describes by how much it would have to increase before you would quit your job (or schooling)?

By 0%, you can't afford any increase .....  1

By 25% .....  2

By 50% .....  3

By 100% .....  4

OR

You wouldn't consider quitting your job (or schooling) even if the cost more than doubled. ....  5

Go to Q117 (p. 78)

**CARE IN SOMEONE ELSE'S HOME BY A NON-RELATIVE**

**Q47.** When did you most recently begin to use this caregiver as your main care arrangement for ... ?

|       |      |  |  |
|-------|------|--|--|
|       |      |  |  |
| Month | Year |  |  |

**Q48.** When you first considered using this person as ... 's caregiver how well did you know him/her? Was he/she ...

well-known to you?  1

a casual acquaintance?  2

not known to you at all?  3

**Q49. INTERVIEWER CHECK ITEM:**

• If age of target child is less than 5  4 Go to Q50

• Otherwise .....  5 Go to Q51

**Q50.** When you made this main care arrangement for ... did you consider using a daycare centre?

Yes  1 → Why did you decide not to use a daycare centre?

|  |  |  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|--|
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |

OR

Respondent is using a daycare centre as a secondary arrangement for ...  3

Go to Q52

No  2 → Why didn't you consider having ... attend a daycare centre?

No reason .....  4

OR

|  |  |  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|--|
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |

**Q51.** When you made this main care arrangement for ... did you consider using a before or after school program?

Yes  5 → Why did you decide not to use a before or after school program?

|  |  |  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|--|
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |

OR

Respondent is using a before or after school program as a secondary arrangement for ...  6

No  4 → Why didn't you consider using a before or after school program for ...?

No reason .....  5

OR

|  |  |  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|--|
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |

**Q52.** In many parts of Canada, an option available to parents is to use an individual, who is licenced by the provincial government or approved by a daycare agency, to provide care in his/her home. Is the caregiver you are using for ... a licenced family home daycare provider?

Yes  1 → Go to Q56

No  2

Don't know  3

**Q53.** When you made this care arrangement for ... had you heard about licenced family home daycare?

Yes  4 → Go to Q55

No  5

Q54. If you had heard about licenced family home daycare would you have considered using it when you made your last main care arrangement for ...?

Yes  }  
No  } Go to Q56

Q55. Did you consider using a licenced family home daycare provider when you made this last main care arrangement for ...?

Yes  → Why did you decide not to use a licenced family home daycare provider?

Grid for reasons for not using a licenced family home daycare provider.

OR

Respondent is using a licenced family home daycare provider as a secondary arrangement for ...

No  → Why didn't you consider using a licenced family home daycare provider for ...?

No reason .....

OR

Grid for reasons for not considering using a licenced family home daycare provider.

Q56. Some parents rely on a relative to provide much of their child care. Did you consider using care by a relative (other than your spouse or an older child) when you made your last main care arrangement for ...?

Yes  → Why did you decide not to use care by a relative?

Grid for reasons for not using care by a relative.

OR

Respondent is using care by a relative as a secondary care arrangement for ...

No  → Why didn't you consider using care by a relative for ...?

No reason .....

OR

Grid for reasons for not considering using care by a relative.

Q57. What are the main reasons you decided to have ... looked after by a caregiver in his/her home?

Grid for reasons for having a caregiver in the home.

Q58. What are the main reasons you chose this particular caregiver for ...?

Grid for reasons for choosing a particular caregiver.

Q59. Did you have to search for this care arrangement for ... or did you know right away what arrangement you would use?

Yes, looked around .....   
No, arrangement already existed for other child(ren) or search not required .....  → Go to Q63

Q60. What sources of information did you use when searching for this care arrangement for ...? (Mark all that apply)

- Friends, neighbours, co-workers  01
Relatives .....  02
Previous caregivers .....  03
Referrals from professionals (eg. doctors, psychologists) .....  04
Bulletin boards, newspapers.....  05
Pamphlets and books .....  06
A daycare centre .....  07
A daycare information service ....  08
A family home daycare agency...  09
A community centre (e.g. YWCA/YMCA) .....  10
A church, ethnic or religious organization .....  11
A school or school board .....  12
Other (specify) .....  13



Q61. Did you experience any of the following difficulties when you were looking for this care arrangement for . . . ?

|                                                                                 | Yes                      | No                       | Not Applicable           |
|---------------------------------------------------------------------------------|--------------------------|--------------------------|--------------------------|
| Knowing where to get information about available child care?.....               | 01 <input type="radio"/> | 02 <input type="radio"/> | 03 <input type="radio"/> |
| Finding good quality caregivers? .....                                          | 04 <input type="radio"/> | 05 <input type="radio"/> | 06 <input type="radio"/> |
| Knowing what to look for to ensure good quality care for your child?.....       | 07 <input type="radio"/> | 08 <input type="radio"/> | 09 <input type="radio"/> |
| Finding out about available caregivers?.....                                    | 10 <input type="radio"/> | 11 <input type="radio"/> | 12 <input type="radio"/> |
| Visiting homes or daycare centres during the day?.....                          | 13 <input type="radio"/> | 14 <input type="radio"/> | 15 <input type="radio"/> |
| Did you have any difficulties in finding care for the hours you needed it?..... | 16 <input type="radio"/> | 17 <input type="radio"/> | 18 <input type="radio"/> |
| How about having few or no options to choose from?.....                         | 19 <input type="radio"/> | 20 <input type="radio"/> | 21 <input type="radio"/> |
| Not having enough time to consider alternatives?.....                           | 22 <input type="radio"/> | 23 <input type="radio"/> | 24 <input type="radio"/> |
| Finding good quality care that you could afford? .....                          | 25 <input type="radio"/> | 26 <input type="radio"/> | 27 <input type="radio"/> |
| Trusting someone you didn't know to care for your child?.....                   | 28 <input type="radio"/> | 29 <input type="radio"/> | 30 <input type="radio"/> |

Q62. Did you experience any other difficulties I haven't mentioned?

Yes 1  —> What were they?

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|

No 2

Q63. When deciding on . . . 's child care arrangement how important was each of the following factors? Was it very important, somewhat important, or not important that . . .

|                                                                                             | Very Important           | Somewhat Important       | Not Important            | Not Applicable           |
|---------------------------------------------------------------------------------------------|--------------------------|--------------------------|--------------------------|--------------------------|
| The caregiver provide care in your home?.....                                               | 01 <input type="radio"/> | 02 <input type="radio"/> | 03 <input type="radio"/> | 04 <input type="radio"/> |
| The caregiver or arrangement accommodates more than one child in your family? .....         | 05 <input type="radio"/> | 06 <input type="radio"/> | 07 <input type="radio"/> | 08 <input type="radio"/> |
| The caregiver or arrangement would provide care when your child is sick?.....               | 09 <input type="radio"/> | 10 <input type="radio"/> | 11 <input type="radio"/> | 12 <input type="radio"/> |
| The caregiver would give you receipts?.....                                                 | 13 <input type="radio"/> | 14 <input type="radio"/> | 15 <input type="radio"/> | 16 <input type="radio"/> |
| The care arrangement was subsidized?.....                                                   | 17 <input type="radio"/> | 18 <input type="radio"/> | 19 <input type="radio"/> | 20 <input type="radio"/> |
| The caregiver/arrangement have a similar language or cultural background to your own? ..... | 21 <input type="radio"/> | 22 <input type="radio"/> | 23 <input type="radio"/> | 24 <input type="radio"/> |

Q64. Different methods of child care can affect children in different ways, some positively and some negatively. Considering the main care arrangement you used for . . . the week of [reference week] has this arrangement had any specific positive effects on him/her?

Yes 3  —> What are these effects?

1. 

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|

2. 

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|

3. 

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|

No 4

Q65. Has this arrangement had any specific negative effects on...?

Yes 5  → What are these effects?

1.

2.

3.

No 6

Q66. How satisfied are you with your main care arrangement for ... in terms of the following aspects? Would you say that you are very satisfied, somewhat satisfied, somewhat dissatisfied or very dissatisfied with ...?

|                                                                                | Very Satisfied           | Somewhat Satisfied       | Somewhat Dissatisfied    | Very Dissatisfied        | N/A                      |
|--------------------------------------------------------------------------------|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|
| The convenience of the location.....                                           | 01 <input type="radio"/> | 02 <input type="radio"/> | 03 <input type="radio"/> | 04 <input type="radio"/> | 05 <input type="radio"/> |
| The cost of the care .....                                                     | 06 <input type="radio"/> | 07 <input type="radio"/> | 08 <input type="radio"/> | 09 <input type="radio"/> | 10 <input type="radio"/> |
| The availability of care for the hours you need it..                           | 11 <input type="radio"/> | 12 <input type="radio"/> | 13 <input type="radio"/> | 14 <input type="radio"/> | 15 <input type="radio"/> |
| The quality of food served .....                                               | 16 <input type="radio"/> | 17 <input type="radio"/> | 18 <input type="radio"/> | 19 <input type="radio"/> | 20 <input type="radio"/> |
| Cleanliness and safety .....                                                   | 21 <input type="radio"/> | 22 <input type="radio"/> | 23 <input type="radio"/> | 24 <input type="radio"/> | 25 <input type="radio"/> |
| The number of children present .....                                           | 26 <input type="radio"/> | 27 <input type="radio"/> | 28 <input type="radio"/> | 29 <input type="radio"/> | 30 <input type="radio"/> |
| The number of playmates/friends for your child....                             | 31 <input type="radio"/> | 32 <input type="radio"/> | 33 <input type="radio"/> | 34 <input type="radio"/> | 35 <input type="radio"/> |
| The number of times your caregiver has been unavailable .....                  | 36 <input type="radio"/> | 37 <input type="radio"/> | 38 <input type="radio"/> | 39 <input type="radio"/> | 40 <input type="radio"/> |
| The caregiver's training related to child care.....                            | 41 <input type="radio"/> | 42 <input type="radio"/> | 43 <input type="radio"/> | 44 <input type="radio"/> | 45 <input type="radio"/> |
| The caregiver's skills and experience in working with children .....           | 46 <input type="radio"/> | 47 <input type="radio"/> | 48 <input type="radio"/> | 49 <input type="radio"/> | 50 <input type="radio"/> |
| The caregiver's sensitivity to your child's needs...                           | 51 <input type="radio"/> | 52 <input type="radio"/> | 53 <input type="radio"/> | 54 <input type="radio"/> | 55 <input type="radio"/> |
| Communication between you and the caregiver....                                | 56 <input type="radio"/> | 57 <input type="radio"/> | 58 <input type="radio"/> | 59 <input type="radio"/> | 60 <input type="radio"/> |
| The caregiver's approach to discipline .....                                   | 61 <input type="radio"/> | 62 <input type="radio"/> | 63 <input type="radio"/> | 64 <input type="radio"/> | 65 <input type="radio"/> |
| The quality of the indoor play space used for your child .....                 | 66 <input type="radio"/> | 67 <input type="radio"/> | 68 <input type="radio"/> | 69 <input type="radio"/> | 70 <input type="radio"/> |
| The available indoor toys and equipment .....                                  | 71 <input type="radio"/> | 72 <input type="radio"/> | 73 <input type="radio"/> | 74 <input type="radio"/> | 75 <input type="radio"/> |
| The outdoor play space, toys and equipment .....                               | 76 <input type="radio"/> | 77 <input type="radio"/> | 78 <input type="radio"/> | 79 <input type="radio"/> | 80 <input type="radio"/> |
| The amount of television watched .....                                         | 81 <input type="radio"/> | 82 <input type="radio"/> | 83 <input type="radio"/> | 84 <input type="radio"/> | 85 <input type="radio"/> |
| The variety of activities your child is involved in during the day .....       | 86 <input type="radio"/> | 87 <input type="radio"/> | 88 <input type="radio"/> | 89 <input type="radio"/> | 90 <input type="radio"/> |
| The caregiver's supervision of your child when he/she is playing outside ..... | 91 <input type="radio"/> | 92 <input type="radio"/> | 93 <input type="radio"/> | 94 <input type="radio"/> | 95 <input type="radio"/> |

Q67. Is there anything else you would like to tell me about that you are particularly satisfied with about this care arrangement?

Yes 1  → What is it?

No 2

Q68. Is there anything else that you are particularly dissatisfied with?

Yes 3  → What is it?

No 4

**Q69.** (Ask if not known)  
 Are you paying for the main care arrangement that you used for ... the week of (reference week)?

Yes 1

No 2  → Go to Q117 (p. 78)

**Q70.** Suppose the cost of this care arrangement was to increase. Which of the following categories best describes by how much it would have to increase before you would start looking for another care arrangement for ...?

By 0%, you can't afford any increase ..... 1

By 25% ..... 4

By 50% ..... 5

By 100% ..... 6

OR

**Q.** You wouldn't consider looking for another child care arrangement even if the cost more than doubled ..... 7

**Q71.** Which of the following categories best describes by how much it would have to increase before you would quit your job (or schooling)?

By 0%, you can't afford any increase ..... 1

By 25% ..... 2

By 50% ..... 3

By 100% ..... 4

OR

You wouldn't consider quitting your job (or schooling) even if the cost more than doubled ..... 5

Go to Q117 (p. 78)

**CARE IN OWN HOME BY A NON-RELATIVE**

**Q72.** When did you most recently begin to use this caregiver as your main care arrangement for ... ?

|       |      |  |  |
|-------|------|--|--|
|       |      |  |  |
| Month | Year |  |  |

**Q73.** When you first considered using this person as ... 's caregiver how well did you know him/her? Was he/she ...

well-known to you? 1

a casual acquaintance? 2

not known to you at all? 3

**Q74. INTERVIEWER CHECK ITEM:**

• If age of target child is less than 5 4  Go to Q75

• Otherwise ..... 5  Go to Q76

**Q75.** When you made this main care arrangement for ... did you consider using a daycare centre?

Yes 1  → Why did you decide not to use a daycare centre?

|  |  |  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|--|
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |

OR

Respondent is using a daycare centre as a secondary arrangement for ... 3  Go to Q77

No 2  → Why didn't you consider having ... attend a daycare centre?

No reason ..... 4

OR

|  |  |  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|--|
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |

**Q76.** When you made this main care arrangement for ... did you consider using a before or after school program?

Yes 1  → Why did you decide not to use a before or after school program?

|  |  |  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|--|
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |

OR

Respondent is using a before or after school program as a secondary arrangement for ... 7

No 6  → Why didn't you consider using a before or after school program for ...?

No reason ..... 8

OR

|  |  |  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|--|
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |

**Q77.** In many parts of Canada, an option available to parents is to use an individual, who is licenced by the provincial government or approved by a daycare agency, to provide care in his/her home. Have you heard of licenced family home daycare?

Yes 1  → Go to Q79

No 2

**Q78.** If you had known about licenced family home daycare would you have considered using it when you made this last main care arrangement for ...?

Yes  3 } Go to Q80  
 No  4 }

**Q79.** Did you consider using a licenced family home daycare provider when you made this last main care arrangement for ...?

Yes  1 → Why did you decide not to use a licenced family home daycare provider?

OR

Respondent is using a licenced family home daycare provider as a secondary arrangement for ...  3

No  2 → Why didn't you consider using a licenced family home daycare provider for ...?

No reason .....  4

OR

**Q80.** Some parents rely on a relative to provide much of their child care. Did you consider using care by a relative (other than your spouse or an older child) when you made your last main care arrangement for ...?

Yes  5 → Why did you decide not to use care by a relative?

OR

Respondent is using care by a relative as a secondary care arrangement for ...  7

No  6 → Why didn't you consider using care by a relative for ...?

No reason .....  8

OR

**Q81.** What are the main reasons you decided that ... should be cared for by a sitter or a nanny in your home?

1.

2.

3.

**Q82.** What are the main reasons you chose this particular caregiver for ...?

1.

2.

3.

**Q83.** Did you have to search for this care arrangement for ... or did you know right away what arrangement you would use?

Yes, looked around .....  1  
 No, arrangement already existed for other child(ren) or search not required.....  2 → Go to Q87

**Q84.** What sources of information did you use when searching for this care arrangement for ...? (Mark all that apply)

Friends, neighbours, co-workers .....  01

Relatives .....  02

Previous caregivers .....  03

Referrals from professionals (eg. doctors, psychologists) .....  04

Bulletin boards, newspapers .....  05

Pamphlets and books .....  06

A daycare centre .....  07

A daycare information service.....  08

A family home daycare agency ...  09

A community centre (e.g. YWCA/YMCA) .....  10

A church, ethnic or religious organization .....  11

A school or school board .....  12

Other (specify) .....  13

Q85. Did you experience any of the following difficulties when you were looking for this care arrangement for ...?

|                                                                                  | Yes                      | No                       | Not<br>Applicable        |
|----------------------------------------------------------------------------------|--------------------------|--------------------------|--------------------------|
| Knowing where to get information about available child care? .....               | 01 <input type="radio"/> | 02 <input type="radio"/> | 03 <input type="radio"/> |
| Finding good quality caregivers? .....                                           | 04 <input type="radio"/> | 05 <input type="radio"/> | 06 <input type="radio"/> |
| Knowing what to look for to ensure good quality care for your child? .....       | 07 <input type="radio"/> | 08 <input type="radio"/> | 09 <input type="radio"/> |
| Finding out about available caregivers? .....                                    | 10 <input type="radio"/> | 11 <input type="radio"/> | 12 <input type="radio"/> |
| Visiting homes or daycare centres during the day? .....                          | 13 <input type="radio"/> | 14 <input type="radio"/> | 15 <input type="radio"/> |
| Did you have any difficulties in finding care for the hours you needed it? ..... | 16 <input type="radio"/> | 17 <input type="radio"/> | 18 <input type="radio"/> |
| How about having few or no options to choose from? .....                         | 19 <input type="radio"/> | 20 <input type="radio"/> | 21 <input type="radio"/> |
| Not having enough time to consider alternatives? .....                           | 22 <input type="radio"/> | 23 <input type="radio"/> | 24 <input type="radio"/> |
| Finding good quality care that you could afford? .....                           | 25 <input type="radio"/> | 26 <input type="radio"/> | 27 <input type="radio"/> |
| Trusting someone you didn't know to care for your child? .....                   | 28 <input type="radio"/> | 29 <input type="radio"/> | 30 <input type="radio"/> |

Q86. Did you experience any other difficulties I haven't mentioned?

Yes 1  → What were they?

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|

No 2

Q87. When deciding on ... 's child care arrangement how important was each of the following factors? Was it very important, somewhat important, or not important that ...

|                                                                                             | Very<br>Important        | Somewhat<br>Important    | Not<br>Important         | Not<br>Applicable        |
|---------------------------------------------------------------------------------------------|--------------------------|--------------------------|--------------------------|--------------------------|
| The caregiver provide care in your home? .....                                              | 01 <input type="radio"/> | 02 <input type="radio"/> | 03 <input type="radio"/> | 04 <input type="radio"/> |
| The caregiver or arrangement accommodate more than one child in your family? .....          | 05 <input type="radio"/> | 06 <input type="radio"/> | 07 <input type="radio"/> | 08 <input type="radio"/> |
| The caregiver or arrangement would provide care when your child is sick? .....              | 09 <input type="radio"/> | 10 <input type="radio"/> | 11 <input type="radio"/> | 12 <input type="radio"/> |
| The caregiver would give you receipts? .....                                                | 13 <input type="radio"/> | 14 <input type="radio"/> | 15 <input type="radio"/> | 16 <input type="radio"/> |
| The care arrangement was subsidized? .....                                                  | 17 <input type="radio"/> | 18 <input type="radio"/> | 19 <input type="radio"/> | 20 <input type="radio"/> |
| The caregiver/arrangement have a similar language or cultural background to your own? ..... | 21 <input type="radio"/> | 22 <input type="radio"/> | 23 <input type="radio"/> | 24 <input type="radio"/> |

Q88. Different methods of child care can affect children in different ways, some positively and some negatively. Considering the main care arrangement you used for ... the week of (reference week) has this arrangement had any specific positive effects on him/her?

Yes 3  → What are these effects?

1. 

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
2. 

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
3. 

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|

No 4

Q89. Has this arrangement had any specific negative effects on ...?

Yes 5  —> What are these effects?

1.

2.

3.

No 6

Q90. How satisfied are you with your main care arrangement for ... in terms of the following aspects? Would you say that you are very satisfied, somewhat satisfied, somewhat dissatisfied or very dissatisfied with ...?

|                                                                                | Very Satisfied           | Somewhat Satisfied       | Somewhat Dissatisfied    | Very Dissatisfied        | N/A                      |
|--------------------------------------------------------------------------------|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|
| The cost of the care .....                                                     | 01 <input type="radio"/> | 02 <input type="radio"/> | 03 <input type="radio"/> | 04 <input type="radio"/> | 05 <input type="radio"/> |
| The availability of care for the hours you need it                             | 06 <input type="radio"/> | 07 <input type="radio"/> | 08 <input type="radio"/> | 09 <input type="radio"/> | 10 <input type="radio"/> |
| The availability of playmates/friends for your child                           | 11 <input type="radio"/> | 12 <input type="radio"/> | 13 <input type="radio"/> | 14 <input type="radio"/> | 15 <input type="radio"/> |
| The number of times your caregiver has been unavailable .....                  | 16 <input type="radio"/> | 17 <input type="radio"/> | 18 <input type="radio"/> | 19 <input type="radio"/> | 20 <input type="radio"/> |
| The caregiver's training related to child care.....                            | 21 <input type="radio"/> | 22 <input type="radio"/> | 23 <input type="radio"/> | 24 <input type="radio"/> | 25 <input type="radio"/> |
| The caregiver's skills and experience in working with children .....           | 26 <input type="radio"/> | 27 <input type="radio"/> | 28 <input type="radio"/> | 29 <input type="radio"/> | 30 <input type="radio"/> |
| The caregiver's sensitivity to your child's needs...                           | 31 <input type="radio"/> | 32 <input type="radio"/> | 33 <input type="radio"/> | 34 <input type="radio"/> | 35 <input type="radio"/> |
| Communication between you and the caregiver ...                                | 36 <input type="radio"/> | 37 <input type="radio"/> | 38 <input type="radio"/> | 39 <input type="radio"/> | 40 <input type="radio"/> |
| The caregiver's approach to discipline .....                                   | 41 <input type="radio"/> | 42 <input type="radio"/> | 43 <input type="radio"/> | 44 <input type="radio"/> | 45 <input type="radio"/> |
| The amount of television watched .....                                         | 46 <input type="radio"/> | 47 <input type="radio"/> | 48 <input type="radio"/> | 49 <input type="radio"/> | 50 <input type="radio"/> |
| The variety of activities your child is involved in during the day .....       | 51 <input type="radio"/> | 52 <input type="radio"/> | 53 <input type="radio"/> | 54 <input type="radio"/> | 55 <input type="radio"/> |
| The caregiver's supervision of your child when he/she is playing outside ..... | 56 <input type="radio"/> | 57 <input type="radio"/> | 58 <input type="radio"/> | 59 <input type="radio"/> | 60 <input type="radio"/> |

Q91. Is there anything else you would like to tell me about that you are particularly satisfied with about this care arrangement?

Yes 1  —> What is it?

No 2

Q92. Is there anything else that you are particularly dissatisfied with?

Yes 3  —> What is it?

No 4

**Q93.** (Ask if not known)  
 Are you paying for the main care arrangement that you used for ... the week of (reference week)?

Yes

No  → Go to Q117 (p. 78)

**Q94.** Suppose the cost of this care arrangement was to increase. Which of the following categories best describes by how much it would have to increase before you would start looking for another care arrangement for ...?

By 0%, you can't afford any increase .....

By 25% .....

By 50% .....

By 100% .....

OR

**Q.** You wouldn't consider looking for another child care arrangement even if the cost more than doubled .....

**Q95.** Which of the following categories best describes by how much it would have to increase before you would quit your job (or schooling)?

By 0%, you can't afford any increase .....

By 25% .....

By 50% .....

By 100% .....

OR

You wouldn't consider quitting your job (or schooling) even if the cost more than doubled .....

Go to Q117 (p. 78)

**CARE BY RELATIVES**

**Q96.** When did you most recently begin to use this as your main care arrangement for ... ?

|  |  |  |  |
|--|--|--|--|
|  |  |  |  |
|--|--|--|--|

Month      Year

**Q97.** At that time did you consider using any other type of care arrangement for ... ?

Yes

No  → Go to Q105

**Q98. INTERVIEWER CHECK ITEM:**

- If age of target child is less than 5  Go to Q99
- Otherwise .....  Go to Q100

**Q99.** When you made this main care arrangement for ... did you consider using a daycare centre?

Yes  → Why did you decide not to use a daycare centre?

|  |  |  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|--|
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |

OR

Respondent is using a daycare centre as a secondary arrangement for ...  Go to Q107

No  → Why didn't you consider having ... attend a daycare centre?

No reason .....

OR

|  |  |  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|--|
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |

**Q100.** When you made this main care arrangement for ... did you consider using a before or after school program?

Yes  → Why did you decide not to use a before or after school program?

|  |  |  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|--|
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |

OR

Respondent is using a before or after school program as a secondary arrangement for ...

No  → Why didn't you consider using a before or after school program for ... ?

No reason .....

OR

|  |  |  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|--|
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |

**Q101.** In many parts of Canada, an option available to parents is to use an individual, who is licenced by the provincial government or approved by a daycare agency, to provide care in his/her home. Have you heard of licenced family home daycare?

Yes  → Go to Q103

No

**Q102.** If you had known about licenced family home daycare would you have considered using it when you made this last main care arrangement for ... ?

Yes  } Go to Q104

No  }

Q103. Did you consider using a licenced family home daycare provider when you made this last main care arrangement for ...?

Yes <sup>1</sup>○ → Why did you decide not to use a licenced family home daycare provider?

Three rows of 10 empty boxes for recording reasons.

OR

Respondent is using a licenced family home daycare provider as a secondary arrangement for ... <sup>2</sup>○

No <sup>2</sup>○ → Why didn't you consider using a licenced family home daycare provider for ...?

No reason ..... <sup>4</sup>○

OR

Three rows of 10 empty boxes for recording reasons.

Q104. Many parents use care provided by a paid babysitter, friend or neighbour either in their home or in the sitter's home. When you made this last main care arrangement for ... did you consider using a sitter?

Yes <sup>5</sup>○ → Why did you decide not to use care by a sitter?

Three rows of 10 empty boxes for recording reasons.

OR

Respondent is using a sitter as a secondary care arrangement for ... <sup>7</sup>○

No <sup>6</sup>○ → Why didn't you consider using a sitter to care for ...?

No reason ..... <sup>8</sup>○

OR

Three rows of 10 empty boxes for recording reasons.

Q105. What are the main reasons you decided to have (you care for ... your spouse care for ... a brother or sister care for ... a relative care for ... care for him/herself) as opposed to some other arrangement?

This relative was available <sup>1</sup>○

or/and (Specify reason) <sup>2</sup>○

Three numbered rows of 10 empty boxes for recording reasons.

Q106. Did you have to look around when you were making this main care arrangement for ... or did you know right away what arrangement you would use?

Yes, looked around ..... <sup>3</sup>○

No, no search required ..... <sup>4</sup>○ → Go to Q110

Q107. What sources of information did you use when you were last searching for a care arrangement for ...? (Mark all that apply)

Friends, neighbours, co-workers <sup>01</sup>○

Relatives ..... <sup>02</sup>○

Previous caregivers ..... <sup>03</sup>○

Referrals from professionals (eg. doctors, psychologists) ..... <sup>04</sup>○

Bulletin boards, newspapers ..... <sup>05</sup>○

Pamphlets and books ..... <sup>06</sup>○

A daycare centre ..... <sup>07</sup>○

A daycare information service ..... <sup>08</sup>○

A family home daycare agency ... <sup>09</sup>○

A community centre (e.g. YWCA YMCA) ..... <sup>10</sup>○

A church, ethnic or religious organization ..... <sup>11</sup>○

A school or school board ..... <sup>12</sup>○

Other (specify) ..... <sup>13</sup>○

Two rows of 10 empty boxes for recording other sources.



**Q108. Did you experience any of the following difficulties when you were looking for this care arrangement for ...?**

|                                                                                  | Yes                      | No                       | Not Applicable           |
|----------------------------------------------------------------------------------|--------------------------|--------------------------|--------------------------|
| Knowing where to get information about available childcare? .....                | 01 <input type="radio"/> | 02 <input type="radio"/> | 03 <input type="radio"/> |
| Finding good quality caregivers? .....                                           | 04 <input type="radio"/> | 05 <input type="radio"/> | 06 <input type="radio"/> |
| Knowing what to look for to ensure good quality care for your child? .....       | 07 <input type="radio"/> | 08 <input type="radio"/> | 09 <input type="radio"/> |
| Finding out about available caregivers? .....                                    | 10 <input type="radio"/> | 11 <input type="radio"/> | 12 <input type="radio"/> |
| Visiting homes or daycare centres during the day? .....                          | 13 <input type="radio"/> | 14 <input type="radio"/> | 15 <input type="radio"/> |
| Did you have any difficulties in finding care for the hours you needed it? ..... | 16 <input type="radio"/> | 17 <input type="radio"/> | 18 <input type="radio"/> |
| How about having few or no options to choose from? .....                         | 19 <input type="radio"/> | 20 <input type="radio"/> | 21 <input type="radio"/> |
| Not having enough time to consider alternatives? .....                           | 22 <input type="radio"/> | 23 <input type="radio"/> | 24 <input type="radio"/> |
| Finding good quality care that you could afford? .....                           | 25 <input type="radio"/> | 26 <input type="radio"/> | 27 <input type="radio"/> |
| Trusting someone you didn't know to care for your child? .....                   | 28 <input type="radio"/> | 29 <input type="radio"/> | 30 <input type="radio"/> |

**Q109. Did you experience any other difficulties I haven't mentioned?**

Yes <sup>1</sup>  → What were they?

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|

No <sup>2</sup>

**Q110. INTERVIEWER CHECK ITEM:**

- If Q2 (page 58) = 05 (care in someone else's home by a relative) <sup>3</sup>  Go to Q111
- If Q2 (page 58) = 11 (care in own home by other relative) <sup>4</sup>  Go to Q113
- Otherwise ..... <sup>5</sup>  Go to Q117

**Q111. When deciding on ...'s child care arrangement how important was each of the following factors? Was it very important, somewhat important, or not important that ...**

|                                                                                             | Very Important           | Somewhat Important       | Not Important            | Not Applicable           |
|---------------------------------------------------------------------------------------------|--------------------------|--------------------------|--------------------------|--------------------------|
| The caregiver provide care in your home? .....                                              | 01 <input type="radio"/> | 02 <input type="radio"/> | 03 <input type="radio"/> | 04 <input type="radio"/> |
| The caregiver or arrangement accommodate more than one child in your family? .....          | 05 <input type="radio"/> | 06 <input type="radio"/> | 07 <input type="radio"/> | 08 <input type="radio"/> |
| The caregiver or arrangement would provide care when your child is sick? .....              | 09 <input type="radio"/> | 10 <input type="radio"/> | 11 <input type="radio"/> | 12 <input type="radio"/> |
| The caregiver would give you receipts? .....                                                | 13 <input type="radio"/> | 14 <input type="radio"/> | 15 <input type="radio"/> | 16 <input type="radio"/> |
| The care arrangement was subsidized? .....                                                  | 17 <input type="radio"/> | 18 <input type="radio"/> | 19 <input type="radio"/> | 20 <input type="radio"/> |
| The caregiver/arrangement have a similar language or cultural background to your own? ..... | 21 <input type="radio"/> | 22 <input type="radio"/> | 23 <input type="radio"/> | 24 <input type="radio"/> |

Q112. How satisfied are you with your main care arrangement for . . . in terms of the following aspects? Would you say that you are very satisfied, somewhat satisfied, somewhat dissatisfied or very dissatisfied with . . . ?

|                                                                                   | Very Satisfied           | Somewhat Satisfied       | Somewhat Dissatisfied    | Very Dissatisfied        | N/A                      |
|-----------------------------------------------------------------------------------|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|
| The convenience of the location .....                                             | 01 <input type="radio"/> | 02 <input type="radio"/> | 03 <input type="radio"/> | 04 <input type="radio"/> | 05 <input type="radio"/> |
| The cost of care .....                                                            | 06 <input type="radio"/> | 07 <input type="radio"/> | 08 <input type="radio"/> | 09 <input type="radio"/> | 10 <input type="radio"/> |
| The availability of care for the hours you need it ...                            | 11 <input type="radio"/> | 12 <input type="radio"/> | 13 <input type="radio"/> | 14 <input type="radio"/> | 15 <input type="radio"/> |
| The number of children present .....                                              | 16 <input type="radio"/> | 17 <input type="radio"/> | 18 <input type="radio"/> | 19 <input type="radio"/> | 20 <input type="radio"/> |
| The availability of playmates/friends for your child                              | 21 <input type="radio"/> | 22 <input type="radio"/> | 23 <input type="radio"/> | 24 <input type="radio"/> | 25 <input type="radio"/> |
| The number of times your caregiver has been unavailable .....                     | 26 <input type="radio"/> | 27 <input type="radio"/> | 28 <input type="radio"/> | 29 <input type="radio"/> | 30 <input type="radio"/> |
| The caregiver's sensitivity to your child's needs ...                             | 31 <input type="radio"/> | 32 <input type="radio"/> | 33 <input type="radio"/> | 34 <input type="radio"/> | 35 <input type="radio"/> |
| The ease of discussing things you would like your relative to do differently..... | 36 <input type="radio"/> | 37 <input type="radio"/> | 38 <input type="radio"/> | 39 <input type="radio"/> | 40 <input type="radio"/> |
| The caregiver's approach to discipline .....                                      | 41 <input type="radio"/> | 42 <input type="radio"/> | 43 <input type="radio"/> | 44 <input type="radio"/> | 45 <input type="radio"/> |
| The quality of the indoor play space used for child care.....                     | 46 <input type="radio"/> | 47 <input type="radio"/> | 48 <input type="radio"/> | 49 <input type="radio"/> | 50 <input type="radio"/> |
| The available indoor toys, materials and equipment .....                          | 51 <input type="radio"/> | 52 <input type="radio"/> | 53 <input type="radio"/> | 54 <input type="radio"/> | 55 <input type="radio"/> |
| The outdoor play space, toys and equipment .....                                  | 56 <input type="radio"/> | 57 <input type="radio"/> | 58 <input type="radio"/> | 59 <input type="radio"/> | 60 <input type="radio"/> |
| The variety of activities your child is involved in during the day.....           | 61 <input type="radio"/> | 62 <input type="radio"/> | 63 <input type="radio"/> | 64 <input type="radio"/> | 65 <input type="radio"/> |
| The amount of television watched .....                                            | 66 <input type="radio"/> | 67 <input type="radio"/> | 68 <input type="radio"/> | 69 <input type="radio"/> | 70 <input type="radio"/> |
| The caregiver's supervision of your child when he/she is playing outside .....    | 71 <input type="radio"/> | 72 <input type="radio"/> | 73 <input type="radio"/> | 74 <input type="radio"/> | 75 <input type="radio"/> |

GO TO Q114

Q113. How satisfied are you with your main care arrangement for . . . in terms of the following aspects? Would you say that you are very satisfied, somewhat satisfied, somewhat dissatisfied or very dissatisfied with . . . ?

|                                                                                                                     | Very Satisfied           | Somewhat Satisfied       | Somewhat Dissatisfied    | Very Dissatisfied        | N/A                      |
|---------------------------------------------------------------------------------------------------------------------|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|
| The cost of the care .....                                                                                          | 01 <input type="radio"/> | 02 <input type="radio"/> | 03 <input type="radio"/> | 04 <input type="radio"/> | 05 <input type="radio"/> |
| The availability of care for the hours you need it ...                                                              | 06 <input type="radio"/> | 07 <input type="radio"/> | 08 <input type="radio"/> | 09 <input type="radio"/> | 10 <input type="radio"/> |
| The availability of playmates/friends for your child                                                                | 11 <input type="radio"/> | 12 <input type="radio"/> | 13 <input type="radio"/> | 14 <input type="radio"/> | 15 <input type="radio"/> |
| The number of times your caregiver has been unavailable .....                                                       | 16 <input type="radio"/> | 17 <input type="radio"/> | 18 <input type="radio"/> | 19 <input type="radio"/> | 20 <input type="radio"/> |
| The ease of communication between you and the caregiver about things you would like him/her to do differently ..... | 21 <input type="radio"/> | 22 <input type="radio"/> | 23 <input type="radio"/> | 24 <input type="radio"/> | 25 <input type="radio"/> |
| The caregiver's approach to discipline .....                                                                        | 26 <input type="radio"/> | 27 <input type="radio"/> | 28 <input type="radio"/> | 29 <input type="radio"/> | 30 <input type="radio"/> |
| The variety of activities your child is involved in during the day .....                                            | 31 <input type="radio"/> | 32 <input type="radio"/> | 33 <input type="radio"/> | 34 <input type="radio"/> | 35 <input type="radio"/> |
| The amount of television watched.....                                                                               | 36 <input type="radio"/> | 37 <input type="radio"/> | 38 <input type="radio"/> | 39 <input type="radio"/> | 40 <input type="radio"/> |
| The caregiver's supervision of your child when he/she is playing outside .....                                      | 41 <input type="radio"/> | 42 <input type="radio"/> | 43 <input type="radio"/> | 44 <input type="radio"/> | 45 <input type="radio"/> |

| <p><b>Q114.</b> (Ask if not known)<br/>Are you paying for the main care arrangement that you used for ... the week of <u>(reference week)</u>?</p> <p>Yes <input type="radio"/></p> <p>No <input type="radio"/> → Go to Q117</p>                                                                                                                                                                                                                                                                                                                                                                                                                | <p><b>Q118.</b> Do you use this combination on a regular basis?</p> <p>Yes <input type="radio"/></p> <p>No <input type="radio"/> → Go to SECTION 5</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                          |     |    |                                                    |                          |                          |                                                                          |                          |                          |                                         |                          |                          |                                                                 |                          |                          |        |  |  |                              |                          |                          |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|-----|----|----------------------------------------------------|--------------------------|--------------------------|--------------------------------------------------------------------------|--------------------------|--------------------------|-----------------------------------------|--------------------------|--------------------------|-----------------------------------------------------------------|--------------------------|--------------------------|--------|--|--|------------------------------|--------------------------|--------------------------|
| <p><b>Q115.</b> Suppose the cost of this care arrangement was to increase. Which of the following categories best describes by how much it would have to increase before you would start looking for another care arrangement for ...?</p> <p>By 0%, you can't afford any increase ..... <input type="radio"/> 1</p> <p>By 25% ..... <input type="radio"/> 4</p> <p>By 50% ..... <input type="radio"/> 5</p> <p>By 100% ..... <input type="radio"/> 6</p> <p style="text-align: center;"><b>OR</b></p> <p>You wouldn't consider looking for another child care arrangement even if the cost more than doubled ..... <input type="radio"/> 7</p> | <p><b>Q119.</b> What are the reasons you have decided to use this combination of arrangements for ...? is it ...?</p> <table style="width: 100%; border: none;"> <thead> <tr> <th style="width: 80%;"></th> <th style="width: 10%; text-align: center;">Yes</th> <th style="width: 10%; text-align: center;">No</th> </tr> </thead> <tbody> <tr> <td>To cover the hours you work/study</td> <td style="text-align: center;"><input type="radio"/> 01</td> <td style="text-align: center;"><input type="radio"/> 02</td> </tr> <tr> <td>To reduce the costs of care</td> <td style="text-align: center;"><input type="radio"/> 03</td> <td style="text-align: center;"><input type="radio"/> 04</td> </tr> <tr> <td>To give your child a mix of experiences</td> <td style="text-align: center;"><input type="radio"/> 05</td> <td style="text-align: center;"><input type="radio"/> 06</td> </tr> <tr> <td>Because a relative/spouse/sibling is available part of the time</td> <td style="text-align: center;"><input type="radio"/> 07</td> <td style="text-align: center;"><input type="radio"/> 08</td> </tr> <tr> <td colspan="3" style="text-align: center;">or/and</td> </tr> <tr> <td>Because of some other reason</td> <td style="text-align: center;"><input type="radio"/> 09</td> <td style="text-align: center;"><input type="radio"/> 10</td> </tr> </tbody> </table> <p>What is this reason?</p> <div style="border: 1px solid black; width: 100%; height: 15px; margin-bottom: 5px;"></div> <div style="border: 1px solid black; width: 100%; height: 15px;"></div> |                          | Yes | No | To cover the hours you work/study                  | <input type="radio"/> 01 | <input type="radio"/> 02 | To reduce the costs of care                                              | <input type="radio"/> 03 | <input type="radio"/> 04 | To give your child a mix of experiences | <input type="radio"/> 05 | <input type="radio"/> 06 | Because a relative/spouse/sibling is available part of the time | <input type="radio"/> 07 | <input type="radio"/> 08 | or/and |  |  | Because of some other reason | <input type="radio"/> 09 | <input type="radio"/> 10 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Yes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | No                       |     |    |                                                    |                          |                          |                                                                          |                          |                          |                                         |                          |                          |                                                                 |                          |                          |        |  |  |                              |                          |                          |
| To cover the hours you work/study                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <input type="radio"/> 01                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <input type="radio"/> 02 |     |    |                                                    |                          |                          |                                                                          |                          |                          |                                         |                          |                          |                                                                 |                          |                          |        |  |  |                              |                          |                          |
| To reduce the costs of care                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <input type="radio"/> 03                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <input type="radio"/> 04 |     |    |                                                    |                          |                          |                                                                          |                          |                          |                                         |                          |                          |                                                                 |                          |                          |        |  |  |                              |                          |                          |
| To give your child a mix of experiences                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | <input type="radio"/> 05                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <input type="radio"/> 06 |     |    |                                                    |                          |                          |                                                                          |                          |                          |                                         |                          |                          |                                                                 |                          |                          |        |  |  |                              |                          |                          |
| Because a relative/spouse/sibling is available part of the time                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | <input type="radio"/> 07                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <input type="radio"/> 08 |     |    |                                                    |                          |                          |                                                                          |                          |                          |                                         |                          |                          |                                                                 |                          |                          |        |  |  |                              |                          |                          |
| or/and                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                          |     |    |                                                    |                          |                          |                                                                          |                          |                          |                                         |                          |                          |                                                                 |                          |                          |        |  |  |                              |                          |                          |
| Because of some other reason                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <input type="radio"/> 09                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <input type="radio"/> 10 |     |    |                                                    |                          |                          |                                                                          |                          |                          |                                         |                          |                          |                                                                 |                          |                          |        |  |  |                              |                          |                          |
| <p><b>Q116.</b> Which of the following categories best describes by how much it would have to increase before you would quit your job (or schooling)?</p> <p>By 0%, you can't afford any increase ..... <input type="radio"/> 1</p> <p>By 25% ..... <input type="radio"/> 2</p> <p>By 50% ..... <input type="radio"/> 3</p> <p>By 100% ..... <input type="radio"/> 4</p> <p style="text-align: center;"><b>OR</b></p> <p>You wouldn't consider quitting your job (or schooling) even if the cost more than doubled ..... <input type="radio"/> 5</p>                                                                                            | <p><b>Q120.</b> Have you experienced either of the following problems while using this combination of arrangements for ...?</p> <table style="width: 100%; border: none;"> <thead> <tr> <th style="width: 70%;"></th> <th style="width: 15%; text-align: center;">Yes</th> <th style="width: 15%; text-align: center;">No</th> </tr> </thead> <tbody> <tr> <td>Frequent breakdown in arrangements and re juggling</td> <td style="text-align: center;"><input type="radio"/> 1</td> <td style="text-align: center;"><input type="radio"/> 2</td> </tr> <tr> <td>Difficulties in arranging transportation between child care arrangements</td> <td style="text-align: center;"><input type="radio"/> 3</td> <td style="text-align: center;"><input type="radio"/> 4</td> </tr> </tbody> </table> <p style="text-align: right;">} Go to SECTION 5</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                          | Yes | No | Frequent breakdown in arrangements and re juggling | <input type="radio"/> 1  | <input type="radio"/> 2  | Difficulties in arranging transportation between child care arrangements | <input type="radio"/> 3  | <input type="radio"/> 4  |                                         |                          |                          |                                                                 |                          |                          |        |  |  |                              |                          |                          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Yes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | No                       |     |    |                                                    |                          |                          |                                                                          |                          |                          |                                         |                          |                          |                                                                 |                          |                          |        |  |  |                              |                          |                          |
| Frequent breakdown in arrangements and re juggling                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | <input type="radio"/> 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <input type="radio"/> 2  |     |    |                                                    |                          |                          |                                                                          |                          |                          |                                         |                          |                          |                                                                 |                          |                          |        |  |  |                              |                          |                          |
| Difficulties in arranging transportation between child care arrangements                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <input type="radio"/> 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <input type="radio"/> 4  |     |    |                                                    |                          |                          |                                                                          |                          |                          |                                         |                          |                          |                                                                 |                          |                          |        |  |  |                              |                          |                          |
| <p><b>COMBINATION ARRANGEMENTS</b></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                          |     |    |                                                    |                          |                          |                                                                          |                          |                          |                                         |                          |                          |                                                                 |                          |                          |        |  |  |                              |                          |                          |
| <p><b>Q117.</b> In addition to the main care arrangement that you used for ... the week of <u>(reference week)</u> did you use any other arrangement to allow you to work or study?</p> <p>Yes <input type="radio"/></p> <p>No <input type="radio"/> → Go to SECTION 5</p>                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                          |     |    |                                                    |                          |                          |                                                                          |                          |                          |                                         |                          |                          |                                                                 |                          |                          |        |  |  |                              |                          |                          |

Q.

**R. TENSION ISSUES FOR NON-WORKING DESIGNATED ADULTS**

**R1. INTERVIEWER CHECK ITEM: (Form 05 for Designated Adult)**

• If "no" in item 30 ..... 1  Go to R2

• Otherwise ..... 2  Go to SECTION 5

**R2. Juggling homemaking responsibilities and your own needs with children's schedules and other aspects of family life can be a difficult task. Current social attitudes towards employment can also be a source of tension for parents who are not working at a job for pay. Given your current at home responsibilities, please indicate how much tension or discomfort you feel about each of the following. Please use a scale of 1 to 10 where 1 means no tension and 10 means a great deal of tension.**

|                                                                                                | No Tension            |                       |                       |                       |                       |                       |                       |                       |                       |                       | A Great Deal of Tension | N/A                   |
|------------------------------------------------------------------------------------------------|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------|-------------------------|-----------------------|
|                                                                                                | 01                    | 02                    | 03                    | 04                    | 05                    | 06                    | 07                    | 08                    | 09                    | 10                    |                         |                       |
| Not having enough time for yourself .....                                                      | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/>   | <input type="radio"/> |
| Having to do without things for your children that you could afford if you were employed ..... | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/>   | <input type="radio"/> |
| Having the major responsibility for child rearing and care in your family.....                 | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/>   | <input type="radio"/> |
| Feeling isolated from other adults during the day ...                                          | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/>   | <input type="radio"/> |
| Dealing with social attitudes that seem to value income over full-time parenting .....         | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/>   | <input type="radio"/> |
| Feeling concerned about finding a job at a future time .....                                   | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/>   | <input type="radio"/> |
| Feeling that your job or career is being hampered by family responsibilities.....              | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/>   | <input type="radio"/> |
| Feeling that your child(ren) is(are) too dependent on you .....                                | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/>   | <input type="radio"/> |

**R3. Is there any other factor that is causing tension for you as an at-home parent?**

Yes 3  → What is it?

No 4

**R4. Taking everything into consideration, overall, how much tension do you feel in your current situation? Please use the same 10 point scale as before.**

| No Tension |                       |                       |                       |                       |                       |                       |                       |                       |                       |                       | A Great Deal of Tension |
|------------|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------|-------------------------|
|            | 01                    | 02                    | 03                    | 04                    | 05                    | 06                    | 07                    | 08                    | 09                    | 10                    |                         |
|            | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/>   |

**R5. In your current situation of being at home with your child(ren) how much do the following factors help reduce the tension or discomfort that you might otherwise feel if you were in the paid labour force? Please use a scale of 1 to 10 where 1 means the factor does not reduce tension at all and 10 means the factor helps to reduce tension a great deal.**

|                                                                                                                    | Does not reduce tension |                       |                       |                       |                       |                       |                       |                       |                       |                       | Reduces tension a great deal | N/A                   |
|--------------------------------------------------------------------------------------------------------------------|-------------------------|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------|------------------------------|-----------------------|
|                                                                                                                    | 01                      | 02                    | 03                    | 04                    | 05                    | 06                    | 07                    | 08                    | 09                    | 10                    |                              |                       |
| Knowing on a first hand basis how your child spends his/her day and being there if he/she needs or wants you ..... | <input type="radio"/>   | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/>        | <input type="radio"/> |
| Feeling that you are being a good parent .....                                                                     | <input type="radio"/>   | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/>        | <input type="radio"/> |
| Being able to be involved in parent groups or neighbourhood activities .....                                       | <input type="radio"/>   | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/>        | <input type="radio"/> |
| Not having to deal with unpleasant work situations                                                                 | <input type="radio"/>   | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/>        | <input type="radio"/> |
| Being the primary influence in your child's development .....                                                      | <input type="radio"/>   | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/>        | <input type="radio"/> |

**R6. Are there any other factors that help reduce tension or which are a source of satisfaction to you?**

Yes 5  → What are these?

No 6

S. 12-MONTH WORK STUDY PROGRAM

The next questions are about your family's work activities during the past 12 months, that is from October 1987 to September 1988.

S1. During the 12 month period from October 1987 to September 1988 did you work at a job or business for at least one month?

Yes 1

No 2  → Go to S4

S2. During those 12 months, in how many weeks did you work at a job or business?

Weeks

S3. Was your work in that period entirely full-time, entirely part-time, or some of each? By full-time I mean 30 hours or more a week?

Entirely full-time 3

Entirely part-time 4

Some of each 5

S4. During the 12 month period from October 1987 to September 1988, did you attend a school, college or university as a full-time student for at least one month?

Yes 6

No 7

S5. INTERVIEWER:

Does the designated adult have a spouse living in the household?

Yes 8

No 9  → Go to S10

S6. During the 12 month period from October 1987 to September 1988 did your spouse/partner work at a job for at least one month?

Yes 1

No 2  → Go to S9

S.

S7. During those 12 months, in how many weeks did he/she work at a job or business?

Weeks

S8. Was his/her work in that period entirely full-time, entirely part-time or some of each? By full-time I mean 30 hours or more a week?

Entirely full-time 3

Entirely part-time 4

Some of each 5

S8. During the 12 month period from October 1987 to September 1988, did he/she attend school, college or university as a full-time student for at least one month?

Yes 6

No 7

S10. INTERVIEWER CHECK ITEM: (Form 06)

If "Yes" in S1 ..... 1  Go to S12

If "Yes" in S4 ..... 2  Go to S14

Otherwise ..... 3  Go to S11

S11. Over the past 12 months have you had to turn down a job offer because of difficulties in arranging for child care for any of your children?

Yes 4

No 5

} Go to Section V (p. 90)

**S12. INTERVIEWER:**

If target child has not already been introduced read the introduction below if there is more than one child.

We have randomly selected one of your children, . . . , and I'd like to ask you some questions about how . . . 's child care arrangements have affected your work over the past 12 months.

**S13. During the 12 month period from October 1987 to September 1988, approximately . . . ?**

- How many days of work did you miss because . . . was ill .....
- How many days of work did you miss because your child care arrangements for . . . fell through .....
- How many times were you late for work because . . . was ill .....
- How many times were you late for work because your child care arrangements for . . . fell through .....
- How many times did you have to leave work suddenly because . . . was ill .....
- How many times did you have to leave work suddenly because your child care arrangements for . . . fell through .....

↓  
GO TO SECTION T

**S14. INTERVIEWER:**

We have randomly selected one of your children, . . . .

PREPARED BY

The next questions are about the main method(s) of care you used for . . . during the 12 month period from October 1987 to September 1988. We're only interested in care arrangements you used for one month or longer.

T1. I'd like you to think back to the first main care arrangement you used for . . . for one month or longer since October 1987. Please include periods of time for which you or your spouse were the main care provider or . . . was in his/her own care. Do not include school as a care arrangement. Was this first care arrangement the same one you used for . . . during [reference week]?

1

- Yes 1 
No 2  -> Go to T3

T2. Have you used this arrangement continuously from then until (reference week), that is, with no breaks of more than a month?

- Yes 3  -> Go to SECTION U (p. 88)
No 4

T3. Since October 1987, which of the following was the first main method of care you used for . . . for a month or longer? (Mark only one)

- A daycare centre ..... 01 
A before or after school program... 02 
A pre-kindergarten, junior kindergarten, or nursery school program ..... 03 
A special summer program..... 04 
You took care of . . . ..... 05 
Your spouse took care of . . . ..... 06 
An older brother/sister took care of . . . ..... 07 
. . . took care of himself/herself..... 08 
A babysitter, nanny or relative took care of . . . ..... 09 
. . . was in some other type of care 10 
Specify

Go to T7

Grid for specifying other type of care

T4. Was this care given in your own home, in someone else's home, or somewhere else altogether?

- In own home 1 
Someone else's home 2 
Somewhere else 3

T5. Was this care given by a relative?

- Yes 4  -> Go to T7
No 5

T6. Was this caregiver licenced or approved by a family home daycare agency?

- Yes 6 
No 7 
Don't know 8

T7. When did you start using this care arrangement for . . . ?

Month Year grid

T8. When did you stop using this care arrangement for . . . ?

Month Year grid

T9. What was the main reason you stopped using this as your main care arrangement for . . . ? (Mark only one)

- Caregiver program no longer available 1 
Dissatisfied with caregiver program . . . 2 
OR
Other (Specify one reason) . . . . . 3

Grid for specifying other reason

T10. When . . . was in this arrangement what was your main activity? (Mark only one)

- Working at a full-time job or business 1 
Working at a part-time job or business 2 
Full-time student . . . . . 3 
Part-time student . . . . . 4 
Caring for family's needs . . . . . 5 
Without work and looking for work 6 
Other (specify) . . . . . 7

Grid for specifying other activity

T11. INTERVIEWER:

Does Designated Adult have a spouse living in the household?

- Yes 1 
No 2  -> Go to T13

**T12. What was your spouse/partner's main activity when ... was in this care arrangement? (Mark only one)**

Working at a full-time job or business 1

Working at a part-time job or business 2

Full-time student ..... 3

Part-time student ..... 4

Caring for family's needs ..... 5

Without work and looking for work 6

Other (specify) ..... 7

\_\_\_\_\_

\_\_\_\_\_

**T13. Was the next main care arrangement you used for ... the same as the one you used for him/her during the week of (reference week)?**

2

Yes 1

No 2  → Go to T15

**T14. Have you used this arrangement continuously from then until (reference week), that is, with no breaks of more than a month?**

Yes 3  → Go to SECTION U (p. 88)

No 4

**T15. What is the next main method of care you used for ... for a month or longer? (Mark only one)**

A daycare centre ..... 01

A before or after school program ... 02

A pre-kindergarten, junior kindergarten, or nursery school program ..... 03

A special summer program ..... 04

You took care of ... ..... 05

Your spouse took care of ... ..... 06

An older brother/sister took care of ... ..... 07

... took care of himself/herself ..... 08

A babysitter, nanny or relative took care of ... ..... 09

... was in some other type of care 10

Specify

\_\_\_\_\_

\_\_\_\_\_

Go to T19

**T16. Was this care given in your own home, in someone else's home, or somewhere else altogether?**

In own home 1

Someone else's home 2

Somewhere else 3

**T17. Was this care given by a relative?**

Yes 4  → Go to T19

No 5

**T18. Was this caregiver licenced or approved by a family home daycare agency?**

Yes 6

No 7

Don't know 8

**T19. When did you start using this care arrangement for ...?**

\_\_\_\_\_

Month Year

**T20. When did you stop using this care arrangement for ...?**

\_\_\_\_\_

Month Year

**T21. What was the main reason you stopped using this as your main care arrangement for ...? (Mark only one)**

Caregiver/program no longer available 1

Dissatisfied with caregiver program ... 2

OR

Other (Specify one reason) ..... 3

\_\_\_\_\_

\_\_\_\_\_

**T22. When ... was in this arrangement what was your main activity? (Mark only one)**

Working at a full-time job or business 1

Working at a part-time job or business 2

Full-time student ..... 3

Part-time student ..... 4

Caring for family's needs ..... 5

Without work and looking for work 6

Other (specify) ..... 7

\_\_\_\_\_

\_\_\_\_\_

**T23. INTERVIEWER:**

Does Designated Adult have a spouse living in the household?

Yes 1

No 2  → Go to T25



**T24. What was your spouse's/partner's main activity when ... was in this care arrangement?**  
(Mark only one)

Working at a full-time job or business 1

Working at a part-time job or business 2

Full-time student ..... 3

Part-time student ..... 4

Caring for family's needs ..... 5

Without work and looking for work 6

Other (specify) ..... 7

**T25. Was the next main care arrangement you used for ... the same as the one you used for him/her during the week of (reference week)?**

**3**

Yes 1

No 2  → Go to T27

**T26. Have you used this arrangement continuously from then until (reference week), that is, with no breaks of more than a month?**

Yes 3  → Go to SECTION U (p. 88)

No 4

**T27. What is the next main method of care you used for ... for a month or longer? (Mark only one)**

A daycare centre ..... 01

A before or after school program ..... 02

A pre-kindergarten, junior kindergarten, or nursery school program ..... 03

A special summer program ..... 04

You took care of ... ..... 05

Your spouse took care of ... ..... 06

An older brother/sister took care of ... ..... 07

... took care of himself/herself ..... 08

A babysitter, nanny or relative took care of ... ..... 09

... was in some other type of care ..... 10

Specify

**T29. Was this care given by a relative?**

Yes 4  → Go to T31

No 5

**T30. Was this caregiver licenced or approved by a family home daycare agency?**

Yes 6

No 7

Don't know 8

**T31. When did you start using this care arrangement for ...?**

Month Year

**T32. When did you stop using this care arrangement for ...?**

Month Year

**T33. What was the main reason you stopped using this as your main care arrangement for ...?**  
(Mark only one)

Caregiver/program no longer available 1

Dissatisfied with caregiver program ..... 2

OR

Other (Specify one reason) ..... 3

**T34. When ... was in this arrangement what was your main activity?**  
(Mark only one)

Working at a full-time job or business 1

Working at a part-time job or business 2

Full-time student ..... 3

Part-time student ..... 4

Caring for family's needs ..... 5

Without work and looking for work 6

Other (specify) ..... 7

**T35. INTERVIEWER:**

Does Designated Adult have a spouse living in the household?

Yes 1

No 2  → Go to T37

**T28. Was this care given in your own home, in someone else's home, or somewhere else altogether?**

In own home 1

Someone else's home 2

Somewhere else 3



|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <p><b>T36. What was your spouse's/partner's main activity when ... was in this care arrangement?</b><br/>(Mark only one)</p> <p>Working at a full-time job or business 1 <input type="radio"/></p> <p>Working at a part-time job or business 2 <input type="radio"/></p> <p>Full-time student ..... 3 <input type="radio"/></p> <p>Part-time student ..... 4 <input type="radio"/></p> <p>Caring for family's needs ..... 5 <input type="radio"/></p> <p>Without work and looking for work 6 <input type="radio"/></p> <p>Other (specify) ..... 7 <input type="radio"/></p> <p><input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/></p> <p><input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/></p>                                                                                                                                                                                                                                                                                                    | <p><b>T41. Was this care given by a relative?</b></p> <p>Yes 4 <input type="radio"/> → Go to T43</p> <p>No 5 <input type="radio"/></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| <p><b>T37. Was the next main care arrangement you used for ... the same as the one you used for him/her during the week of (reference week)?</b></p> <p>4 <input type="checkbox"/></p> <p>Yes 1 <input type="radio"/></p> <p>No 2 <input type="radio"/> → Go to T39</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | <p><b>T42. Was this caregiver licenced or approved by a family home daycare agency?</b></p> <p>Yes 6 <input type="radio"/></p> <p>No 7 <input type="radio"/></p> <p>Don't know 8 <input type="radio"/></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| <p><b>T38. Have you used this arrangement continuously from then until (reference week), that is, with no breaks of more than a month?</b></p> <p>Yes 3 <input type="radio"/> → Go to SECTION U (p. 88)</p> <p>No 4 <input type="radio"/></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <p><b>T43. When did you start using this care arrangement for ...?</b></p> <p><input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/></p> <p style="text-align: center;">Month Year</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| <p><b>T39. What is the next main method of care you used for ... for a month or longer? (Mark only one)</b></p> <p>A daycare centre ..... 01 <input type="radio"/></p> <p>A before or after school program ... 02 <input type="radio"/></p> <p>A pre-kindergarten, junior kindergarten, or nursery school program ..... 03 <input type="radio"/></p> <p>A special summer program ..... 04 <input type="radio"/></p> <p>You took care of ... ..... 05 <input type="radio"/></p> <p>Your spouse took care of ... ..... 06 <input type="radio"/></p> <p>An older brother/sister took care of ... ..... 07 <input type="radio"/></p> <p>... took care of himself/herself ... 08 <input type="radio"/></p> <p>A babysitter, nanny or relative took care of ... ..... 09 <input type="radio"/></p> <p>... was in some other type of care 10 <input type="radio"/></p> <p>Specify</p> <p><input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/></p> <p><input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/></p> | <p><b>T44. When did you stop using this care arrangement for ...?</b></p> <p><input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/></p> <p style="text-align: center;">Month Year</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| <p><b>T45. What was the main reason you stopped using this as your main care arrangement for ...?</b><br/>(Mark only one)</p> <p>Caregiver program no longer available 1 <input type="radio"/></p> <p>Dissatisfied with caregiver program .... 2 <input type="radio"/></p> <p style="text-align: center;">OR</p> <p>Other (Specify one reason) ..... 3 <input type="radio"/></p> <p><input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/></p> <p><input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <p><b>T46. When ... was in this arrangement what was your main activity?</b><br/>(Mark only one)</p> <p>Working at a full-time job or business 1 <input type="radio"/></p> <p>Working at a part-time job or business 2 <input type="radio"/></p> <p>Full-time student ..... 3 <input type="radio"/></p> <p>Part-time student ..... 4 <input type="radio"/></p> <p>Caring for family's needs ..... 5 <input type="radio"/></p> <p>Without work and looking for work 6 <input type="radio"/></p> <p>Other (specify) ..... 7 <input type="radio"/></p> <p><input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/></p> <p><input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/></p> |
| <p><b>T40. Was this care given in your own home, in someone else's home, or somewhere else altogether?</b></p> <p>In own home 1 <input type="radio"/></p> <p>Someone else's home 2 <input type="radio"/></p> <p>Somewhere else 3 <input type="radio"/></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <p><b>T47. INTERVIEWER:</b></p> <p>Does Designated Adult have a spouse living in the household?</p> <p>Yes 1 <input type="radio"/></p> <p>No 2 <input type="radio"/> → Go to T49</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |

**T48. What was your spouse/partner's main activity when ... was in this care arrangement?**  
(Mark only one)

Working at a full-time job or business 1

Working at a part-time job or business 2

Full-time student ..... 3

Part-time student ..... 4

Caring for family's needs ..... 5

Without work and looking for work 6

Other (specify) ..... 7

\_\_\_\_\_

\_\_\_\_\_

**T49. Was the next main care arrangement you used for ... the same as the one you used for him/her during the week of (reference week)?**

5

Yes 1

No 2  → Go to T51

**T50. Have you used this arrangement continuously from then until (reference week), that is, with no breaks of more than a month?**

Yes 3  → Go to SECTION U (p. 88)

No 4

**T51. What is the next main method of care you used for ... for a month or longer? (Mark only one)**

A daycare centre ..... 01

A before or after school program ..... 02

A pre-kindergarten, junior kindergarten, or nursery school program ..... 03

A special summer program ..... 04

You took care of ... ..... 05

Your spouse took care of ... ..... 06

An older brother-sister took care of ... ..... 07

... took care of himself/herself ..... 08

A babysitter, nanny or relative took care of ... ..... 09

... was in some other type of care 10

Specify

\_\_\_\_\_

\_\_\_\_\_

**T52. Was this care given in your own home, in someone else's home, or somewhere else altogether?**

In own home 1

Someone else's home 2

Somewhere else 3

**T53. Was this care given by a relative?**

Yes 4  → Go to T55

No 5

**T54. Was this caregiver licenced or approved by a family home daycare agency?**

Yes 6

No 7

Don't know 8

**T55. When did you start using this care arrangement for ...?**

\_\_\_\_\_

Month Year

**T56. When did you stop using this care arrangement for ...?**

\_\_\_\_\_

Month Year

**T57. What was the main reason you stopped using this as your main care arrangement for ...?**  
(Mark only one)

Caregiver/program no longer available 1

Dissatisfied with caregiver program ... 2

OR

Other (Specify one reason) ..... 3

\_\_\_\_\_

\_\_\_\_\_

**T58. When ... was in this arrangement what was your main activity?**  
(Mark only one)

Working at a full-time job or business 1

Working at a part-time job or business 2

Full-time student ..... 3

Part-time student ..... 4

Caring for family's needs ..... 5

Without work and looking for work 6

Other (specify) ..... 7

\_\_\_\_\_

\_\_\_\_\_

**T59. INTERVIEWER:**

Does Designated Adult have a spouse living in the household?

Yes 1

No 2  → Go to T61

T.

Go to T55

**T60. What was your spouse's/partner's main activity when ... was in this care arrangement?**  
(Mark only one)

Working at a full-time job or business 1

Working at a part-time job or business 2

Full-time student ..... 3

Part-time student..... 4

Caring for family's needs..... 5

Without work and looking for work 6

Other (specify) ..... 7

|  |  |  |  |  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|--|--|--|
|  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |

**T61. Was the next main care arrangement you used for ... the same as the one you used for him/her during the week of (reference week)?**

6  Yes 1

No 2  → Go to T63

**T62. Have you used this arrangement continuously from then until (reference week), that is, with no breaks of more than a month?**

Yes 3  → Go to SECTION U (p. 88)

No 4

**T63. What is the next main method of care you used for ... for a month or longer? (Mark only one)**

A daycare centre ..... 01

A before or after school program ... 02

A pre-kindergarten, junior kindergarten, or nursery school program ..... 03

A special summer program ..... 04

You took care of ..... 05

Your spouse took care of ..... 06

An older brother/sister look care of ..... 07

... took care of himself/herself ..... 08

A babysitter, nanny or relative look care of ... 09

... was in some other type of care 10

Specify

|  |  |  |  |  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|--|--|--|
|  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |

**T64. Was this care given in your own home, in someone else's home, or somewhere else altogether?**

In own home 1

Someone else's home 2

Somewhere else 3

**T65. Was this care given by a relative?**

Yes 4  → Go to T67

No 5

**T66. Was this caregiver licenced or approved by a family home daycare agency?**

Yes 4

No 7

Don't know 8

**T67. When did you start using this care arrangement for ...?**

|       |  |  |  |      |  |
|-------|--|--|--|------|--|
|       |  |  |  |      |  |
| Month |  |  |  | Year |  |

**T68. When did you stop using this care arrangement for ...?**

|       |  |  |  |      |  |
|-------|--|--|--|------|--|
|       |  |  |  |      |  |
| Month |  |  |  | Year |  |

**T69. What was the main reason you stopped using this as your main care arrangement for ...?**  
(Mark only one)

Caregiver/program no longer available 1

Dissatisfied with caregiver/program .... 2

OR

Other (Specify one reason) ..... 3

|  |  |  |  |  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|--|--|--|
|  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |

**T70. When ... was in this arrangement what was your main activity? (Mark only one)**

Working at a full-time job or business 1

Working at a part-time job or business 2

Full-time student ..... 3

Part-time student..... 4

Caring for family's needs..... 5

Without work and looking for work 6

Other (specify) ..... 7

|  |  |  |  |  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|--|--|--|
|  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |

**T71. INTERVIEWER: Does Designated Adult have a spouse living in the household?**

Yes 1

No 2  → Go to Section U

**T72. What was your spouse's/partner's main activity when ... was in this care arrangement? (Mark only one)**

Working at a full-time job or business 1

Working at a part-time job or business 2

Full-time student ..... 3

Part-time student..... 4

Caring for family's needs..... 5

Without work and looking for work 6

Other (specify) ..... 7

|  |  |  |  |  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|--|--|--|
|  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |

**U. EXPERIENCE OF PAST CHILD CARE ARRANGEMENTS**

**U1. INTERVIEWER:**

If the main caregiver was the DA/SPOUSE/SIBLING/CHILD IN OWN CARE all year round  1 Go to Section V  
 Otherwise .....  2 Go to U2

**U2.** I've just asked you about the main child care arrangements you've had for ... over the past 12 months. The next questions are about the effects these arrangements may have had on your family. In thinking about the arrangements you had for ... during the 12-month period from October 1987 to September 1988, which of the following problems did you experience?

|                                                                                                        | Did you experience any problems ... |                          | If "Yes", how upsetting would you say this problem was to you? Would you say it was ... |                          |                          |
|--------------------------------------------------------------------------------------------------------|-------------------------------------|--------------------------|-----------------------------------------------------------------------------------------|--------------------------|--------------------------|
|                                                                                                        | No                                  | Yes                      | Not at all Upsetting                                                                    | Somewhat Upsetting?      | Very Upsetting?          |
| • Maintaining good quality care for ... throughout the year? ....                                      | 01 <input type="radio"/>            | 02 <input type="radio"/> | 03 <input type="radio"/>                                                                | 04 <input type="radio"/> | 05 <input type="radio"/> |
| • Having unexpected breakdowns in ...'s care arrangements because the caregiver was unreliable? .....  | 06 <input type="radio"/>            | 07 <input type="radio"/> | 08 <input type="radio"/>                                                                | 09 <input type="radio"/> | 10 <input type="radio"/> |
| • Worrying about ...'s safety and well-being? .....                                                    | 11 <input type="radio"/>            | 12 <input type="radio"/> | 13 <input type="radio"/>                                                                | 14 <input type="radio"/> | 15 <input type="radio"/> |
| • Finding care in the summer months for ...? .....                                                     | 16 <input type="radio"/>            | 17 <input type="radio"/> | 18 <input type="radio"/>                                                                | 19 <input type="radio"/> | 20 <input type="radio"/> |
| • Finding care for ... you could afford? .....                                                         | 21 <input type="radio"/>            | 22 <input type="radio"/> | 23 <input type="radio"/>                                                                | 24 <input type="radio"/> | 25 <input type="radio"/> |
| • Arranging for back-up care when arrangement(s) broke down? .....                                     | 26 <input type="radio"/>            | 27 <input type="radio"/> | 28 <input type="radio"/>                                                                | 29 <input type="radio"/> | 30 <input type="radio"/> |
| • Finding consistent care for ... to cover evening or weekend work hours? .....                        | 31 <input type="radio"/>            | 32 <input type="radio"/> | 33 <input type="radio"/>                                                                | 34 <input type="radio"/> | 35 <input type="radio"/> |
| • Finding consistent care for ... that would be flexible enough to meet your needs and schedule? ..... | 36 <input type="radio"/>            | 37 <input type="radio"/> | 38 <input type="radio"/>                                                                | 39 <input type="radio"/> | 40 <input type="radio"/> |
| • Arranging for child care for ... during peak work periods? ....                                      | 41 <input type="radio"/>            | 42 <input type="radio"/> | 43 <input type="radio"/>                                                                | 44 <input type="radio"/> | 45 <input type="radio"/> |

U.

**U3.** Over the past 12 months, did you experience any other problems I haven't mentioned?

Yes  3 → What were they?

No  4

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

U4. Looking back over the past 12 months, have concerns about ... 's care arrangement(s)

|                                                                                                           |                          |                          |                          | (Ask if DA has a spouse/partner living in the household) |                          |                          |
|-----------------------------------------------------------------------------------------------------------|--------------------------|--------------------------|--------------------------|----------------------------------------------------------|--------------------------|--------------------------|
|                                                                                                           | Yes                      | No                       | N/A                      | Yes                                                      | No                       | N/A                      |
| • Caused you to consider leaving a job?.....                                                              | 01 <input type="radio"/> | 02 <input type="radio"/> | 03 <input type="radio"/> | 04 <input type="radio"/>                                 | 05 <input type="radio"/> | 06 <input type="radio"/> |
| • Caused you to actually leave a job? .....                                                               | 07 <input type="radio"/> | 08 <input type="radio"/> | 09 <input type="radio"/> | 10 <input type="radio"/>                                 | 11 <input type="radio"/> | 12 <input type="radio"/> |
| • Caused you to turn down a job offer? .....                                                              | 13 <input type="radio"/> | 14 <input type="radio"/> | 15 <input type="radio"/> | 16 <input type="radio"/>                                 | 17 <input type="radio"/> | 18 <input type="radio"/> |
| • Caused you to consider reducing your hours of work?                                                     | 19 <input type="radio"/> | 20 <input type="radio"/> | 21 <input type="radio"/> | 22 <input type="radio"/>                                 | 23 <input type="radio"/> | 24 <input type="radio"/> |
| • Caused you to actually reduce your hours of work?..                                                     | 25 <input type="radio"/> | 26 <input type="radio"/> | 27 <input type="radio"/> | 28 <input type="radio"/>                                 | 29 <input type="radio"/> | 30 <input type="radio"/> |
| • Prevented you from working overtime?.....                                                               | 31 <input type="radio"/> | 32 <input type="radio"/> | 33 <input type="radio"/> | 34 <input type="radio"/>                                 | 35 <input type="radio"/> | 36 <input type="radio"/> |
| • Caused you to reduce your commitment to a job or career? .....                                          | 37 <input type="radio"/> | 38 <input type="radio"/> | 39 <input type="radio"/> | 40 <input type="radio"/>                                 | 41 <input type="radio"/> | 42 <input type="radio"/> |
| • Caused you to worry about ... 's care while you were at work?.....                                      | 43 <input type="radio"/> | 44 <input type="radio"/> | 45 <input type="radio"/> | 46 <input type="radio"/>                                 | 47 <input type="radio"/> | 48 <input type="radio"/> |
| • Affected your job performance?.....                                                                     | 49 <input type="radio"/> | 50 <input type="radio"/> | 51 <input type="radio"/> | 52 <input type="radio"/>                                 | 53 <input type="radio"/> | 54 <input type="radio"/> |
| • Caused you to postpone plans to enroll in an educational or training program? .....                     | 55 <input type="radio"/> | 56 <input type="radio"/> | 57 <input type="radio"/> | 58 <input type="radio"/>                                 | 59 <input type="radio"/> | 60 <input type="radio"/> |
| • Caused you to change from full-time to part-time enrollment in an educational or training program?..... | 61 <input type="radio"/> | 62 <input type="radio"/> | 63 <input type="radio"/> | 64 <input type="radio"/>                                 | 65 <input type="radio"/> | 66 <input type="radio"/> |
| • Affected your school performance? .....                                                                 | 67 <input type="radio"/> | 68 <input type="radio"/> | 69 <input type="radio"/> | 70 <input type="radio"/>                                 | 71 <input type="radio"/> | 72 <input type="radio"/> |

U

V. NEIGHBOURHOOD SUPPORT

This next section asks about people you can call upon for help with unusual child care situations and about conditions in your neighbourhood.

V1. Is there someone, other than your spouse/partner, you could turn to for unexpected babysitting for an hour or two?

Yes  1

No  2 → Go to V5

V2. How many such people could you turn to?

One  3

Two  4

Three or more  5

V3. Is this person a ... / Are any of these persons ...?

|                                                                   | Yes                      | No                       |
|-------------------------------------------------------------------|--------------------------|--------------------------|
| Family member(s) living in this household? .....                  | <input type="radio"/> 01 | <input type="radio"/> 02 |
| Live-in caregiver? .....                                          | <input type="radio"/> 03 | <input type="radio"/> 04 |
| Boarder(s) or other person(s) living in your household? .....     | <input type="radio"/> 05 | <input type="radio"/> 06 |
| Relatives (include ex-spouse) not living in your household? ..... | <input type="radio"/> 07 | <input type="radio"/> 08 |
| Neighbour(s)? .....                                               | <input type="radio"/> 09 | <input type="radio"/> 10 |
| Friend(s)? .....                                                  | <input type="radio"/> 11 | <input type="radio"/> 12 |
| Child care giver(s) not living in your household? .....           | <input type="radio"/> 13 | <input type="radio"/> 14 |
| Other (Specify) .....                                             | <input type="radio"/> 15 | <input type="radio"/> 16 |

|  |  |  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|--|
|  |  |  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|--|

|  |  |  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|--|
|  |  |  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|--|

V5. Is there someone, other than your spouse/partner, you could turn to for unexpected babysitting for a day or two, including overnight?

Yes  1

No  2 → Go to V9

V6. How many such people could you turn to?

One  3

Two  4

Three or more  5

V7. Is this person a ... / Are any of these persons ...?

|                                                                   | Yes                      | No                       |
|-------------------------------------------------------------------|--------------------------|--------------------------|
| Family member(s) living in this household? .....                  | <input type="radio"/> 01 | <input type="radio"/> 02 |
| Live-in caregiver? .....                                          | <input type="radio"/> 03 | <input type="radio"/> 04 |
| Boarder(s) or other person(s) living in your household? .....     | <input type="radio"/> 05 | <input type="radio"/> 06 |
| Relatives (include ex-spouse) not living in your household? ..... | <input type="radio"/> 07 | <input type="radio"/> 08 |
| Neighbour(s)? .....                                               | <input type="radio"/> 09 | <input type="radio"/> 10 |
| Friend(s)? .....                                                  | <input type="radio"/> 11 | <input type="radio"/> 12 |
| Child care giver(s) not living in your household? .....           | <input type="radio"/> 13 | <input type="radio"/> 14 |
| Other (Specify) .....                                             | <input type="radio"/> 15 | <input type="radio"/> 16 |

|  |  |  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|--|
|  |  |  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|--|

|  |  |  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|--|
|  |  |  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|--|

V4. In the past four weeks how many times have you asked someone to do unexpected babysitting for an hour or two?

None  1

1 time  2

2 times  3

3 times  4

4 times  5

5 times or more  6

V8. In the past four weeks how many times have you asked someone to do unexpected babysitting for a day or two?

None  1

1 time  2

2 times  3

3 times  4

4 times  5

5 times or more  6

V9. Please answer the following questions about your neighbourhood.

- |                                                                                                                  | Yes                      | No                       | Don't know               |
|------------------------------------------------------------------------------------------------------------------|--------------------------|--------------------------|--------------------------|
| • Are there nice places for children to play within easy walking distance of your home? .....                    | 01 <input type="radio"/> | 02 <input type="radio"/> | 03 <input type="radio"/> |
| • Are there recreational facilities such as a community centre or a YWCA/YMCA in your neighbourhood? .....       | 04 <input type="radio"/> | 05 <input type="radio"/> | 06 <input type="radio"/> |
| • Are there other children for your child(ren) to play with in your neighbourhood? ...                           | 07 <input type="radio"/> | 08 <input type="radio"/> | 09 <input type="radio"/> |
| • Are there programs for children that offer interesting things to do, such as Brownies or Cubs? ..              | 10 <input type="radio"/> | 11 <input type="radio"/> | 12 <input type="radio"/> |
| • Is there a drop-in daycare centre in your neighbourhood? .....                                                 | 13 <input type="radio"/> | 14 <input type="radio"/> | 15 <input type="radio"/> |
| • Is there a play group for children in your neighbourhood? .....                                                | 16 <input type="radio"/> | 17 <input type="radio"/> | 18 <input type="radio"/> |
| • Is there a toy-lending library in your neighbourhood? .....                                                    | 19 <input type="radio"/> | 20 <input type="radio"/> | 21 <input type="radio"/> |
| • Are there parenting groups offering information and advice to parents in your neighbourhood? .....             | 22 <input type="radio"/> | 23 <input type="radio"/> | 24 <input type="radio"/> |
| • Are there Referral Services available that can give you information on child care programs or providers? ..... | 25 <input type="radio"/> | 26 <input type="radio"/> | 27 <input type="radio"/> |

GO TO SECTION W

V









**W17. INTERVIEWER:** *Read the following Data-sharing Agreement, providing actual names of organizations, listed in the brackets, only if required. Concerned respondents may confirm an objection to the sharing of their answers by writing the Chief Statistician of Canada, Ottawa, Ontario, K1A 0T6.*

Statistics Canada is conducting this survey jointly with four Canadian Universities (*the University of Guelph, the University of British Columbia, the University of Manitoba and the University of Victoria*), the provincial ministries responsible for child care in Ontario, Quebec and Alberta, (*the Ontario Ministry of Community and Social Services, the Quebec office des services de garde à l'enfance, the Alberta Ministry of Social Services*), Health and Welfare Canada, and Employment and Immigration Canada. The information collected will be kept confidential and used only for statistical purposes.

Do you agree to share your answers with these groups?

|                         |                         |
|-------------------------|-------------------------|
| Yes                     | No                      |
| 1 <input type="radio"/> | 2 <input type="radio"/> |

**THANK YOU VERY MUCH FOR YOUR ASSISTANCE!**

## **APPENDIX B**

### **RECORD LAYOUTS FOR EACH SECTION - MAINFRAME VERSION**

The record layouts presented in this section refer to the "mainframe" version of the National Child Care Surveys public microdata file.

It is this version which is made up of 27 separate files each with a unique record length and record number. These layouts do not correspond exactly to the way in which the data is stored in the PC version of the microdata file.



| FIELD | ACRONYM  | LEN | POSITION  | QUESTION AND VARIABLE DESCRIPTIONS                                                                                                                      | UNWTD/WEIGHTED                                              |
|-------|----------|-----|-----------|---------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------|
| 1     | HH_ID    | 8   | 0001-0008 | HOUSEHOLD IDENTIFICATION                                                                                                                                |                                                             |
| 2     | PG_LN_DA | 2   | 0009-0010 | PAGE LINE OF DA                                                                                                                                         |                                                             |
| 3     | FAM_ID   | 1   | 0011      | FAMILY IDENTIFICATION CHARACTER                                                                                                                         |                                                             |
| 4     | SECID    | 2   | 0012-0013 | SECTION A - DESIGNATED ADULT'S WORK/STUDY<br>A                                                                                                          | 24155/ 2724312                                              |
| 5     | REF_WEEK | 1   | 0014      | REFERENCE WEEK                                                                                                                                          |                                                             |
| 6     | A001     | 1   | 0015      | INTERVIEWER CHECK ITEM<br>1 YES IN ITEM 10<br>2 YES IN ITEM 30 AND CODE 2 IN ITEM 33<br>3 YES IN ITEM 30, ANY CODE BUT 2 OR 6 IN ITEM 33<br>4 OTHERWISE | 13169/ 1508610<br>450/ 69365<br>548/ 62578<br>9988/ 1083759 |
| 7     | A002     | 1   | 0016      | ARE YOU CURRENTLY ON MATERNITY/PATERNITY OR<br>EXTENDED CHILD CARE LEAVE?<br><br>NOT APPLICABLE<br>1 YES<br>2 NO                                        | 23705/ 2654947<br>351/ 56682<br>99/ 12683                   |
| 8     | A003A    | 1   | 0017      | DID YOU RECEIVE UNEMPLOYMENT INSURANCE WHILE<br>ON LEAVE?<br><br>NOT APPLICABLE<br>1 YES<br>2 NO                                                        | 23804/ 2667630<br>303/ 48699<br>48/ 7983                    |
| 9     | A003B    | 1   | 0018      | DID YOU RECEIVE GROUP INSURANCE WHILE<br>ON LEAVE?<br><br>NOT APPLICABLE<br>1 YES<br>2 NO                                                               | 23804/ 2667630<br>10/ 1788<br>341/ 54895                    |
| 10    | A003C    | 1   | 0019      | DID YOU RECEIVE FULL PAY FROM EMPLOYER<br>WHILE ON LEAVE?<br><br>NOT APPLICABLE<br>1 YES<br>2 NO                                                        | 23804/ 2667630<br>7/ 417<br>344/ 56265                      |
| 11    | A003D    | 1   | 0020      | DID YOU RECEIVE PARTIAL PAY FROM EMPLOYER<br>WHILE ON LEAVE?<br><br>NOT APPLICABLE<br>1 YES<br>2 NO                                                     | 23804/ 2667630<br>46/ 7906<br>305/ 48777                    |
| 12    | A003E    | 1   | 0021      | DID YOU RECEIVE OTHER FINANCIAL COMPENSATION<br>WHILE ON LEAVE?<br><br>NOT APPLICABLE<br>1 YES<br>2 NO                                                  | 23804/ 2667630<br>13/ 2336<br>338/ 54347                    |
| 13    | A004A    | 2   | 0022-0023 | MONTH YOU EXPECT TO RETURN TO WORK?<br><br>NOT APPLICABLE<br>00 DOES NOT EXPECT TO RETURN TO WORK<br>01:12<br>99 NOT STATED                             | 23804/ 2667630<br>7/ 523<br>343/ 55733<br>1/ 427            |

| FIELD | ACRONYM | LEN | POSITION  | QUESTION AND VARIABLE DESCRIPTIONS                                                                                                     | UNWTD/WEIGHTED                                               |
|-------|---------|-----|-----------|----------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------|
| 14    | A004B   | 2   | 0024-0025 | YEAR YOU EXPECT TO RETURN TO WORK<br><br>NOT APPLICABLE<br>01 DOES NOT EXPECT TO RETURN TO WORK<br>88 1988<br>89 1989<br>99 NOT STATED | 23804/ 2667630<br>7/ 523<br>171/ 25962<br>173/ 30198<br>0/ 0 |
| 15    | A005A   | 1   | 0026      | MAIN REASON FOR NOT RETURNING TO WORK:<br>PREFER TO BE WITH CHILDREN<br><br>NOT APPLICABLE<br>1 YES<br>2 NO<br>9 NOT STATED            | 24148/ 2723790<br>7/ 523<br>0/ 0<br>0/ 0                     |
| 16    | A005B   | 1   | 0027      | MAIN REASON FOR NOT RETURNING TO WORK:<br>LACK OF EMPLOYER SUPPORT?<br><br>NOT APPLICABLE<br>1 YES<br>2 NO<br>9 NOT STATED             | 24148/ 2723790<br>0/ 0<br>7/ 523<br>0/ 0                     |
| 17    | A005C   | 1   | 0028      | MAIN REASON FOR NOT RETURNING TO WORK:<br>LACK OF AVAILABLE CHILD CARE?<br><br>NOT APPLICABLE<br>1 YES<br>2 NO<br>9 NOT STATED         | 24148/ 2723790<br>0/ 0<br>7/ 523<br>0/ 0                     |
| 18    | A005D   | 1   | 0029      | MAIN REASON FOR NOT RETURNING TO WORK:<br>COST OF CHILD CARE TOO HIGH?<br><br>NOT APPLICABLE<br>1 YES<br>2 NO<br>9 NOT STATED          | 24148/ 2723790<br>1/ 42<br>6/ 480<br>0/ 0                    |
| 19    | A005E   | 1   | 0030      | MAIN REASON FOR NOT RETURNING TO WORK:<br>OTHER?<br><br>NOT APPLICABLE<br>1 YES<br>2 NO<br>9 NOT STATED                                | 24148/ 2723790<br>0/ 0<br>7/ 523<br>0/ 0                     |
| 20    | A006    | 1   | 0031      | DO YOU EXPECT TO RETURN TO THE SAME<br>EMPLOYER?<br><br>NOT APPLICABLE<br>1 YES<br>2 NO                                                | 23811/ 2668152<br>339/ 55175<br>5/ 985                       |
| 21    | A007    | 1   | 0032      | UPON RETURNING DO YOU EXPECT TO WORK<br>FULL-TIME OR PART-TIME?<br><br>NOT APPLICABLE<br>1 FULL-TIME<br>2 PART-TIME<br>9 NOT STATED    | 23811/ 2668152<br>223/ 38002<br>115/ 17180<br>6/ 978         |
| 22    | A008A   | 1   | 0033      | UPON RETURN TO WORK, DO YOU EXPECT<br>TO USE WORKPLACE DAYCARE CENTRE?<br><br>NOT APPLICABLE<br>1 YES<br>2 NO<br>3 DON'T KNOW          | 23811/ 2668152<br>5/ 1205<br>311/ 50527<br>28/ 4428          |



| FIELD | ACRONYM | LEN | POSITION | QUESTION AND VARIABLE DESCRIPTIONS                                                                                                    | UNWTD/WEIGHTED                                         |
|-------|---------|-----|----------|---------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|
| 23    | A008B   | 1   | 0034     | UPON RETURN TO WORK, DO YOU EXPECT TO USE OTHER DAYCARE CENTRE?<br><br>NOT APPLICABLE<br>1 YES<br>2 NO<br>3 DON'T KNOW                | 23811/ 2668152<br>20/ 3392<br>296/ 48340<br>28/ 4428   |
| 24    | A008C   | 1   | 0035     | UPON RETURN TO WORK, DO YOU EXPECT TO USE A SITTER OR NANNY IN YOUR HOME?<br><br>NOT APPLICABLE<br>1 YES<br>2 NO<br>3 DON'T KNOW      | 23811/ 2668152<br>73/ 11450<br>243/ 40282<br>28/ 4428  |
| 25    | A008D   | 1   | 0036     | UPON RETURN TO WORK, DO YOU EXPECT TO USE A SITTER OR NEIGHBOUR IN THEIR HOME?<br><br>NOT APPLICABLE<br>1 YES<br>2 NO<br>3 DON'T KNOW | 23811/ 2668152<br>139/ 20962<br>177/ 30770<br>28/ 4428 |
| 26    | A008E   | 1   | 0037     | UPON RETURN TO WORK, DO YOU EXPECT TO USE YOUR SPOUSE?<br><br>NOT APPLICABLE<br>1 YES<br>2 NO<br>3 DON'T KNOW                         | 23811/ 2668152<br>37/ 5149<br>279/ 46582<br>28/ 4428   |
| 27    | A008F   | 1   | 0038     | UPON RETURN TO WORK, DO YOU EXPECT TO USE A RELATIVE?<br><br>NOT APPLICABLE<br>1 YES<br>2 NO<br>3 DON'T KNOW                          | 23811/ 2668152<br>70/ 13593<br>246/ 38139<br>28/ 4428  |
| 28    | A008G   | 1   | 0039     | UPON RETURN TO WORK, DO YOU EXPECT TO USE SOME OTHER ARRANGEMENT?<br><br>NOT APPLICABLE<br>1 YES<br>2 NO<br>3 DON'T KNOW              | 23811/ 2668152<br>7/ 1332<br>309/ 50399<br>28/ 4428    |
| 29    | A009    | 1   | 0040     | IS THIS THE TYPE OF CARE YOU WOULD MOST PREFER?<br><br>NOT APPLICABLE<br>1 YES<br>2 NO                                                | 23839/ 2672581<br>230/ 38933<br>86/ 12799              |
| 30    | A010A   | 1   | 0041     | WHEN YOU RETURN TO WORK, WOULD YOU PREFER TO USE WORKPLACE DAYCARE CENTRE?<br><br>NOT APPLICABLE<br>1 YES<br>2 NO<br>9 NOT STATED     | 24069/ 2711513<br>17/ 2365<br>69/ 10434<br>0/ 0        |
| 31    | A010B   | 1   | 0042     | WHEN YOU RETURN TO WORK, WOULD YOU PREFER TO USE OTHER DAYCARE CENTRE?<br><br>NOT APPLICABLE<br>1 YES<br>2 NO<br>9 NOT STATED         | 24069/ 2711513<br>8/ 1314<br>78/ 11485<br>0/ 0         |

| FIELD | ACRONYM | LEN | POSITION  | QUESTION AND VARIABLE DESCRIPTIONS                                                    | UNWTD/WEIGHTED |
|-------|---------|-----|-----------|---------------------------------------------------------------------------------------|----------------|
| 32    | A010C   | 1   | 0043      | WHEN YOU RETURN TO WORK, WOULD YOU PREFER TO USE A SITTER OR NANNY IN YOUR HOME?      |                |
|       |         |     |           | NOT APPLICABLE                                                                        | 24069/ 2711513 |
|       |         |     |           | 1 YES                                                                                 | 49/ 6900       |
|       |         |     |           | 2 NO                                                                                  | 37/ 5899       |
|       |         |     |           | 9 NOT STATED                                                                          | 0/ 0           |
| 33    | A010D   | 1   | 0044      | WHEN YOU RETURN TO WORK, WOULD YOU PREFER TO USE A SITTER OR NEIGHBOUR IN THEIR HOME? |                |
|       |         |     |           | NOT APPLICABLE                                                                        | 24069/ 2711513 |
|       |         |     |           | 1 YES                                                                                 | 4/ 959         |
|       |         |     |           | 2 NO                                                                                  | 82/ 11840      |
|       |         |     |           | 9 NOT STATED                                                                          | 0/ 0           |
| 34    | A010E   | 1   | 0045      | WHEN YOU RETURN TO WORK, WOULD YOU PREFER TO USE YOUR SPOUSE?                         |                |
|       |         |     |           | NOT APPLICABLE                                                                        | 24069/ 2711513 |
|       |         |     |           | 1 YES                                                                                 | 1/ 94          |
|       |         |     |           | 2 NO                                                                                  | 85/ 12705      |
|       |         |     |           | 9 NOT STATED                                                                          | 0/ 0           |
| 35    | A010F   | 1   | 0046      | WHEN YOU RETURN TO WORK, WOULD YOU PREFER TO USE A RELATIVE?                          |                |
|       |         |     |           | NOT APPLICABLE                                                                        | 24069/ 2711513 |
|       |         |     |           | 1 YES                                                                                 | 3/ 716         |
|       |         |     |           | 2 NO                                                                                  | 83/ 12083      |
|       |         |     |           | 9 NOT STATED                                                                          | 0/ 0           |
| 36    | A010G   | 1   | 0047      | WHEN YOU RETURN TO WORK, WOULD YOU PREFER TO USE SOME OTHER ARRANGEMENT?              |                |
|       |         |     |           | NOT APPLICABLE                                                                        | 24069/ 2711513 |
|       |         |     |           | 1 YES                                                                                 | 4/ 450         |
|       |         |     |           | 2 NO                                                                                  | 82/ 12349      |
|       |         |     |           | 9 NOT STATED                                                                          | 0/ 0           |
| 37    | A11A1   | 1   | 0048      | DID DESIGNATED ADULT WORK ON SUNDAY?                                                  |                |
|       |         |     |           | NOT APPLICABLE                                                                        | 10986/ 1215702 |
|       |         |     |           | 1 NO                                                                                  | 11195/ 1311233 |
|       |         |     |           | 2 YES                                                                                 | 1974/ 197377   |
| 38    | A11A2A  | 4   | 0049-0052 | HOURS OF WORK, SUNDAY, START TIME FIRST PERIOD                                        |                |
|       |         |     |           | NOT APPLICABLE                                                                        | 22181/ 2526936 |
|       |         |     |           | 0000:2400                                                                             | 1974/ 197377   |
| 39    | A11A2B  | 4   | 0053-0056 | HOURS OF WORK, SUNDAY, END TIME FIRST PERIOD                                          |                |
|       |         |     |           | NOT APPLICABLE                                                                        | 22181/ 2526936 |
|       |         |     |           | 0000:2400                                                                             | 1974/ 197377   |
| 40    | A11A2C  | 4   | 0057-0060 | HOURS OF WORK, SUNDAY, START TIME SECOND PERIOD                                       |                |
|       |         |     |           | NOT APPLICABLE                                                                        | 23908/ 2704855 |
|       |         |     |           | 0000:2400                                                                             | 247/ 19457     |
| 41    | A11A2D  | 4   | 0061-0064 | HOURS OF WORK, SUNDAY, END TIME SECOND PERIOD                                         |                |
|       |         |     |           | NOT APPLICABLE                                                                        | 23908/ 2704855 |
|       |         |     |           | 0000:2400                                                                             | 247/ 19457     |
| 42    | A11A2E  | 4   | 0065-0068 | HOURS OF WORK, SUNDAY, START TIME THIRD PERIOD                                        |                |
|       |         |     |           | NOT APPLICABLE                                                                        | 24126/ 2722518 |
|       |         |     |           | 0000:2400                                                                             | 29/ 1794       |

| FIELD | ACRONYM | LEN | POSITION  | QUESTION AND VARIABLE DESCRIPTIONS                                                  | UNWTD/WEIGHTED                                   |
|-------|---------|-----|-----------|-------------------------------------------------------------------------------------|--------------------------------------------------|
| 43    | A11A2F  | 4   | 0069-0072 | HOURS OF WORK, SUNDAY, END TIME THIRD PERIOD<br><br>NOT APPLICABLE<br>0000:2400     | 24126/ 2722518<br>29/ 1794                       |
| 44    | A11B1   | 1   | 0073      | DID DESIGNATED ADULT WORK ON MONDAY?<br><br>NOT APPLICABLE<br>1 NO<br>2 YES         | 10986/ 1215702<br>2679/ 292469<br>10490/ 1216141 |
| 45    | A11B2A  | 4   | 0074-0077 | HOURS OF WORK, MONDAY, START TIME FIRST PERIOD<br><br>NOT APPLICABLE<br>0000:2400   | 13665/ 1508171<br>10490/ 1216141                 |
| 46    | A11B2B  | 4   | 0078-0081 | HOURS OF WORK, MONDAY, END TIME FIRST PERIOD<br><br>NOT APPLICABLE<br>0000:2400     | 13665/ 1508171<br>10490/ 1216141                 |
| 47    | A11B2C  | 4   | 0082-0085 | HOURS OF WORK, MONDAY, START TIME SECOND PERIOD<br><br>NOT APPLICABLE<br>0000:2400  | 22918/ 2604198<br>1237/ 120115                   |
| 48    | A11B2D  | 4   | 0086-0089 | HOURS OF WORK, MONDAY, END TIME SECOND PERIOD<br><br>NOT APPLICABLE<br>0000:2400    | 22918/ 2604198<br>1237/ 120115                   |
| 49    | A11B2E  | 4   | 0090-0093 | HOURS OF WORK, MONDAY, START TIME THIRD PERIOD<br><br>NOT APPLICABLE<br>0000:2400   | 24034/ 2713107<br>121/ 11205                     |
| 50    | A11B2F  | 4   | 0094-0097 | HOURS OF WORK, MONDAY, END TIME THIRD PERIOD<br><br>NOT APPLICABLE<br>0000:2400     | 24034/ 2713107<br>121/ 11205                     |
| 51    | A11C1   | 1   | 0098      | DID DESIGNATED ADULT WORK ON TUESDAY?<br><br>NOT APPLICABLE<br>1 NO<br>2 YES        | 10986/ 1215702<br>2454/ 255410<br>10715/ 1253200 |
| 52    | A11C2A  | 4   | 0099-0102 | HOURS OF WORK, TUESDAY, START TIME FIRST PERIOD<br><br>NOT APPLICABLE<br>0000:2400  | 13440/ 1471113<br>10715/ 1253200                 |
| 53    | A11C2B  | 4   | 0103-0106 | HOURS OF WORK, TUESDAY, END TIME FIRST PERIOD<br><br>NOT APPLICABLE<br>0000:2400    | 13440/ 1471113<br>10715/ 1253200                 |
| 54    | A11C2C  | 4   | 0107-0110 | HOURS OF WORK, TUESDAY, START TIME SECOND PERIOD<br><br>NOT APPLICABLE<br>0000:2400 | 22825/ 2592603<br>1330/ 131710                   |
| 55    | A11C2D  | 4   | 0111-0114 | HOURS OF WORK, TUESDAY, END TIME SECOND PERIOD<br><br>NOT APPLICABLE<br>0000:2400   | 22825/ 2592603<br>1330/ 131710                   |
| 56    | A11C2E  | 4   | 0115-0118 | HOURS OF WORK, TUESDAY, START TIME THIRD PERIOD<br><br>NOT APPLICABLE<br>0000:2400  | 24021/ 2710834<br>134/ 13478                     |

| FIELD | ACRONYM | LEN | POSITION  | QUESTION AND VARIABLE DESCRIPTIONS                                                | UNWTD/WEIGHTED                                   |
|-------|---------|-----|-----------|-----------------------------------------------------------------------------------|--------------------------------------------------|
| 57    | A11C2F  | 4   | 0119-0122 | HOURS OF WORK, TUESDAY, END TIME THIRD PERIOD<br>NOT APPLICABLE<br>0000:2400      | 24021/ 2710834<br>134/ 13478                     |
| 58    | A11D1   | 1   | 0123      | DID DESIGNATED ADULT WORK ON WEDNESDAY?<br>NOT APPLICABLE<br>1 NO<br>2 YES        | 10986/ 1215702<br>2488/ 261624<br>10681/ 1246986 |
| 59    | A11D2A  | 4   | 0124-0127 | HOURS OF WORK, WEDNESDAY, START TIME FIRST PERIOD<br>NOT APPLICABLE<br>0000:2400  | 13474/ 1477327<br>10681/ 1246986                 |
| 60    | A11D2B  | 4   | 0128-0131 | HOURS OF WORK, WEDNESDAY, END TIME FIRST PERIOD<br>NOT APPLICABLE<br>0000:2400    | 13474/ 1477327<br>10681/ 1246986                 |
| 61    | A11D2C  | 4   | 0132-0135 | HOURS OF WORK, WEDNESDAY, START TIME SECOND PERIOD<br>NOT APPLICABLE<br>0000:2400 | 22814/ 2587904<br>1341/ 136409                   |
| 62    | A11D2D  | 4   | 0136-0139 | HOURS OF WORK, WEDNESDAY, END TIME SECOND PERIOD<br>NOT APPLICABLE<br>0000:2400   | 22814/ 2587904<br>1341/ 136409                   |
| 63    | A11D2E  | 4   | 0140-0143 | HOURS OF WORK, WEDNESDAY, START TIME THIRD PERIOD<br>NOT APPLICABLE<br>0000:2400  | 24024/ 2711720<br>131/ 12593                     |
| 64    | A11D2F  | 4   | 0144-0147 | HOURS OF WORK, WEDNESDAY, END TIME THIRD PERIOD<br>NOT APPLICABLE<br>0000:2400    | 24024/ 2711720<br>131/ 12593                     |
| 65    | A11E1   | 1   | 0148      | DID DESIGNATED ADULT WORK ON THURSDAY?<br>NOT APPLICABLE<br>1 NO<br>2 YES         | 10986/ 1215702<br>2391/ 247265<br>10778/ 1261345 |
| 66    | A11E2A  | 4   | 0149-0152 | HOURS OF WORK, THURSDAY, START TIME FIRST PERIOD<br>NOT APPLICABLE<br>0000:2400   | 13377/ 1462967<br>10778/ 1261345                 |
| 67    | A11E2B  | 4   | 0153-0156 | HOURS OF WORK, THURSDAY, END TIME FIRST PERIOD<br>NOT APPLICABLE<br>0000:2400     | 13377/ 1462967<br>10778/ 1261345                 |
| 68    | A11E2C  | 4   | 0157-0160 | HOURS OF WORK, THURSDAY, START TIME SECOND PERIOD<br>NOT APPLICABLE<br>0000:2400  | 22800/ 2590730<br>1355/ 133582                   |
| 69    | A11E2D  | 4   | 0161-0164 | HOURS OF WORK, THURSDAY, END TIME SECOND PERIOD<br>NOT APPLICABLE<br>0000:2400    | 22800/ 2590730<br>1355/ 133582                   |
| 70    | A11E2E  | 4   | 0165-0168 | HOURS OF WORK, THURSDAY, START TIME THIRD PERIOD<br>NOT APPLICABLE<br>0000:2400   | 24017/ 2710521<br>138/ 13791                     |

| FIELD | ACRONYM | LEN | POSITION  | QUESTION AND VARIABLE DESCRIPTIONS                                               | UNWTD/WEIGHTED                                   |
|-------|---------|-----|-----------|----------------------------------------------------------------------------------|--------------------------------------------------|
| 71    | A11E2F  | 4   | 0169-0172 | HOURS OF WORK, THURSDAY, END TIME THIRD PERIOD<br>NOT APPLICABLE<br>0000:2400    | 24017/ 2710521<br>138/ 13791                     |
| 72    | A11F1   | 1   | 0173      | DID DESIGNATED ADULT WORK ON FRIDAY?<br>NOT APPLICABLE<br>1 NO<br>2 YES          | 10986/ 1215702<br>2684/ 291970<br>10485/ 1216640 |
| 73    | A11F2A  | 4   | 0174-0177 | HOURS OF WORK, FRIDAY, START TIME FIRST PERIOD<br>NOT APPLICABLE<br>0000:2400    | 13670/ 1507672<br>10485/ 1216640                 |
| 74    | A11F2B  | 4   | 0178-0181 | HOURS OF WORK, FRIDAY, END TIME FIRST PERIOD<br>NOT APPLICABLE<br>0000:2400      | 13670/ 1507672<br>10485/ 1216640                 |
| 75    | A11F2C  | 4   | 0182-0185 | HOURS OF WORK, FRIDAY, START TIME SECOND PERIOD<br>NOT APPLICABLE<br>0000:2400   | 22921/ 2604912<br>1234/ 119401                   |
| 76    | A11F2D  | 4   | 0186-0189 | HOURS OF WORK, FRIDAY, END TIME SECOND PERIOD<br>NOT APPLICABLE<br>0000:2400     | 22921/ 2604912<br>1234/ 119401                   |
| 77    | A11F2E  | 4   | 0190-0193 | HOURS OF WORK, FRIDAY, START TIME THIRD PERIOD<br>NOT APPLICABLE<br>0000:2400    | 24039/ 2712356<br>116/ 11956                     |
| 78    | A11F2F  | 4   | 0194-0197 | HOURS OF WORK, FRIDAY, END TIME THIRD PERIOD<br>NOT APPLICABLE<br>0000:2400      | 24039/ 2712356<br>116/ 11956                     |
| 79    | A11G1   | 1   | 0198      | DID DESIGNATED ADULT WORK SATURDAY?<br>NOT APPLICABLE<br>1 NO<br>2 YES           | 10986/ 1215702<br>9871/ 1176294<br>3298/ 332316  |
| 80    | A11G2A  | 4   | 0199-0202 | HOURS OF WORK, SATURDAY, START TIME FIRST PERIOD<br>NOT APPLICABLE<br>0000:2400  | 20857/ 2391996<br>3298/ 332316                   |
| 81    | A11G2B  | 4   | 0203-0206 | HOURS OF WORK, SATURDAY, END TIME FIRST PERIOD<br>NOT APPLICABLE<br>0000:2400    | 20857/ 2391996<br>3298/ 332316                   |
| 82    | A11G2C  | 4   | 0207-0210 | HOURS OF WORK, SATURDAY, START TIME SECOND PERIOD<br>NOT APPLICABLE<br>0000:2400 | 23710/ 2687805<br>445/ 36508                     |
| 83    | A11G2D  | 4   | 0211-0214 | HOURS OF WORK, SATURDAY, END TIME SECOND PERIOD<br>NOT APPLICABLE<br>0000:2400   | 23710/ 2687805<br>445/ 36508                     |
| 84    | A11G2E  | 4   | 0215-0218 | HOURS OF WORK, SATURDAY, START TIME THIRD PERIOD<br>NOT APPLICABLE<br>0000:2400  | 24117/ 2722072<br>38/ 2240                       |

| FIELD | ACRONYM  | LEN | POSITION  | QUESTION AND VARIABLE DESCRIPTIONS                                                                                                                                         | UNWTD/WEIGHTED                                                                               |
|-------|----------|-----|-----------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------|
| 85    | A11G2F   | 4   | 0219-0222 | HOURS OF WORK, SATURDAY, END TIME THIRD PERIOD<br><br>NOT APPLICABLE<br>0000:2400                                                                                          | 24117/ 2722072<br>38/ 2240                                                                   |
| 86    | A012     | 1   | 0223      | DOES YOUR WORK SCHEDULE VARY FROM WEEK TO WEEK?<br><br>NOT APPLICABLE<br>1 YES<br>2 NO                                                                                     | 10339/ 1140442<br>6085/ 634727<br>7731/ 949144                                               |
| 87    | A013     | 1   | 0224      | DO YOU GENERALLY KNOW THESE CHANGES IN ADVANCE?<br><br>NOT APPLICABLE<br>1 YES<br>2 NO<br>9 NOT STATED                                                                     | 18070/ 2089585<br>3958/ 418354<br>2028/ 204543<br>99/ 11829                                  |
| 88    | A014A    | 3   | 0225-0227 | DISTANCE BETWEEN HOME AND WORK?<br><br>NOT APPLICABLE<br>001:300<br>777 UNIDENTIFIABLE<br>999 NOT STATED                                                                   | 14453/ 1534428<br>9260/ 1135368<br>10/ 1617<br>432/ 52898                                    |
| 89    | A014B    | 1   | 0228      | DISTANCE BETWEEN HOME AND WORK?<br><br>NOT APPLICABLE<br>1 MILES<br>2 KILOMETRES<br>3 LESS THAN 1 MILE OR 1 KILOMETRE<br>4 VARIES FROM DAY TO DAY<br>5 NONE, WORKS AT HOME | 10339/ 1140442<br>6998/ 781920<br>2698/ 406733<br>2008/ 179730<br>429/ 50478<br>1683/ 165010 |
| 90    | A015     | 1   | 0229      | INTERVIEWER CHECK ITEM<br><br>NOT APPLICABLE<br>1 CODE 1 'PAID WORKER' IN ITEM 76<br>2 OTHERWISE                                                                           | 11671/ 1248769<br>11615/ 1374875<br>869/ 100668                                              |
| 91    | A016A    | 1   | 0230      | ARE THERE FACILITIES AVAILABLE FOR THE CARE OF YOUR CHILDREN AT YOUR PLACE OF WORK?<br><br>NOT APPLICABLE<br>1 YES<br>2 NO<br>3 DON'T KNOW                                 | 12540/ 1349437<br>587/ 81890<br>10613/ 1243209<br>415/ 49776                                 |
| 92    | A016BI   | 1   | 0231      | ARE THESE FACILITIES AVAILABLE FOR CHILDREN UNDER THE AGE OF 2?<br><br>NOT APPLICABLE<br>1 YES<br>2 NO<br>3 DON'T KNOW                                                     | 23568/ 2642423<br>278/ 41162<br>164/ 20616<br>145/ 20113                                     |
| 93    | A016BII  | 1   | 0232      | ARE THESE FACILITIES AVAILABLE FOR CHILDREN AGE 2-5?<br><br>NOT APPLICABLE<br>1 YES<br>2 NO<br>3 DON'T KNOW                                                                | 23568/ 2642423<br>449/ 62976<br>47/ 6750<br>91/ 12163                                        |
| 94    | A016BIII | 1   | 0233      | ARE THESE FACILITIES AVAILABLE FOR CHILDREN AGE 6-12?<br><br>NOT APPLICABLE<br>1 YES<br>2 NO<br>3 DON'T KNOW                                                               | 23568/ 2642423<br>207/ 24521<br>232/ 36176<br>148/ 21193                                     |

| FIELD | ACRONYM | LEN | POSITION | QUESTION AND VARIABLE DESCRIPTIONS                                                               | UNWTD/WEIGHTED |
|-------|---------|-----|----------|--------------------------------------------------------------------------------------------------|----------------|
| 95    | A016C   | 1   | 0234     | CAN THESE FACILITIES BE USED ON AN OCCASIONAL OR SHORT TERM BASIS?                               |                |
|       |         |     |          | NOT APPLICABLE                                                                                   | 23568/ 2642423 |
|       |         |     |          | 1 YES                                                                                            | 278/ 33312     |
|       |         |     |          | 2 NO                                                                                             | 187/ 31218     |
|       |         |     |          | 3 DON'T KNOW                                                                                     | 122/ 17360     |
| 96    | A016D   | 1   | 0235     | CAN YOU BRING YOUR CHILD TO WORK WITH YOU ON A REGULAR BASIS?                                    |                |
|       |         |     |          | NOT APPLICABLE                                                                                   | 12540/ 1349437 |
|       |         |     |          | 1 YES                                                                                            | 558/ 62824     |
|       |         |     |          | 2 NO                                                                                             | 10631/ 1263149 |
|       |         |     |          | 3 DON'T KNOW                                                                                     | 426/ 48902     |
| 97    | A016E   | 1   | 0236     | CAN YOU BE FLEXIBLE IN THE HOURS YOU WORK?                                                       |                |
|       |         |     |          | NOT APPLICABLE                                                                                   | 12540/ 1349437 |
|       |         |     |          | 1 YES                                                                                            | 3729/ 442025   |
|       |         |     |          | 2 NO                                                                                             | 7420/ 878649   |
|       |         |     |          | 3 DON'T KNOW                                                                                     | 466/ 54201     |
| 98    | A016F   | 1   | 0237     | CAN YOU TAKE ANY SPECIAL LEAVE IF YOUR CHILD IS SICK OR YOUR CHILD CARE ARRANGEMENT BREAKS DOWN? |                |
|       |         |     |          | NOT APPLICABLE                                                                                   | 12540/ 1349437 |
|       |         |     |          | 1 YES                                                                                            | 2741/ 321086   |
|       |         |     |          | 2 NO                                                                                             | 7946/ 952375   |
|       |         |     |          | 3 DON'T KNOW                                                                                     | 928/ 101415    |
| 99    | A016G   | 1   | 0238     | WOULD YOUR EMPLOYER ALLOW YOU THE OPTION OF WORKING PART-TIME IN YOUR PRESENT JOB?               |                |
|       |         |     |          | NOT APPLICABLE                                                                                   | 12540/ 1349437 |
|       |         |     |          | 1 YES                                                                                            | 3108/ 376892   |
|       |         |     |          | 2 NO                                                                                             | 4703/ 568128   |
|       |         |     |          | 3 DON'T KNOW                                                                                     | 917/ 107427    |
|       |         |     |          | 4 ALREADY WORKS PART-TIME                                                                        | 2887/ 322429   |
| 100   | A016H   | 1   | 0239     | WOULD YOUR EMPLOYER ALLOW YOU THE OPTION OF SHARING YOUR JOB WITH SOMEONE ELSE?                  |                |
|       |         |     |          | NOT APPLICABLE                                                                                   | 12540/ 1349437 |
|       |         |     |          | 1 YES                                                                                            | 2908/ 331360   |
|       |         |     |          | 2 NO                                                                                             | 6834/ 827274   |
|       |         |     |          | 3 DON'T KNOW                                                                                     | 1873/ 216241   |
| 101   | A016I   | 1   | 0240     | DOES YOUR EMPLOYER PROVIDE ANY ADDITIONAL PAY DURING THE 15 WEEKS UIC PAYS?                      |                |
|       |         |     |          | NOT APPLICABLE                                                                                   | 12540/ 1349437 |
|       |         |     |          | 1 YES                                                                                            | 1156/ 170197   |
|       |         |     |          | 2 NO                                                                                             | 7587/ 862881   |
|       |         |     |          | 3 DON'T KNOW                                                                                     | 2872/ 341797   |
| 102   | A016J   | 1   | 0241     | WILL YOUR EMPLOYER HOLD A JOB FOR LONGER THAN 15 WEEKS FOR A PERSON ON MATERNITY LEAVE?          |                |
|       |         |     |          | NOT APPLICABLE                                                                                   | 12540/ 1349437 |
|       |         |     |          | 1 YES                                                                                            | 6015/ 730097   |
|       |         |     |          | 2 NO                                                                                             | 2119/ 242263   |
|       |         |     |          | 3 DON'T KNOW                                                                                     | 3481/ 402515   |

| FIELD | ACRONYM | LEN | POSITION | QUESTION AND VARIABLE DESCRIPTIONS                                         | UNWTD/WEIGHTED |
|-------|---------|-----|----------|----------------------------------------------------------------------------|----------------|
| 103   | A016K   | 1   | 0242     | DOES YOUR EMPLOYER PROVIDE PAY FOR ANY OF THESE ADDITIONAL WEEKS?          |                |
|       |         |     |          | NOT APPLICABLE                                                             | 18140/ 1994215 |
|       |         |     |          | 1 YES                                                                      | 473/ 66782     |
|       |         |     |          | 2 NO                                                                       | 4414/ 528413   |
|       |         |     |          | 3 DON'T KNOW                                                               | 1128/ 134902   |
| 104   | A017A   | 1   | 0243     | WHAT ONE CHILD RELATED BENEFIT WOULD YOU LIKE YOUR EMPLOYER TO PROVIDE?    |                |
|       |         |     |          | NOT APPLICABLE                                                             | 12540/ 1349437 |
|       |         |     |          | 1 WORKPLACE DAYCARE                                                        | 2478/ 303768   |
|       |         |     |          | 2 PAID MATERNITY/PATERNITY LEAVE                                           | 788/ 99150     |
|       |         |     |          | 3 FLEXIBLE WORK HOURS                                                      | 1978/ 244136   |
|       |         |     |          | 4 OPTION OF WORKING PART-TIME                                              | 1021/ 124203   |
|       |         |     |          | 5 OTHER (SEE FIELD 125 FOR CODES)                                          | 1185/ 153729   |
|       |         |     |          | 6 NONE                                                                     | 3756/ 404892   |
|       |         |     |          | 9 NOT STATED                                                               | 409/ 44997     |
| 105   | A018    | 1   | 0244     | DID YOU APPLY FOR A DAYCARE SUBSIDY IN THE LAST YEAR?                      |                |
|       |         |     |          | NOT APPLICABLE                                                             | 9988/ 1083759  |
|       |         |     |          | 1 YES                                                                      | 767/ 92054     |
|       |         |     |          | 2 NO                                                                       | 13005/ 1504269 |
|       |         |     |          | 9 NOT STATED                                                               | 395/ 44230     |
| 106   | A019    | 1   | 0245     | DID YOU WANT A JOB DURING THE REFERENCE WEEK?                              |                |
|       |         |     |          | NOT APPLICABLE                                                             | 14167/ 1640553 |
|       |         |     |          | 1 YES                                                                      | 2870/ 279482   |
|       |         |     |          | 2 NO                                                                       | 7118/ 804277   |
| 107   | A020    | 1   | 0246     | WAS THERE ANY REASON YOU COULD NOT TAKE A JOB DURING THE REFERENCE WEEK?   |                |
|       |         |     |          | NOT APPLICABLE                                                             | 21285/ 2444830 |
|       |         |     |          | 1 AVAILABLE CHILD CARE TOO EXPENSIVE                                       | 115/ 17813     |
|       |         |     |          | 2 COULDN'T MAKE SUITABLE CHILD CARE ARRANGEMENTS                           | 169/ 19683     |
|       |         |     |          | 3 WANTED STAY HOME LOOK AFTER CHILDREN                                     | 110/ 13696     |
|       |         |     |          | 4 OTHER PERSONAL OR FAMILY RESPON                                          | 99/ 13255      |
|       |         |     |          | 5 OWN ILLNESS OR DISABILITY                                                | 81/ 7734       |
|       |         |     |          | 6 GOING TO SCHOOL                                                          | 35/ 5450       |
|       |         |     |          | 7 OTHER REASON                                                             | 283/ 29227     |
|       |         |     |          | 8 NO REASON                                                                | 1978/ 172624   |
| 108   | A021    | 1   | 0247     | WHAT WAS THE MAIN REASON YOU DID NOT WANT A JOB DURING THE REFERENCE WEEK? |                |
|       |         |     |          | NOT APPLICABLE                                                             | 17037/ 1920035 |
|       |         |     |          | 1 AVAILABLE CHILD CARE TOO EXPENSIVE                                       | 96/ 9977       |
|       |         |     |          | 2 COULDN'T MAKE SUITABLE CHILD CARE ARRANGEMENT                            | 91/ 10213      |
|       |         |     |          | 3 WANTED STAY HOME LOOK AFTER CHILDREN                                     | 4609/ 533429   |
|       |         |     |          | 4 OTHER PERSONAL OR FAMILY RESPONSIBILITIES                                | 817/ 84363     |
|       |         |     |          | 5 OWN ILLNESS OR DISABILITY                                                | 253/ 26617     |
|       |         |     |          | 6 GOING TO SCHOOL                                                          | 447/ 57150     |
|       |         |     |          | 7 OTHER REASON                                                             | 257/ 29455     |
|       |         |     |          | 8 NO REASON                                                                | 548/ 53073     |
| 109   | A022    | 1   | 0248     | DID YOU APPLY FOR A DAYCARE SUBSIDY IN THE LAST YEAR?                      |                |
|       |         |     |          | NOT APPLICABLE                                                             | 23944/ 2696522 |
|       |         |     |          | 1 YES                                                                      | 18/ 3810       |
|       |         |     |          | 2 NO                                                                       | 190/ 23315     |
|       |         |     |          | 9 NOT STATED                                                               | 3/ 664         |



| FIELD | ACRONYM | LEN | POSITION  | QUESTION AND VARIABLE DESCRIPTIONS                                                                                                                                                                                                                                                                                                                                                                             | UNWTD/WEIGHTED                                                                                                                   |
|-------|---------|-----|-----------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------|
| 110   | A023    | 1   | 0249      | WERE YOU ABLE TO GET A SUBSIDIZED DAYCARE SPACE?<br><br>NOT APPLICABLE<br>1 YES<br>2 NO<br>9 NOT STATED                                                                                                                                                                                                                                                                                                        | 24134/ 2719838<br>6/ 1132<br>12/ 2678<br>3/ 664                                                                                  |
| 111   | A024    | 1   | 0250      | IF CHILD CARE WERE AVAILABLE AT A REASONABLE COST WOULD YOU PREFER TO WORK...<br><br>NOT APPLICABLE<br>1 FULL-TIME<br>2 PART-TIME<br>3 OR NOT AT ALL<br>9 NOT STATED                                                                                                                                                                                                                                           | 23944/ 2696522<br>105/ 15552<br>94/ 10967<br>8/ 574<br>4/ 697                                                                    |
| 112   | A025    | 1   | 0251      | DO YOU REGULARLY PROVIDE CARE FOR OTHER PEOPLE'S CHILDREN<br><br>NOT APPLICABLE<br>1 YES<br>2 NO                                                                                                                                                                                                                                                                                                               | 14167/ 1640553<br>522/ 55178<br>9466/ 1028581                                                                                    |
| 113   | A026    | 2   | 0252-0253 | APPROXIMATELY HOW MANY HOURS OF CARE DO YOU PROVIDE EACH WEEK?<br><br>NOT APPLICABLE<br>00:98 HOURS<br>99 NOT STATED                                                                                                                                                                                                                                                                                           | 23633/ 2669134<br>508/ 54080<br>14/ 1098                                                                                         |
| 114   | A027    | 1   | 0254      | DO YOU RECEIVE ANY PAY FOR PROVIDING THIS CARE?<br><br>NOT APPLICABLE<br>1 YES<br>2 NO<br>9 NOT STATED                                                                                                                                                                                                                                                                                                         | 23633/ 2669134<br>236/ 27312<br>275/ 26925<br>11/ 942                                                                            |
| 115   | A028    | 1   | 0255      | INTERVIEWER CHECK ITEM<br><br>1 FULL-TIME IN ITEM 81<br>2 PART-TIME IN ITEM 81<br>3 OTHERWISE                                                                                                                                                                                                                                                                                                                  | 501/ 60535<br>776/ 112242<br>22878/ 2551535                                                                                      |
| 116   | A029    | 1   | 0256      | WHICH OF THE FOLLOWING IS THE MOST IMPORTANT REASON YOU WERE ENROLLED IN SCHOOL?<br><br>NOT APPLICABLE<br>1 TO IMPROVE JOB OPPORTUNITIES<br>2 FOR PERSONAL INTEREST                                                                                                                                                                                                                                            | 23379/ 2612070<br>679/ 99516<br>97/ 12726                                                                                        |
| 117   | A030    | 1   | 0257      | WHAT IS THE MAIN REASON YOU ARE ENROLLED AS A PART-TIME STUDENT RATHER THAN A FULL-TIME STUDENT?<br><br>NOT APPLICABLE<br>1 WORKING FULL OR PART-TIME<br>2 NOT AVAILABLE AS A FULL-TIME PROGRAM<br>3 FULL-TIME CHILD CARE TOO EXPENSIVE<br>4 FULL-TIME CHILD CARE UNAVAILABLE<br>5 CHILD CARE RESPONSIBILITIES<br>6 OTHER PERSONAL OR FAMILY RESPONSIBILITIES<br>7 OTHER REASON<br>8 NO REASON<br>9 NOT STATED | 23379/ 2612070<br>264/ 41054<br>62/ 7201<br>23/ 3841<br>7/ 1020<br>116/ 18256<br>89/ 12774<br>57/ 8831<br>10/ 1173<br>148/ 18092 |

| FIELD | ACRONYM | LEN | POSITION  | QUESTION AND VARIABLE DESCRIPTIONS                                                                   | UNWTD/WEIGHTED |
|-------|---------|-----|-----------|------------------------------------------------------------------------------------------------------|----------------|
| 118   | A031    | 2   | 0258-0259 | HOW MANY HOURS DID YOU SPEND OUTSIDE THE HOME STUDYING, ATTENDING CLASS ETC., EXCLUDING TRAVEL TIME? |                |
|       |         |     |           | NOT APPLICABLE                                                                                       | 22878/ 2551535 |
|       |         |     |           | 00:62 HOURS                                                                                          | 1274/ 172436   |
|       |         |     |           | 99 NOT STATED                                                                                        | 3/ 341         |
| 119   | A032    | 1   | 0260      | WERE THESE HOURS DURING THE DAY, DURING THE EVENING OR A MIX OF DAYS AND EVENINGS?                   |                |
|       |         |     |           | NOT APPLICABLE                                                                                       | 23129/ 2582007 |
|       |         |     |           | 1 DAYS                                                                                               | 468/ 61677     |
|       |         |     |           | 2 EVENINGS                                                                                           | 315/ 46269     |
|       |         |     |           | 3 MIX OF DAYS AND EVENINGS                                                                           | 214/ 31115     |
|       |         |     |           | 9 NOT STATED                                                                                         | 29/ 3245       |
| 120   | A033    | 1   | 0261      | ARE THERE FACILITIES AVAILABLE AT YOUR PLACE OF STUDY FOR THE CARE OF CHILDREN?                      |                |
|       |         |     |           | NOT APPLICABLE                                                                                       | 22878/ 2551535 |
|       |         |     |           | 1 YES                                                                                                | 237/ 36520     |
|       |         |     |           | 2 NO                                                                                                 | 793/ 102668    |
|       |         |     |           | 3 DON'T KNOW                                                                                         | 247/ 33590     |
| 121   | A034A   | 1   | 0262      | ARE THERE FACILITIES AVAILABLE FOR CHILDREN UNDER THE AGE OF 2?                                      |                |
|       |         |     |           | NOT APPLICABLE                                                                                       | 23918/ 2687792 |
|       |         |     |           | 1 YES                                                                                                | 107/ 19568     |
|       |         |     |           | 2 NO                                                                                                 | 87/ 11530      |
|       |         |     |           | 9 NOT STATED                                                                                         | 43/ 5422       |
| 122   | A034B   | 1   | 0263      | ARE THESE FACILITIES AVAILABLE FOR CHILDREN FROM 2-5 YEARS OLD?                                      |                |
|       |         |     |           | NOT APPLICABLE                                                                                       | 23918/ 2687792 |
|       |         |     |           | 1 YES                                                                                                | 204/ 30782     |
|       |         |     |           | 2 NO                                                                                                 | 9/ 1818        |
|       |         |     |           | 9 NOT STATED                                                                                         | 24/ 3920       |
| 123   | A034C   | 1   | 0264      | ARE THESE FACILITIES AVAILABLE FOR CHILDREN FROM 6-12 YEARS OLD?                                     |                |
|       |         |     |           | NOT APPLICABLE                                                                                       | 23918/ 2687792 |
|       |         |     |           | 1 YES                                                                                                | 56/ 7640       |
|       |         |     |           | 2 NO                                                                                                 | 126/ 20077     |
|       |         |     |           | 9 NOT STATED                                                                                         | 55/ 8804       |
| 124   | A035    | 1   | 0265      | INTERVIEWER : DOES DESIGNATED ADULT HAVE A SPOUSE LIVING IN THE HOUSEHOLD?                           |                |
|       |         |     |           | 1 YES                                                                                                | 20779/ 2324779 |
|       |         |     |           | 2 NO                                                                                                 | 3376/ 399533   |

| FIELD | ACRONYM | LEN | POSITION  | QUESTION AND VARIABLE DESCRIPTIONS | UNWTD/WEIGHTED |
|-------|---------|-----|-----------|------------------------------------|----------------|
| 125   | A17C1   | 2   | 0266-0267 | ADDITIONAL CODES FOR QUESTION A17  |                |
|       |         |     |           |                                    | 22970/ 2570584 |
|       |         |     | 10        |                                    | 119/ 16712     |
|       |         |     | 11        |                                    | 0/ 0           |
|       |         |     | 12        |                                    | 483/ 58952     |
|       |         |     | 13        |                                    | 0/ 0           |
|       |         |     | 14        |                                    | 56/ 7759       |
|       |         |     | 23        |                                    | 14/ 2978       |
|       |         |     | 25        |                                    | 34/ 4344       |
|       |         |     | 29        |                                    | 7/ 1202        |
|       |         |     | 41        |                                    | 39/ 4685       |
|       |         |     | 46        |                                    | 80/ 10088      |
|       |         |     | 60        |                                    | 85/ 11939      |
|       |         |     | 61        |                                    | 48/ 6026       |
|       |         |     | 62        |                                    | 93/ 11462      |
|       |         |     | 63        |                                    | 30/ 4100       |
|       |         |     | 80        |                                    | 25/ 3894       |
|       |         |     | 96        |                                    | 35/ 4858       |
|       |         |     | 97        |                                    | 0/ 0           |
|       |         |     | 98        |                                    | 18/ 2713       |
|       |         |     | 99        |                                    | 19/ 2016       |

NOTE: 10 PAID FAMILY RESPONSIBILITY LEAVE, PARENTAL  
 11 FAMILY RESPONSIBILITY LEAVE, PARENTAL EMERGENCY LEAVE  
 12 PAID LEAVE WHEN CHILD IS SICK  
 13 LEAVE WHEN CHILD IS SICK  
 14 EXTENDED MATERNITY CHILD CARE LEAVE (PAID OR UNPAID)  
 23 WORK FEWER HOURS, NO OVERTIME  
 25 REGULAR FIXED HOURS - NO SHIFTWORK,  
 NO OR LITTLE WEEKEND WORK  
 29 CHANGE WORK HOURS (UNSPECIFIED)  
 41 OTHER FORMS OF EMPLOYER PROVIDED CHILD CARE,  
 INCLUDING BEFORE AND SCHOOL PROGRAMS,  
 CARE FOR SHIFT WORKERS, SUMMER PROGRAMS, ETC.  
 46 (HELP) PAY FOR CHILD CARE, SUBSIDY  
 60 PAID SICK DAYS, BASIC BENEFITS, BENEFITS  
 ON PAR WITH OTHER EMPLOYEES  
 61 MEDICAL INSURANCE, HEALTH BENEFITS  
 62 DENTAL DRUG PLAN EYEGLASSES  
 63 OTHER EMPLOYER PROVIDED BENEFITS SUCH AS SAVINGS PLANS,  
 LONGER VACATIONS, LIFE INSURANCE, PAID FITNESS PROGRAM  
 80 HIGHER PAY, FIXED SALARY  
 96 OTHER DESIRED CHANGE, BENEFIT OR POLICY  
 97 DON'T KNOW  
 98 NA, UNCODABLE, IRRELEVANT  
 99 NOT STATED  
 NOT APPLICABLE

|     |        |   |           |                               |              |
|-----|--------|---|-----------|-------------------------------|--------------|
| 126 | WEIGHT | 9 | 0268-0276 | FINAL DA WEIGHT (NUMERIC 5.4) |              |
| 127 | PROV   | 2 | 0277-0278 | PROVINCE                      |              |
|     |        |   | 10        | NEWFOUNDLAND                  | 2102/ 70432  |
|     |        |   | 11        | PRINCE EDWARD ISLAND          | 780/ 13965   |
|     |        |   | 12        | NOVA SCOTIA                   | 1746/ 93003  |
|     |        |   | 13        | NEW BRUNSWICK                 | 1968/ 79291  |
|     |        |   | 24        | QUEBEC                        | 3793/ 707747 |
|     |        |   | 35        | ONTARIO                       | 4591/ 978751 |
|     |        |   | 46        | MANITOBA                      | 1579/ 110263 |
|     |        |   | 47        | SASKATCHEWAN                  | 2213/ 109020 |
|     |        |   | 48        | ALBERTA                       | 3108/ 268806 |
|     |        |   | 59        | BRITISH COLUMBIA              | 2275/ 293036 |



| FIELD | ACRONYM  | LEN | POSITION  | QUESTION AND VARIABLE DESCRIPTIONS              | UNMTD/WEIGHTED |
|-------|----------|-----|-----------|-------------------------------------------------|----------------|
| 1     | HH_ID    | 8   | 0001-0008 | HOUSEHOLD IDENTIFICATION                        |                |
| 2     | PG_LN_DA | 2   | 0009-0010 | PAGE LINE OF DA                                 |                |
| 3     | FAM_ID   | 1   | 0011      | FAMILY IDENTIFICATION CHARACTER                 |                |
| 4     | SEC      | 2   | 0012-0013 | SECTION B - SPOUSE'S WORK/STUDY                 |                |
|       |          |     |           | B                                               | 20779/ 2324779 |
| 5     | B001     | 1   | 0014      | INTERVIEWER CHECK ITEM                          |                |
|       |          |     |           | 1 YES IN ITEM 10                                | 18103/ 2074878 |
|       |          |     |           | 2 YES ITEM 30, ANY CODE BUT 6 IN ITEM 33        | 908/ 93773     |
|       |          |     |           | 3 OTHERWISE                                     | 1768/ 156128   |
| 6     | B2A1     | 1   | 0015      | DID SPOUSE WORK ON SUNDAY?                      |                |
|       |          |     |           | NOT APPLICABLE                                  | 2676/ 249901   |
|       |          |     |           | 1 DIDN'T WORK                                   | 14957/ 1766463 |
|       |          |     |           | 2 WORKED                                        | 3146/ 308415   |
| 7     | B2A2A    | 4   | 0016-0019 | HOURS OF WORK, SUNDAY, START TIME FIRST PERIOD  |                |
|       |          |     |           | NOT APPLICABLE                                  | 17633/ 2016364 |
|       |          |     |           | 0000:2400                                       | 3146/ 308415   |
| 8     | B2A2B    | 4   | 0020-0023 | HOURS OF WORK, SUNDAY, END TIME FIRST PERIOD    |                |
|       |          |     |           | NOT APPLICABLE                                  | 17633/ 2016364 |
|       |          |     |           | 0000:2400                                       | 3146/ 308415   |
| 9     | B2A2C    | 4   | 0024-0027 | HOURS OF WORK, SUNDAY, START TIME SECOND PERIOD |                |
|       |          |     |           | NOT APPLICABLE                                  | 20276/ 2284356 |
|       |          |     |           | 0000:2400                                       | 503/ 40423     |
| 10    | B2A2D    | 4   | 0028-0031 | HOURS OF WORK, SUNDAY, END TIME SECOND PERIOD   |                |
|       |          |     |           | NOT APPLICABLE                                  | 20276/ 2284356 |
|       |          |     |           | 0000:2400                                       | 503/ 40423     |
| 11    | B2A2E    | 4   | 0032-0035 | HOURS OF WORK, SUNDAY, START TIME THIRD PERIOD  |                |
|       |          |     |           | NOT APPLICABLE                                  | 20702/ 2318831 |
|       |          |     |           | 0000:2400                                       | 77/ 5948       |
| 12    | B2A2F    | 4   | 0036-0039 | HOURS OF WORK, SUNDAY, END TIME THIRD PERIOD    |                |
|       |          |     |           | NOT APPLICABLE                                  | 20702/ 2318831 |
|       |          |     |           | 0000:2400                                       | 77/ 5948       |
| 13    | B2B1     | 1   | 0040      | DID SPOUSE WORK ON MONDAY?                      |                |
|       |          |     |           | NOT APPLICABLE                                  | 2676/ 249901   |
|       |          |     |           | 1 NO, DIDN'T WORK                               | 1290/ 152473   |
|       |          |     |           | 2 YES, WORKED                                   | 16813/ 1922404 |
| 14    | B2B2A    | 4   | 0041-0044 | HOURS OF WORK, MONDAY, START TIME FIRST PERIOD  |                |
|       |          |     |           | NOT APPLICABLE                                  | 3966/ 402375   |
|       |          |     |           | 0000:2400                                       | 16813/ 1922404 |
| 15    | B2B2B    | 4   | 0045-0048 | HOURS OF WORK, MONDAY, END TIME FIRST PERIOD    |                |
|       |          |     |           | NOT APPLICABLE                                  | 3966/ 402375   |
|       |          |     |           | 0000:2400                                       | 16813/ 1922404 |

| FIELD | ACRONYM | LEN | POSITION  | QUESTION AND VARIABLE DESCRIPTIONS                                               | UNWTD/WEIGHTED                                 |
|-------|---------|-----|-----------|----------------------------------------------------------------------------------|------------------------------------------------|
| 16    | B2B2C   | 4   | 0049-0052 | HOURS OF WORK, MONDAY, START TIME SECOND PERIOD<br>NOT APPLICABLE<br>0000:2400   | 18803/ 2135604<br>1976/ 189175                 |
| 17    | B2B2D   | 4   | 0053-0056 | HOURS OF WORK, MONDAY, END TIME SECOND PERIOD<br>NOT APPLICABLE<br>0000:2400     | 18803/ 2135604<br>1976/ 189175                 |
| 18    | B2B2E   | 4   | 0057-0060 | HOURS OF WORK, MONDAY, START TIME THIRD PERIOD<br>NOT APPLICABLE<br>0000:2400    | 20575/ 2305778<br>204/ 19001                   |
| 19    | B2B2F   | 4   | 0061-0064 | HOURS OF WORK, MONDAY, END TIME THIRD PERIOD<br>NOT APPLICABLE<br>0000:2400      | 20575/ 2305778<br>204/ 19001                   |
| 20    | B2C1    | 1   | 0065      | DID SPOUSE WORK ON TUESDAY?<br>NOT APPLICABLE<br>1 DIDN'T WORK<br>2 WORKED       | 2676/ 249901<br>1189/ 132811<br>16914/ 1942066 |
| 21    | B2C2A   | 4   | 0066-0069 | HOURS OF WORK, TUESDAY, START TIME FIRST PERIOD<br>NOT APPLICABLE<br>0000:2400   | 3865/ 382713<br>16914/ 1942066                 |
| 22    | B2C2B   | 4   | 0070-0073 | HOURS OF WORK, TUESDAY, END TIME FIRST PERIOD<br>NOT APPLICABLE<br>0000:2400     | 3865/ 382713<br>16914/ 1942066                 |
| 23    | B2C2C   | 4   | 0074-0077 | HOURS OF WORK, TUESDAY, START TIME SECOND PERIOD<br>NOT APPLICABLE<br>0000:2400  | 18574/ 2103200<br>2205/ 221579                 |
| 24    | B2C2D   | 4   | 0078-0081 | HOURS OF WORK, TUESDAY, END TIME SECOND PERIOD<br>NOT APPLICABLE<br>0000:2400    | 18574/ 2103200<br>2205/ 221579                 |
| 25    | B2C2E   | 4   | 0082-0085 | HOURS OF WORK, TUESDAY, START TIME THIRD PERIOD<br>NOT APPLICABLE<br>0000:2400   | 20556/ 2303859<br>223/ 20920                   |
| 26    | B2C2F   | 4   | 0086-0089 | HOURS OF WORK, TUESDAY, END TIME THIRD PERIOD<br>NOT APPLICABLE<br>0000:2400     | 20556/ 2303859<br>223/ 20920                   |
| 27    | B2D1    | 1   | 0090      | DID SPOUSE WORK ON WEDNESDAY?<br>NOT APPLICABLE<br>1 DIDN'T WORK<br>2 WORKED     | 2676/ 249901<br>1354/ 146618<br>16749/ 1928259 |
| 28    | B2D2A   | 4   | 0091-0094 | HOURS OF WORK, WEDNESDAY, START TIME FIRST PERIOD<br>NOT APPLICABLE<br>0000:2400 | 4030/ 396520<br>16749/ 1928259                 |
| 29    | B2D2B   | 4   | 0095-0098 | HOURS OF WORK, WED., END TIME FIRST PERIOD<br>NOT APPLICABLE<br>0000:2400        | 4030/ 396520<br>16749/ 1928259                 |

| FIELD | ACRONYM | LEN | POSITION  | QUESTION AND VARIABLE DESCRIPTIONS                                             | UNWTD/WEIGHTED                                 |
|-------|---------|-----|-----------|--------------------------------------------------------------------------------|------------------------------------------------|
| 30    | B2D2C   | 4   | 0099-0102 | HOURS OF WORK, WED., START TIME SECOND PERIOD<br>NOT APPLICABLE<br>0000:2400   | 18598/ 2107374<br>2181/ 217405                 |
| 31    | B2D2D   | 4   | 0103-0106 | HOURS OF WORK, WED., END TIME SECOND PERIOD<br>NOT APPLICABLE<br>0000:2400     | 18598/ 2107374<br>2181/ 217405                 |
| 32    | B2D2E   | 4   | 0107-0110 | HOURS OF WORK, WED., START TIME THIRD PERIOD<br>NOT APPLICABLE<br>0000:2400    | 20547/ 2302733<br>232/ 22046                   |
| 33    | B2D2F   | 4   | 0111-0114 | HOURS OF WORK, WED., END TIME THIRD PERIOD<br>NOT APPLICABLE<br>0000:2400      | 20547/ 2302733<br>232/ 22046                   |
| 34    | B2E1    | 1   | 0115      | DID SPOUSE WORK ON THURSDAY?<br>NOT APPLICABLE<br>1 DIDN'T WORK<br>2 WORKED    | 2676/ 249901<br>1379/ 147368<br>16724/ 1927509 |
| 35    | B2E2A   | 4   | 0116-0119 | HOURS OF WORK, THURS., START TIME FIRST PERIOD<br>NOT APPLICABLE<br>0000:2400  | 4055/ 397270<br>16724/ 1927509                 |
| 36    | B2E2B   | 4   | 0120-0123 | HOURS OF WORK, THURS., END TIME FIRST PERIOD<br>NOT APPLICABLE<br>0000:2400    | 4055/ 397270<br>16724/ 1927509                 |
| 37    | B2E2C   | 4   | 0124-0127 | HOURS OF WORK, THURS., START TIME SECOND PERIOD<br>NOT APPLICABLE<br>0000:2400 | 18563/ 2103008<br>2216/ 221771                 |
| 38    | B2E2D   | 4   | 0128-0131 | HOURS OF WORK, THURS., END TIME SECOND PERIOD<br>NOT APPLICABLE<br>0000:2400   | 18563/ 2103008<br>2216/ 221771                 |
| 39    | B2E2E   | 4   | 0132-0135 | HOURS OF WORK, THURS., START TIME THIRD PERIOD<br>NOT APPLICABLE<br>0000:2400  | 20546/ 2302589<br>233/ 22190                   |
| 40    | B2E2F   | 4   | 0136-0139 | HOURS OF WORK, THURS., END TIME THIRD PERIOD<br>NOT APPLICABLE<br>0000:2400    | 20546/ 2302589<br>233/ 22190                   |
| 41    | B2F1    | 1   | 0140      | DID SPOUSE WORK ON FRIDAY?<br>NOT APPLICABLE<br>1 DIDN'T WORK<br>2 WORKED      | 2676/ 249901<br>1673/ 176415<br>16430/ 1898462 |
| 42    | B2F2A   | 4   | 0141-0144 | HOURS OF WORK, FRIDAY, START TIME FIRST PERIOD<br>NOT APPLICABLE<br>0000:2400  | 4349/ 426317<br>16430/ 1898462                 |
| 43    | B2F2B   | 4   | 0145-0148 | HOURS OF WORK, FRIDAY, END TIME FIRST PERIOD<br>NOT APPLICABLE<br>0000:2400    | 4349/ 426317<br>16430/ 1898462                 |

| FIELD | ACRONYM | LEN | POSITION  | QUESTION AND VARIABLE DESCRIPTIONS                                                                      | UNWTD/WEIGHTED                                               |
|-------|---------|-----|-----------|---------------------------------------------------------------------------------------------------------|--------------------------------------------------------------|
| 44    | B2F2C   | 4   | 0149-0152 | HOURS OF WORK, FRIDAY, START TIME SECOND PERIOD<br>NOT APPLICABLE<br>0000:2400                          | 18801/ 2130641<br>1978/ 194138                               |
| 45    | B2F2D   | 4   | 0153-0156 | HOURS OF WORK, FRIDAY, END TIME SECOND PERIOD<br>NOT APPLICABLE<br>0000:2400                            | 18801/ 2130641<br>1978/ 194138                               |
| 46    | B2F2E   | 4   | 0157-0160 | HOURS OF WORK, FRIDAY, START TIME THIRD PERIOD<br>NOT APPLICABLE<br>0000:2400                           | 20571/ 2305580<br>208/ 19199                                 |
| 47    | B2F2F   | 4   | 0161-0164 | HOURS OF WORK, FRIDAY, END TIME THIRD PERIOD<br>NOT APPLICABLE<br>0000:2400                             | 20571/ 2305580<br>208/ 19199                                 |
| 48    | B2G1    | 1   | 0165      | DID SPOUSE WORK ON SATURDAY/<br>NOT APPLICABLE<br>1 DIDN'T WORK<br>2 WORKED                             | 2676/ 249901<br>12524/ 1518063<br>5579/ 556815               |
| 49    | B2G2A   | 4   | 0166-0169 | HOURS OF WORK, SAT., START TIME FIRST PERIOD<br>NOT APPLICABLE<br>0000:2400                             | 15200/ 1767964<br>5579/ 556815                               |
| 50    | B2G2B   | 4   | 0170-0173 | HOURS OF WORK, SAT., END TIME FIRST PERIOD<br>NOT APPLICABLE<br>0000:2400                               | 15200/ 1767964<br>5579/ 556815                               |
| 51    | B2G2C   | 4   | 0174-0177 | HOURS OF WORK, SAT., START TIME SECOND PERIOD<br>NOT APPLICABLE<br>0000:2400                            | 20036/ 2258375<br>743/ 66404                                 |
| 52    | B2G2D   | 4   | 0178-0181 | HOURS OF WORK, SAT., END TIME SECOND PERIOD<br>NOT APPLICABLE<br>0000:2400                              | 20036/ 2258375<br>743/ 66404                                 |
| 53    | B2G2E   | 4   | 0182-0185 | HOURS OF WORK, SAT., START TIME THIRD PERIOD<br>NOT APPLICABLE<br>0000:2400                             | 20656/ 2315088<br>123/ 9691                                  |
| 54    | B2G2F   | 4   | 0186-0189 | HOURS OF WORK, SAT., END TIME THIRD PERIOD<br>NOT APPLICABLE<br>0000:2400                               | 20656/ 2315088<br>123/ 9691                                  |
| 55    | B003    | 1   | 0190      | DOES HIS/HER WORK SCHEDULE VARY FROM WEEK TO WEEK?<br>NOT APPLICABLE<br>1 YES<br>2 NO                   | 1768/ 156128<br>7729/ 821136<br>11282/ 1347515               |
| 56    | B004    | 1   | 0191      | DOES HE/SHE GENERALLY KNOW THESE CHANGES IN ADVANCE?<br>NOT APPLICABLE<br>1 YES<br>2 NO<br>9 NOT STATED | 13050/ 1503643<br>4152/ 456959<br>3451/ 349566<br>126/ 14611 |



| FIELD | ACRONYM  | LEN | POSITION  | QUESTION AND VARIABLE DESCRIPTIONS                                                                                                                                         | UNWTD/WEIGHTED                                                                                |
|-------|----------|-----|-----------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|
| 57    | B005A    | 3   | 0192-0194 | DISTANCE BETWEEN HOME AND WORK?<br><br>NOT APPLICABLE<br>001:960<br>999 NOT STATED                                                                                         | 6600/ 602840<br>13561/ 1644656<br>618/ 77282                                                  |
|       |          |     |           | NOTE: VALUE 777 IS UNIDENTIFIABLE                                                                                                                                          |                                                                                               |
| 58    | B005B    | 1   | 0195      | DISTANCE BETWEEN HOME AND WORK?<br><br>NOT APPLICABLE<br>1 MILES<br>2 KILOMETRES<br>3 LESS THAN 1 MILE OR 1 KILOMETRE<br>4 VARIES FROM DAY TO DAY<br>5 NONE, WORKS AT HOME | 1768/ 156128<br>10434/ 1175614<br>3743/ 545801<br>1735/ 143821<br>1932/ 212587<br>1167/ 90827 |
| 59    | B006     | 1   | 0196      | INTERVIEWER CHECK ITEM<br><br>NOT APPLICABLE<br>1 CODE 1 'PAID WORKER' IN ITEM 76<br>2 OTHERWISE                                                                           | 2935/ 246956<br>15136/ 1772869<br>2708/ 304954                                                |
| 60    | B007A    | 1   | 0197      | ARE FACILITIES AVAILABLE FOR THE CARE OF CHILDREN AT YOUR SPOUSE/PARTNER'S PLACE OF WORK?<br><br>NOT APPLICABLE<br>1 YES<br>2 NO<br>3 DON'T KNOW                           | 5643/ 551910<br>326/ 48573<br>14230/ 1649569<br>580/ 74727                                    |
| 61    | B007BI   | 1   | 0198      | ARE THESE FACILITIES AVAILABLE FOR CHILDREN UNDER THE AGE OF 2?<br><br>NOT APPLICABLE<br>1 YES<br>2 NO<br>3 DON'T KNOW                                                     | 20453/ 2276206<br>100/ 16475<br>95/ 13617<br>131/ 18481                                       |
| 62    | B007BII  | 1   | 0199      | ARE THESE FACILITIES AVAILABLE FOR CHILDREN FROM 2-5 YEARS?<br><br>NOT APPLICABLE<br>1 YES<br>2 NO<br>3 DON'T KNOW                                                         | 20453/ 2276206<br>229/ 35506<br>26/ 2546<br>71/ 10520                                         |
| 63    | B007BIII | 1   | 0200      | ARE THESE FACILITIES AVAILABLE FOR CHILDREN 6-12 YEARS?<br><br>NOT APPLICABLE<br>1 YES<br>2 NO<br>3 DON'T KNOW                                                             | 20453/ 2276206<br>84/ 9937<br>123/ 19708<br>119/ 18928                                        |
| 64    | B007C    | 1   | 0201      | CAN THESE FACILITIES BE USED ON AN OCCASIONAL OR SHORT TERM BASIS?<br><br>NOT APPLICABLE<br>1 YES<br>2 NO<br>3 DON'T KNOW                                                  | 20453/ 2276206<br>108/ 13497<br>95/ 16326<br>123/ 18750                                       |
| 65    | B007D    | 1   | 0202      | CAN HE/SHE BRING THE CHILDREN TO WORK WITH HIM/HER ON A REGULAR BASIS?<br><br>NOT APPLICABLE<br>1 YES<br>2 NO<br>3 DON'T KNOW                                              | 5643/ 551910<br>255/ 31204<br>14359/ 1680189<br>522/ 61477                                    |

| FIELD | ACRONYM | LEN | POSITION | QUESTION AND VARIABLE DESCRIPTIONS                                                                                                                                               | UNWTD/WEIGHTED                                                               |
|-------|---------|-----|----------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|
| 66    | B007E   | 1   | 0203     | CAN HE/SHE BE FLEXIBLE IN THE HOURS HE/SHE WORKS?<br><br>NOT APPLICABLE<br>1 YES<br>2 NO<br>3 DON'T KNOW                                                                         | 5643/ 551910<br>2820/ 360600<br>11661/ 1334422<br>655/ 77847                 |
| 67    | B007F   | 1   | 0204     | CAN HE/SHE TAKE ANY SPECIAL LEAVE IF YOUR CHILD IS SICK OR YOUR CHILD CARE ARRANGEMENT BREAKS DOWN?<br><br>NOT APPLICABLE<br>1 YES<br>2 NO<br>3 DON'T KNOW                       | 5643/ 551910<br>3008/ 362009<br>10322/ 1208277<br>1806/ 202583               |
| 68    | B007G   | 1   | 0205     | WOULD HIS/HER EMPLOYER ALLOW HIM/HER THE OPTION OF WORKING PART-TIME IN HIS/HER PRESENT JOB?<br><br>NOT APPLICABLE<br>1 YES<br>2 NO<br>3 DON'T KNOW<br>4 ALREADY WORKS PART-TIME | 5643/ 551910<br>1495/ 177902<br>11620/ 1363782<br>1804/ 208755<br>217/ 22430 |
| 69    | B007H   | 1   | 0206     | WOULD HIS/HER EMPLOYER ALLOW HIM/HER THE OPTION OF SHARING HIS/HER JOB WITH SOMEONE ELSE?<br><br>NOT APPLICABLE<br>1 YES<br>2 NO<br>3 DON'T KNOW                                 | 5643/ 551910<br>1194/ 134590<br>11616/ 1365757<br>2326/ 272522               |
| 70    | B007I   | 1   | 0207     | DOES HIS/HER EMPLOYER PROVIDE ANY ADDITIONAL PAY DURING THE 15 WEEKS UIC PAYS?<br><br>NOT APPLICABLE<br>1 YES<br>2 NO<br>3 DON'T KNOW                                            | 5643/ 551910<br>856/ 116139<br>8133/ 922273<br>6147/ 734457                  |
| 71    | B007J   | 1   | 0208     | WILL HIS/HER EMPLOYER HOLD A JOB FOR LONGER THAN 15 WEEKS FOR A PERSON ON MATERNITY LEAVE?<br><br>NOT APPLICABLE<br>1 YES<br>2 NO<br>3 DON'T KNOW                                | 5643/ 551910<br>3349/ 422966<br>4212/ 455114<br>7575/ 894789                 |
| 72    | B007K   | 1   | 0209     | DOES HIS/HER EMPLOYER PROVIDE PAY FOR ANY OF THESE ADDITIONAL WEEKS?<br><br>NOT APPLICABLE<br>1 YES<br>2 NO<br>3 DON'T KNOW                                                      | 17430/ 1901813<br>364/ 49390<br>1973/ 250293<br>1012/ 123282                 |

| FIELD | ACRONYM | LEN | POSITION | QUESTION AND VARIABLE DESCRIPTIONS                                                 | UNWTD/WEIGHTED |
|-------|---------|-----|----------|------------------------------------------------------------------------------------|----------------|
| 73    | B008A   | 1   | 0210     | WHAT ONE CHILD RELATED BENEFIT WOULD YOU LIKE YOUR SPOUSE'S EMPLOYER TO PROVIDE?   |                |
|       |         |     |          | NOT APPLICABLE                                                                     | 5643/ 551910   |
|       |         |     |          | 1 WORKPLACE DAYCARE                                                                | 2054/ 271036   |
|       |         |     |          | 2 PAID MATERNITY/PATERNITY LEAVE                                                   | 1718/ 216690   |
|       |         |     |          | 3 FLEXIBLE WORK HOURS                                                              | 2471/ 301602   |
|       |         |     |          | 4 OPTION OF WORKING PART-TIME                                                      | 343/ 41406     |
|       |         |     |          | 5 OTHER                                                                            | 1417/ 178583   |
|       |         |     |          | 6 NONE                                                                             | 6648/ 706372   |
|       |         |     |          | 9 NOT STATED                                                                       | 485/ 57181     |
|       |         |     |          | NOTE: FOR 'OTHER' CODES, SEE B8C1<br>FIELD 86 (POS. 224-225)                       |                |
| 74    | B009    | 1   | 0211     | DID HE/SHE WANT A JOB DURING THE REFERENCE WEEK?                                   |                |
|       |         |     |          | NOT APPLICABLE                                                                     | 19011/ 2168651 |
|       |         |     |          | 1 YES                                                                              | 1074/ 89659    |
|       |         |     |          | 2 NO                                                                               | 694/ 66469     |
| 75    | B010    | 1   | 0212     | HAS THERE ANY REASON HE/SHE COULD NOT TAKE A JOB DURING THE REFERENCE WEEK?        |                |
|       |         |     |          | NOT APPLICABLE                                                                     | 19705/ 2235120 |
|       |         |     |          | 1 AVAILABLE CHILD CARE TOO EXPENSIVE                                               | 4/ 369         |
|       |         |     |          | 2 COULDN'T MAKE SUITABLE CHILDCARE ARRANGEMENTS                                    | 2/ 509         |
|       |         |     |          | 3 WANTED TO STAY HOME TO LOOK AFTER CHILDREN                                       | 11/ 590        |
|       |         |     |          | 4 OTHER PERSONAL OR FAMILY RESPONSIBILITIES                                        | 7/ 1020        |
|       |         |     |          | 5 OWN ILLNESS OR DISABILITY                                                        | 59/ 5813       |
|       |         |     |          | 6 GOING TO SCHOOL                                                                  | 16/ 2685       |
|       |         |     |          | 7 OTHER REASON                                                                     | 101/ 10366     |
|       |         |     |          | 8 NO REASON                                                                        | 874/ 68306     |
| 76    | B011    | 1   | 0213     | WHAT WAS THE MAIN REASON HE/SHE DID NOT WANT A JOB DURING THE REFERENCE WEEK?      |                |
|       |         |     |          | NOT APPLICABLE                                                                     | 20085/ 2258310 |
|       |         |     |          | 1 AVAILABLE CHILD CARE TOO EXPENSIVE                                               | 1/ 30          |
|       |         |     |          | 2 COULDN'T MAKE SUITABLE CHILDCARE ARRANGEMENTS                                    | 2/ 122         |
|       |         |     |          | 3 WANTED TO STAY HOME TO LOOK AFTER CHILDREN                                       | 38/ 4278       |
|       |         |     |          | 4 OTHER PERSONAL OR FAMILY RESPONSIBILITIES                                        | 26/ 1672       |
|       |         |     |          | 5 OWN ILLNESS OR DISABILITY                                                        | 207/ 19036     |
|       |         |     |          | 6 GOING TO SCHOOL                                                                  | 114/ 12191     |
|       |         |     |          | 7 OTHER REASON                                                                     | 74/ 8155       |
|       |         |     |          | 8 NO REASON                                                                        | 232/ 20984     |
| 77    | B012    | 1   | 0214     | INTERVIEWER CHECK ITEM                                                             |                |
|       |         |     |          | 1 FULL-TIME IN ITEM 81                                                             | 195/ 22670     |
|       |         |     |          | 2 PART-TIME IN ITEM 81                                                             | 372/ 49848     |
|       |         |     |          | 3 OTHERWISE                                                                        | 20212/ 2252260 |
| 78    | B013    | 1   | 0215     | WHICH OF THE FOLLOWING IS THE MOST IMPORTANT REASON HE/SHE WAS ENROLLED IN SCHOOL? |                |
|       |         |     |          | NOT APPLICABLE                                                                     | 20407/ 2274931 |
|       |         |     |          | 1 TO IMPROVE JOB OPPORTUNITIES                                                     | 210/ 29773     |
|       |         |     |          | 2 FOR PERSONAL INTEREST                                                            | 47/ 5894       |
|       |         |     |          | 9 NOT STATED                                                                       | 115/ 14182     |

| FIELD | ACRONYM | LEN | POSITION  | QUESTION AND VARIABLE DESCRIPTIONS                                                                          | UNWTD/WEIGHTED |
|-------|---------|-----|-----------|-------------------------------------------------------------------------------------------------------------|----------------|
| 79    | B014    | 1   | 0216      | WHAT IS THE MAIN REASON HE/SHE WAS ENROLLED AS A PART-TIME STUDENT RATHER THAN A FULL-TIME STUDENT?         |                |
|       |         |     |           | NOT APPLICABLE                                                                                              | 20407/ 2274931 |
|       |         |     |           | 1 WORKING FULL OR PART-TIME                                                                                 | 234/ 33625     |
|       |         |     |           | 2 NOT AVAILABLE AS A FULL-TIME PROGRAM                                                                      | 11/ 849        |
|       |         |     |           | 3 FULL-TIME CHILD CARE TOO EXPENSIVE                                                                        | 0/ 0           |
|       |         |     |           | 4 FULL-TIME CHILD CARE UNAVAILABLE                                                                          | 0/ 0           |
|       |         |     |           | 5 CHILD CARE RESPONSIBILITIES                                                                               | 1/ 185         |
|       |         |     |           | 6 OTHER PERSONAL OR FAMILY RESPONSIBILITIES                                                                 | 4/ 536         |
|       |         |     |           | 7 OTHER REASON                                                                                              | 6/ 366         |
|       |         |     |           | 8 NO REASON                                                                                                 | 2/ 268         |
|       |         |     |           | 9 NOT STATED                                                                                                | 114/ 14017     |
| 80    | B015    | 2   | 0217-0218 | HOW MANY HOURS DID HE/SHE SPEND OUTSIDE OF THE HOME STUDYING, ATTENDING CLASS ETC., EXCLUDING TRAVEL TIME ? |                |
|       |         |     |           | NOT APPLICABLE                                                                                              | 20212/ 2252260 |
|       |         |     |           | 00:80 HOURS                                                                                                 | 556/ 71381     |
|       |         |     |           | 99 NOT STATED                                                                                               | 11/ 1138       |
| 81    | B016    | 1   | 0219      | WERE THESE HOURS DURING THE DAY, DURING THE EVENING OR A MIX OF DAYS AND EVENINGS?                          |                |
|       |         |     |           | NOT APPLICABLE                                                                                              | 20363/ 2270989 |
|       |         |     |           | 1 DAYS                                                                                                      | 120/ 14435     |
|       |         |     |           | 2 EVENINGS                                                                                                  | 180/ 26341     |
|       |         |     |           | 3 MIX OF DAYS AND EVENINGS                                                                                  | 97/ 10083      |
|       |         |     |           | 9 NOT STATED                                                                                                | 19/ 2932       |
| 82    | B017    | 1   | 0220      | ARE FACILITIES AVAILABLE AT HIS/HER PLACE OF STUDY FOR THE CARE OF CHILDREN?                                |                |
|       |         |     |           | NOT APPLICABLE                                                                                              | 20212/ 2252260 |
|       |         |     |           | 1 YES                                                                                                       | 72/ 9106       |
|       |         |     |           | 2 NO                                                                                                        | 314/ 39124     |
|       |         |     |           | 3 DON'T KNOW                                                                                                | 181/ 24289     |
| 83    | B018A   | 1   | 0221      | ARE THESE FACILITIES AVAILABLE FOR CHILDREN UNDER THE AGE OF 2?                                             |                |
|       |         |     |           | NOT APPLICABLE                                                                                              | 20707/ 2315673 |
|       |         |     |           | 1 YES                                                                                                       | 24/ 2899       |
|       |         |     |           | 2 NO                                                                                                        | 21/ 2763       |
|       |         |     |           | 3 DON'T KNOW                                                                                                | 27/ 3444       |
| 84    | B018B   | 1   | 0222      | ARE THESE FACILITIES AVAILABLE FOR CHILDREN FROM 2-5 YEARS OLD?                                             |                |
|       |         |     |           | NOT APPLICABLE                                                                                              | 20707/ 2315673 |
|       |         |     |           | 1 YES                                                                                                       | 56/ 6968       |
|       |         |     |           | 2 NO                                                                                                        | 0/ 0           |
|       |         |     |           | 3 DON'T KNOW                                                                                                | 16/ 2138       |
| 85    | B018C   | 1   | 0223      | ARE THESE FACILITIES AVAILABLE FOR CHILDREN FROM 6-12 YEARS OLD?                                            |                |
|       |         |     |           | NOT APPLICABLE                                                                                              | 20707/ 2315673 |
|       |         |     |           | 1 YES                                                                                                       | 23/ 2291       |
|       |         |     |           | 2 NO                                                                                                        | 15/ 2277       |
|       |         |     |           | 3 DON'T KNOW                                                                                                | 34/ 4538       |

| FIELD | ACRONYM | LEN | POSITION  | QUESTION AND VARIABLE DESCRIPTIONS | UNWTD/WEIGHTED |
|-------|---------|-----|-----------|------------------------------------|----------------|
| 86    | B8C1    | 2   | 0224-0225 | ADDITIONAL CODES FOR QUESTION B08  |                |
|       |         |     |           | NOT APPLICABLE                     | 19362/ 2146196 |
|       |         |     |           | 10                                 | 166/ 22875     |
|       |         |     |           | 12                                 | 473/ 59642     |
|       |         |     |           | 14                                 | 12/ 1338       |
|       |         |     |           | 23                                 | 31/ 4057       |
|       |         |     |           | 25                                 | 61/ 8511       |
|       |         |     |           | 28                                 | 1/ 40          |
|       |         |     |           | 41                                 | 36/ 4873       |
|       |         |     |           | 46                                 | 70/ 9514       |
|       |         |     |           | 60                                 | 86/ 8966       |
|       |         |     |           | 61                                 | 112/ 13603     |
|       |         |     |           | 62                                 | 161/ 19937     |
|       |         |     |           | 63                                 | 41/ 5020       |
|       |         |     |           | 80                                 | 64/ 10708      |
|       |         |     |           | 96                                 | 61/ 5618       |
|       |         |     |           | 97 DON'T KNOW                      | 0/ 0           |
|       |         |     |           | 98 N/A, UNCODABLE/IRRELEVANT       | 17/ 1877       |
|       |         |     |           | 99 NOT STATED                      | 25/ 2002       |

NOTE: 10 PAID/UNPAID FAMILY RESPONSIBILITY LEAVE, PARENTAL EMERGENCY LEAVE  
 12 PAID/UNPAID LEAVE WHEN CHILD IS SICK  
 14 EXTENDED MATERNITY LEAVE /CHILD CARE LEAVE (PAID OR UNPAID)  
 23 WORK FEWER HOURS, NO OVERTIME  
 25 REGULAR HOURS - NO SHIFT WORK, LITTLE OR NO WEEKEND WORK  
 28 WORK 7:00-3:00, SCHOOL HOURS, OR SCHOOL YEAR  
 41 OTHER FORMS OF EMPLOYER PROVIDED CHILD CARE, INCLUDING BEFORE AND AFTER SCHOOL PROGRAMS, CARE FOR SHIFT WORKERS, SUMMER PROGRAMS, ETC.  
 46 (HELP) PAY FOR CHILD CARE, SUBSIDY  
 60 PAID SICK DAYS - BASIC BENEFITS, BENEFITS ON PAR WITH OTHER EMPLOYEES  
 61 MEDICAL/INSURANCE, HEALTH BENEFITS  
 62 DENTAL/DRUG PLAN/EYEGLASSES  
 63 OTHER EMPLOYER PROVIDED BENEFITS SUCH AS SAVINGS PLANS, LONGER VACATIONS, LIFE INS, PAID FITNESS PROGRAM  
 80 HIGHER PAY - FIXED SALARY  
 96 OTHER DESIRED CHANGE, BENEFIT OR POLICY

|    |        |   |           |                                           |  |
|----|--------|---|-----------|-------------------------------------------|--|
| 87 | WEIGHT | 9 | 0226-0234 | DA_WGHT FINAL SPOUSE WEIGHT (NUMERIC 5.4) |  |
| 88 | PROV   | 2 | 0235-0236 | PROVINCE                                  |  |

|  |  |  |  |                         |              |
|--|--|--|--|-------------------------|--------------|
|  |  |  |  | 10 NEWFOUNDLAND         | 1850/ 61435  |
|  |  |  |  | 11 PRINCE EDWARD ISLAND | 681/ 12065   |
|  |  |  |  | 12 NOVA SCOTIA          | 1518/ 80631  |
|  |  |  |  | 13 NEW BRUNSWICK        | 1676/ 67962  |
|  |  |  |  | 24 QUEBEC               | 3263/ 604413 |
|  |  |  |  | 35 ONTARIO              | 3976/ 842222 |
|  |  |  |  | 46 MANITOBA             | 1360/ 90890  |
|  |  |  |  | 47 SASKATCHEWAN         | 1902/ 93159  |
|  |  |  |  | 48 ALBERTA              | 2643/ 228068 |
|  |  |  |  | 59 BRITISH COLUMBIA     | 1910/ 243935 |



| FIELD | ACRONYM  | LEN | POSITION  | QUESTION AND VARIABLE DESCRIPTIONS                                                                                        | UNWTD/WEIGHTED |
|-------|----------|-----|-----------|---------------------------------------------------------------------------------------------------------------------------|----------------|
| 1     | HH_ID    | 8   | 0001-0008 | HOUSEHOLD IDENTIFICATION                                                                                                  |                |
| 2     | PG_LN_DA | 2   | 0009-0010 | PAGE LINE OF DA                                                                                                           |                |
| 3     | FAM_ID   | 1   | 0011      | FAMILY IDENTIFICATION CHARACTER                                                                                           |                |
| 4     | SEC      | 2   | 0012-0013 | SECTION C - DISABILITY                                                                                                    |                |
|       |          |     |           | C                                                                                                                         | 4368/ 468500   |
| 5     | PG_LINE  | 2   | 0014-0015 | PAGE LINE CHILD                                                                                                           |                |
| 6     | AGE      | 2   | 0016-0017 | AGE OF CHILD                                                                                                              |                |
|       |          |     |           | 00 LESS THAN 1 YEAR                                                                                                       | 200/ 22177     |
|       |          |     |           | 01 1 YEAR OLD                                                                                                             | 260/ 28746     |
|       |          |     |           | 02 2 YEARS OLD                                                                                                            | 300/ 30038     |
|       |          |     |           | 03 3 YEARS OLD                                                                                                            | 346/ 39489     |
|       |          |     |           | 04 4 YEARS OLD                                                                                                            | 363/ 38211     |
|       |          |     |           | 05 5 YEARS OLD                                                                                                            | 368/ 38912     |
|       |          |     |           | 06 6 YEARS OLD                                                                                                            | 362/ 34230     |
|       |          |     |           | 07 7 YEARS OLD                                                                                                            | 400/ 41438     |
|       |          |     |           | 08 8 YEARS OLD                                                                                                            | 386/ 39164     |
|       |          |     |           | 09 9 YEARS OLD                                                                                                            | 356/ 41369     |
|       |          |     |           | 10 10 YEARS OLD                                                                                                           | 375/ 43991     |
|       |          |     |           | 11 11 YEARS OLD                                                                                                           | 345/ 35061     |
|       |          |     |           | 12 12 YEARS OLD                                                                                                           | 307/ 35675     |
| 7     | TARGET   | 1   | 0018      | TARGET CHILD                                                                                                              |                |
|       |          |     |           | NOT THE TARGET CHILD                                                                                                      | 2113/ 227402   |
|       |          |     |           | 1 CHILD 1 IS TARGET CHILD                                                                                                 | 1569/ 167133   |
|       |          |     |           | 2 CHILD 2 IS TARGET CHILD                                                                                                 | 568/ 62275     |
|       |          |     |           | 3 CHILD 3 IS TARGET CHILD                                                                                                 | 103/ 10058     |
|       |          |     |           | 4 CHILD 4 IS TARGET CHILD                                                                                                 | 15/ 1633       |
| 8     | C010     | 1   | 0019      | DOES HE/SHE HAVE A LONG TERM CONDITION OR HEALTH PROBLEM?                                                                 |                |
|       |          |     |           | 1 YES                                                                                                                     | 2484/ 265265   |
|       |          |     |           | 2 NO                                                                                                                      | 1884/ 203235   |
| 9     | FILL1    | 1   | 0020      | WHAT IS ...'S CONDITION OR HEALTH PROBLEM?                                                                                |                |
|       |          |     |           | NOTE: CODES FOR THIS QUESTION CAN BE FOUND IN C11C1 (POS. 24-25)                                                          |                |
| 10    | C012     | 1   | 0021      | DOES ...'S CONDITION OR HEALTH PROBLEM LIMIT THE KIND OF WORK YOU ARE ABLE TO DO OR THE HOURS YOU WORK?                   |                |
|       |          |     |           | NOT APPLICABLE                                                                                                            | 1884/ 203235   |
|       |          |     |           | 1 YES                                                                                                                     | 640/ 74763     |
|       |          |     |           | 2 NO                                                                                                                      | 1760/ 181129   |
|       |          |     |           | 7 UNIDENTIFIABLE                                                                                                          | 4/ 652         |
|       |          |     |           | 9 NOT STATED                                                                                                              | 80/ 8721       |
| 11    | C013     | 1   | 0022      | DOES ...'S CONDITION OR HEALTH PROBLEM LIMIT THE CHILD CARE OPTIONS THAT WOULD OTHERWISE BE AVAILABLE TO YOU FOR HIM/HER? |                |
|       |          |     |           | NOT APPLICABLE                                                                                                            | 1884/ 203235   |
|       |          |     |           | 1 YES                                                                                                                     | 756/ 82431     |
|       |          |     |           | 2 NO                                                                                                                      | 1641/ 173091   |
|       |          |     |           | 7 UNIDENTIFIABLE                                                                                                          | 4/ 652         |
|       |          |     |           | 9 NOT STATED                                                                                                              | 83/ 9091       |

| FIELD | ACRONYM | LEN | POSITION  | QUESTION AND VARIABLE DESCRIPTIONS                                                                                                    | UNWTD/WEIGHTED |
|-------|---------|-----|-----------|---------------------------------------------------------------------------------------------------------------------------------------|----------------|
| 12    | C014    | 1   | 0023      | DOES ...'S CONDITION OR HEALTH PROBLEM LIMIT THE CHILD CARE OPTIONS THAT YOU WOULD OTHERWISE CONSIDER FOR ANY OF YOUR OTHER CHILDREN? |                |
|       |         |     |           | NOT APPLICABLE                                                                                                                        | 1884/ 203235   |
|       |         |     |           | 1 YES                                                                                                                                 | 373/ 41627     |
|       |         |     |           | 2 NO                                                                                                                                  | 1187/ 124722   |
|       |         |     |           | 3 NO OTHER CHILDREN UNDER THE AGE OF 13                                                                                               | 744/ 80780     |
|       |         |     |           | 7 UNIDENTIFIABLE                                                                                                                      | 4/ 652         |
|       |         |     |           | 9 NOT STATED                                                                                                                          | 176/ 17484     |
| 13    | C11C1   | 2   | 0024-0025 | CODES FOR QUESTION C11                                                                                                                |                |
|       |         |     |           | 01                                                                                                                                    | 1884/ 203235   |
|       |         |     |           | 10                                                                                                                                    | 877/ 92664     |
|       |         |     |           | 20                                                                                                                                    | 342/ 35023     |
|       |         |     |           | 30                                                                                                                                    | 192/ 22822     |
|       |         |     |           | 40                                                                                                                                    | 263/ 27672     |
|       |         |     |           | 50                                                                                                                                    | 182/ 21354     |
|       |         |     |           | 60                                                                                                                                    | 111/ 10402     |
|       |         |     |           | 70                                                                                                                                    | 229/ 23266     |
|       |         |     |           | 77                                                                                                                                    | 116/ 11562     |
|       |         |     |           | 96                                                                                                                                    | 4/ 652         |
|       |         |     |           | 97                                                                                                                                    | 79/ 8965       |
|       |         |     |           | 98                                                                                                                                    | 0/ 0           |
|       |         |     |           | 99                                                                                                                                    | 26/ 3410       |
|       |         |     |           |                                                                                                                                       | 63/ 7473       |
|       |         |     |           | NOTE: 01 RESPIRATORY AILMENTS                                                                                                         |                |
|       |         |     |           | 10 ALLERGIES AND ECZEMA                                                                                                               |                |
|       |         |     |           | 20 MENTAL RETARDATION/COGNITIVE IMPAIRMENT                                                                                            |                |
|       |         |     |           | 30 SENSORY DEFICITS SUCH AS VISION AND HEARING IMPAIRMENTS, SPEECH AND LANGUAGE DELAYS                                                |                |
|       |         |     |           | 40 ALL MAJOR PHYSICAL HANDICAPS EXCEPT ARTHRITIS, RHEUMATIC FEVER, OTHER                                                              |                |
|       |         |     |           | 50 GASTRO-INTESTINAL/ELIMINATION PROBLEMS                                                                                             |                |
|       |         |     |           | 60 CHRONIC DISEASES SUCH AS HEART PROBLEM/DISEASE, DIABETES, OTHER                                                                    |                |
|       |         |     |           | 70 EPILEPSY, INFECTIONS, DIMINISHED RESISTANCE TO DISEASE                                                                             |                |
|       |         |     |           | 77 UNIDENTIFIABLE                                                                                                                     |                |
|       |         |     |           | 96 OTHER IMPAIRMENTS OR CONDITIONS                                                                                                    |                |
|       |         |     |           | 97 DON'T KNOW                                                                                                                         |                |
|       |         |     |           | 98 UNCODABLE/UNDECIPHERABLE/IRRELEVANT                                                                                                |                |
|       |         |     |           | 99 NOT STATED                                                                                                                         |                |
|       |         |     |           | NOT APPLICABLE                                                                                                                        |                |
| 14    | WEIGHT  | 9   | 0026-0034 | FINAL CHILD WEIGHT (NUMERIC 5.4)                                                                                                      |                |
| 15    | PROV    | 2   | 0035-0036 | PROVINCE                                                                                                                              |                |
|       |         |     |           | 10 NEWFOUNDLAND                                                                                                                       | 303/ 10704     |
|       |         |     |           | 11 PRINCE EDWARD ISLAND                                                                                                               | 152/ 2730      |
|       |         |     |           | 12 NOVA SCOTIA                                                                                                                        | 329/ 16588     |
|       |         |     |           | 13 NEW BRUNSWICK                                                                                                                      | 387/ 16259     |
|       |         |     |           | 24 QUEBEC                                                                                                                             | 418/ 82336     |
|       |         |     |           | 35 ONTARIO                                                                                                                            | 905/ 182207    |
|       |         |     |           | 46 MANITOBA                                                                                                                           | 304/ 23673     |
|       |         |     |           | 47 SASKATCHEWAN                                                                                                                       | 447/ 22203     |
|       |         |     |           | 48 ALBERTA                                                                                                                            | 697/ 56431     |
|       |         |     |           | 59 BRITISH COLUMBIA                                                                                                                   | 426/ 55370     |



| FIELD | ACRONYM  | LEN | POSITION  | QUESTION AND VARIABLE DESCRIPTIONS                                                                | UNWTD/WEIGHTED |
|-------|----------|-----|-----------|---------------------------------------------------------------------------------------------------|----------------|
| 1     | HH_ID    | 8   | 0001-0008 | HOUSEHOLD IDENTIFICATION                                                                          |                |
| 2     | PG_LN_DA | 2   | 0009-0010 | PAGE LINE OF DA                                                                                   |                |
| 3     | FAM_ID   | 1   | 0011      | FAMILY IDENTIFICATION CHARACTER                                                                   |                |
| 4     | SECTION  | 2   | 0012-0013 | SECTION D - UNUSUAL CIRCUMSTANCES                                                                 |                |
|       |          |     |           | D                                                                                                 | 2063/ 247825   |
| 5     | PG_LINE  | 2   | 0014-0015 | PAGE LINE CHILD                                                                                   |                |
| 6     | AGE      | 2   | 0016-0017 | AGE OF CHILD                                                                                      |                |
|       |          |     |           | 00 LESS THAN 1 YEAR                                                                               | 135/ 15413     |
|       |          |     |           | 01 1 YEAR OLD                                                                                     | 161/ 20027     |
|       |          |     |           | 02 2 YEARS OLD                                                                                    | 171/ 18212     |
|       |          |     |           | 03 3 YEARS OLD                                                                                    | 171/ 19763     |
|       |          |     |           | 04 4 YEARS OLD                                                                                    | 185/ 19580     |
|       |          |     |           | 05 5 YEARS OLD                                                                                    | 174/ 21382     |
|       |          |     |           | 06 6 YEARS OLD                                                                                    | 176/ 21221     |
|       |          |     |           | 07 7 YEARS OLD                                                                                    | 176/ 20209     |
|       |          |     |           | 08 8 YEARS OLD                                                                                    | 163/ 19423     |
|       |          |     |           | 09 9 YEARS OLD                                                                                    | 171/ 21552     |
|       |          |     |           | 10 10 YEARS OLD                                                                                   | 160/ 22530     |
|       |          |     |           | 11 11 YEARS OLD                                                                                   | 117/ 13137     |
|       |          |     |           | 12 12 YEARS OLD                                                                                   | 103/ 15377     |
| 7     | TARGET   | 1   | 0018      | TARGET CHILD                                                                                      |                |
|       |          |     |           | NOT THE TARGET CHILD                                                                              | 919/ 105806    |
|       |          |     |           | 1 CHILD 1 IS TARGET CHILD                                                                         | 831/ 104300    |
|       |          |     |           | 2 CHILD 2 IS TARGET CHILD                                                                         | 259/ 32006     |
|       |          |     |           | 3 CHILD 3 IS TARGET CHILD                                                                         | 49/ 5098       |
|       |          |     |           | 4 CHILD 4 IS TARGET CHILD                                                                         | 5/ 615         |
| 8     | D010     | 1   | 0019      | INTERVIEWER CHECK ITEM - WERE CHILD CARE ARRANGEMENTS DIFFERENT OR UNUSUAL DURING REFERENCE WEEK? |                |
|       |          |     |           | 1 YES                                                                                             | 1700/ 207439   |
|       |          |     |           | 2 NO                                                                                              | 363/ 40386     |
| 9     | D011A    | 1   | 0020      | WAS USUAL CAREGIVER UNAVAILABLE?                                                                  |                |
|       |          |     |           | NOT APPLICABLE                                                                                    | 363/ 40386     |
|       |          |     |           | 1 YES                                                                                             | 444/ 44846     |
|       |          |     |           | 2 NO                                                                                              | 1229/ 159417   |
|       |          |     |           | 9 NOT STATED                                                                                      | 27/ 3177       |
| 10    | D011B    | 1   | 0021      | WAS CHILD ILL?                                                                                    |                |
|       |          |     |           | NOT APPLICABLE                                                                                    | 363/ 40386     |
|       |          |     |           | 1 YES                                                                                             | 217/ 28254     |
|       |          |     |           | 2 NO                                                                                              | 1456/ 176008   |
|       |          |     |           | 9 NOT STATED                                                                                      | 27/ 3177       |
| 11    | D011C    | 1   | 0022      | DID CHILD HAVE DAY(S) OFF SCHOOL?                                                                 |                |
|       |          |     |           | NOT APPLICABLE                                                                                    | 363/ 40386     |
|       |          |     |           | 1 YES                                                                                             | 324/ 56065     |
|       |          |     |           | 2 NO                                                                                              | 1349/ 148197   |
|       |          |     |           | 9 NOT STATED                                                                                      | 27/ 3177       |
| 12    | D011D    | 1   | 0023      | DESIGNATED ADULT/SPOUSE NOT AT WORK?                                                              |                |
|       |          |     |           | NOT APPLICABLE                                                                                    | 363/ 40386     |
|       |          |     |           | 1 YES                                                                                             | 371/ 41738     |
|       |          |     |           | 2 NO                                                                                              | 1302/ 162524   |
|       |          |     |           | 9 NOT STATED                                                                                      | 27/ 3177       |

| FIELD | ACRONYM | LEN | POSITION  | QUESTION AND VARIABLE DESCRIPTIONS                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | UNMTD/WEIGHTED |
|-------|---------|-----|-----------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|
| 13    | D011E   | 1   | 0024      | WHAT WAS UNUSUAL - OTHER?                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                |
|       |         |     |           | NOT APPLICABLE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 363/ 40386     |
|       |         |     |           | 1 YES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 440/ 48941     |
|       |         |     |           | 2 NO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 1233/ 155322   |
|       |         |     |           | 9 NOT STATED                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 27/ 3177       |
|       |         |     |           | NOTE: CODES FOR THIS QUESTION CAN BE FOUND IN<br>D11C1 (POS. 25-27) AND IN D11C2 (POS. 28-30)                                                                                                                                                                                                                                                                                                                                                                                                      |                |
| 14    | D11C1   | 3   | 0025-0027 | FIRST SET OF CODES FOR QUESTION D11E                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                |
|       |         |     |           | NOT APPLICABLE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 1623/ 19884    |
|       |         |     |           | 100                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 252/ 29011     |
|       |         |     |           | 500                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 107/ 11451     |
|       |         |     |           | 600                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 62/ 6365       |
|       |         |     |           | 996 OTHER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 0/ 0           |
|       |         |     |           | 997 DON'T KNOW                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 0/ 0           |
|       |         |     |           | 998 UNCODABLE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 10/ 1257       |
|       |         |     |           | 999 NOT STATED                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 9/ 857         |
|       |         |     |           | NOTE: 100 DA/SPOUSE/BOTH WERE AWAY OR UNAVAILABLE<br>500 UNUSUAL CARE ARRANGEMENTS WERE UTILIZED<br>SUCH AS CHILD WAS AWAY, VISITING FATHER<br>OR OTHER RELATIVE, CHANGE IN CAREGIVER,<br>SCHOOL PHASING IN, UNUSUAL CARE METHOD<br>UTILIZED, MORE CHILD CARE USED THAN USUAL<br>600 ODD/UNUSUAL EVENTS FOR CHILD OR PARENTS<br>OF A SITUATIONAL NATURE SUCH AS DOCTOR'S<br>VISIT, SPECIAL PROGRAM AT SCHOOL, MOVING<br>HOUSE, PARENT HAD MEETING/INTERVIEW,<br>LEARNING TO DRIVE, JURY DUTY, ETC. |                |
| 15    | D11C2   | 3   | 0028-0030 | SECOND SET OF CODES FOR QUESTION D11E                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                |
|       |         |     |           | NOT APPLICABLE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 2055/ 247054   |
|       |         |     |           | 100                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 3/ 249         |
|       |         |     |           | 500                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 5/ 522         |
|       |         |     |           | 600                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 0/ 0           |
|       |         |     |           | 996 OTHER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 0/ 0           |
|       |         |     |           | 997 DON'T KNOW                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 0/ 0           |
|       |         |     |           | 998 UNCODABLE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 0/ 0           |
|       |         |     |           | 999 NOT STATED                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 0/ 0           |
|       |         |     |           | NOTE: 100 DA/SPOUSE/BOTH WERE AWAY OR UNAVAILABLE<br>500 UNUSUAL CARE ARRANGEMENTS WERE UTILIZED<br>SUCH AS CHILD WAS AWAY, VISITING FATHER<br>OR OTHER RELATIVE, CHANGE IN CAREGIVER,<br>SCHOOL PHASING IN, UNUSUAL CARE METHOD<br>UTILIZED, MORE CHILD CARE USED THAN USUAL<br>600 ODD/UNUSUAL EVENTS FOR CHILD OR PARENTS<br>OF A SITUATIONAL NATURE SUCH AS DOCTOR'S<br>VISIT, SPECIAL PROGRAM AT SCHOOL, MOVING<br>HOUSE, PARENT HAD MEETING/INTERVIEW,<br>LEARNING TO DRIVE, JURY DUTY, ETC. |                |
| 16    | WEIGHT  | 9   | 0031-0039 | FINAL CHILD WEIGHT (NUMERIC 5.4)                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                |
| 17    | PROV    | 2   | 0040-0041 | PROVINCE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                |
|       |         |     |           | 10 NEWFOUNDLAND                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 72/ 3095       |
|       |         |     |           | 11 PRINCE EDWARD ISLAND                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 54/ 982        |
|       |         |     |           | 12 NOVA SCOTIA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 158/ 7609      |
|       |         |     |           | 13 NEW BRUNSWICK                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 124/ 5465      |
|       |         |     |           | 24 QUEBEC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 201/ 38454     |
|       |         |     |           | 35 ONTARIO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 571/ 112611    |
|       |         |     |           | 46 MANITOBA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 115/ 8947      |
|       |         |     |           | 47 SASKATCHEWAN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 194/ 10144     |
|       |         |     |           | 48 ALBERTA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 313/ 26815     |
|       |         |     |           | 59 BRITISH COLUMBIA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 261/ 33703     |

| FIELD | ACRONYM  | LEN | POSITION  | QUESTION AND VARIABLE DESCRIPTIONS                                           | UNWTD/WEIGHTED |
|-------|----------|-----|-----------|------------------------------------------------------------------------------|----------------|
| 1     | HH_ID    | 8   | 0001-0008 | HOUSEHOLD IDENTIFICATION                                                     |                |
| 2     | PG_LN_DA | 2   | 0009-0010 | PAGE LINE OF DA                                                              |                |
| 3     | FAM_ID   | 1   | 0011      | FAMILY IDENTIFICATION CHARACTER                                              |                |
| 4     | SEC      | 2   | 0012-0013 | SECTION E - SCHOOL ATTENDANCE                                                |                |
|       |          |     |           | E                                                                            | 29918/ 3239397 |
| 5     | PG_LINE  | 2   | 0014-0015 | PAGE LINE CHILD                                                              |                |
| 6     | AGE      | 2   | 0016-0017 | AGE OF CHILD                                                                 |                |
|       |          |     |           | 00 LESS THAN 1 YEAR                                                          | 594/ 68344     |
|       |          |     |           | 01 1 YEAR OLD                                                                | 757/ 84635     |
|       |          |     |           | 02 2 YEARS OLD                                                               | 1029/ 104626   |
|       |          |     |           | 03 3 YEARS OLD                                                               | 1306/ 139974   |
|       |          |     |           | 04 4 YEARS OLD                                                               | 1711/ 177746   |
|       |          |     |           | 05 5 YEARS OLD                                                               | 1990/ 211573   |
|       |          |     |           | 06 6 YEARS OLD                                                               | 3208/ 343972   |
|       |          |     |           | 07 7 YEARS OLD                                                               | 3252/ 351778   |
|       |          |     |           | 08 8 YEARS OLD                                                               | 3386/ 357492   |
|       |          |     |           | 09 9 YEARS OLD                                                               | 3185/ 352675   |
|       |          |     |           | 10 10 YEARS OLD                                                              | 3249/ 346330   |
|       |          |     |           | 11 11 YEARS OLD                                                              | 3263/ 349312   |
|       |          |     |           | 12 12 YEARS OLD                                                              | 2988/ 350939   |
| 7     | TARGET   | 1   | 0018      | TARGET CHILD                                                                 |                |
|       |          |     |           | NOT THE TARGET CHILD                                                         | 14029/ 1491857 |
|       |          |     |           | 1 CHILD 1 IS TARGET CHILD                                                    | 11507/ 1287986 |
|       |          |     |           | 2 CHILD 2 IS TARGET CHILD                                                    | 3664/ 387809   |
|       |          |     |           | 3 CHILD 3 IS TARGET CHILD                                                    | 644/ 63959     |
|       |          |     |           | 4 CHILD 4 IS TARGET CHILD                                                    | 74/ 7785       |
| 8     | E10      | 1   | 0019      | INTERVIEWER CHECK ITEM -<br>DID CHILD GO TO SCHOOL DURING REFERENCE<br>WEEK? |                |
|       |          |     |           | 1 YES                                                                        | 23034/ 2506993 |
|       |          |     |           | 2 NO                                                                         | 6884/ 732404   |
| 9     | E11A     | 2   | 0020-0021 | WHAT GRADE IS ... IN AT SCHOOL?                                              |                |
|       |          |     |           | NOT APPLICABLE                                                               | 6884/ 732404   |
|       |          |     |           | 01:10                                                                        | 22507/ 2452090 |
|       |          |     |           | 98 UNGRADED                                                                  | 161/ 17099     |
|       |          |     |           | 99 NOT STATED                                                                | 366/ 37804     |
| 10    | E12A     | 1   | 0022      | ON SUNDAY DURING THE REFERENCE WEEK DID<br>... ATTEND SCHOOL?                |                |
|       |          |     |           | NOT APPLICABLE                                                               | 6884/ 732404   |
|       |          |     |           | 1 YES                                                                        | 49/ 7177       |
|       |          |     |           | 2 NO                                                                         | 22985/ 2499816 |
| 11    | E12B     | 1   | 0023      | MONDAY DURING THE REFERENCE WEEK DID<br>... ATTEND SCHOOL?                   |                |
|       |          |     |           | NOT APPLICABLE                                                               | 6884/ 732404   |
|       |          |     |           | 1 YES                                                                        | 22242/ 2399779 |
|       |          |     |           | 2 NO                                                                         | 792/ 107213    |
| 12    | E12C     | 1   | 0024      | TUESDAY DURING THE REFERENCE WEEK DID<br>... ATTEND SCHOOL?                  |                |
|       |          |     |           | NOT APPLICABLE                                                               | 6884/ 732404   |
|       |          |     |           | 1 YES                                                                        | 22749/ 2468796 |
|       |          |     |           | 2 NO                                                                         | 285/ 38197     |

| FIELD | ACRONYM | LEN | POSITION  | QUESTION AND VARIABLE DESCRIPTIONS                                                                                                                                       | UNWTD/WEIGHTED                                                             |
|-------|---------|-----|-----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|
| 13    | E12D    | 1   | 0025      | WEDNESDAY DURING THE REFERENCE WEEK DID ... ATTEND SCHOOL?<br><br>NOT APPLICABLE<br>1 YES<br>2 NO                                                                        | 6884/ 732404<br>22696/ 2468602<br>338/ 38390                               |
| 14    | E12E    | 1   | 0026      | THURSDAY DURING THE REFERENCE WEEK DID ... ATTEND SCHOOL?<br><br>NOT APPLICABLE<br>1 YES<br>2 NO                                                                         | 6884/ 732404<br>22669/ 2465746<br>365/ 41247                               |
| 15    | E12F    | 1   | 0027      | FRIDAY DURING THE REFERENCE WEEK DID ... ATTEND SCHOOL?<br><br>NOT APPLICABLE<br>1 YES<br>2 NO                                                                           | 6884/ 732404<br>21870/ 2353989<br>1164/ 153004                             |
| 16    | E12G    | 1   | 0028      | SATURDAY DURING THE REFERENCE WEEK DID ... ATTEND SCHOOL?<br><br>NOT APPLICABLE<br>1 YES<br>2 NO                                                                         | 6884/ 732404<br>68/ 8030<br>22966/ 2498963                                 |
| 17    | E13     | 1   | 0029      | IS THIS SCHOOL OPERATED BY A PROVINCIALY FUNDED BOARD OF EDUCATION<br><br>NOT APPLICABLE<br>1 YES<br>2 NO<br>3 DON'T KNOW                                                | 6884/ 732404<br>22034/ 2374232<br>582/ 86570<br>418/ 46191                 |
| 18    | E14A    | 3   | 0030-0032 | HOW MUCH, IF ANYTHING, DID YOU PAY FOR ... TO ATTEND SCHOOL DURING REFERENCE WEEK? (DOLLARS)<br><br>NOT APPLICABLE<br>000:285<br>777 UNIDENTIFIABLE<br>999 NOT STATED    | 29336/ 3152827<br>553/ 82104<br>0/ 0<br>29/ 4465                           |
| 19    | E15     | 1   | 0033      | WAS THIS BECAUSE THE FULL COST OF THIS CARE WAS SUBSIDIZED BY THE GOVERNMENT?<br><br>NOT APPLICABLE<br>1 YES<br>2 NO<br>3 DON'T KNOW<br>7 UNIDENTIFIABLE<br>9 NOT STATED | 29775/ 3224879<br>18/ 2123<br>20/ 2868<br>76/ 5060<br>0/ 0<br>29/ 4465     |
| 20    | E16     | 1   | 0034      | WAS THE AMOUNT YOU PAID SUBSIDIZED BY THE GOVERNMENT?<br><br>NOT APPLICABLE<br>1 YES<br>2 NO<br>3 DON'T KNOW<br>7 UNIDENTIFIABLE<br>9 NOT STATED                         | 29450/ 3162878<br>62/ 7223<br>155/ 27674<br>222/ 37156<br>0/ 0<br>29/ 4465 |

| FIELD | ACRONYM | LEN | POSITION  | QUESTION AND VARIABLE DESCRIPTIONS                                                                                 | UNWTD/WEIGHTED |
|-------|---------|-----|-----------|--------------------------------------------------------------------------------------------------------------------|----------------|
| 21    | E17A    | 3   | 0035-0037 | APPROXIMATELY HOW MUCH WOULD IT COST YOU TO SEND ... TO THIS SCHOOL PER WEEK, IF IT WERE NOT SUBSIDIZED? (DOLLARS) |                |
|       |         |     |           | NOT APPLICABLE                                                                                                     | 29809/ 3225585 |
|       |         |     |           | 004:165                                                                                                            | 27/ 3206       |
|       |         |     |           | 777 UNIDENTIFIABLE                                                                                                 | 0/ 0           |
|       |         |     |           | 998 DON'T KNOW                                                                                                     | 53/ 6140       |
|       |         |     |           | 999 NOT STATED                                                                                                     | 29/ 4465       |
| 22    | E18A    | 1   | 0038      | DID ... STAY AT SCHOOL FOR LUNCH DURING REFERENCE WEEK?                                                            |                |
|       |         |     |           | NOT APPLICABLE                                                                                                     | 6884/ 732404   |
|       |         |     |           | 1 YES                                                                                                              | 14692/ 1552812 |
|       |         |     |           | 2 NO                                                                                                               | 7879/ 900849   |
|       |         |     |           | 9 NOT STATED                                                                                                       | 463/ 53332     |
| 23    | E18B    | 1   | 0039      | DID ... GO HOME TO PARENT OR OTHER CAREGIVER FOR LUNCH DURING REFERENCE WEEK?                                      |                |
|       |         |     |           | NOT APPLICABLE                                                                                                     | 6884/ 732404   |
|       |         |     |           | 1 YES                                                                                                              | 6644/ 736290   |
|       |         |     |           | 2 NO                                                                                                               | 15927/ 1717370 |
|       |         |     |           | 9 NOT STATED                                                                                                       | 463/ 53332     |
| 24    | E18C    | 1   | 0040      | DID ... GO HOME ON HIS/HER OWN FOR LUNCH TIME DURING REFERENCE WEEK?                                               |                |
|       |         |     |           | NOT APPLICABLE                                                                                                     | 6884/ 732404   |
|       |         |     |           | 1 YES                                                                                                              | 818/ 94980     |
|       |         |     |           | 2 NO                                                                                                               | 21753/ 2358681 |
|       |         |     |           | 9 NOT STATED                                                                                                       | 463/ 53332     |
| 25    | E18D    | 1   | 0041      | DID ... GO TO CAREGIVER OUTSIDE THE HOME DURING LUNCH TIME FOR THE REFERENCE WEEK?                                 |                |
|       |         |     |           | NOT APPLICABLE                                                                                                     | 6884/ 732404   |
|       |         |     |           | 1 YES                                                                                                              | 718/ 96555     |
|       |         |     |           | 2 NO                                                                                                               | 21853/ 2357105 |
|       |         |     |           | 9 NOT STATED                                                                                                       | 463/ 53332     |
| 26    | E18E    | 1   | 0042      | WAS ... ENROLLED IN A BEFORE/AFTER SCHOOL PROGRAM DURING LUNCH TIME FOR THE REFERENCE WEEK?                        |                |
|       |         |     |           | NOT APPLICABLE                                                                                                     | 6884/ 732404   |
|       |         |     |           | 1 YES                                                                                                              | 136/ 22049     |
|       |         |     |           | 2 NO                                                                                                               | 22435/ 2431612 |
|       |         |     |           | 9 NOT STATED                                                                                                       | 463/ 53332     |
| 27    | E18F    | 1   | 0043      | DID YOU HAVE OTHER CARE ARRANGEMENTS FOR ... DURING LUNCH TIME FOR THE REFERENCE WEEK?                             |                |
|       |         |     |           | NOT APPLICABLE                                                                                                     | 6884/ 732404   |
|       |         |     |           | 1 YES                                                                                                              | 107/ 13125     |
|       |         |     |           | 2 NO                                                                                                               | 22464/ 2440535 |
|       |         |     |           | 9 NOT STATED                                                                                                       | 463/ 53332     |

NOTE: CODES FOR THIS QUESTION CAN BE FOUND IN E18C1 (FIELD 29, POS. 45-46)

| FIELD | ACRONYM | LEN | POSITION  | QUESTION AND VARIABLE DESCRIPTIONS                                                                                                                               | UNWTD/WEIGHTED |
|-------|---------|-----|-----------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|
| 28    | E19     | 1   | 0044      | WHILE ... WAS AT SCHOOL DURING REFERENCE WEEK WAS YOUR MAIN ACTIVITY                                                                                             |                |
|       |         |     |           | NOT APPLICABLE                                                                                                                                                   | 6884/ 732404   |
|       |         |     |           | 1 WORKING                                                                                                                                                        | 10471/ 1192982 |
|       |         |     |           | 2 STUDYING                                                                                                                                                       | 509/ 65643     |
|       |         |     |           | 3 FAMILY                                                                                                                                                         | 11406/ 1168491 |
|       |         |     |           | 4 SOMETHING ELSE                                                                                                                                                 | 620/ 75480     |
|       |         |     |           | 7 UNIDENTIFIABLE                                                                                                                                                 | 28/ 4398       |
| 29    | E18C1   | 2   | 0045-0046 | ADDITIONAL CODES FOR QUESTON E18F                                                                                                                                |                |
|       |         |     |           | NOT APPLICABLE                                                                                                                                                   | 29811/ 3226271 |
|       |         |     |           | 10                                                                                                                                                               | 77/ 9293       |
|       |         |     |           | 96 OTHER                                                                                                                                                         | 16/ 1626       |
|       |         |     |           | 97 DON'T KNOW                                                                                                                                                    | 0/ 0           |
|       |         |     |           | 98 UNCODABLE                                                                                                                                                     | 5/ 714         |
|       |         |     |           | 99 NOT STATED                                                                                                                                                    | 9/ 1493        |
|       |         |     |           | NOTE: 10 CARE ARRANGEMENTS SUCH AS HOME WITH OLDER SIBLING; SCHOOL IN HOME; AT COMMUNITY AGENCY (CHURCH, BOY'S AND GIRL'S CLUB, ETC.); AT DAYCARE; WITH RELATIVE |                |
| 30    | WEIGHT  | 9   | 0047-0055 | FINAL CHILD WEIGHT (NUMERIC 5.4)                                                                                                                                 |                |
| 31    | PROV    | 2   | 0056-0057 | PROVINCE                                                                                                                                                         |                |
|       |         |     |           | 10 NEWFOUNDLAND                                                                                                                                                  | 2643/ 86148    |
|       |         |     |           | 11 PRINCE EDWARD ISLAND                                                                                                                                          | 1034/ 19443    |
|       |         |     |           | 12 NOVA SCOTIA                                                                                                                                                   | 2146/ 110927   |
|       |         |     |           | 13 NEW BRUNSWICK                                                                                                                                                 | 2402/ 93463    |
|       |         |     |           | 24 QUEBEC                                                                                                                                                        | 4409/ 802847   |
|       |         |     |           | 35 ONTARIO                                                                                                                                                       | 5453/ 1150821  |
|       |         |     |           | 46 MANITOBA                                                                                                                                                      | 1969/ 134382   |
|       |         |     |           | 47 SASKATCHEWAN                                                                                                                                                  | 2962/ 145274   |
|       |         |     |           | 48 ALBERTA                                                                                                                                                       | 3998/ 333238   |
|       |         |     |           | 59 BRITISH COLUMBIA                                                                                                                                              | 2902/ 362854   |

| FIELD | ACRONYM  | LEN | POSITION  | QUESTION AND VARIABLE DESCRIPTIONS                                                                                                                                | UNWTD/WEIGHTED |
|-------|----------|-----|-----------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|
| 1     | HH_ID    | 8   | 0001-0008 | HOUSEHOLD IDENTIFICATION                                                                                                                                          |                |
| 2     | PG_LN_DA | 2   | 0009-0010 | PAGE LINE OF DA                                                                                                                                                   |                |
| 3     | FAM_ID   | 1   | 0011      | FAMILY IDENTIFICATION CHARACTER                                                                                                                                   |                |
| 4     | SEC      | 2   | 0012-0013 | SECTION F - KINDERGARTEN, NURSERY SCHOOL<br>F                                                                                                                     | 9836/ 1180890  |
| 5     | PG_LINE  | 2   | 0014-0015 | PAGE LINE CHILD                                                                                                                                                   |                |
| 6     | AGE      | 2   | 0016-0017 | AGE OF CHILD                                                                                                                                                      |                |
|       |          |     |           | 00 LESS THAN 1 YEAR                                                                                                                                               | 461/ 58063     |
|       |          |     |           | 01 1 YEAR OLD                                                                                                                                                     | 670/ 85547     |
|       |          |     |           | 02 2 YEARS OLD                                                                                                                                                    | 815/ 98073     |
|       |          |     |           | 03 3 YEARS OLD                                                                                                                                                    | 1011/ 127733   |
|       |          |     |           | 04 4 YEARS OLD                                                                                                                                                    | 1560/ 192062   |
|       |          |     |           | 05 5 YEARS OLD                                                                                                                                                    | 2362/ 271450   |
|       |          |     |           | 06 6 YEARS OLD                                                                                                                                                    | 627/ 75658     |
|       |          |     |           | 07 7 YEARS OLD                                                                                                                                                    | 693/ 80820     |
|       |          |     |           | 08 8 YEARS OLD                                                                                                                                                    | 547/ 61844     |
|       |          |     |           | 09 9 YEARS OLD                                                                                                                                                    | 399/ 45750     |
|       |          |     |           | 10 10 YEARS OLD                                                                                                                                                   | 283/ 34410     |
|       |          |     |           | 11 11 YEARS OLD                                                                                                                                                   | 219/ 25932     |
|       |          |     |           | 12 12 YEARS OLD                                                                                                                                                   | 189/ 23549     |
| 7     | TARGET   | 1   | 0018      | TARGET CHILD                                                                                                                                                      |                |
|       |          |     |           | NOT THE TARGET CHILD                                                                                                                                              | 5398/ 641326   |
|       |          |     |           | 1 CHILD 1 IS TARGET CHILD                                                                                                                                         | 2824/ 352192   |
|       |          |     |           | 2 CHILD 2 IS TARGET CHILD                                                                                                                                         | 1350/ 158153   |
|       |          |     |           | 3 CHILD 3 IS TARGET CHILD                                                                                                                                         | 238/ 26419     |
|       |          |     |           | 4 CHILD 4 IS TARGET CHILD                                                                                                                                         | 26/ 2800       |
| 8     | F10      | 1   | 0019      | INTERVIEWER CHECK ITEM -<br>DID CHILD ATTEND KINDERGARTEN OR NURSERY<br>SCHOOL DURING REFERENCE WEEK?                                                             |                |
|       |          |     |           | 1 YES                                                                                                                                                             | 4737/ 578483   |
|       |          |     |           | 2 NO                                                                                                                                                              | 5099/ 602407   |
| 9     | F11A     | 1   | 0020      | IS THE PROGRAM THAT ... ATTENDED                                                                                                                                  |                |
|       |          |     |           | NOT APPLICABLE                                                                                                                                                    | 5099/ 602407   |
|       |          |     |           | 1                                                                                                                                                                 | 4703/ 574196   |
|       |          |     |           | 9 NOT STATED                                                                                                                                                      | 34/ 4287       |
|       |          |     |           | NOTE: 1 KINDERGARTEN, NURSERY SCHOOL, GROUP PROGRAM,<br>PROGRAM RUN BY PARENTS, OTHER<br>ADDITIONAL CODES FOR THIS QUESTION CAN BE FOUND IN<br>F11C1 (POS. 42-43) |                |
| 10    | F12A     | 1   | 0021      | SUNDAY MORNINGS OR AFTERNOONS DID ...<br>ATTEND THIS PROGRAM DURING REFERENCE WEEK?                                                                               |                |
|       |          |     |           | NOT APPLICABLE                                                                                                                                                    | 5099/ 602407   |
|       |          |     |           | 1 MORNINGS                                                                                                                                                        | 11/ 861        |
|       |          |     |           | 2 AFTERNOONS                                                                                                                                                      | 18/ 2540       |
|       |          |     |           | 3 ALL DAY                                                                                                                                                         | 1/ 66          |
|       |          |     |           | 4 DID NOT ATTEND                                                                                                                                                  | 4707/ 575017   |
| 11    | F12B     | 1   | 0022      | MONDAY MORNINGS OR AFTERNOONS DID ...<br>ATTEND THIS PROGRAM DURING REFERENCE WEEK?                                                                               |                |
|       |          |     |           | NOT APPLICABLE                                                                                                                                                    | 5099/ 602407   |
|       |          |     |           | 1 MORNINGS                                                                                                                                                        | 1861/ 235070   |
|       |          |     |           | 2 AFTERNOONS                                                                                                                                                      | 1137/ 158745   |
|       |          |     |           | 3 ALL DAY                                                                                                                                                         | 385/ 35241     |
|       |          |     |           | 4 DID NOT ATTEND                                                                                                                                                  | 1354/ 149426   |

| FIELD | ACRONYM | LEN | POSITION  | QUESTION AND VARIABLE DESCRIPTIONS                                                             | UNWTD/WEIGHTED |
|-------|---------|-----|-----------|------------------------------------------------------------------------------------------------|----------------|
| 12    | F12C    | 1   | 0023      | TUESDAY MORNINGS OR AFTERNOONS DID ...<br>ATTEND THIS PROGRAM DURING REFERENCE WEEK?           |                |
|       |         |     |           | NOT APPLICABLE                                                                                 | 5099/ 602407   |
|       |         |     |           | 1 MORNINGS                                                                                     | 2001/ 250325   |
|       |         |     |           | 2 AFTERNOONS                                                                                   | 1236/ 169691   |
|       |         |     |           | 3 ALL DAY                                                                                      | 408/ 36353     |
|       |         |     |           | 4 DID NOT ATTEND                                                                               | 1092/ 122114   |
| 13    | F12D    | 1   | 0024      | WEDNESDAY MORNINGS OR AFTERNOONS DID ...<br>ATTEND THIS PROGRAM DURING REFERENCE WEEK?         |                |
|       |         |     |           | NOT APPLICABLE                                                                                 | 5099/ 602407   |
|       |         |     |           | 1 MORNINGS                                                                                     | 2038/ 253913   |
|       |         |     |           | 2 AFTERNOONS                                                                                   | 1180/ 162612   |
|       |         |     |           | 3 ALL DAY                                                                                      | 382/ 36503     |
|       |         |     |           | 4 DID NOT ATTEND                                                                               | 1137/ 125455   |
| 14    | F12E    | 1   | 0025      | THURSDAY MORNINGS OR AFTERNOONS DID ...<br>ATTEND THIS PROGRAM DURING REFERENCE WEEK?          |                |
|       |         |     |           | NOT APPLICABLE                                                                                 | 5099/ 602407   |
|       |         |     |           | 1 MORNINGS                                                                                     | 1995/ 249907   |
|       |         |     |           | 2 AFTERNOONS                                                                                   | 1233/ 170576   |
|       |         |     |           | 3 ALL DAY                                                                                      | 411/ 37903     |
|       |         |     |           | 4 DID NOT ATTEND                                                                               | 1098/ 120098   |
| 15    | F12F    | 1   | 0026      | FRIDAY MORNINGS OR AFTERNOONS DID ...<br>ATTEND THIS PROGRAM DURING REFERENCE WEEK?            |                |
|       |         |     |           | NOT APPLICABLE                                                                                 | 5099/ 602407   |
|       |         |     |           | 1 MORNINGS                                                                                     | 1768/ 225821   |
|       |         |     |           | 2 AFTERNOONS                                                                                   | 1094/ 151219   |
|       |         |     |           | 3 ALL DAY                                                                                      | 350/ 32941     |
|       |         |     |           | 4 DID NOT ATTEND                                                                               | 1525/ 168502   |
| 16    | F12G    | 1   | 0027      | SATURDAY MORNINGS OR AFTERNOONS DID ...<br>ATTEND THIS PROGRAM DURING REFERENCE WEEK?          |                |
|       |         |     |           | NOT APPLICABLE                                                                                 | 5099/ 602407   |
|       |         |     |           | 1 MORNINGS                                                                                     | 17/ 2195       |
|       |         |     |           | 2 AFTERNOONS                                                                                   | 26/ 3183       |
|       |         |     |           | 3 ALL DAY                                                                                      | 0/ 0           |
|       |         |     |           | 4 DID NOT ATTEND                                                                               | 4694/ 573106   |
| 17    | F13     | 2   | 0028-0029 | IN TOTAL, FOR HOW MANY HOURS WAS ... THERE<br>DURING THE REFERENCE WEEK?                       |                |
|       |         |     |           | NOT APPLICABLE                                                                                 | 5099/ 602407   |
|       |         |     |           | 01:50                                                                                          | 4736/ 577992   |
|       |         |     |           | 77 UNIDENTIFIABLE                                                                              | 1/ 491         |
| 18    | F14A    | 1   | 0030      | IS THIS PROGRAM OPERATED BY ...                                                                |                |
|       |         |     |           | NOT APPLICABLE                                                                                 | 5099/ 602407   |
|       |         |     |           | 1 SCHOOL BOARD,UNIV,COLLEGE,NON-PROFIT                                                         | 4634/ 567245   |
|       |         |     |           | 7 OTHER                                                                                        | 103/ 11238     |
| 19    | F15     | 3   | 0031-0033 | HOW MUCH DID YOU PAY FOR THIS CARE<br>ARRANGEMENT FOR ... FOR THE REFERENCE<br>WEEK? (DOLLARS) |                |
|       |         |     |           | NOT APPLICABLE                                                                                 | 8107/ 993855   |
|       |         |     |           | 000:200                                                                                        | 1729/ 187035   |
|       |         |     |           | 777 UNIDENTIFIABLE                                                                             | 0/ 0           |



| FIELD | ACRONYM | LEN | POSITION  | QUESTION AND VARIABLE DESCRIPTIONS                                                                                 | UNWTD/WEIGHTED |
|-------|---------|-----|-----------|--------------------------------------------------------------------------------------------------------------------|----------------|
| 20    | F16     | 1   | 0034      | DO YOU OR A MEMBER OF YOUR FAMILY INTEND TO CLAIM THIS COST FOR INCOME TAX PURPOSES?                               |                |
|       |         |     |           | NOT APPLICABLE                                                                                                     | 8319/ 1013453  |
|       |         |     |           | 1 YES                                                                                                              | 535/ 57943     |
|       |         |     |           | 2 NO                                                                                                               | 716/ 78792     |
|       |         |     |           | 3 DON'T KNOW                                                                                                       | 266/ 30702     |
|       |         |     |           | 7 UNIDENTIFIABLE                                                                                                   | 0/ 0           |
| 21    | F17     | 1   | 0035      | WAS THIS BECAUSE THE FULL COST OF THIS CARE WAS SUBSIDIZED BY THE GOVERNMENT?                                      |                |
|       |         |     |           | NOT APPLICABLE                                                                                                     | 9624/ 1161292  |
|       |         |     |           | 1 YES                                                                                                              | 90/ 7331       |
|       |         |     |           | 2 NO                                                                                                               | 98/ 9011       |
|       |         |     |           | 3 DON'T KNOW                                                                                                       | 24/ 3256       |
|       |         |     |           | 7 UNIDENTIFIABLE                                                                                                   | 0/ 0           |
| 22    | F18     | 1   | 0036      | WAS THE AMOUNT YOU PAID SUBSIDIZED BY THE GOVERNMENT?                                                              |                |
|       |         |     |           | NOT APPLICABLE                                                                                                     | 8319/ 1013453  |
|       |         |     |           | 1 YES                                                                                                              | 63/ 6159       |
|       |         |     |           | 2 NO                                                                                                               | 1294/ 142914   |
|       |         |     |           | 3 DON'T KNOW                                                                                                       | 160/ 18364     |
|       |         |     |           | 7 UNIDENTIFIABLE                                                                                                   | 0/ 0           |
| 23    | F19A    | 3   | 0037-0039 | APPROXIMATELY HOW MUCH WOULD IT COST YOU TO SEND ... TO THIS SCHOOL PER WEEK, IF IT WERE NOT SUBSIDIZED? (DOLLARS) |                |
|       |         |     |           | NOT APPLICABLE                                                                                                     | 9683/ 1167400  |
|       |         |     |           | 003:200                                                                                                            | 50/ 4380       |
|       |         |     |           | 777 UNIDENTIFIABLE                                                                                                 | 0/ 0           |
|       |         |     |           | 998 DON'T KNOW                                                                                                     | 103/ 9110      |
| 24    | F20     | 1   | 0040      | WHILE ... WAS IN THIS PROGRAM DURING REFERENCE WEEK WAS YOUR MAIN ACTIVITY...                                      |                |
|       |         |     |           | NOT APPLICABLE                                                                                                     | 5099/ 602407   |
|       |         |     |           | 1 WORKING                                                                                                          | 1642/ 201559   |
|       |         |     |           | 2 STUDYING                                                                                                         | 98/ 10936      |
|       |         |     |           | 3 FAMILY                                                                                                           | 2740/ 333490   |
|       |         |     |           | 4 SOMETHING ELSE                                                                                                   | 256/ 32008     |
|       |         |     |           | 7 UNIDENTIFIABLE                                                                                                   | 1/ 491         |
| 25    | F21     | 1   | 0041      | OVERALL HOW DO YOU FEEL ABOUT THIS CARE ARRANGEMENT?                                                               |                |
|       |         |     |           | NOT APPLICABLE                                                                                                     | 5099/ 602407   |
|       |         |     |           | 1 NO RESERVATIONS                                                                                                  | 4071/ 492050   |
|       |         |     |           | 2 MINOR RESERVATIONS                                                                                               | 414/ 55123     |
|       |         |     |           | 3 SOME IMPORTANT RESERVATIONS                                                                                      | 59/ 7079       |
|       |         |     |           | 4 MAJOR RESERVATIONS                                                                                               | 26/ 3036       |
|       |         |     |           | 9 NOT STATED                                                                                                       | 167/ 21196     |
| 26    | F11C1   | 2   | 0042-0043 | ADDITIONAL CODES FOR QUESTION F11A                                                                                 |                |
|       |         |     |           | NOT APPLICABLE                                                                                                     | 9775/ 1175328  |
|       |         |     |           | 10                                                                                                                 | 53/ 4995       |
|       |         |     |           | 96 OTHER                                                                                                           | 5/ 373         |
|       |         |     |           | 98 UNCODABLE                                                                                                       | 0/ 0           |
|       |         |     |           | 99 NOT STATED                                                                                                      | 3/ 194         |

NOTE: 10 PRIMARY SCHOOL; COMMUNITY-BASED PROGRAMS FOR CHILDREN THROUGH SUCH AGENCIES AS: YMCA, CHILDREN'S CENTRE, LIBRARY, RECREATION, CHURCH, ETC.; GROUP PROGRAMS FOR SPECIAL NEEDS CHILDREN SUCH AS EARLY INTERVENTION, TREATMENT CENTRE, ETC.

| FIELD | ACRONYM | LEN | POSITION  | QUESTION AND VARIABLE DESCRIPTIONS | UNMTD/WEIGHTED |
|-------|---------|-----|-----------|------------------------------------|----------------|
| 27    | WEIGHT  | 9   | 0044-0052 | FINAL CHILD WEIGHT (NUMERIC 5.4)   |                |
| 28    | PROV    | 2   | 0053-0054 | PROVINCE                           |                |
|       |         |     | 10        | NEWFOUNDLAND                       | 591/ 20869     |
|       |         |     | 11        | PRINCE EDWARD ISLAND               | 178/ 3531      |
|       |         |     | 12        | NOVA SCOTIA                        | 600/ 32823     |
|       |         |     | 13        | NEW BRUNSWICK                      | 439/ 17964     |
|       |         |     | 24        | QUEBEC                             | 1245/ 231513   |
|       |         |     | 35        | ONTARIO                            | 2423/ 490676   |
|       |         |     | 46        | MANITOBA                           | 780/ 51854     |
|       |         |     | 47        | SASKATCHEWAN                       | 1038/ 52085    |
|       |         |     | 48        | ALBERTA                            | 1358/ 126583   |
|       |         |     | 59        | BRITISH COLUMBIA                   | 1184/ 152993   |

| FIELD | ACRONYM  | LEN | POSITION  | QUESTION AND VARIABLE DESCRIPTIONS                                        | UNWTD/WEIGHTED |
|-------|----------|-----|-----------|---------------------------------------------------------------------------|----------------|
| 1     | HH_ID    | 8   | 0001-0008 | HOUSEHOLD IDENTIFICATION                                                  |                |
| 2     | PG_LN_DA | 2   | 0009-0010 | PAGE LINE OF DA                                                           |                |
| 3     | FAM_ID   | 1   | 0011      | FAMILY IDENTIFICATION CHARACTER                                           |                |
| 4     | SEC      | 2   | 0012-0013 | SECTION G - CARE IN A BEFORE OR AFTER SCHOOL PROGRAM                      |                |
|       |          |     |           | G                                                                         | 667/ 114878    |
| 5     | PG_LINE  | 2   | 0014-0015 | PAGE LINE CHILD                                                           |                |
| 6     | AGE      | 2   | 0016-0017 | AGE OF CHILD                                                              |                |
|       |          |     |           | 00 LESS THAN 1 YEAR                                                       | 6/ 1685        |
|       |          |     |           | 01 1 YEAR OLD                                                             | 15/ 2668       |
|       |          |     |           | 02 2 YEARS OLD                                                            | 22/ 3735       |
|       |          |     |           | 03 3 YEARS OLD                                                            | 27/ 3956       |
|       |          |     |           | 04 4 YEARS OLD                                                            | 47/ 8847       |
|       |          |     |           | 05 5 YEARS OLD                                                            | 78/ 11852      |
|       |          |     |           | 06 6 YEARS OLD                                                            | 101/ 17710     |
|       |          |     |           | 07 7 YEARS OLD                                                            | 95/ 15831      |
|       |          |     |           | 08 8 YEARS OLD                                                            | 90/ 16189      |
|       |          |     |           | 09 9 YEARS OLD                                                            | 73/ 13400      |
|       |          |     |           | 10 10 YEARS OLD                                                           | 47/ 8754       |
|       |          |     |           | 11 11 YEARS OLD                                                           | 34/ 5058       |
|       |          |     |           | 12 12 YEARS OLD                                                           | 32/ 5193       |
| 7     | TARGET   | 1   | 0018      | TARGET CHILD                                                              |                |
|       |          |     |           | NOT THE TARGET CHILD                                                      | 282/ 46444     |
|       |          |     |           | 1 CHILD 1 IS TARGET CHILD                                                 | 278/ 51048     |
|       |          |     |           | 2 CHILD 2 IS TARGET CHILD                                                 | 97/ 16429      |
|       |          |     |           | 3 CHILD 3 IS TARGET CHILD                                                 | 9/ 751         |
|       |          |     |           | 4 CHILD 4 IS TARGET CHILD                                                 | 1/ 206         |
| 8     | G10      | 1   | 0019      | INTERVIEWER CHECK ITEM - DID CHILD ATTEND BEFORE OR AFTER SCHOOL PROGRAM? |                |
|       |          |     |           | 1 YES                                                                     | 481/ 83422     |
|       |          |     |           | 2 NO                                                                      | 186/ 31456     |
| 9     | G11A     | 1   | 0020      | WAS ... IN THIS PROGRAM ON SUNDAY DURING REFERENCE WEEK?                  |                |
|       |          |     |           | NOT APPLICABLE                                                            | 186/ 31456     |
|       |          |     |           | 1 YES                                                                     | 2/ 339         |
|       |          |     |           | 2 NO                                                                      | 479/ 83083     |
| 10    | G11B     | 1   | 0021      | WAS ... IN THIS PROGRAM ON MONDAY DURING REFERENCE WEEK?                  |                |
|       |          |     |           | NOT APPLICABLE                                                            | 186/ 31456     |
|       |          |     |           | 1 YES                                                                     | 390/ 69965     |
|       |          |     |           | 2 NO                                                                      | 91/ 13457      |
| 11    | G11C     | 1   | 0022      | WAS ... IN THIS PROGRAM ON TUESDAY? DURING REFERENCE WEEK?                |                |
|       |          |     |           | NOT APPLICABLE                                                            | 186/ 31456     |
|       |          |     |           | 1 YES                                                                     | 402/ 72196     |
|       |          |     |           | 2 NO                                                                      | 79/ 11227      |
| 12    | G11D     | 1   | 0023      | WAS ... IN THIS PROGRAM ON WEDNESDAY DURING REFERENCE WEEK?               |                |
|       |          |     |           | NOT APPLICABLE                                                            | 186/ 31456     |
|       |          |     |           | 1 YES                                                                     | 401/ 70935     |
|       |          |     |           | 2 NO                                                                      | 80/ 12487      |

| FIELD | ACRONYM | LEN | POSITION  | QUESTION AND VARIABLE DESCRIPTIONS                                                                                                                                                                                                   | UNWTD/WEIGHTED                                                                                                         |
|-------|---------|-----|-----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------|
| 13    | G11E    | 1   | 0024      | <p>WAS ... IN THIS PROGRAM ON THURSDAY DURING REFERENCE WEEK?</p> <p>NOT APPLICABLE</p> <p>1 YES</p> <p>2 NO</p>                                                                                                                     | <p>186/ 31456</p> <p>418/ 73272</p> <p>63/ 10151</p>                                                                   |
| 14    | G11F    | 1   | 0025      | <p>WAS ... IN THIS PROGRAM ON FRIDAY DURING REFERENCE WEEK?</p> <p>NOT APPLICABLE</p> <p>1 YES</p> <p>2 NO</p>                                                                                                                       | <p>186/ 31456</p> <p>372/ 63586</p> <p>109/ 19836</p>                                                                  |
| 15    | G11G    | 1   | 0026      | <p>WAS ... IN THIS PROGRAM ON SATURDAY DURING REFERENCE WEEK?</p> <p>NOT APPLICABLE</p> <p>1 YES</p> <p>2 NO</p>                                                                                                                     | <p>186/ 31456</p> <p>0/ 0</p> <p>481/ 83422</p>                                                                        |
| 16    | G12A    | 1   | 0027      | <p>WAS ... THERE BEFORE SCHOOL?</p> <p>NOT APPLICABLE</p> <p>1 YES</p> <p>2 NO</p>                                                                                                                                                   | <p>186/ 31456</p> <p>192/ 36894</p> <p>289/ 46529</p>                                                                  |
| 17    | G12B    | 1   | 0028      | <p>WAS ... THERE AFTER SCHOOL?</p> <p>NOT APPLICABLE</p> <p>1 YES</p> <p>2 NO</p>                                                                                                                                                    | <p>186/ 31456</p> <p>449/ 77836</p> <p>32/ 5586</p>                                                                    |
| 18    | G12C    | 1   | 0029      | <p>WAS ... THERE DURING LUNCH?</p> <p>NOT APPLICABLE</p> <p>1 YES</p> <p>2 NO</p>                                                                                                                                                    | <p>186/ 31456</p> <p>81/ 12593</p> <p>400/ 70830</p>                                                                   |
| 19    | G13     | 2   | 0030-0031 | <p>IN TOTAL, FOR HOW MANY HOURS WAS ... IN THIS PROGRAM DURING THE REFERENCE WEEK?</p> <p>NOT APPLICABLE</p> <p>01:40</p>                                                                                                            | <p>186/ 31456</p> <p>481/ 83422</p>                                                                                    |
| 20    | G14     | 1   | 0032      | <p>WERE ANY OF YOUR OTHER CHILDREN, UNDER THE AGE OF 13, IN THIS PROGRAM DURING THESE HOURS?</p> <p>NOT APPLICABLE</p> <p>1 YES</p> <p>2 NO</p> <p>3 NO OTHER CHILDREN</p> <p>9 NOT STATED</p>                                       | <p>186/ 31456</p> <p>134/ 18995</p> <p>184/ 32506</p> <p>154/ 29573</p> <p>9/ 2349</p>                                 |
| 21    | G15     | 1   | 0033      | <p>IS THIS PROGRAM SPONSORED BY ...</p> <p>NOT APPLICABLE</p> <p>1 BOARD OF EDUCATION</p> <p>2 MUNICIPAL GOVERNMENT</p> <p>3 NON PROFIT ORGANIZATION</p> <p>4 INDIVIDUALS OR GROUP FOR PROFIT</p> <p>5 OTHER</p> <p>6 DON'T KNOW</p> | <p>186/ 31456</p> <p>178/ 36265</p> <p>41/ 5135</p> <p>111/ 17064</p> <p>67/ 12061</p> <p>48/ 6250</p> <p>36/ 6649</p> |
| 22    | G16     | 1   | 0034      | <p>IS THIS PROGRAM LOCATED AT ...'S SCHOOL?</p> <p>NOT APPLICABLE</p> <p>1 YES</p> <p>2 NO</p> <p>9 NOT STATED</p>                                                                                                                   | <p>186/ 31456</p> <p>296/ 61503</p> <p>175/ 19628</p> <p>10/ 2291</p>                                                  |

| FIELD | ACRONYM | LEN | POSITION  | QUESTION AND VARIABLE DESCRIPTIONS                                                                                  | UNWTD/WEIGHTED |        |
|-------|---------|-----|-----------|---------------------------------------------------------------------------------------------------------------------|----------------|--------|
| 23    | G17     | 3   | 0035-0037 | HOW MUCH DID YOU PAY FOR... 'S CARE IN THIS PROGRAM FOR THE REFERENCE WEEK? (DOLLARS)                               |                |        |
|       |         |     |           | NOT APPLICABLE                                                                                                      | 186/           | 31456  |
|       |         |     |           | 000:185                                                                                                             | 481/           | 83422  |
| 24    | G18     | 1   | 0038      | DOES THE PROGRAM PROVIDE RECEIPTS?                                                                                  |                |        |
|       |         |     |           | NOT APPLICABLE                                                                                                      | 267/           | 40533  |
|       |         |     |           | 1 YES                                                                                                               | 328/           | 60116  |
|       |         |     |           | 2 NO                                                                                                                | 41/            | 7335   |
|       |         |     |           | 3 DON'T KNOW                                                                                                        | 31/            | 6894   |
| 25    | G19     | 1   | 0039      | DO YOU OR A MEMBER OF YOUR FAMILY INTEND TO CLAIM THIS COST FOR INCOME TAX PURPOSES?                                |                |        |
|       |         |     |           | NOT APPLICABLE                                                                                                      | 267/           | 40533  |
|       |         |     |           | 1 YES                                                                                                               | 303/           | 53445  |
|       |         |     |           | 2 NO                                                                                                                | 59/            | 13279  |
|       |         |     |           | 3 DON'T KNOW                                                                                                        | 38/            | 7621   |
| 26    | G20     | 1   | 0040      | WAS THIS BECAUSE THE FULL COST OF THIS CARE WAS SUBSIDIZED BY THE GOVERNMENT?                                       |                |        |
|       |         |     |           | NOT APPLICABLE                                                                                                      | 586/           | 105801 |
|       |         |     |           | 1 YES                                                                                                               | 46/            | 4788   |
|       |         |     |           | 2 NO                                                                                                                | 22/            | 2663   |
|       |         |     |           | 3 DON'T KNOW                                                                                                        | 13/            | 1626   |
| 27    | G21     | 1   | 0041      | WAS THE AMOUNT YOU PAID SUBSIDIZED BY THE GOVERNMENT?                                                               |                |        |
|       |         |     |           | NOT APPLICABLE                                                                                                      | 267/           | 40533  |
|       |         |     |           | 1 YES                                                                                                               | 66/            | 11525  |
|       |         |     |           | 2 NO                                                                                                                | 282/           | 52014  |
|       |         |     |           | 3 DON'T KNOW                                                                                                        | 52/            | 10806  |
| 28    | G22A    | 3   | 0042-0044 | APPROXIMATELY HOW MUCH WOULD IT COST YOU TO SEND ... TO THIS PROGRAM PER WEEK, IF IT WERE NOT SUBSIDIZED? (DOLLARS) |                |        |
|       |         |     |           | NOT APPLICABLE                                                                                                      | 555/           | 98565  |
|       |         |     |           | 008:110                                                                                                             | 57/            | 7969   |
|       |         |     |           | 998 DON'T KNOW                                                                                                      | 55/            | 8344   |
| 29    | G23     | 1   | 0045      | WHILE ... WAS IN THIS PROGRAM DURING REFERENCE WEEK WAS YOUR MAIN ACTIVITY...                                       |                |        |
|       |         |     |           | NOT APPLICABLE                                                                                                      | 186/           | 31456  |
|       |         |     |           | 1 WORKING                                                                                                           | 383/           | 66637  |
|       |         |     |           | 2 STUDYING                                                                                                          | 27/            | 4444   |
|       |         |     |           | 3 FAMILY                                                                                                            | 46/            | 7943   |
|       |         |     |           | 4 SOMETHING ELSE                                                                                                    | 25/            | 4399   |
| 30    | G24     | 1   | 0046      | OVERALL HOW DO YOU FEEL ABOUT THIS CARE ARRANGEMENT?                                                                |                |        |
|       |         |     |           | NOT APPLICABLE                                                                                                      | 186/           | 31456  |
|       |         |     |           | 1 NO RESERVATIONS                                                                                                   | 363/           | 62505  |
|       |         |     |           | 2 MINOR RESERVATIONS                                                                                                | 85/            | 14844  |
|       |         |     |           | 3 SOME IMPORTANT RESERVATIONS                                                                                       | 16/            | 2287   |
|       |         |     |           | 4 MAJOR RESERVATIONS                                                                                                | 1/             | 67     |
|       |         |     |           | 9 NOT STATED                                                                                                        | 16/            | 3719   |
| 31    | WEIGHT  | 9   | 0047-0055 | FINAL CHILD WEIGHT (NUMERIC 5.4)                                                                                    |                |        |

| FIELD | ACRONYM | LEN | POSITION  | QUESTION AND VARIABLE DESCRIPTIONS | UNWTD/WEIGHTED |
|-------|---------|-----|-----------|------------------------------------|----------------|
| 32    | PROV    | 2   | 0056-0057 | PROVINCE                           |                |
|       |         |     |           | 10 NEWFOUNDLAND                    | 67/ 11716      |
|       |         |     |           | 11 PRINCE EDWARD ISLAND            | 51/ 9560       |
|       |         |     |           | 12 NOVA SCOTIA                     | 70/ 12151      |
|       |         |     |           | 13 NEW BRUNSWICK                   | 52/ 9146       |
|       |         |     |           | 24 QUEBEC                          | 72/ 11231      |
|       |         |     |           | 35 ONTARIO                         | 80/ 12993      |
|       |         |     |           | 46 MANITOBA                        | 69/ 12912      |
|       |         |     |           | 47 SASKATCHEWAN                    | 82/ 12453      |
|       |         |     |           | 48 ALBERTA                         | 75/ 16097      |
|       |         |     |           | 59 BRITISH COLUMBIA                | 49/ 6620       |

| FIELD | ACRONYM  | LEN | POSITION  | QUESTION AND VARIABLE DESCRIPTIONS                                                                                                                                                                                                                            | UNWTD/WEIGHTED                                                                                                                                                            |
|-------|----------|-----|-----------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1     | HH_ID    | 8   | 0001-0008 | HOUSEHOLD IDENTIFICATION                                                                                                                                                                                                                                      |                                                                                                                                                                           |
| 2     | PG_LN_DA | 2   | 0009-0010 | PAGE LINE OF DA                                                                                                                                                                                                                                               |                                                                                                                                                                           |
| 3     | FAM_ID   | 1   | 0011      | FAMILY IDENTIFICATION CHARACTER                                                                                                                                                                                                                               |                                                                                                                                                                           |
| 4     | SEC      | 2   | 0012-0013 | SECTION H - CARE IN A DAYCARE CENTRE<br>H                                                                                                                                                                                                                     | 2075/ 278090                                                                                                                                                              |
| 5     | PG_LINE  | 2   | 0014-0015 | PAGE LINE OF CHILD                                                                                                                                                                                                                                            |                                                                                                                                                                           |
| 6     | AGE      | 2   | 0016-0017 | AGE OF CHILD<br>00 LESS THAN 1 YEAR<br>01 1 YEAR OLD<br>02 2 YEARS OLD<br>03 3 YEARS OLD<br>04 4 YEARS OLD<br>05 5 YEARS OLD<br>06 6 YEARS OLD<br>07 7 YEARS OLD<br>08 8 YEARS OLD<br>09 9 YEARS OLD<br>10 10 YEARS OLD<br>11 11 YEARS OLD<br>12 12 YEARS OLD | 87/ 11937<br>198/ 29690<br>267/ 38105<br>332/ 45772<br>370/ 49366<br>228/ 29054<br>137/ 16220<br>141/ 17826<br>122/ 16768<br>72/ 8689<br>52/ 6385<br>39/ 4391<br>30/ 3887 |
| 7     | TARGET   | 1   | 0018      | TARGET CHILD<br>NOT THE TARGET CHILD<br>1 CHILD 1 IS TARGET CHILD<br>2 CHILD 2 IS TARGET CHILD<br>3 CHILD 3 IS TARGET CHILD<br>4 CHILD 4 IS TARGET CHILD                                                                                                      | 862/ 109513<br>950/ 133241<br>231/ 31688<br>29/ 3199<br>3/ 447                                                                                                            |
| 8     | H10      | 1   | 0019      | INTERVIEWER CHECK ITEM -<br>DID CHILD ATTEND A DAYCARE CENTRE?<br>1 YES<br>2 NO                                                                                                                                                                               | 1463/ 202317<br>612/ 75773                                                                                                                                                |
| 9     | H11      | 1   | 0020      | WHERE IS THIS DAYCARE CENTRE LOCATED?<br>NOT APPLICABLE<br>1<br>9 NOT STATED                                                                                                                                                                                  | 612/ 75773<br>1449/ 200567<br>14/ 1750                                                                                                                                    |
| 10    | H12A     | 1   | 0021      | NOTE: 1 DA'S OR SPOUSE'S PLACE OF WORK OR STUDY,<br>NEIGHBOURHOOD SCHOOL, OR SOMEWHERE ELSE<br>WAS ...IN THIS PROGRAM ON SUNDAY<br>DURING REFERENCE WEEK?<br>NOT APPLICABLE<br>1 YES<br>2 NO                                                                  | 612/ 75773<br>3/ 240<br>1460/ 202077                                                                                                                                      |
| 11    | H12B     | 1   | 0022      | WAS ...IN THIS PROGRAM ON MONDAY<br>DURING REFERENCE WEEK?<br>NOT APPLICABLE<br>1 YES<br>2 NO                                                                                                                                                                 | 612/ 75773<br>1115/ 157028<br>348/ 45289                                                                                                                                  |
| 12    | H12C     | 1   | 0023      | WAS ...IN THIS PROGRAM ON TUESDAY<br>DURING REFERENCE WEEK?<br>NOT APPLICABLE<br>1 YES<br>2 NO                                                                                                                                                                | 612/ 75773<br>1188/ 168225<br>275/ 34092                                                                                                                                  |

| FIELD                                                                    | ACRONYM | LEN | POSITION  | QUESTION AND VARIABLE DESCRIPTIONS                                                                                                                                                             | UNWTD/WEIGHTED                                                                          |
|--------------------------------------------------------------------------|---------|-----|-----------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------|
| 13                                                                       | H12D    | 1   | 0024      | <p>WAS ...IN THIS PROGRAM ON WEDNESDAY DURING REFERENCE WEEK?</p> <p>NOT APPLICABLE</p> <p>1 YES</p> <p>2 NO</p>                                                                               | <p>612/ 75773</p> <p>1196/ 169383</p> <p>267/ 32934</p>                                 |
| 14                                                                       | H12E    | 1   | 0025      | <p>WAS ...IN THIS PROGRAM ON THURSDAY DURING REFERENCE WEEK?</p> <p>NOT APPLICABLE</p> <p>1 YES</p> <p>2 NO</p>                                                                                | <p>612/ 75773</p> <p>1175/ 168037</p> <p>288/ 34280</p>                                 |
| 15                                                                       | H12F    | 1   | 0026      | <p>WAS ...IN THIS PROGRAM ON FRIDAY DURING REFERENCE WEEK?</p> <p>NOT APPLICABLE</p> <p>1 YES</p> <p>2 NO</p>                                                                                  | <p>612/ 75773</p> <p>1140/ 160707</p> <p>323/ 41609</p>                                 |
| 16                                                                       | H12G    | 1   | 0027      | <p>WAS ...IN THIS PROGRAM ON SATURDAY DURING REFERENCE WEEK?</p> <p>NOT APPLICABLE</p> <p>1 YES</p> <p>2 NO</p>                                                                                | <p>612/ 75773</p> <p>11/ 646</p> <p>1452/ 201671</p>                                    |
| 17                                                                       | H13     | 2   | 0028-0029 | <p>IN TOTAL, FOR HOW MANY HOURS WAS ... IN THIS PROGRAM DURING THE REFERENCE WEEK?</p> <p>NOT APPLICABLE</p> <p>01:60</p>                                                                      | <p>612/ 75773</p> <p>1463/ 202317</p>                                                   |
| 18                                                                       | H14     | 1   | 0030      | <p>WERE ANY OF YOUR OTHER CHILDREN, UNDER THE AGE OF 13, IN THIS PROGRAM DURING THESE HOURS?</p> <p>NOT APPLICABLE</p> <p>1 YES</p> <p>2 NO</p> <p>3 NO OTHER CHILDREN</p> <p>9 NOT STATED</p> | <p>612/ 75773</p> <p>365/ 49649</p> <p>520/ 68963</p> <p>553/ 79957</p> <p>25/ 3748</p> |
| 19                                                                       | H15A    | 1   | 0031      | <p>IS THIS CENTRE OPERATED BY OR AFFILIATED WITH ...</p> <p>NOT APPLICABLE</p> <p>1 MUNICIPAL GOVT,SCHOOL,CHURCH,COMMUNITY</p> <p>7 OTHER - SPECIFY</p> <p>9 NOT STATED</p>                    | <p>612/ 75773</p> <p>1420/ 196639</p> <p>21/ 2713</p> <p>22/ 2964</p>                   |
| NOTE: 'OTHER' CODES FOR THIS QUESTION CAN BE FOUND IN H15C1 (POS. 46-47) |         |     |           |                                                                                                                                                                                                |                                                                                         |
| 20                                                                       | H16     | 1   | 0032      | <p>DOES THE CENTRE OPERATE ON A PROFIT OR NON PROFIT BASIS?</p> <p>NOT APPLICABLE</p> <p>1 PROFIT</p> <p>2 NON PROFIT</p> <p>3 DON'T KNOW</p>                                                  | <p>612/ 75773</p> <p>652/ 87547</p> <p>538/ 73157</p> <p>273/ 41612</p>                 |
| 21                                                                       | H17     | 1   | 0033      | <p>IS THIS A PARENT CO-OPERATIVE IN WHICH YOU ARE EXPECTED TO PROVIDE UNPAID HOURS WORKING WITH THE CHILDREN?</p> <p>NOT APPLICABLE</p> <p>1 YES</p> <p>2 NO</p>                               | <p>1264/ 163320</p> <p>69/ 11810</p> <p>742/ 102959</p>                                 |



| FIELD | ACRONYM | LEN | POSITION  | QUESTION AND VARIABLE DESCRIPTIONS                                                                                  | UNWTD/WEIGHTED |
|-------|---------|-----|-----------|---------------------------------------------------------------------------------------------------------------------|----------------|
| 22    | H18     | 3   | 0034-0036 | HOW MUCH DID YOU PAY FOR...S CARE IN THIS PROGRAM FOR THE REFERENCE WEEK? (DOLLARS)                                 |                |
|       |         |     |           | NOT APPLICABLE                                                                                                      | 612/ 75773     |
|       |         |     |           | 000:250                                                                                                             | 1463/ 202317   |
| 23    | H19     | 1   | 0037      | DOES THE PROGRAM PROVIDE RECEIPTS?                                                                                  |                |
|       |         |     |           | NOT APPLICABLE                                                                                                      | 734/ 94070     |
|       |         |     |           | 1 YES                                                                                                               | 1231/ 164562   |
|       |         |     |           | 2 NO                                                                                                                | 77/ 14444      |
|       |         |     |           | 3 DON'T KNOW                                                                                                        | 33/ 5013       |
| 24    | H20     | 1   | 0038      | DO YOU OR A MEMBER OF YOUR FAMILY INTEND TO CLAIM THIS COST FOR INCOME TAX PURPOSES?                                |                |
|       |         |     |           | NOT APPLICABLE                                                                                                      | 734/ 94070     |
|       |         |     |           | 1 YES                                                                                                               | 1109/ 152452   |
|       |         |     |           | 2 NO                                                                                                                | 162/ 21114     |
|       |         |     |           | 3 DON'T KNOW                                                                                                        | 70/ 10453      |
| 25    | H21     | 1   | 0039      | WAS THIS BECAUSE THE FULL COST OF THIS CARE WAS SUBSIDIZED BY THE GOVERNMENT?                                       |                |
|       |         |     |           | NOT APPLICABLE                                                                                                      | 1953/ 259793   |
|       |         |     |           | 1 YES                                                                                                               | 95/ 13515      |
|       |         |     |           | 2 NO                                                                                                                | 20/ 3590       |
|       |         |     |           | 3 DON'T KNOW                                                                                                        | 7/ 1193        |
| 26    | H22     | 1   | 0040      | WAS THE AMOUNT YOU PAID SUBSIDIZED BY THE GOVERNMENT?                                                               |                |
|       |         |     |           | NOT APPLICABLE                                                                                                      | 734/ 94070     |
|       |         |     |           | 1 YES                                                                                                               | 347/ 50365     |
|       |         |     |           | 2 NO                                                                                                                | 923/ 126707    |
|       |         |     |           | 3 DON'T KNOW                                                                                                        | 71/ 6947       |
| 27    | H23A    | 3   | 0041-0043 | APPROXIMATELY HOW MUCH WOULD IT COST YOU TO SEND ... TO THIS PROGRAM PER WEEK, IF IT WERE NOT SUBSIDIZED? (DOLLARS) |                |
|       |         |     |           | NOT APPLICABLE                                                                                                      | 1633/ 214210   |
|       |         |     |           | 006:427                                                                                                             | 342/ 49255     |
|       |         |     |           | 998 DON'T KNOW                                                                                                      | 100/ 14625     |
| 28    | H24     | 1   | 0044      | WHILE ... WAS IN THIS PROGRAM DURING REFERENCE WEEK WAS YOUR MAIN ACTIVITY...                                       |                |
|       |         |     |           | NOT APPLICABLE                                                                                                      | 612/ 75773     |
|       |         |     |           | 1 WORKING                                                                                                           | 1076/ 148637   |
|       |         |     |           | 2 STUDYING                                                                                                          | 119/ 14494     |
|       |         |     |           | 3 FAMILY                                                                                                            | 140/ 17867     |
|       |         |     |           | 4 SOMETHING ELSE                                                                                                    | 128/ 21319     |
| 29    | H25     | 1   | 0045      | OVERALL HOW DO YOU FEEL ABOUT THIS CARE ARRANGEMENT?                                                                |                |
|       |         |     |           | NOT APPLICABLE                                                                                                      | 612/ 75773     |
|       |         |     |           | 1 NO RESERVATIONS                                                                                                   | 1049/ 142053   |
|       |         |     |           | 2 MINOR RESERVATIONS                                                                                                | 294/ 42961     |
|       |         |     |           | 3 SOME IMPORTANT RESERVATIONS                                                                                       | 65/ 9680       |
|       |         |     |           | 4 MAJOR RESERVATIONS                                                                                                | 23/ 3624       |
|       |         |     |           | 9 NOT STATED                                                                                                        | 32/ 3999       |
| 30    | H15C1   | 2   | 0046-0047 | 'OTHER' CODES FOR QUESTION H15A                                                                                     |                |
|       |         |     |           | NOT APPLICABLE                                                                                                      | 2054/ 275377   |
|       |         |     |           | 96 OTHER                                                                                                            | 8/ 710         |
|       |         |     |           | 97 DON'T KNOW                                                                                                       | 2/ 80          |
|       |         |     |           | 98 UNCODABLE                                                                                                        | 1/ 329         |
|       |         |     |           | 99 NOT STATED                                                                                                       | 10/ 1594       |

| FIELD | ACRONYM | LEN | POSITION  | QUESTION AND VARIABLE DESCRIPTIONS | UNWTD/WEIGHTED |
|-------|---------|-----|-----------|------------------------------------|----------------|
| 31    | WEIGHT  | 9   | 0048-0056 | FINAL CHILD WEIGHT (NUMERIC 5.4)   |                |
| 32    | PROV    | 2   | 0057-0058 | PROVINCE                           |                |
|       |         |     | 10        | NEWFOUNDLAND                       | 232/ 31569     |
|       |         |     | 11        | PRINCE EDWARD ISLAND               | 178/ 24268     |
|       |         |     | 12        | NOVA SCOTIA                        | 194/ 25132     |
|       |         |     | 13        | NEW BRUNSWICK                      | 185/ 26053     |
|       |         |     | 24        | QUEBEC                             | 218/ 30177     |
|       |         |     | 35        | ONTARIO                            | 193/ 25278     |
|       |         |     | 46        | MANITOBA                           | 184/ 25748     |
|       |         |     | 47        | SASKATCHEWAN                       | 211/ 25590     |
|       |         |     | 48        | ALBERTA                            | 267/ 32781     |
|       |         |     | 59        | BRITISH COLUMBIA                   | 213/ 31493     |

| FIELD | ACRONYM  | LEN | POSITION  | QUESTION AND VARIABLE DESCRIPTIONS                                                                      | UNWTD/WEIGHTED |
|-------|----------|-----|-----------|---------------------------------------------------------------------------------------------------------|----------------|
| 1     | HH_ID    | 8   | 0001-0008 | HOUSEHOLD IDENTIFICATION                                                                                |                |
| 2     | PG_LN_DA | 2   | 0009-0010 | PAGE LINE OF DA                                                                                         |                |
| 3     | FAM_ID   | 1   | 0011      | FAMILY IDENTIFICATION CHARACTER                                                                         |                |
| 4     | SEC      | 2   | 0012-0013 | SECTION I - CARE BY RELATIVE/NON-RELATIVE                                                               |                |
|       |          |     |           | I                                                                                                       | 18603/ 2047672 |
| 5     | PG_LINE  | 2   | 0014-0015 | PAGE LINE OF CHILD                                                                                      |                |
| 6     | AGE      | 2   | 0016-0017 | AGE OF CHILD                                                                                            |                |
|       |          |     |           | 00 LESS THAN 1 YEAR                                                                                     | 1564/ 191793   |
|       |          |     |           | 01 1 YEAR OLD                                                                                           | 1828/ 212090   |
|       |          |     |           | 02 2 YEARS OLD                                                                                          | 1857/ 205350   |
|       |          |     |           | 03 3 YEARS OLD                                                                                          | 1804/ 191981   |
|       |          |     |           | 04 4 YEARS OLD                                                                                          | 1802/ 190910   |
|       |          |     |           | 05 5 YEARS OLD                                                                                          | 1675/ 185677   |
|       |          |     |           | 06 6 YEARS OLD                                                                                          | 1564/ 162865   |
|       |          |     |           | 07 7 YEARS OLD                                                                                          | 1543/ 163085   |
|       |          |     |           | 08 8 YEARS OLD                                                                                          | 1376/ 150775   |
|       |          |     |           | 09 9 YEARS OLD                                                                                          | 1173/ 128999   |
|       |          |     |           | 10 10 YEARS OLD                                                                                         | 1010/ 109691   |
|       |          |     |           | 11 11 YEARS OLD                                                                                         | 831/ 87974     |
|       |          |     |           | 12 12 YEARS OLD                                                                                         | 576/ 66484     |
| 7     | TARGET   | 1   | 0018      | TARGET CHILD                                                                                            |                |
|       |          |     |           | NOT THE TARGET CHILD                                                                                    | 8163/ 877437   |
|       |          |     |           | 1 CHILD 1 IS TARGET CHILD                                                                               | 7692/ 877888   |
|       |          |     |           | 2 CHILD 2 IS TARGET CHILD                                                                               | 2402/ 257040   |
|       |          |     |           | 3 CHILD 3 IS TARGET CHILD                                                                               | 314/ 32509     |
|       |          |     |           | 4 CHILD 4 IS TARGET CHILD                                                                               | 32/ 2797       |
| 8     | I10      | 1   | 0019      | INTERVIEWER CHECK ITEM -<br>WAS CHILD CARED FOR BY RELATIVE/NON-RELATIVE?                               |                |
|       |          |     |           | 1 YES                                                                                                   | 16373/ 1814434 |
|       |          |     |           | 2 NO                                                                                                    | 2230/ 233238   |
| 9     | I11      | 2   | 0020-0021 | HOW MANY DIFFERENT CARE ARRANGEMENTS OF<br>THIS TYPE DID YOU HAVE FOR ... DURING<br>THE REFERENCE WEEK? |                |
|       |          |     |           | NOT APPLICABLE                                                                                          | 2230/ 233238   |
|       |          |     |           | 01:05                                                                                                   | 16373/ 1814434 |
| 10    | I13A     | 1   | 0022      | ON SUNDAY DURING REFERENCE WEEK<br>WAS ... IN THIS CARE?                                                |                |
|       |          |     |           | NOT APPLICABLE                                                                                          | 2230/ 233238   |
|       |          |     |           | 1 YES                                                                                                   | 947/ 95460     |
|       |          |     |           | 2 NO                                                                                                    | 15426/ 1718974 |
| 11    | I13B     | 1   | 0023      | ON MONDAY DURING REFERENCE WEEK<br>WAS ... IN THIS CARE?                                                |                |
|       |          |     |           | NOT APPLICABLE                                                                                          | 2230/ 233238   |
|       |          |     |           | 1 YES                                                                                                   | 8255/ 944849   |
|       |          |     |           | 2 NO                                                                                                    | 8118/ 869586   |
| 12    | I13C     | 1   | 0024      | ON TUESDAY DURING REFERENCE WEEK<br>WAS ... IN THIS CARE?                                               |                |
|       |          |     |           | NOT APPLICABLE                                                                                          | 2230/ 233238   |
|       |          |     |           | 1 YES                                                                                                   | 8852/ 1018059  |
|       |          |     |           | 2 NO                                                                                                    | 7521/ 796375   |

| FIELD | ACRONYM | LEN | POSITION  | QUESTION AND VARIABLE DESCRIPTIONS                                                                                                                                                        | UNWTD/WEIGHTED                                                             |
|-------|---------|-----|-----------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|
| 13    | I13D    | 1   | 0025      | ON WEDNESDAY DURING REFERENCE WEEK<br>WAS ... IN THIS CARE?<br><br>NOT APPLICABLE<br>1 YES<br>2 NO                                                                                        | 2230/ 233238<br>9019/ 1029998<br>7354/ 784436                              |
| 14    | I13E    | 1   | 0026      | ON THURSDAY DURING REFERENCE WEEK<br>WAS ... IN THIS CARE?<br><br>NOT APPLICABLE<br>1 YES<br>2 NO                                                                                         | 2230/ 233238<br>8997/ 1031184<br>7376/ 783250                              |
| 15    | I13F    | 1   | 0027      | ON FRIDAY DURING REFERENCE WEEK<br>WAS ... IN THIS CARE?<br><br>NOT APPLICABLE<br>1 YES<br>2 NO                                                                                           | 2230/ 233238<br>8780/ 1001290<br>7593/ 813144                              |
| 16    | I13G    | 1   | 0028      | ON SATURDAY DURING REFERENCE WEEK<br>WAS ... IN THIS CARE?<br><br>NOT APPLICABLE<br>1 YES<br>2 NO                                                                                         | 2230/ 233238<br>2455/ 250784<br>13918/ 1563650                             |
| 17    | I14     | 2   | 0029-0030 | IN TOTAL, FOR HOW MANY HOURS WAS ... IN<br>THIS CARE DURING THE REFERENCE WEEK?<br><br>NOT APPLICABLE<br>01:98<br>99 UNIDENTIFIABLE                                                       | 2230/ 233238<br>16362/ 1813541<br>11/ 894                                  |
| 18    | I15     | 1   | 0031      | WERE ANY OF YOUR OTHER CHILDREN, UNDER<br>THE AGE OF 13, IN THIS CARE DURING<br>THESE HOURS?<br><br>NOT APPLICABLE<br>1 YES<br>2 NO<br>3 NO OTHER CHILDREN<br>9 NOT STATED                | 2230/ 233238<br>7936/ 872113<br>3768/ 398679<br>4266/ 499920<br>403/ 43722 |
| 19    | I16A    | 1   | 0032      | DID THIS PERSON CARE FOR ... IN YOUR HOME<br>IN HIS/HER HOME, OR SOMEWHERE ELSE?<br><br>NOT APPLICABLE<br>1 AT YOUR HOME<br>2 AT CAREGIVER'S HOME<br>3 SOMEWHERE ELSE<br>7 UNIDENTIFIABLE | 2230/ 233238<br>6314/ 721602<br>9817/ 1064931<br>231/ 27008<br>11/ 894     |
| 20    | I17     | 1   | 0033      | DOES THIS PERSON LIVE IN YOUR HOUSEHOLD?<br><br>NOT APPLICABLE<br>1 YES<br>2 NO<br>7 UNIDENTIFIABLE<br>9 NOT STATED                                                                       | 12286/ 1325589<br>923/ 131214<br>5136/ 563892<br>3/ 481<br>255/ 26496      |
| 21    | I18     | 1   | 0034      | IS THIS PERSON RELATED TO ...?<br><br>NOT APPLICABLE<br>1 YES<br>2 NO<br>7 UNIDENTIFIABLE                                                                                                 | 2230/ 233238<br>7795/ 831697<br>8567/ 981844<br>11/ 894                    |

| FIELD | ACRONYM | LEN | POSITION  | QUESTION AND VARIABLE DESCRIPTIONS                                                                                                                                          | UNWTD/WEIGHTED                                                                                     |
|-------|---------|-----|-----------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------|
| 22    | I19     | 1   | 0035      | WHAT IS HIS/HER RELATIONSHIP TO ...?<br>NOT APPLICABLE<br>1 PARENT/STEPARENT<br>2 GRANDPARENT<br>3 AUNT/UNCLE<br>4 OTHER RELATIVE<br>7 UNIDENTIFIABLE<br>9 NOT STATED       | 10804/ 1215756<br>782/ 86757<br>4374/ 467524<br>1519/ 159593<br>917/ 91766<br>4/ 219<br>203/ 26058 |
| 23    | I20     | 3   | 0036-0038 | HOW MUCH DID YOU PAY FOR... 'S CARE IN THIS PROGRAM FOR THE REFERENCE WEEK? (DOLLARS)<br>NOT APPLICABLE<br>000:300<br>777 UNIDENTIFIABLE                                    | 2230/ 233238<br>16362/ 1813541<br>11/ 894                                                          |
| 24    | I21     | 1   | 0039      | INTERVIEWER CHECK:<br>NOT APPLICABLE<br>1 ITEM I16 = AT YOUR HOME<br>2 OTHERWISE                                                                                            | 9476/ 1025003<br>3918/ 427425<br>5209/ 595244                                                      |
| 25    | I22     | 1   | 0040      | DOES THIS COST INCLUDE OTHER SERVICES SUCH AS LIGHT HOUSEKEEPING ETC. ?<br>NOT APPLICABLE<br>1 YES<br>2 NO<br>9 NOT STATED                                                  | 14685/ 1620247<br>1078/ 116813<br>2554/ 278163<br>286/ 32450                                       |
| 26    | I23     | 1   | 0041      | DOES THIS CAREGIVER PROVIDE RECEIPTS?<br>NOT APPLICABLE<br>1 YES<br>2 NO<br>7 UNIDENTIFIABLE<br>9 NOT STATED                                                                | 9476/ 1025003<br>2429/ 236918<br>5995/ 705016<br>11/ 894<br>692/ 79842                             |
| 27    | I24     | 1   | 0042      | DO YOU OR A MEMBER OF YOUR FAMILY INTEND TO CLAIM THIS COST FOR INCOME TAX PURPOSES?<br>NOT APPLICABLE<br>1 YES<br>2 NO<br>7 UNIDENTIFIABLE<br>9 NOT STATED                 | 9476/ 1025003<br>3254/ 320229<br>5107/ 614956<br>11/ 894<br>755/ 86590                             |
| 28    | I25     | 1   | 0043      | INTERVIEWER CHECK ITEM :<br>NOT APPLICABLE<br>1 ITEM I18 = YES (RELATIVE)<br>2 OTHERWISE                                                                                    | 2230/ 233238<br>7799/ 831916<br>8574/ 982518                                                       |
| 29    | I26     | 1   | 0044      | INTERVIEWER CHECK ITEM :<br>NOT APPLICABLE<br>1 ITEM I16 = AT YOUR HOME<br>2 OTHERWISE                                                                                      | 10029/ 1065154<br>3252/ 364734<br>5322/ 617784                                                     |
| 30    | I27     | 1   | 0045      | IS THE PERSON PROVIDING THIS CARE LICENCED BY THE GOVERNMENT OR APPROVED BY A FAMILY DAYCARE AGENCY?<br>NOT APPLICABLE<br>1 YES<br>2 NO<br>3 DON'T KNOW<br>7 UNIDENTIFIABLE | 13281/ 1429888<br>278/ 39100<br>4598/ 525320<br>442/ 53171<br>4/ 193                               |

| FIELD | ACRONYM | LEN | POSITION  | QUESTION AND VARIABLE DESCRIPTIONS                                                                                                                                                                                            | UNWTD/WEIGHTED                                                                                                      |
|-------|---------|-----|-----------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------|
| 31    | I28     | 1   | 0046      | <p>WAS THE AMOUNT YOU PAID FOR THIS CARE SUBSIDIZED BY THE GOVERNMENT?</p> <p>NOT APPLICABLE</p> <p>1 YES</p> <p>2 NO</p> <p>3 DON'T KNOW</p>                                                                                 | <p>18325/ 2008572</p> <p>65/ 7857</p> <p>201/ 29390</p> <p>12/ 1852</p>                                             |
| 32    | I29A    | 3   | 0047-0049 | <p>APPROXIMATELY HOW MUCH WOULD IT COST YOU TO SEND ... TO THIS PROGRAM PER WEEK, IF IT WERE NOT SUBSIDIZED?</p> <p>NOT APPLICABLE</p> <p>001:300</p> <p>998 DON'T KNOW</p>                                                   | <p>18538/ 2039815</p> <p>50/ 6626</p> <p>15/ 1231</p>                                                               |
| 33    | I30     | 1   | 0050      | <p>IS THIS CARE ARRANGEMENT A BABYSITTING CO-OPERATIVE IN WHICH YOU ARE EXPECTED TO PROVIDE CARE PARTTIME?</p> <p>NOT APPLICABLE</p> <p>1 YES</p> <p>2 NO</p> <p>3 DON'T KNOW</p> <p>7 UNIDENTIFIABLE</p> <p>9 NOT STATED</p> | <p>10307/ 1104254</p> <p>309/ 33795</p> <p>7339/ 835169</p> <p>641/ 73779</p> <p>7/ 675</p> <p>0/ 0</p>             |
| 34    | I31     | 1   | 0051      | <p>WHILE ... WAS IN THIS PERSON'S CARE WHAT WAS YOUR MAIN ACTIVITY?</p> <p>NOT APPLICABLE</p> <p>1 WORKING</p> <p>2 STUDYING</p> <p>3 FAMILY</p> <p>4 SOMETHING ELSE</p> <p>7 UNIDENTIFIABLE</p>                              | <p>2230/ 233238</p> <p>9844/ 1102847</p> <p>584/ 76836</p> <p>1155/ 119519</p> <p>4779/ 514339</p> <p>11/ 894</p>   |
| 35    | I32     | 1   | 0052      | <p>OVERALL HOW DO YOU FEEL ABOUT THIS CARE ARRANGEMENT?</p> <p>NOT APPLICABLE</p> <p>1 NO RESERVATIONS</p> <p>2 MINOR RESERVATIONS</p> <p>3 SOME IMPORTANT RESERVATIONS</p> <p>4 MAJOR RESERVATIONS</p> <p>9 NOT STATED</p>   | <p>2230/ 233238</p> <p>13302/ 1457950</p> <p>1960/ 233185</p> <p>298/ 33202</p> <p>103/ 11265</p> <p>710/ 78833</p> |
| 36    | I33     | 1   | 0053      | <p>INTERVIEWER CHECK ITEM :</p> <p>NOT APPLICABLE</p> <p>1 ITEM I11 &gt;1</p> <p>2 OTHERWISE</p>                                                                                                                              | <p>2230/ 233238</p> <p>2259/ 254792</p> <p>14114/ 1559642</p>                                                       |
| 37    | I35A    | 1   | 0054      | <p>ON SUNDAY DURING REFERENCE WEEK WAS ... IN THIS CARE?</p> <p>NOT APPLICABLE</p> <p>1 YES</p> <p>2 NO</p>                                                                                                                   | <p>16344/ 1792880</p> <p>105/ 10758</p> <p>2154/ 244034</p>                                                         |
| 38    | I35B    | 1   | 0055      | <p>ON MONDAY DURING REFERENCE WEEK WAS ... IN THIS CARE?</p> <p>NOT APPLICABLE</p> <p>1 YES</p> <p>2 NO</p>                                                                                                                   | <p>16344/ 1792880</p> <p>435/ 46078</p> <p>1824/ 208714</p>                                                         |

| FIELD | ACRONYM | LEN | POSITION  | QUESTION AND VARIABLE DESCRIPTIONS                                                                                                                                         | UNMTD/WEIGHTED                                                        |
|-------|---------|-----|-----------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------|
| 39    | I35C    | 1   | 0056      | ON TUESDAY DURING REFERENCE WEEK<br>WAS ... IN THIS CARE?<br><br>NOT APPLICABLE<br>1 YES<br>2 NO                                                                           | 16344/ 1792880<br>537/ 60295<br>1722/ 194497                          |
| 40    | I35D    | 1   | 0057      | ON WEDNESDAY DURING REFERENCE WEEK<br>WAS ... IN THIS CARE?<br><br>NOT APPLICABLE<br>1 YES<br>2 NO                                                                         | 16344/ 1792880<br>569/ 63833<br>1690/ 190959                          |
| 41    | I35E    | 1   | 0058      | ON THURSDAY DURING REFERENCE WEEK<br>WAS ... IN THIS CARE?<br><br>NOT APPLICABLE<br>1 YES<br>2 NO                                                                          | 16344/ 1792880<br>667/ 74467<br>1592/ 180325                          |
| 42    | I35F    | 1   | 0059      | ON FRIDAY DURING REFERENCE WEEK<br>WAS ... IN THIS CARE?<br><br>NOT APPLICABLE<br>1 YES<br>2 NO                                                                            | 16344/ 1792880<br>753/ 85163<br>1506/ 169629                          |
| 43    | I35G    | 1   | 0060      | ON SATURDAY DURING REFERENCE WEEK<br>WAS ... IN THIS CARE?<br><br>NOT APPLICABLE<br>1 YES<br>2 NO                                                                          | 16344/ 1792880<br>477/ 55296<br>1782/ 199496                          |
| 44    | I36     | 2   | 0061-0062 | IN TOTAL, FOR HOW MANY HOURS WAS ... IN<br>THIS CARE DURING THE REFERENCE WEEK?<br><br>NOT APPLICABLE<br>01:98<br><br>NOTE: 77 UNIDENTIFIABLE                              | 16344/ 1792880<br>2259/ 254792                                        |
| 45    | I37     | 1   | 0063      | WERE ANY OF YOUR OTHER CHILDREN, UNDER<br>THE AGE OF 13, IN THIS CARE DURING<br>THESE HOURS?<br><br>NOT APPLICABLE<br>1 YES<br>2 NO<br>3 NO OTHER CHILDREN<br>9 NOT STATED | 16344/ 1792880<br>974/ 108727<br>632/ 71264<br>630/ 72109<br>23/ 2693 |
| 46    | I38A    | 1   | 0064      | DID THIS PERSON CARE FOR ... IN YOUR HOME<br>IN HIS/HER HOME, OR SOMEWHERE ELSE?<br><br>NOT APPLICABLE<br>1 AT YOUR HOME<br>2 AT CAREGIVER'S HOME<br>3 SOMEWHERE ELSE      | 16344/ 1792880<br>1123/ 132534<br>1077/ 116361<br>59/ 5897            |
| 47    | I39     | 1   | 0065      | DOES THIS PERSON LIVE IN YOUR HOUSEHOLD?<br><br>NOT APPLICABLE<br>1 YES<br>2 NO<br>9 NOT STATED                                                                            | 17480/ 1915138<br>128/ 13383<br>983/ 117997<br>12/ 1153               |

| FIELD | ACRONYM | LEN | POSITION  | QUESTION AND VARIABLE DESCRIPTIONS                                                                                                                  | UNWTD/WEIGHTED                                                                   |
|-------|---------|-----|-----------|-----------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|
| 48    | I40     | 1   | 0066      | IS THE SECOND PERSON RELATED TO ...?<br>NOT APPLICABLE<br>1 YES<br>2 NO                                                                             | 16344/ 1792880<br>1063/ 114608<br>1196/ 140184                                   |
| 49    | I41     | 1   | 0067      | WHAT IS HIS/HER RELATIONSHIP TO ...?<br>NOT APPLICABLE<br>1 PARENT/STEP-PARENT<br>2 GRANDPARENT<br>3 AUNT/UNCLE<br>4 OTHER RELATIVE<br>9 NOT STATED | 17540/ 1933064<br>181/ 19744<br>498/ 58151<br>245/ 25551<br>136/ 10942<br>3/ 220 |
| 50    | I42     | 3   | 0068-0070 | HOW MUCH DID YOU PAY FOR... 'S SECOND CARE ARRANGEMENT FOR THE REFERENCE WEEK? (DOLLARS)<br>NOT APPLICABLE<br>000:245                               | 16344/ 1792880<br>2259/ 254792                                                   |
| 51    | I43     | 1   | 0071      | INTERVIEWER CHECK:<br>NOT APPLICABLE<br>1 ITEM I38 = AT YOUR HOME<br>2 OTHERWISE<br>9 NOT STATED                                                    | 17547/ 1929280<br>702/ 81909<br>354/ 36483<br>0/ 0                               |
| 52    | I44     | 1   | 0072      | DOES THIS COST INCLUDE OTHER SERVICES SUCH AS LIGHT HOUSEKEEPING ETC. ?<br>NOT APPLICABLE<br>1 YES<br>2 NO<br>9 NOT STATED                          | 17901/ 1965763<br>76/ 10772<br>613/ 68491<br>13/ 2646                            |
| 53    | I45     | 1   | 0073      | DOES THE SECOND CAREGIVER PROVIDE RECEIPTS?<br>NOT APPLICABLE<br>1 YES<br>2 NO<br>9 NOT STATED                                                      | 17547/ 1929280<br>155/ 15916<br>868/ 98894<br>33/ 3582                           |
| 54    | I46     | 1   | 0074      | DO YOU OR A MEMBER OF YOUR FAMILY INTEND TO CLAIM THIS COST FOR INCOME TAX PURPOSES?<br>NOT APPLICABLE<br>1 YES<br>2 NO<br>9 NOT STATED             | 17547/ 1929280<br>227/ 23137<br>787/ 90733<br>42/ 4522                           |
| 55    | I47     | 1   | 0075      | INTERVIEWER CHECK ITEM :<br>NOT APPLICABLE<br>1 ITEM I40 = YES (RELATIVE)<br>2 OTHERWISE                                                            | 16344/ 1792880<br>1063/ 114608<br>1196/ 140184                                   |
| 56    | I48     | 1   | 0076      | INTERVIEWER CHECK ITEM :<br>NOT APPLICABLE<br>1 ITEM I38 = AT YOUR HOME<br>2 OTHERWISE                                                              | 17407/ 1907488<br>639/ 81232<br>557/ 58952                                       |



| FIELD | ACRONYM | LEN | POSITION  | QUESTION AND VARIABLE DESCRIPTIONS                                                                                  | UNWTD/WEIGHTED |
|-------|---------|-----|-----------|---------------------------------------------------------------------------------------------------------------------|----------------|
| 57    | I49     | 1   | 0077      | IS THE PERSON PROVIDING THIS CARE LICENCED BY THE GOVERNMENT OR APPROVED BY A FAMILY DAYCARE AGENCY?                |                |
|       |         |     |           | NOT APPLICABLE                                                                                                      | 18046/ 1988720 |
|       |         |     |           | 1 YES                                                                                                               | 24/ 2292       |
|       |         |     |           | 2 NO                                                                                                                | 485/ 50538     |
|       |         |     |           | 3 DON'T KNOW                                                                                                        | 48/ 6122       |
| 58    | I50     | 1   | 0078      | WAS THE AMOUNT YOU PAID FOR THIS CARE SUBSIDIZED BY THE GOVERNMENT?                                                 |                |
|       |         |     |           | NOT APPLICABLE                                                                                                      | 18579/ 2045380 |
|       |         |     |           | 1 YES                                                                                                               | 3/ 663         |
|       |         |     |           | 2 NO                                                                                                                | 21/ 1629       |
|       |         |     |           | 3 DON'T KNOW                                                                                                        | 0/ 0           |
| 59    | I51A    | 3   | 0079-0081 | APPROXIMATELY HOW MUCH WOULD IT COST YOU TO SEND ... TO THIS PROGRAM PER WEEK, IF IT WERE NOT SUBSIDIZED? (DOLLARS) |                |
|       |         |     |           | NOT APPLICABLE                                                                                                      | 18600/ 2047009 |
|       |         |     |           | 001:300                                                                                                             | 2/ 484         |
|       |         |     |           | 998 DON'T KNOW                                                                                                      | 1/ 178         |
| 60    | I52     | 1   | 0082      | IS THIS SECOND CARE ARRANGEMENT A BABYSITTING CO-OPERATIVE IN WHICH YOU ARE EXPECTED TO PROVIDE CARE PARTTIME?      |                |
|       |         |     |           | NOT APPLICABLE                                                                                                      | 17431/ 1909780 |
|       |         |     |           | 1 YES                                                                                                               | 56/ 6027       |
|       |         |     |           | 2 NO                                                                                                                | 1072/ 126590   |
|       |         |     |           | 3 DON'T KNOW                                                                                                        | 44/ 5275       |
| 61    | I53     | 1   | 0083      | WHILE ... WAS IN THIS SECOND PERSON'S CARE WHAT WAS YOUR MAIN ACTIVITY?                                             |                |
|       |         |     |           | NOT APPLICABLE                                                                                                      | 16344/ 1792880 |
|       |         |     |           | 1 WORKING                                                                                                           | 1177/ 122984   |
|       |         |     |           | 2 STUDYING                                                                                                          | 85/ 11677      |
|       |         |     |           | 3 FAMILY                                                                                                            | 203/ 21870     |
|       |         |     |           | 4 SOMETHING ELSE                                                                                                    | 794/ 98261     |
| 62    | I54     | 1   | 0084      | OVERALL HOW DO YOU FEEL ABOUT THIS CARE ARRANGEMENT?                                                                |                |
|       |         |     |           | NOT APPLICABLE                                                                                                      | 16344/ 1792880 |
|       |         |     |           | 1 NO RESERVATIONS                                                                                                   | 1834/ 204822   |
|       |         |     |           | 2 MINOR RESERVATIONS                                                                                                | 323/ 38865     |
|       |         |     |           | 3 SOME IMPORTANT RESERVATIONS                                                                                       | 49/ 4378       |
|       |         |     |           | 4 MAJOR RESERVATIONS                                                                                                | 17/ 1786       |
|       |         |     |           | 9 NOT STATED                                                                                                        | 36/ 4940       |
| 63    | I55     | 1   | 0085      | INTERVIEWER CHECK ITEM :                                                                                            |                |
|       |         |     |           | NOT APPLICABLE                                                                                                      | 16344/ 1792880 |
|       |         |     |           | 1 ITEM I11 >2                                                                                                       | 284/ 34680     |
|       |         |     |           | 2 OTHERWISE                                                                                                         | 1975/ 220112   |
| 64    | I57A    | 1   | 0086      | ON SUNDAY DURING REFERENCE WEEK WAS ... IN THIS CARE?                                                               |                |
|       |         |     |           | NOT APPLICABLE                                                                                                      | 18319/ 2012992 |
|       |         |     |           | 1 YES                                                                                                               | 9/ 776         |
|       |         |     |           | 2 NO                                                                                                                | 275/ 33904     |

| FIELD | ACRONYM | LEN | POSITION  | QUESTION AND VARIABLE DESCRIPTIONS                                                                                                                                                        | UNWTD/WEIGHTED                                                 |
|-------|---------|-----|-----------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------|
| 65    | I57B    | 1   | 0087      | ON MONDAY DURING REFERENCE WEEK<br>WAS ... IN THIS CARE?<br><br>NOT APPLICABLE<br>1 YES<br>2 NO                                                                                           | 18319/ 2012992<br>45/ 6291<br>239/ 28388                       |
| 66    | I57C    | 1   | 0088      | ON TUESDAY DURING REFERENCE WEEK<br>WAS ... IN THIS CARE?<br><br>NOT APPLICABLE<br>1 YES<br>2 NO                                                                                          | 18319/ 2012992<br>58/ 7061<br>226/ 27619                       |
| 67    | I57D    | 1   | 0089      | ON WEDNESDAY DURING REFERENCE WEEK<br>WAS ... IN THIS CARE?<br><br>NOT APPLICABLE<br>1 YES<br>2 NO                                                                                        | 18319/ 2012992<br>77/ 9053<br>207/ 25626                       |
| 68    | I57E    | 1   | 0090      | ON THURSDAY DURING REFERENCE WEEK<br>WAS ... IN THIS CARE?<br><br>NOT APPLICABLE<br>1 YES<br>2 NO                                                                                         | 18319/ 2012992<br>78/ 9452<br>206/ 25227                       |
| 69    | I57F    | 1   | 0091      | ON FRIDAY DURING REFERENCE WEEK<br>WAS ... IN THIS CARE?<br><br>NOT APPLICABLE<br>1 YES<br>2 NO                                                                                           | 18319/ 2012992<br>76/ 8437<br>208/ 26242                       |
| 70    | I57G    | 1   | 0092      | ON SATURDAY DURING REFERENCE WEEK<br>WAS ... IN THIS CARE?<br><br>NOT APPLICABLE<br>1 YES<br>2 NO                                                                                         | 18319/ 2012992<br>42/ 6520<br>242/ 28159                       |
| 71    | I58     | 2   | 0093-0094 | IN TOTAL, FOR HOW MANY HOURS WAS ... IN<br>THIS THIRD PERSON'S CARE DURING THE<br>REFERENCE WEEK?<br><br>NOT APPLICABLE<br>01:33                                                          | 18319/ 2012992<br>284/ 34680                                   |
| 72    | I59     | 1   | 0095      | WERE ANY OF YOUR OTHER CHILDREN, UNDER<br>THE AGE OF 13, IN THIS THIRD PERSON'S CARE<br>DURING THESE HOURS?<br><br>NOT APPLICABLE<br>1 YES<br>2 NO<br>3 NO OTHER CHILDREN<br>9 NOT STATED | 18319/ 2012992<br>125/ 15946<br>80/ 9294<br>76/ 8836<br>3/ 603 |
| 73    | I60     | 1   | 0096      | DID THIS THIRD PERSON CARE FOR ... IN<br>YOUR HOME, IN HIS/HER HOME OR SOMEWHERE<br>ELSE?<br><br>NOT APPLICABLE<br>1 AT YOUR HOME<br>2 AT CAREGIVER'S HOME<br>3 SOMEWHERE ELSE            | 18319/ 2012992<br>151/ 20676<br>111/ 10097<br>22/ 3907         |

| FIELD | ACRONYM | LEN | POSITION  | QUESTION AND VARIABLE DESCRIPTIONS                                                                                                                      | UNWTD/WEIGHTED                                                         |
|-------|---------|-----|-----------|---------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------|
| 74    | I61     | 1   | 0097      | DOES THIS THIRD PERSON LIVE IN YOUR HOUSEHOLD?<br><br>NOT APPLICABLE<br>1 YES<br>2 NO<br>9 NOT STATED                                                   | 18452/ 2026996<br>12/ 999<br>139/ 19677<br>0/ 0                        |
| 75    | I62     | 1   | 0098      | IS THE THIRD PERSON RELATED TO ...?<br><br>NOT APPLICABLE<br>1 YES<br>2 NO                                                                              | 18319/ 2012992<br>114/ 12415<br>170/ 22265                             |
| 76    | I63     | 1   | 0099      | WHAT IS HIS/HER RELATIONSHIP TO ...?<br><br>NOT APPLICABLE<br>1 PARENT/STEP-PARENT<br>2 GRANDPARENT<br>3 AUNT/UNCLE<br>4 OTHER RELATIVE<br>9 NOT STATED | 18489/ 2035257<br>22/ 2190<br>47/ 6148<br>33/ 3429<br>11/ 601<br>1/ 47 |
| 77    | I64     | 3   | 0100-0102 | HOW MUCH DID YOU PAY FOR... 'S THIRD CARE ARRANGEMENT FOR THE REFERENCE WEEK? (DOLLARS)<br><br>NOT APPLICABLE<br>000:300                                | 18319/ 2012992<br>284/ 34680                                           |
| 78    | I65     | 1   | 0103      | INTERVIEWER CHECK:<br><br>NOT APPLICABLE<br>1 ITEM I60 = AT YOUR HOME<br>2 OTHERWISE                                                                    | 18474/ 2031773<br>80/ 10923<br>49/ 4976                                |
| 79    | I66     | 1   | 0104      | DOES THIS COST INCLUDE OTHER SERVICES SUCH AS LIGHT HOUSEKEEPING ETC. ?<br><br>NOT APPLICABLE<br>1 YES<br>2 NO<br>9 NOT STATED                          | 18523/ 2036749<br>9/ 1514<br>68/ 9235<br>3/ 175                        |
| 80    | I67     | 1   | 0105      | DOES THE THIRD CAREGIVER PROVIDE RECEIPTS?<br><br>NOT APPLICABLE<br>1 YES<br>2 NO<br>9 NOT STATED                                                       | 18474/ 2031773<br>15/ 1158<br>107/ 14092<br>7/ 649                     |
| 81    | I68     | 1   | 0106      | DO YOU OR A MEMBER OF YOUR FAMILY INTEND TO CLAIM THIS COST FOR INCOME TAX PURPOSES?<br><br>NOT APPLICABLE<br>1 YES<br>2 NO<br>9 NOT STATED             | 18474/ 2031773<br>21/ 1748<br>102/ 13551<br>6/ 601                     |
| 82    | I69     | 1   | 0107      | INTERVIEWER CHECK ITEM :<br><br>NOT APPLICABLE<br>1 ITEM I62 = YES (RELATIVE)<br>2 OTHERWISE                                                            | 18319/ 2012992<br>114/ 12415<br>170/ 22265                             |
| 83    | I70     | 1   | 0108      | INTERVIEWER CHECK ITEM :<br><br>NOT APPLICABLE<br>1 ITEM I60 = AT YOUR HOME<br>2 OTHERWISE                                                              | 18433/ 2025407<br>97/ 14148<br>73/ 8117                                |

| FIELD | ACRONYM | LEN | POSITION  | QUESTION AND VARIABLE DESCRIPTIONS                                                                                  | UNWTD/WEIGHTED |
|-------|---------|-----|-----------|---------------------------------------------------------------------------------------------------------------------|----------------|
| 84    | I71     | 1   | 0109      | IS THE PERSON PROVIDING THIS CARE LICENCED BY THE GOVERNMENT OR APPROVED BY A FAMILY DAYCARE AGENCY?                |                |
|       |         |     |           | NOT APPLICABLE                                                                                                      | 18530/ 2039555 |
|       |         |     |           | 1 YES                                                                                                               | 6/ 1553        |
|       |         |     |           | 2 NO                                                                                                                | 62/ 5853       |
|       |         |     |           | 3 DON'T KNOW                                                                                                        | 5/ 711         |
| 85    | I72     | 1   | 0110      | WAS THE AMOUNT YOU PAID FOR THIS CARE SUBSIDIZED BY THE GOVERNMENT?                                                 |                |
|       |         |     |           | NOT APPLICABLE                                                                                                      | 18597/ 2046119 |
|       |         |     |           | 1 YES                                                                                                               | 0/ 0           |
|       |         |     |           | 2 NO                                                                                                                | 6/ 1553        |
|       |         |     |           | 3 DON'T KNOW                                                                                                        | 0/ 0           |
| 86    | I73A    | 3   | 0111-0113 | APPROXIMATELY HOW MUCH WOULD IT COST YOU TO SEND ... TO THIS PROGRAM PER WEEK, IF IT WERE NOT SUBSIDIZED? (DOLLARS) |                |
|       |         |     |           | NOT APPLICABLE                                                                                                      | 18603/ 2047672 |
|       |         |     |           | 001:300                                                                                                             | 0/ 0           |
|       |         |     |           | 998 DON'T KNOW                                                                                                      | 0/ 0           |
| 87    | I74     | 1   | 0114      | IS THIS THIRD CARE ARRANGEMENT A BABYSITTING CO-OPERATIVE IN WHICH YOU ARE EXPECTED TO PROVIDE CARE PARTTIME?       |                |
|       |         |     |           | NOT APPLICABLE                                                                                                      | 18439/ 2026960 |
|       |         |     |           | 1 YES                                                                                                               | 22/ 4133       |
|       |         |     |           | 2 NO                                                                                                                | 135/ 15869     |
|       |         |     |           | 3 DON'T KNOW                                                                                                        | 7/ 710         |
| 88    | I75     | 1   | 0115      | WHILE ... WAS IN THIS THIRD PERSON'S CARE WHAT WAS YOUR MAIN ACTIVITY?                                              |                |
|       |         |     |           | NOT APPLICABLE                                                                                                      | 18319/ 2012992 |
|       |         |     |           | 1 WORKING                                                                                                           | 127/ 13441     |
|       |         |     |           | 2 STUDYING                                                                                                          | 6/ 251         |
|       |         |     |           | 3 FAMILY                                                                                                            | 27/ 3043       |
|       |         |     |           | 4 SOMETHING ELSE                                                                                                    | 124/ 17944     |
| 89    | I76     | 1   | 0116      | OVERALL HOW DO YOU FEEL ABOUT THIS CARE ARRANGEMENT?                                                                |                |
|       |         |     |           | NOT APPLICABLE                                                                                                      | 18319/ 2012992 |
|       |         |     |           | 1 NO RESERVATIONS                                                                                                   | 228/ 27056     |
|       |         |     |           | 2 MINOR RESERVATIONS                                                                                                | 39/ 5403       |
|       |         |     |           | 3 SOME IMPORTANT RESERVATIONS                                                                                       | 9/ 875         |
|       |         |     |           | 4 MAJOR RESERVATIONS                                                                                                | 2/ 276         |
|       |         |     |           | 9 NOT STATED                                                                                                        | 6/ 1070        |
| 90    | I77     | 1   | 0117      | INTERVIEWER CHECK ITEM :                                                                                            |                |
|       |         |     |           | NOT APPLICABLE                                                                                                      | 18319/ 2012992 |
|       |         |     |           | 1 ITEM I11 >3                                                                                                       | 32/ 2672       |
|       |         |     |           | 2 OTHERWISE                                                                                                         | 252/ 32008     |
| 91    | I79A    | 1   | 0118      | ON SUNDAY DURING REFERENCE WEEK WAS ... IN THIS CARE?                                                               |                |
|       |         |     |           | NOT APPLICABLE                                                                                                      | 18571/ 2045000 |
|       |         |     |           | 1 YES                                                                                                               | 4/ 367         |
|       |         |     |           | 2 NO                                                                                                                | 28/ 2304       |

| FIELD | ACRONYM | LEN | POSITION  | QUESTION AND VARIABLE DESCRIPTIONS                                                                           | UNWTD/WEIGHTED |
|-------|---------|-----|-----------|--------------------------------------------------------------------------------------------------------------|----------------|
| 92    | I79B    | 1   | 0119      | ON MONDAY DURING REFERENCE WEEK<br>WAS ... IN THIS CARE?                                                     |                |
|       |         |     |           | NOT APPLICABLE                                                                                               | 18571/ 2045000 |
|       |         |     |           | 1 YES                                                                                                        | 5/ 537         |
|       |         |     |           | 2 NO                                                                                                         | 27/ 2135       |
| 93    | I79C    | 1   | 0120      | ON TUESDAY DURING REFERENCE WEEK<br>WAS ... IN THIS CARE?                                                    |                |
|       |         |     |           | NOT APPLICABLE                                                                                               | 18571/ 2045000 |
|       |         |     |           | 1 YES                                                                                                        | 7/ 654         |
|       |         |     |           | 2 NO                                                                                                         | 25/ 2018       |
| 94    | I79D    | 1   | 0121      | ON WEDNESDAY DURING REFERENCE WEEK<br>WAS ... IN THIS CARE?                                                  |                |
|       |         |     |           | NOT APPLICABLE                                                                                               | 18571/ 2045000 |
|       |         |     |           | 1 YES                                                                                                        | 9/ 898         |
|       |         |     |           | 2 NO                                                                                                         | 23/ 1774       |
| 95    | I79E    | 1   | 0122      | ON THURSDAY DURING REFERENCE WEEK<br>WAS ... IN THIS CARE?                                                   |                |
|       |         |     |           | NOT APPLICABLE                                                                                               | 18571/ 2045000 |
|       |         |     |           | 1 YES                                                                                                        | 13/ 958        |
|       |         |     |           | 2 NO                                                                                                         | 19/ 1713       |
| 96    | I79F    | 1   | 0123      | ON FRIDAY DURING REFERENCE WEEK<br>WAS ... IN THIS CARE?                                                     |                |
|       |         |     |           | NOT APPLICABLE                                                                                               | 18571/ 2045000 |
|       |         |     |           | 1 YES                                                                                                        | 8/ 771         |
|       |         |     |           | 2 NO                                                                                                         | 24/ 1900       |
| 97    | I79G    | 1   | 0124      | ON SATURDAY DURING REFERENCE WEEK<br>WAS ... IN THIS CARE?                                                   |                |
|       |         |     |           | NOT APPLICABLE                                                                                               | 18571/ 2045000 |
|       |         |     |           | 1 YES                                                                                                        | 11/ 930        |
|       |         |     |           | 2 NO                                                                                                         | 21/ 1741       |
| 98    | I80     | 2   | 0125-0126 | IN TOTAL, FOR HOW MANY HOURS WAS ... IN<br>THIS FOURTH PERSON'S CARE DURING THE<br>REFERENCE WEEK?           |                |
|       |         |     |           | NOT APPLICABLE                                                                                               | 18571/ 2045000 |
|       |         |     |           | 01:24                                                                                                        | 32/ 2672       |
| 99    | I81     | 1   | 0127      | WERE ANY OF YOUR OTHER CHILDREN, UNDER<br>THE AGE OF 13, IN THIS FOURTH PERSON'S CARE<br>DURING THESE HOURS? |                |
|       |         |     |           | NOT APPLICABLE                                                                                               | 18571/ 2045000 |
|       |         |     |           | 1 YES                                                                                                        | 14/ 1116       |
|       |         |     |           | 2 NO                                                                                                         | 8/ 639         |
|       |         |     |           | 3 NO OTHER CHILDREN                                                                                          | 8/ 779         |
|       |         |     |           | 9 NOT STATED                                                                                                 | 2/ 137         |
| 100   | I82     | 1   | 0128      | DID THIS FOURTH PERSON CARE FOR ... IN<br>YOUR HOME, IN HIS/HER HOME OR SOMEWHERE<br>ELSE?                   |                |
|       |         |     |           | NOT APPLICABLE                                                                                               | 18571/ 2045000 |
|       |         |     |           | 1 AT YOUR HOME                                                                                               | 16/ 1436       |
|       |         |     |           | 2 AT CAREGIVER'S HOME                                                                                        | 16/ 1235       |
|       |         |     |           | 3 SOMEWHERE ELSE                                                                                             | 0/ 0           |

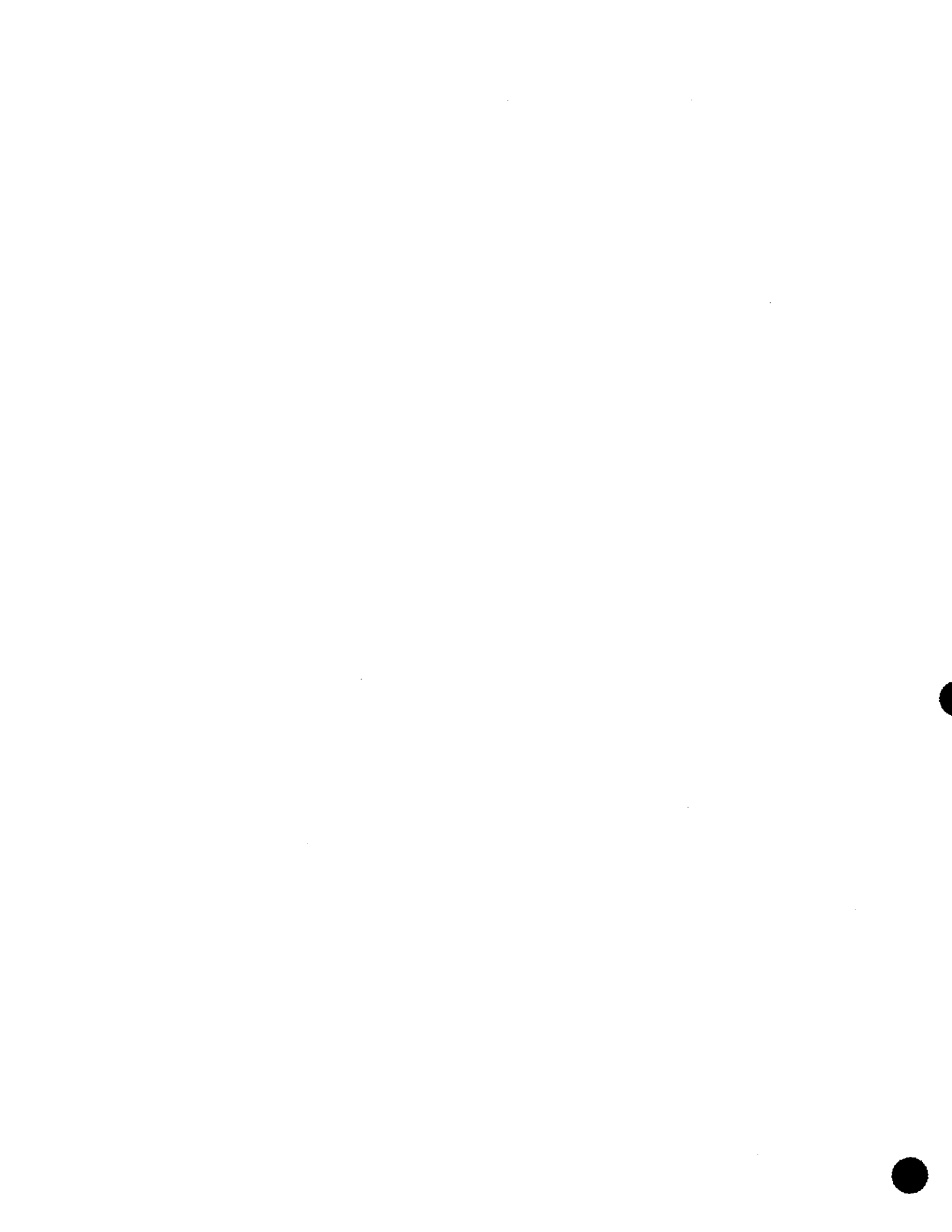
| FIELD | ACRONYM | LEN | POSITION  | QUESTION AND VARIABLE DESCRIPTIONS                                                                                                                      | UNWTD/WEIGHTED                                                |
|-------|---------|-----|-----------|---------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------|
| 101   | I83     | 1   | 0129      | DOES THIS FOURTH PERSON LIVE IN YOUR HOUSEHOLD?<br><br>NOT APPLICABLE<br>1 YES<br>2 NO<br>9 NOT STATED                                                  | 18587/ 2046236<br>2/ 88<br>12/ 1211<br>2/ 137                 |
| 102   | I84     | 1   | 0130      | IS THE FOURTH PERSON RELATED TO ...?<br><br>NOT APPLICABLE<br>1 YES<br>2 NO                                                                             | 18571/ 2045000<br>13/ 995<br>19/ 1677                         |
| 103   | I85     | 1   | 0131      | WHAT IS HIS/HER RELATIONSHIP TO ...?<br><br>NOT APPLICABLE<br>1 PARENT/STEP-PARENT<br>2 GRANDPARENT<br>3 AUNT/UNCLE<br>4 OTHER RELATIVE<br>9 NOT STATED | 18590/ 2046677<br>2/ 88<br>6/ 473<br>3/ 284<br>2/ 150<br>0/ 0 |
| 104   | I86     | 3   | 0132-0134 | HOW MUCH DID YOU PAY FOR... 'S FOURTH CARE ARRANGEMENT FOR THE REFERENCE WEEK? (DOLLARS)<br><br>NOT APPLICABLE<br>000:300                               | 18571/ 2045000<br>32/ 2672                                    |
| 105   | I87     | 1   | 0135      | INTERVIEWER CHECK:<br><br>NOT APPLICABLE<br>1 ITEM I82 = AT YOUR HOME<br>2 OTHERWISE                                                                    | 18594/ 2046638<br>7/ 788<br>2/ 247                            |
| 106   | I88     | 1   | 0136      | DOES THIS COST INCLUDE OTHER SERVICES SUCH AS LIGHT HOUSEKEEPING ETC. ?<br><br>NOT APPLICABLE<br>1 YES<br>2 NO<br>9 NOT STATED                          | 18596/ 2046884<br>1/ 56<br>6/ 732<br>0/ 0                     |
| 107   | I89     | 1   | 0137      | DOES THE FOURTH CAREGIVER PROVIDE RECEIPTS?<br><br>NOT APPLICABLE<br>1 YES<br>2 NO<br>9 NOT STATED                                                      | 18594/ 2046638<br>1/ 64<br>8/ 971<br>0/ 0                     |
| 108   | I90     | 1   | 0138      | DO YOU OR A MEMBER OF YOUR FAMILY INTEND TO CLAIM THIS COST FOR INCOME TAX PURPOSES?<br><br>NOT APPLICABLE<br>1 YES<br>2 NO<br>9 NOT STATED             | 18594/ 2046638<br>1/ 64<br>8/ 971<br>0/ 0                     |
| 109   | I91     | 1   | 0139      | INTERVIEWER CHECK ITEM :<br><br>NOT APPLICABLE<br>1 ITEM I84 = YES (RELATIVE)<br>2 OTHERWISE                                                            | 18571/ 2045000<br>13/ 995<br>19/ 1677                         |
| 110   | I92     | 1   | 0140      | INTERVIEWER CHECK ITEM :<br><br>NOT APPLICABLE<br>1 ITEM I82 = AT YOUR HOME<br>2 OTHERWISE                                                              | 18584/ 2045995<br>9/ 959<br>10/ 718                           |

| FIELD | ACRONYM | LEN | POSITION  | QUESTION AND VARIABLE DESCRIPTIONS                                                                                  | UNMTD/WEIGHTED |
|-------|---------|-----|-----------|---------------------------------------------------------------------------------------------------------------------|----------------|
| 111   | I93     | 1   | 0141      | IS THE PERSON PROVIDING THIS CARE LICENCED BY THE GOVERNMENT OR APPROVED BY A FAMILY DAYCARE AGENCY?                |                |
|       |         |     |           | NOT APPLICABLE                                                                                                      | 18593/ 2046954 |
|       |         |     |           | 1 YES                                                                                                               | 0/ 0           |
|       |         |     |           | 2 NO                                                                                                                | 10/ 718        |
|       |         |     |           | 3 DON'T KNOW                                                                                                        | 0/ 0           |
| 112   | I94     | 1   | 0142      | WAS THE AMOUNT YOU PAID FOR THIS CARE SUBSIDIZED BY THE GOVERNMENT?                                                 |                |
|       |         |     |           | NOT APPLICABLE                                                                                                      | 18603/ 2047672 |
|       |         |     |           | 1 YES                                                                                                               | 0/ 0           |
|       |         |     |           | 2 NO                                                                                                                | 0/ 0           |
|       |         |     |           | 3 DON'T KNOW                                                                                                        | 0/ 0           |
| 113   | I95A    | 3   | 0143-0145 | APPROXIMATELY HOW MUCH WOULD IT COST YOU TO SEND ... TO THIS PROGRAM PER WEEK, IF IT WERE NOT SUBSIDIZED? (DOLLARS) |                |
|       |         |     |           | NOT APPLICABLE                                                                                                      | 18603/ 2047672 |
|       |         |     |           | 001:300                                                                                                             | 0/ 0           |
|       |         |     |           | 998 DON'T KNOW                                                                                                      | 0/ 0           |
| 114   | I96     | 1   | 0146      | IS THIS FOURTH CARE ARRANGEMENT A BABYSITTING CO-OPERATIVE IN WHICH YOU ARE EXPECTED TO PROVIDE CARE PART-TIME?     |                |
|       |         |     |           | NOT APPLICABLE                                                                                                      | 18584/ 2045995 |
|       |         |     |           | 1 YES                                                                                                               | 0/ 0           |
|       |         |     |           | 2 NO                                                                                                                | 19/ 1677       |
|       |         |     |           | 3 DON'T KNOW                                                                                                        | 0/ 0           |
| 115   | I97     | 1   | 0147      | WHILE ... WAS IN THIS FOURTH PERSON'S CARE WHAT WAS YOUR MAIN ACTIVITY?                                             |                |
|       |         |     |           | NOT APPLICABLE                                                                                                      | 18571/ 2045000 |
|       |         |     |           | 1 WORKING                                                                                                           | 13/ 1162       |
|       |         |     |           | 2 STUDYING                                                                                                          | 0/ 0           |
|       |         |     |           | 3 FAMILY                                                                                                            | 5/ 314         |
|       |         |     |           | 4 SOMETHING ELSE                                                                                                    | 14/ 1195       |
| 116   | I98     | 1   | 0148      | OVERALL HOW DO YOU FEEL ABOUT THIS CARE ARRANGEMENT?                                                                |                |
|       |         |     |           | NOT APPLICABLE                                                                                                      | 18571/ 2045000 |
|       |         |     |           | 1 NO RESERVATIONS                                                                                                   | 26/ 2007       |
|       |         |     |           | 2 MINOR RESERVATIONS                                                                                                | 3/ 332         |
|       |         |     |           | 3 SOME IMPORTANT RESERVATIONS                                                                                       | 2/ 288         |
|       |         |     |           | 4 MAJOR RESERVATIONS                                                                                                | 1/ 44          |
|       |         |     |           | 9 NOT STATED                                                                                                        | 0/ 0           |
| 117   | WEIGHT  | 9   | 0149-0157 | FINAL CHILD WEIGHT (NUMERIC 5.4)                                                                                    |                |
| 118   | PROV    | 2   | 0158-0159 | PROVINCE                                                                                                            |                |
|       |         |     |           | 10 NEWFOUNDLAND                                                                                                     | 1177/ 41036    |
|       |         |     |           | 11 PRINCE EDWARD ISLAND                                                                                             | 581/ 10406     |
|       |         |     |           | 12 NOVA SCOTIA                                                                                                      | 1412/ 74804    |
|       |         |     |           | 13 NEW BRUNSWICK                                                                                                    | 1516/ 61397    |
|       |         |     |           | 24 QUEBEC                                                                                                           | 2586/ 462771   |
|       |         |     |           | 35 ONTARIO                                                                                                          | 3724/ 751336   |
|       |         |     |           | 46 MANITOBA                                                                                                         | 1254/ 85426    |
|       |         |     |           | 47 SASKATCHEWAN                                                                                                     | 1961/ 94898    |
|       |         |     |           | 48 ALBERTA                                                                                                          | 2519/ 219303   |
|       |         |     |           | 59 BRITISH COLUMBIA                                                                                                 | 1873/ 246296   |









| FIELD | ACRONYM  | LEN | POSITION                  | QUESTION AND VARIABLE DESCRIPTIONS                                                 | UNWTD/WEIGHTED |
|-------|----------|-----|---------------------------|------------------------------------------------------------------------------------|----------------|
| 1     | HH_ID    | 8   | 0001-0008                 | HOUSEHOLD IDENTIFICATION                                                           |                |
| 2     | PG_LN_DA | 2   | 0009-0010                 | PAGE LINE OF DA                                                                    |                |
| 3     | FAM_ID   | 1   | 0011                      | FAMILY IDENTIFICATION CHARACTER                                                    |                |
| 4     | SEC      | 2   | 0012-0013                 | SECTION J - CARE BY DESIGNATED ADULT WHILE WORKING                                 |                |
|       |          |     | J                         |                                                                                    | 4134/ 390106   |
| 5     | PG_LINE  | 2   | 0014-0015                 | PAGE LINE OF CHILD                                                                 |                |
| 6     | AGE      | 2   | 0016-0017                 | AGE OF CHILD                                                                       |                |
|       |          |     | 00 LESS THAN 1 YEAR       |                                                                                    | 190/ 18846     |
|       |          |     | 01 1 YEAR OLD             |                                                                                    | 279/ 28972     |
|       |          |     | 02 2 YEARS OLD            |                                                                                    | 344/ 34140     |
|       |          |     | 03 3 YEARS OLD            |                                                                                    | 363/ 35263     |
|       |          |     | 04 4 YEARS OLD            |                                                                                    | 364/ 32140     |
|       |          |     | 05 5 YEARS OLD            |                                                                                    | 376/ 34709     |
|       |          |     | 06 6 YEARS OLD            |                                                                                    | 368/ 33344     |
|       |          |     | 07 7 YEARS OLD            |                                                                                    | 340/ 31489     |
|       |          |     | 08 8 YEARS OLD            |                                                                                    | 343/ 30490     |
|       |          |     | 09 9 YEARS OLD            |                                                                                    | 302/ 28470     |
|       |          |     | 10 10 YEARS OLD           |                                                                                    | 306/ 28268     |
|       |          |     | 11 11 YEARS OLD           |                                                                                    | 286/ 25176     |
|       |          |     | 12 12 YEARS OLD           |                                                                                    | 273/ 28800     |
| 7     | TARGET   | 1   | 0018                      | TARGET CHILD                                                                       |                |
|       |          |     | NOT THE TARGET CHILD      |                                                                                    | 1986/ 183623   |
|       |          |     | 1 CHILD 1 IS TARGET CHILD |                                                                                    | 1508/ 147621   |
|       |          |     | 2 CHILD 2 IS TARGET CHILD |                                                                                    | 521/ 46765     |
|       |          |     | 3 CHILD 3 IS TARGET CHILD |                                                                                    | 106/ 10977     |
|       |          |     | 4 CHILD 4 IS TARGET CHILD |                                                                                    | 13/ 1120       |
| 8     | J10      | 1   | 0019                      | INTERVIEWER CHECK ITEM - WAS THIS CHILD IN CARE BY DESIGNATED ADULT WHILE WORKING? |                |
|       |          |     | 1 YES                     |                                                                                    | 3504/ 325795   |
|       |          |     | 2 NO                      |                                                                                    | 630/ 64311     |
| 9     | J11A     | 1   | 0020                      | ON SUNDAY DURING REFERENCE WEEK WAS ... IN DA'S CARE WHILE WORKING?                |                |
|       |          |     | NOT APPLICABLE            |                                                                                    | 630/ 64311     |
|       |          |     | 1 YES                     |                                                                                    | 793/ 71633     |
|       |          |     | 2 NO                      |                                                                                    | 2711/ 254162   |
| 10    | J11B     | 1   | 0021                      | ON MONDAY DURING REFERENCE WEEK WAS ... IN DA'S CARE WHILE WORKING?                |                |
|       |          |     | NOT APPLICABLE            |                                                                                    | 630/ 64311     |
|       |          |     | 1 YES                     |                                                                                    | 2149/ 199701   |
|       |          |     | 2 NO                      |                                                                                    | 1355/ 126094   |
| 11    | J11C     | 1   | 0022                      | ON TUESDAY DURING REFERENCE WEEK WAS ... IN DA'S CARE WHILE WORKING?               |                |
|       |          |     | NOT APPLICABLE            |                                                                                    | 630/ 64311     |
|       |          |     | 1 YES                     |                                                                                    | 2183/ 204728   |
|       |          |     | 2 NO                      |                                                                                    | 1321/ 121067   |
| 12    | J11D     | 1   | 0023                      | ON WEDNESDAY DURING REFERENCE WEEK WAS ... IN DA'S CARE WHILE WORKING?             |                |
|       |          |     | NOT APPLICABLE            |                                                                                    | 630/ 64311     |
|       |          |     | 1 YES                     |                                                                                    | 2145/ 196772   |
|       |          |     | 2 NO                      |                                                                                    | 1359/ 129023   |

| FIELD | ACRONYM | LEN | POSITION  | QUESTION AND VARIABLE DESCRIPTIONS                                                                                                                                                                  | UNWTD/WEIGHTED                                                                   |
|-------|---------|-----|-----------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|
| 13    | J11E    | 1   | 0024      | ON THURSDAY DURING REFERENCE WEEK<br>WAS ... IN DA'S CARE WHILE WORKING?<br><br>NOT APPLICABLE<br>1 YES<br>2 NO                                                                                     | 630/ 64311<br>2191/ 198718<br>1313/ 127077                                       |
| 14    | J11F    | 1   | 0025      | ON FRIDAY DURING REFERENCE WEEK<br>WAS ... IN DA'S CARE WHILE WORKING?<br><br>NOT APPLICABLE<br>1 YES<br>2 NO                                                                                       | 630/ 64311<br>2079/ 193261<br>1425/ 132534                                       |
| 15    | J11G    | 1   | 0026      | ON SAT.DURING REFERENCE WEEK<br>WAS ... IN DA'S CARE WHILE WORKING?<br><br>NOT APPLICABLE<br>1 YES<br>2 NO                                                                                          | 630/ 64311<br>1105/ 98720<br>2399/ 227075                                        |
| 16    | J12     | 2   | 0027-0028 | IN TOTAL, FOR HOW MANY HOURS WAS ... IN<br>DA'S CARE WHILE WORKING DURING THE REFERENCE<br>WEEK?<br><br>NOT APPLICABLE<br>01:98<br><br>NOTE: CODE 77 IS UNIDENTIFIABLE                              | 630/ 64311<br>3504/ 325795                                                       |
| 17    | J13     | 1   | 0029      | WERE ANY OF YOUR OTHER CHILDREN, UNDER<br>THE AGE OF 13, IN DA'S CARE WHILE WORKING<br>DURING THESE HOURS?<br><br>NOT APPLICABLE<br>1 YES<br>2 NO<br>3 NO OTHER CHILDREN<br>9 NOT STATED            | 630/ 64311<br>1675/ 149690<br>816/ 73094<br>779/ 79406<br>234/ 23605             |
| 18    | J14     | 1   | 0030      | OVERALL HOW DO YOU FEEL ABOUT THIS CARE<br>ARRANGEMENT?<br><br>NOT APPLICABLE<br>1 NO RESERVATIONS<br>2 MINOR RESERVATIONS<br>3 SOME IMPORTANT RESERVATIONS<br>4 MAJOR RESERVATIONS<br>9 NOT STATED | 630/ 64311<br>2686/ 247661<br>334/ 30637<br>153/ 15726<br>61/ 5157<br>270/ 26613 |
| 19    | J15A    | 1   | 0031      | WHAT ARE THESE RESERVATIONS?<br><br>NOT APPLICABLE<br>1 SAME AS FIRST CHILD<br>2 SPECIFY<br>9 NOT STATED                                                                                            | 3316/ 311972<br>152/ 13053<br>333/ 31819<br>333/ 33262                           |

NOTE: CODES FOR THIS QUESTION CAN BE FOUND IN  
J15C1 (POS. 32) AND IN J15C2 (POS. 33)

| FIELD | ACRONYM | LEN | POSITION  | QUESTION AND VARIABLE DESCRIPTIONS                                                                                                                                                                                      | UNWTD/WEIGHTED |
|-------|---------|-----|-----------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|
| 20    | J15C1   | 1   | 0032      | FIRST SET OF CODES FOR QUESTION J15A                                                                                                                                                                                    |                |
|       |         |     |           | NOT APPLICABLE                                                                                                                                                                                                          | 3644/ 343072   |
|       |         |     | 1         |                                                                                                                                                                                                                         | 189/ 18665     |
|       |         |     | 2         |                                                                                                                                                                                                                         | 122/ 8487      |
|       |         |     | 3         |                                                                                                                                                                                                                         | 111/ 12380     |
|       |         |     | 6         | OTHER ANSWERS                                                                                                                                                                                                           | 6/ 770         |
|       |         |     | 7         | UNIDENTIFIABLE                                                                                                                                                                                                          | 5/ 2163        |
|       |         |     | 8         | UNCODABLE ANSWERS                                                                                                                                                                                                       | 57/ 4570       |
|       |         |     | 9         | NOT STATED                                                                                                                                                                                                              | 0/ 0           |
|       |         |     |           | NOTE: 1 CONCERNS FOR DA RE: INTERFERING WITH WORK<br>(INTERRUPTS/INTERFERES WITH WORK,<br>CO-WORKERS/CUSTOMERS ANNOYED, EMBARRASSED;<br>NOT ALLOWED BY COMPANY<br>DIFFICULT TO CARE FOR CHILD AND TO ATTEND<br>TO WORK) |                |
|       |         |     |           | 2 CONCERNS FOR SAFETY OF CHILD<br>(DANGEROUS, CONCERNS ABOUT EQUIPMENT, HIGH<br>ALLERGIES, BAD ENVIRONMENT FOR CHILD)                                                                                                   |                |
|       |         |     |           | 3 CONCERNS RE: QUALITY OF CARE FOR CHILD<br>(CHILD BORED, SHOULD BE WITH PEERS, CAN'T<br>LOOK AFTER CHILD PROPERLY)                                                                                                     |                |
| 21    | J15C2   | 1   | 0033      | SECOND SET OF CODES FOR QUESTION J15A                                                                                                                                                                                   |                |
|       |         |     |           | NOT APPLICABLE                                                                                                                                                                                                          | 4115/ 386684   |
|       |         |     | 1         |                                                                                                                                                                                                                         | 2/ 224         |
|       |         |     | 2         |                                                                                                                                                                                                                         | 0/ 0           |
|       |         |     | 3         |                                                                                                                                                                                                                         | 12/ 1036       |
|       |         |     | 6         | OTHER ANSWERS                                                                                                                                                                                                           | 0/ 0           |
|       |         |     | 7         | UNIDENTIFIABLE                                                                                                                                                                                                          | 5/ 2163        |
|       |         |     | 8         | UNCODABLE ANSWERS                                                                                                                                                                                                       | 0/ 0           |
|       |         |     | 9         | NOT STATED                                                                                                                                                                                                              | 0/ 0           |
|       |         |     |           | NOTE: 1 CONCERNS FOR DA RE: INTERFERING WITH WORK<br>(INTERRUPTS/INTERFERES WITH WORK,<br>CO-WORKERS/CUSTOMERS ANNOYED, EMBARRASSED;<br>NOT ALLOWED BY COMPANY<br>DIFFICULT TO CARE FOR CHILD AND TO ATTEND<br>TO WORK) |                |
|       |         |     |           | 2 CONCERNS FOR SAFETY OF CHILD<br>(DANGEROUS, CONCERNS ABOUT EQUIPMENT, HIGH<br>ALLERGIES, BAD ENVIRONMENT FOR CHILD)                                                                                                   |                |
|       |         |     |           | 3 CONCERNS RE: QUALITY OF CARE FOR CHILD<br>(CHILD BORED, SHOULD BE WITH PEERS, CAN'T<br>LOOK AFTER CHILD PROPERLY)                                                                                                     |                |
| 22    | WEIGHT  | 9   | 0034-0042 | FINAL CHILD WEIGHT (NUMERIC 5.4)                                                                                                                                                                                        |                |
| 23    | PROV    | 2   | 0043-0044 | PROVINCE                                                                                                                                                                                                                |                |
|       |         |     | 10        | NEWFOUNDLAND                                                                                                                                                                                                            | 161/ 5438      |
|       |         |     | 11        | PRINCE EDWARD ISLAND                                                                                                                                                                                                    | 130/ 2250      |
|       |         |     | 12        | NOVA SCOTIA                                                                                                                                                                                                             | 243/ 12048     |
|       |         |     | 13        | NEW BRUNSWICK                                                                                                                                                                                                           | 221/ 8786      |
|       |         |     | 24        | QUEBEC                                                                                                                                                                                                                  | 344/ 58249     |
|       |         |     | 35        | ONTARIO                                                                                                                                                                                                                 | 804/ 143969    |
|       |         |     | 46        | MANITOBA                                                                                                                                                                                                                | 367/ 20728     |
|       |         |     | 47        | SASKATCHEWAN                                                                                                                                                                                                            | 614/ 30484     |
|       |         |     | 48        | ALBERTA                                                                                                                                                                                                                 | 817/ 60400     |
|       |         |     | 59        | BRITISH COLUMBIA                                                                                                                                                                                                        | 433/ 47755     |









| FIELD | ACRONYM  | LEN | POSITION  | QUESTION AND VARIABLE DESCRIPTIONS                                                                                                                                                                                                                            | UNWTD/WEIGHTED                                                                                                                                                |
|-------|----------|-----|-----------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1     | HH_ID    | 8   | 0001-0008 | HOUSEHOLD IDENTIFICATION                                                                                                                                                                                                                                      |                                                                                                                                                               |
| 2     | PG_LN_DA | 2   | 0009-0010 | PAGE LINE OF DA                                                                                                                                                                                                                                               |                                                                                                                                                               |
| 3     | FAM_ID   | 1   | 0011      | FAMILY IDENTIFICATION CHARACTER                                                                                                                                                                                                                               |                                                                                                                                                               |
| 4     | SEC      | 2   | 0012-0013 | SECTION K - CARE BY SPOUSE WHILE WORKING<br>K                                                                                                                                                                                                                 | 1124/ 107234                                                                                                                                                  |
| 5     | PGLINE   | 2   | 0014-0015 | PAGE LINE OF CHILD                                                                                                                                                                                                                                            |                                                                                                                                                               |
| 6     | AGE      | 2   | 0016-0017 | AGE OF CHILD<br>00 LESS THAN 1 YEAR<br>01 1 YEAR OLD<br>02 2 YEARS OLD<br>03 3 YEARS OLD<br>04 4 YEARS OLD<br>05 5 YEARS OLD<br>06 6 YEARS OLD<br>07 7 YEARS OLD<br>08 8 YEARS OLD<br>09 9 YEARS OLD<br>10 10 YEARS OLD<br>11 11 YEARS OLD<br>12 12 YEARS OLD | 35/ 3473<br>67/ 8475<br>71/ 6347<br>91/ 9696<br>85/ 5944<br>97/ 9343<br>101/ 8665<br>99/ 10209<br>103/ 9090<br>83/ 8683<br>104/ 9758<br>113/ 9848<br>75/ 7703 |
| 7     | TARGET   | 1   | 0018      | TARGET CHILD<br>NOT THE TARGET CHILD<br>1 CHILD 1 IS TARGET CHILD<br>2 CHILD 2 IS TARGET CHILD<br>3 CHILD 3 IS TARGET CHILD<br>4 CHILD 4 IS TARGET CHILD                                                                                                      | 533/ 50413<br>418/ 40358<br>144/ 12182<br>26/ 4088<br>3/ 193                                                                                                  |
| 8     | K10      | 1   | 0019      | INTERVIEWER CHECK ITEM -<br>WAS THIS CHILD IN CARE OF SPOUSE/PARTNER<br>WHILE WORKING?<br>1 YES<br>2 NO                                                                                                                                                       | 893/ 83754<br>231/ 23481                                                                                                                                      |
| 9     | K11A     | 1   | 0020      | ON SUNDAY DURING REFERENCE WEEK<br>WAS ... IN YOUR SPOUSE/PARTNER'S CARE<br>WHILE HE/SHE WAS WORKING?<br>NOT APPLICABLE<br>1 YES<br>2 NO                                                                                                                      | 231/ 23481<br>135/ 9552<br>758/ 74201                                                                                                                         |
| 10    | K11B     | 1   | 0021      | ON MONDAY DURING REFERENCE WEEK<br>WAS ... IN YOUR SPOUSE/PARTNER'S CARE<br>WHILE HE/SHE WAS WORKING?<br>NOT APPLICABLE<br>1 YES<br>2 NO                                                                                                                      | 231/ 23481<br>417/ 37765<br>476/ 45989                                                                                                                        |
| 11    | K11C     | 1   | 0022      | ON TUESDAY DURING REFERENCE WEEK<br>WAS ... IN YOUR SPOUSE/PARTNER'S CARE<br>WHILE HE/SHE WAS WORKING?<br>NOT APPLICABLE<br>1 YES<br>2 NO                                                                                                                     | 231/ 23481<br>377/ 37610<br>516/ 46143                                                                                                                        |

| FIELD | ACRONYM | LEN | POSITION  | QUESTION AND VARIABLE DESCRIPTIONS                                                                                                            | UNWTD/WEIGHTED |
|-------|---------|-----|-----------|-----------------------------------------------------------------------------------------------------------------------------------------------|----------------|
| 12    | K11D    | 1   | 0023      | ON WEDNESDAY DURING REFERENCE WEEK<br>WAS ... IN YOUR SPOUSE/PARTNER'S CARE<br>WHILE HE/SHE WAS WORKING?                                      |                |
|       |         |     |           | NOT APPLICABLE                                                                                                                                | 231/ 23481     |
|       |         |     |           | 1 YES                                                                                                                                         | 409/ 38649     |
|       |         |     |           | 2 NO                                                                                                                                          | 484/ 45105     |
| 13    | K11E    | 1   | 0024      | ON THURSDAY DURING REFERENCE WEEK<br>WAS ... IN YOUR SPOUSE/PARTNER'S CARE<br>WHILE HE/SHE WAS WORKING?                                       |                |
|       |         |     |           | NOT APPLICABLE                                                                                                                                | 231/ 23481     |
|       |         |     |           | 1 YES                                                                                                                                         | 368/ 36829     |
|       |         |     |           | 2 NO                                                                                                                                          | 525/ 46925     |
| 14    | K11F    | 1   | 0025      | ON FRIDAY DURING REFERENCE WEEK<br>WAS ... IN YOUR SPOUSE/PARTNER'S CARE<br>WHILE HE/SHE WAS WORKING?                                         |                |
|       |         |     |           | NOT APPLICABLE                                                                                                                                | 231/ 23481     |
|       |         |     |           | 1 YES                                                                                                                                         | 393/ 36438     |
|       |         |     |           | 2 NO                                                                                                                                          | 500/ 47316     |
| 15    | K11G    | 1   | 0026      | ON SATURDAY DURING REFERENCE WEEK<br>WAS ... IN YOUR SPOUSE/PARTNER'S CARE<br>WHILE HE/SHE WAS WORKING?                                       |                |
|       |         |     |           | NOT APPLICABLE                                                                                                                                | 231/ 23481     |
|       |         |     |           | 1 YES                                                                                                                                         | 214/ 16163     |
|       |         |     |           | 2 NO                                                                                                                                          | 679/ 67591     |
| 16    | K12     | 2   | 0027-0028 | IN TOTAL, FOR HOW MANY HOURS WAS ... IN<br>YOUR SPOUSE/PARTNER'S CARE WHILE HE/SHE<br>WAS WORKING DURING THE REFERENCE WEEK?                  |                |
|       |         |     |           | NOT APPLICABLE                                                                                                                                | 231/ 23481     |
|       |         |     |           | 01:84                                                                                                                                         | 893/ 83754     |
| 17    | K13     | 1   | 0029      | WERE ANY OF YOUR OTHER CHILDREN, UNDER<br>THE AGE OF 13, IN YOUR SPOUSE/PARTNER'S<br>CARE WHILE HE/SHE WAS WORKING DURING THESE<br>HOURS?     |                |
|       |         |     |           | NOT APPLICABLE                                                                                                                                | 231/ 23481     |
|       |         |     |           | 1 YES                                                                                                                                         | 352/ 33570     |
|       |         |     |           | 2 NO                                                                                                                                          | 301/ 24227     |
|       |         |     |           | 3 NO OTHER CHILDREN                                                                                                                           | 207/ 21228     |
|       |         |     |           | 9 NOT STATED                                                                                                                                  | 33/ 4730       |
| 18    | K14     | 1   | 0030      | WHILE ... WAS BEING CARED FOR BY HIM/HER<br>DURING THESE HOURS, WAS YOUR MAIN ACTIVITY<br>WORKING AT A JOB OR BUSINESS OR WAS<br>IT STUDYING? |                |
|       |         |     |           | NOT APPLICABLE                                                                                                                                | 231/ 23481     |
|       |         |     |           | 1 WORKING                                                                                                                                     | 885/ 83012     |
|       |         |     |           | 2 STUDYING                                                                                                                                    | 8/ 742         |
| 19    | K15     | 1   | 0031      | OVERALL HOW DO YOU FEEL ABOUT THIS CARE<br>ARRANGEMENT?                                                                                       |                |
|       |         |     |           | NOT APPLICABLE                                                                                                                                | 231/ 23481     |
|       |         |     |           | 1 NO RESERVATIONS                                                                                                                             | 748/ 69358     |
|       |         |     |           | 2 MINOR RESERVATIONS                                                                                                                          | 66/ 5980       |
|       |         |     |           | 3 SOME IMPORTANT RESERVATIONS                                                                                                                 | 22/ 1577       |
|       |         |     |           | 4 MAJOR RESERVATIONS                                                                                                                          | 18/ 1538       |
|       |         |     |           | 9 NOT STATED                                                                                                                                  | 39/ 5301       |

| FIELD | ACRONYM | LEN | POSITION  | QUESTION AND VARIABLE DESCRIPTIONS                                                                                                          | UNWTD/WEIGHTED |        |
|-------|---------|-----|-----------|---------------------------------------------------------------------------------------------------------------------------------------------|----------------|--------|
| 20    | K16A    | 1   | 0032      | WHAT ARE THESE RESERVATIONS?                                                                                                                |                |        |
|       |         |     |           | NOT APPLICABLE                                                                                                                              | 979/           | 92839  |
|       |         |     |           | 1 SAME AS FIRST CHILD                                                                                                                       | 30/            | 2511   |
|       |         |     |           | 2 OTHER - SPECIFY                                                                                                                           | 71/            | 6227   |
|       |         |     |           | 9 NOT STATED                                                                                                                                | 44/            | 5657   |
|       |         |     |           | NOTE: CODES FOR THIS QUESTION CAN BE FOUND IN<br>K16C1 (POS. 33) AND IN K16C2 (POS. 34)                                                     |                |        |
| 21    | K16C1   | 1   | 0033      | FIRST SET OF CODES FOR QUESTION K16                                                                                                         |                |        |
|       |         |     |           | NOT APPLICABLE                                                                                                                              | 1023/          | 98496  |
|       |         |     |           | 1                                                                                                                                           | 87/            | 7270   |
|       |         |     |           | 6 OTHER ANSWERS                                                                                                                             | 0/             | 0      |
|       |         |     |           | 8 UNCODABLE ANSWERS                                                                                                                         | 13/            | 1435   |
|       |         |     |           | 9 NOT STATED                                                                                                                                | 1/             | 33     |
|       |         |     |           | NOTE: 1 CONCERNS RE: DISRUPTIONS FOR SPOUSE SUCH AS<br>DECREASED PRODUCTIVITY, INTERFERENCE;<br>SAFETY FOR CHILD; QUALITY OF CARE FOR CHILD |                |        |
| 22    | K16C2   | 1   | 0034      | SECOND SET OF CODES FOR QUESTION K16                                                                                                        |                |        |
|       |         |     |           | NOT APPLICABLE                                                                                                                              | 1113/          | 105631 |
|       |         |     |           | 1                                                                                                                                           | 11/            | 1603   |
|       |         |     |           | 6 OTHER ANSWERS                                                                                                                             | 0/             | 0      |
|       |         |     |           | 8 UNCODABLE ANSWERS                                                                                                                         | 0/             | 0      |
|       |         |     |           | 9 NOT STATED                                                                                                                                | 0/             | 0      |
|       |         |     |           | NOTE: 1 CONCERNS RE: DISRUPTIONS FOR SPOUSE SUCH AS<br>DECREASED PRODUCTIVITY, INTERFERENCE;<br>SAFETY FOR CHILD; QUALITY OF CARE FOR CHILD |                |        |
| 23    | WEIGHT  | 9   | 0035-0043 | FINAL CHILD WEIGHT (NUMERIC 5.4)                                                                                                            |                |        |
| 24    | PROV    | 2   | 0044-0045 | PROVINCE                                                                                                                                    |                |        |
|       |         |     |           | 10 NEWFOUNDLAND                                                                                                                             | 23/            | 739    |
|       |         |     |           | 11 PRINCE EDWARD ISLAND                                                                                                                     | 37/            | 572    |
|       |         |     |           | 12 NOVA SCOTIA                                                                                                                              | 66/            | 3172   |
|       |         |     |           | 13 NEW BRUNSWICK                                                                                                                            | 40/            | 1587   |
|       |         |     |           | 24 QUEBEC                                                                                                                                   | 102/           | 19162  |
|       |         |     |           | 35 ONTARIO                                                                                                                                  | 165/           | 36412  |
|       |         |     |           | 46 MANITOBA                                                                                                                                 | 126/           | 5962   |
|       |         |     |           | 47 SASKATCHEWAN                                                                                                                             | 238/           | 11154  |
|       |         |     |           | 48 ALBERTA                                                                                                                                  | 248/           | 19558  |
|       |         |     |           | 59 BRITISH COLUMBIA                                                                                                                         | 79/            | 8915   |







| FIELD | ACRONYM  | LEN | POSITION  | QUESTION AND VARIABLE DESCRIPTIONS                                                                                                                                                                                                                            | UNWTD/WEIGHTED                                                                                                                                                                     |
|-------|----------|-----|-----------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1     | HH_ID    | 8   | 0001-0008 | HOUSEHOLD IDENTIFICATION                                                                                                                                                                                                                                      |                                                                                                                                                                                    |
| 2     | PG_LN_DA | 2   | 0009-0010 | PAGE LINE OF DA                                                                                                                                                                                                                                               |                                                                                                                                                                                    |
| 3     | FAM_ID   | 1   | 0011      | FAMILY IDENTIFICATION CHARACTER                                                                                                                                                                                                                               |                                                                                                                                                                                    |
| 4     | SEC      | 2   | 0012-0013 | SECTION L - CARE IN OWN HOME BY SPOUSE<br>L                                                                                                                                                                                                                   | 8483/ 941829                                                                                                                                                                       |
| 5     | PG_LINE  | 2   | 0014-0015 | PAGE LINE OF CHILD                                                                                                                                                                                                                                            |                                                                                                                                                                                    |
| 6     | AGE      | 2   | 0016-0017 | AGE OF CHILD<br>00 LESS THAN 1 YEAR<br>01 1 YEAR OLD<br>02 2 YEARS OLD<br>03 3 YEARS OLD<br>04 4 YEARS OLD<br>05 5 YEARS OLD<br>06 6 YEARS OLD<br>07 7 YEARS OLD<br>08 8 YEARS OLD<br>09 9 YEARS OLD<br>10 10 YEARS OLD<br>11 11 YEARS OLD<br>12 12 YEARS OLD | 395/ 50142<br>593/ 66863<br>634/ 68262<br>618/ 69149<br>662/ 68570<br>635/ 70470<br>659/ 70296<br>725/ 81452<br>735/ 79874<br>690/ 77174<br>739/ 79333<br>761/ 81500<br>637/ 78744 |
| 7     | TARGET   | 1   | 0018      | TARGET CHILD<br>NOT THE TARGET CHILD<br>1 CHILD 1 IS TARGET CHILD<br>2 CHILD 2 IS TARGET CHILD<br>3 CHILD 3 IS TARGET CHILD<br>4 CHILD 4 IS TARGET CHILD                                                                                                      | 3636/ 394967<br>3614/ 414920<br>1072/ 114263<br>147/ 16625<br>14/ 1054                                                                                                             |
| 8     | L10      | 1   | 0019      | INTERVIEWER CHECK ITEM -<br>WAS THIS CHILD IN CARE BY SPOUSE<br>IN OWN HOME?<br>1 YES<br>2 NO                                                                                                                                                                 | 8152/ 911262<br>331/ 30567                                                                                                                                                         |
| 9     | L11A     | 1   | 0020      | ON SUNDAY DURING REFERENCE WEEK<br>WAS ... IN YOUR SPOUSE/PARTNER'S CARE?<br>NOT APPLICABLE<br>1 YES<br>2 NO                                                                                                                                                  | 331/ 30567<br>1846/ 189487<br>6306/ 721774                                                                                                                                         |
| 10    | L11B     | 1   | 0021      | ON MONDAY DURING REFERENCE WEEK<br>WAS ... IN YOUR SPOUSE/PARTNER'S CARE?<br>NOT APPLICABLE<br>1 YES<br>2 NO                                                                                                                                                  | 331/ 30567<br>3529/ 409316<br>4623/ 501945                                                                                                                                         |
| 11    | L11C     | 1   | 0022      | ON TUESDAY DURING REFERENCE WEEK<br>WAS ... IN YOUR SPOUSE/PARTNER'S CARE?<br>NOT APPLICABLE<br>1 YES<br>2 NO                                                                                                                                                 | 331/ 30567<br>3523/ 407661<br>4629/ 503601                                                                                                                                         |
| 12    | L11D     | 1   | 0023      | ON WEDNESDAY DURING REFERENCE WEEK<br>WAS ... IN YOUR SPOUSE/PARTNER'S CARE?<br>NOT APPLICABLE<br>1 YES<br>2 NO                                                                                                                                               | 331/ 30567<br>3582/ 416788<br>4570/ 494474                                                                                                                                         |

| FIELD                        | ACRONYM | LEN | POSITION  | QUESTION AND VARIABLE DESCRIPTIONS                                                                                                                                                                                 | UNWTD/WEIGHTED                                                                   |
|------------------------------|---------|-----|-----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|
| 13                           | L11E    | 1   | 0024      | ON THURSDAY DURING REFERENCE WEEK<br>WAS ... IN YOUR SPOUSE/PARTNER'S CARE?<br><br>NOT APPLICABLE<br>1 YES<br>2 NO                                                                                                 | 331/ 30567<br>3624/ 421813<br>4528/ 489449                                       |
| 14                           | L11F    | 1   | 0025      | ON FRIDAY DURING REFERENCE WEEK<br>WAS ... IN YOUR SPOUSE/PARTNER'S CARE?<br><br>NOT APPLICABLE<br>1 YES<br>2 NO                                                                                                   | 331/ 30567<br>3418/ 391802<br>4734/ 519460                                       |
| 15                           | L11G    | 1   | 0026      | ON SATURDAY DURING REFERENCE WEEK<br>WAS ... IN YOUR SPOUSE/PARTNER'S CARE?<br><br>NOT APPLICABLE<br>1 YES<br>2 NO                                                                                                 | 331/ 30567<br>2845/ 302823<br>5307/ 608439                                       |
| 16                           | L12     | 2   | 0027-0028 | IN TOTAL, FOR HOW MANY HOURS WAS ... IN<br>YOUR SPOUSE/PARTNER'S CARE DURING<br>REFERENCE WEEK?<br><br>NOT APPLICABLE<br>01:98                                                                                     | 331/ 30567<br>8152/ 911262                                                       |
| NOTE: CODE 77 UNIDENTIFIABLE |         |     |           |                                                                                                                                                                                                                    |                                                                                  |
| 17                           | L13     | 1   | 0029      | WERE ANY OF YOUR OTHER CHILDREN, UNDER<br>THE AGE OF 13, IN YOUR SPOUSE/PARTNER'S CARE<br>DURING THESE HOURS?<br><br>NOT APPLICABLE<br>1 YES<br>2 NO<br>3 NO OTHER CHILDREN<br>9 NOT STATED                        | 331/ 30567<br>4071/ 460080<br>1272/ 131841<br>2035/ 239832<br>774/ 79508         |
| 18                           | L14     | 1   | 0030      | WHILE ... WAS BEING CARED FOR BY HIM/HER<br>DURING THESE HOURS, WAS YOUR MAIN ACTIVITY<br>WORKING AT A JOB OR BUSINESS OR WAS<br>IT STUDYING?<br><br>NOT APPLICABLE<br>1 WORKING<br>2 STUDYING<br>7 UNIDENTIFIABLE | 331/ 30567<br>7759/ 855748<br>385/ 53331<br>8/ 2183                              |
| 19                           | L15     | 1   | 0031      | OVERALL HOW DO YOU FEEL ABOUT THIS CARE<br>ARRANGEMENT?<br><br>NOT APPLICABLE<br>1 NO RESERVATIONS<br>2 MINOR RESERVATIONS<br>3 SOME IMPORTANT RESERVATIONS<br>4 MAJOR RESERVATIONS<br>9 NOT STATED                | 331/ 30567<br>6876/ 771649<br>186/ 27004<br>31/ 4395<br>25/ 2804<br>1034/ 105410 |
| 20                           | L16A    | 1   | 0032      | WHAT ARE THESE RESERVATIONS?<br><br>NOT APPLICABLE<br>1 SAME AS FIRST CHILD<br>2 OTHER - SPECIFY<br>9 NOT STATED                                                                                                   | 7207/ 802216<br>74/ 10746<br>126/ 18000<br>1076/ 110866                          |

NOTE: CODES FOR THIS QUESTION CAN BE FOUND IN  
L16C1 (POS. 33-34) AND L16C2 (POS. 35-36)



| FIELD | ACRONYM | LEN | POSITION                                                                                                                                                                                                                                                                                                                                                     | QUESTION AND VARIABLE DESCRIPTIONS    | UNWTD/WEIGHTED |
|-------|---------|-----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|----------------|
| 21    | L16C1   | 2   | 0033-0034                                                                                                                                                                                                                                                                                                                                                    | FIRST SET OF CODES FOR QUESTION L16A  |                |
|       |         |     |                                                                                                                                                                                                                                                                                                                                                              |                                       | 8283/ 913082   |
|       |         |     | 01                                                                                                                                                                                                                                                                                                                                                           |                                       | 179/ 26163     |
|       |         |     | 96 OTHER                                                                                                                                                                                                                                                                                                                                                     |                                       | 6/ 369         |
|       |         |     | 97 CAN'T SAY, DON'T KNOW                                                                                                                                                                                                                                                                                                                                     |                                       | 1/ 83          |
|       |         |     | 98 UNCODABLE                                                                                                                                                                                                                                                                                                                                                 |                                       | 11/ 1785       |
|       |         |     | 99 NOT STATED                                                                                                                                                                                                                                                                                                                                                |                                       | 3/ 346         |
|       |         |     | NOTE: 01 CONCERNS: FOR/ABOUT SPOUSE SUCH AS RESTRICTS HIM, CONFINING, HAS TO WORK NIGHTS, TIRED, ETC.; FOR/ABOUT DA SUCH AS MISSES CHILDREN, TOO FAR FROM HOME, FEELS GUILTY, WANTS MORE TIME WITH CHILDREN, ETC.; REGARDING QUALITY OF CHILD CARE SUCH AS INEXPERIENCED, WORRIED RE: CARE, MEALS, MEDICATIONS, CHILD NEGLECTED OR SPOILED, DISCIPLINE, ETC. |                                       |                |
| 22    | L16C2   | 2   | 0035-0036                                                                                                                                                                                                                                                                                                                                                    | SECOND SET OF CODES FOR QUESTION L16. |                |
|       |         |     |                                                                                                                                                                                                                                                                                                                                                              |                                       | 8477/ 940825   |
|       |         |     | 01                                                                                                                                                                                                                                                                                                                                                           |                                       | 6/ 1004        |
|       |         |     | 96 OTHER                                                                                                                                                                                                                                                                                                                                                     |                                       | 0/ 0           |
|       |         |     | 97 CAN'T SAY, DON'T KNOW                                                                                                                                                                                                                                                                                                                                     |                                       | 0/ 0           |
|       |         |     | 98 UNCODABLE                                                                                                                                                                                                                                                                                                                                                 |                                       | 0/ 0           |
|       |         |     | 99 NOT STATED                                                                                                                                                                                                                                                                                                                                                |                                       | 0/ 0           |
|       |         |     | NOTE: 01 CONCERNS: FOR/ABOUT SPOUSE SUCH AS RESTRICTS HIM, CONFINING, HAS TO WORK NIGHTS, TIRED, ETC.; FOR/ABOUT DA SUCH AS MISSES CHILDREN, TOO FAR FROM HOME, FEELS GUILTY, WANTS MORE TIME WITH CHILDREN, ETC.; REGARDING QUALITY OF CHILD CARE SUCH AS INEXPERIENCED, WORRIED RE: CARE, MEALS, MEDICATIONS, CHILD NEGLECTED OR SPOILED, DISCIPLINE, ETC. |                                       |                |
| 23    | WEIGHT  | 9   | 0037-0045                                                                                                                                                                                                                                                                                                                                                    | FINAL CHILD WEIGHT (NUMERIC 5.4)      |                |
| 24    | PROV    | 2   | 0046-0047                                                                                                                                                                                                                                                                                                                                                    | PROVINCE                              |                |
|       |         |     | 10 NEWFOUNDLAND                                                                                                                                                                                                                                                                                                                                              |                                       | 530/ 18410     |
|       |         |     | 11 PRINCE EDWARD ISLAND                                                                                                                                                                                                                                                                                                                                      |                                       | 277/ 5257      |
|       |         |     | 12 NOVA SCOTIA                                                                                                                                                                                                                                                                                                                                               |                                       | 647/ 32627     |
|       |         |     | 13 NEW BRUNSWICK                                                                                                                                                                                                                                                                                                                                             |                                       | 610/ 24185     |
|       |         |     | 24 QUEBEC                                                                                                                                                                                                                                                                                                                                                    |                                       | 1021/ 185058   |
|       |         |     | 35 ONTARIO                                                                                                                                                                                                                                                                                                                                                   |                                       | 1837/ 373472   |
|       |         |     | 46 MANITOBA                                                                                                                                                                                                                                                                                                                                                  |                                       | 651/ 45809     |
|       |         |     | 47 SASKATCHEWAN                                                                                                                                                                                                                                                                                                                                              |                                       | 827/ 40649     |
|       |         |     | 48 ALBERTA                                                                                                                                                                                                                                                                                                                                                   |                                       | 1269/ 109982   |
|       |         |     | 59 BRITISH COLUMBIA                                                                                                                                                                                                                                                                                                                                          |                                       | 814/ 106379    |







| FIELD | ACRONYM  | LEN | POSITION  | QUESTION AND VARIABLE DESCRIPTIONS                                                      | UNMTD/WEIGHTED |
|-------|----------|-----|-----------|-----------------------------------------------------------------------------------------|----------------|
| 1     | HH_ID    | 8   | 0001-0008 | HOUSEHOLD IDENTIFICATION                                                                |                |
| 2     | PG_LN_DA | 2   | 0009-0010 | PAGE LINE OF DA                                                                         |                |
| 3     | FAM_ID   | 1   | 0011      | FAMILY IDENTIFICATION CHARACTER                                                         |                |
| 4     | SEC      | 2   | 0012-0013 | SECTION M - CARE IN OWN HOME BY AN OLDER BROTHER OR SISTER                              |                |
|       |          |     |           | M                                                                                       | 2860/ 301532   |
| 5     | PG_LINE  | 2   | 0014-0015 | PAGE LINE OF CHILD                                                                      |                |
| 6     | AGE      | 2   | 0016-0017 | AGE OF CHILD                                                                            |                |
|       |          |     |           | 00 LESS THAN 1 YEAR                                                                     | 15/ 1182       |
|       |          |     |           | 01 1 YEAR OLD                                                                           | 32/ 3401       |
|       |          |     |           | 02 2 YEARS OLD                                                                          | 37/ 3889       |
|       |          |     |           | 03 3 YEARS OLD                                                                          | 53/ 6295       |
|       |          |     |           | 04 4 YEARS OLD                                                                          | 76/ 6917       |
|       |          |     |           | 05 5 YEARS OLD                                                                          | 95/ 9286       |
|       |          |     |           | 06 6 YEARS OLD                                                                          | 147/ 13833     |
|       |          |     |           | 07 7 YEARS OLD                                                                          | 216/ 24136     |
|       |          |     |           | 08 8 YEARS OLD                                                                          | 283/ 27449     |
|       |          |     |           | 09 9 YEARS OLD                                                                          | 376/ 39909     |
|       |          |     |           | 10 10 YEARS OLD                                                                         | 446/ 46445     |
|       |          |     |           | 11 11 YEARS OLD                                                                         | 577/ 60034     |
|       |          |     |           | 12 12 YEARS OLD                                                                         | 507/ 58757     |
| 7     | TARGET   | 1   | 0018      | TARGET CHILD                                                                            |                |
|       |          |     |           | NOT THE TARGET CHILD                                                                    | 1054/ 105522   |
|       |          |     |           | 1 CHILD 1 IS TARGET CHILD                                                               | 1435/ 160748   |
|       |          |     |           | 2 CHILD 2 IS TARGET CHILD                                                               | 308/ 29128     |
|       |          |     |           | 3 CHILD 3 IS TARGET CHILD                                                               | 55/ 5235       |
|       |          |     |           | 4 CHILD 4 IS TARGET CHILD                                                               | 8/ 899         |
| 8     | M10      | 1   | 0019      | INTERVIEWER CHECK ITEM - WAS THIS CHILD IN CARE OF OLDER BROTHER OR SISTER IN OWN HOME? |                |
|       |          |     |           | 1 YES                                                                                   | 2412/ 256226   |
|       |          |     |           | 2 NO                                                                                    | 448/ 45306     |
| 9     | M11      | 2   | 0020-0021 | HOW OLD IS THIS BROTHER/SISTER?                                                         |                |
|       |          |     |           | NOT APPLICABLE                                                                          | 448/ 45306     |
|       |          |     |           | 05:34                                                                                   | 2379/ 253283   |
|       |          |     |           | 99 NOT STATED                                                                           | 33/ 2943       |
| 10    | M12A     | 1   | 0022      | ON SUNDAY DURING REFERENCE WEEK WAS ... IN HIS/HER SIBLING'S CARE                       |                |
|       |          |     |           | NOT APPLICABLE                                                                          | 448/ 45306     |
|       |          |     |           | 1 YES                                                                                   | 201/ 17887     |
|       |          |     |           | 2 NO                                                                                    | 2211/ 238339   |
| 11    | M12B     | 1   | 0023      | ON MONDAY DURING REFERENCE WEEK WAS ... IN HIS/HER SIBLING'S CARE                       |                |
|       |          |     |           | NOT APPLICABLE                                                                          | 448/ 45306     |
|       |          |     |           | 1 YES                                                                                   | 1487/ 163074   |
|       |          |     |           | 2 NO                                                                                    | 925/ 93152     |
| 12    | M12C     | 1   | 0024      | ON TUESDAY DURING REFERENCE WEEK WAS ... IN HIS/HER SIBLING'S CARE                      |                |
|       |          |     |           | NOT APPLICABLE                                                                          | 448/ 45306     |
|       |          |     |           | 1 YES                                                                                   | 1546/ 162678   |
|       |          |     |           | 2 NO                                                                                    | 866/ 93548     |

| FIELD | ACRONYM | LEN | POSITION  | QUESTION AND VARIABLE DESCRIPTIONS                                                                                                            | UNWTD/WEIGHTED |        |
|-------|---------|-----|-----------|-----------------------------------------------------------------------------------------------------------------------------------------------|----------------|--------|
| 13    | M12D    | 1   | 0025      | ON WEDNESDAY DURING REFERENCE WEEK<br>WAS ... IN HIS/HER SIBLING'S CARE                                                                       |                |        |
|       |         |     |           | NOT APPLICABLE                                                                                                                                | 448/           | 45306  |
|       |         |     |           | 1 YES                                                                                                                                         | 1511/          | 165307 |
|       |         |     |           | 2 NO                                                                                                                                          | 901/           | 90918  |
| 14    | M12E    | 1   | 0026      | ON THURSDAY DURING REFERENCE WEEK<br>WAS ... IN HIS/HER SIBLING'S CARE                                                                        |                |        |
|       |         |     |           | NOT APPLICABLE                                                                                                                                | 448/           | 45306  |
|       |         |     |           | 1 YES                                                                                                                                         | 1570/          | 172937 |
|       |         |     |           | 2 NO                                                                                                                                          | 842/           | 83289  |
| 15    | M12F    | 1   | 0027      | ON FRIDAY DURING REFERENCE WEEK<br>WAS ... IN HIS/HER SIBLING'S CARE                                                                          |                |        |
|       |         |     |           | NOT APPLICABLE                                                                                                                                | 448/           | 45306  |
|       |         |     |           | 1 YES                                                                                                                                         | 1460/          | 160519 |
|       |         |     |           | 2 NO                                                                                                                                          | 952/           | 95707  |
| 16    | M12G    | 1   | 0028      | ON SATURDAY DURING REFERENCE WEEK<br>WAS ... IN HIS/HER SIBLING'S CARE                                                                        |                |        |
|       |         |     |           | NOT APPLICABLE                                                                                                                                | 448/           | 45306  |
|       |         |     |           | 1 YES                                                                                                                                         | 370/           | 31619  |
|       |         |     |           | 2 NO                                                                                                                                          | 2042/          | 224607 |
| 17    | M13     | 2   | 0029-0030 | IN TOTAL, FOR HOW MANY HOURS WAS ... IN<br>THIS CARE WHILE YOU WERE WORKING OR STUDYING<br>DURING THE REFERENCE WEEK?                         |                |        |
|       |         |     |           | NOT APPLICABLE                                                                                                                                | 448/           | 45306  |
|       |         |     |           | 01:84                                                                                                                                         | 2412/          | 256226 |
| 18    | M14     | 1   | 0031      | WERE ANY OF YOUR OTHER CHILDREN, UNDER<br>THE AGE OF 13, IN AN OLDER BROTHER/SISTER'S<br>CARE DURING THESE HOURS?                             |                |        |
|       |         |     |           | NOT APPLICABLE                                                                                                                                | 448/           | 45306  |
|       |         |     |           | 1 YES                                                                                                                                         | 793/           | 78315  |
|       |         |     |           | 2 NO                                                                                                                                          | 572/           | 56339  |
|       |         |     |           | 3 NO OTHER CHILDREN                                                                                                                           | 1024/          | 118628 |
|       |         |     |           | 9 NOT STATED                                                                                                                                  | 23/            | 2944   |
| 19    | M15     | 1   | 0032      | WHILE ... WAS BEING CARED FOR BY HIM/HER<br>DURING THESE HOURS, WAS YOUR MAIN ACTIVITY<br>WORKING AT A JOB OR BUSINESS OR WAS<br>IT STUDYING? |                |        |
|       |         |     |           | NOT APPLICABLE                                                                                                                                | 448/           | 45306  |
|       |         |     |           | 1 WORKING                                                                                                                                     | 2295/          | 246399 |
|       |         |     |           | 2 STUDYING                                                                                                                                    | 117/           | 9826   |
| 20    | M16     | 1   | 0033      | OVERALL HOW DO YOU FEEL ABOUT THIS CARE<br>ARRANGEMENT?                                                                                       |                |        |
|       |         |     |           | NOT APPLICABLE                                                                                                                                | 448/           | 45306  |
|       |         |     |           | 1 NO RESERVATIONS                                                                                                                             | 1889/          | 199945 |
|       |         |     |           | 2 MINOR RESERVATIONS                                                                                                                          | 401/           | 43046  |
|       |         |     |           | 3 SOME IMPORTANT RESERVATIONS                                                                                                                 | 83/            | 9340   |
|       |         |     |           | 4 MAJOR RESERVATIONS                                                                                                                          | 19/            | 2159   |
|       |         |     |           | 9 NOT STATED                                                                                                                                  | 20/            | 1736   |

| FIELD                                                                                                                                                                                                                                                                                                                                                                                                                                                 | ACRONYM | LEN | POSITION  | QUESTION AND VARIABLE DESCRIPTIONS                                                                                                                                                                 | UNWTD/WEIGHTED                                                                                                                        |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|-----|-----------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------|
| 21                                                                                                                                                                                                                                                                                                                                                                                                                                                    | M17A    | 1   | 0034      | WHAT ARE THESE RESERVATIONS?<br><br>NOT APPLICABLE<br>1 SAME AS FIRST CHILD<br>2 OTHER<br>9 NOT STATED                                                                                             | 2337/ 245251<br>100/ 8661<br>316/ 34792<br>107/ 12829                                                                                 |
| NOTE: 'OTHER' CODES FOR THIS QUESTION CAN BE FOUND IN M17C1 (POS. 35-36) AND IN M17C2 (POS. 37-38)                                                                                                                                                                                                                                                                                                                                                    |         |     |           |                                                                                                                                                                                                    |                                                                                                                                       |
| 22                                                                                                                                                                                                                                                                                                                                                                                                                                                    | M17C1   | 2   | 0035-0036 | FIRST SET OF CODES FOR QUESTION M17A<br><br>NOT APPLICABLE<br>01<br>96 OTHER<br>98 UNCODABLE<br>99 NOT STATED                                                                                      | 2444/ 258079<br>402/ 42336<br>6/ 429<br>8/ 687<br>0/ 0                                                                                |
| NOTE: 01 CONCERNS ABOUT SAFETY SUCH AS COOKING, ACCIDENTS, FIRE, ETC.; CONCERNS RE: OLDER SIBLING SUCH AS RESTRICTS FREE TIME, SCHEDULE CONFLICTS, TOO MUCH RESPONSIBILITY, TOO YOUNG, ETC.; QUALITY OF CARE SUCH AS NOT ENOUGH CONTROL, TOO MUCH TV, NOT ENOUGH DISCIPLINE, ETC.; INTERACTION BETWEEN CHILDREN SUCH AS SIBLING RIVALRY, LACK OF CO-OPERATION, TOGETHER TOO MUCH, ETC.; DA SUCH AS FEELS INSECURE, WORRIED WOULD RATHER BE HOME, ETC. |         |     |           |                                                                                                                                                                                                    |                                                                                                                                       |
| 23                                                                                                                                                                                                                                                                                                                                                                                                                                                    | M17C2   | 2   | 0037-0038 | SECOND SET OF CODES FOR QUESTION M17<br><br>NOT APPLICABLE<br>01<br>96 OTHER<br>98 UNCODABLE<br>99 NOT STATED                                                                                      | 2829/ 297824<br>31/ 3708<br>0/ 0<br>0/ 0<br>0/ 0                                                                                      |
| NOTE: 01 CONCERNS ABOUT SAFETY SUCH AS COOKING, ACCIDENTS, FIRE, ETC.; CONCERNS RE: OLDER SIBLING SUCH AS RESTRICTS FREE TIME, SCHEDULE CONFLICTS, TOO MUCH RESPONSIBILITY, TOO YOUNG, ETC.; QUALITY OF CARE SUCH AS NOT ENOUGH CONTROL, TOO MUCH TV, NOT ENOUGH DISCIPLINE, ETC.; INTERACTION BETWEEN CHILDREN SUCH AS SIBLING RIVALRY, LACK OF CO-OPERATION, TOGETHER TOO MUCH, ETC.; DA SUCH AS FEELS INSECURE, WORRIED WOULD RATHER BE HOME, ETC. |         |     |           |                                                                                                                                                                                                    |                                                                                                                                       |
| 24                                                                                                                                                                                                                                                                                                                                                                                                                                                    | WEIGHT  | 9   | 0039-0047 | FINAL CHILD WEIGHT (NUMERIC 5.4)                                                                                                                                                                   |                                                                                                                                       |
| 25                                                                                                                                                                                                                                                                                                                                                                                                                                                    | PROV    | 2   | 0048-0049 | PROVINCE<br><br>10 NEWFOUNDLAND<br>11 PRINCE EDWARD ISLAND<br>12 NOVA SCOTIA<br>13 NEW BRUNSWICK<br>24 QUEBEC<br>35 ONTARIO<br>46 MANITOBA<br>47 SASKATCHEWAN<br>48 ALBERTA<br>59 BRITISH COLUMBIA | 135/ 4504<br>110/ 1945<br>160/ 8029<br>176/ 7115<br>277/ 49192<br>585/ 126712<br>277/ 17410<br>349/ 17047<br>521/ 40172<br>270/ 29405 |









| FIELD | ACRONYM  | LEN | POSITION  | QUESTION AND VARIABLE DESCRIPTIONS                             | UNWTD/WEIGHTED |
|-------|----------|-----|-----------|----------------------------------------------------------------|----------------|
| 1     | HH_ID    | 8   | 0001-0008 | HOUSEHOLD IDENTIFICATION                                       |                |
| 2     | PG_LN_DA | 2   | 0009-0010 | PAGE LINE OF DA                                                |                |
| 3     | FAM_ID   | 1   | 0011      | FAMILY IDENTIFICATION CHARACTER                                |                |
| 4     | SEC      | 2   | 0012-0013 | SECTION N - CHILD IN OWN CARE                                  |                |
|       |          |     |           | N                                                              | 3743/ 420009   |
| 5     | PG_INE   | 2   | 0014-0015 | PAGE LINE OF CHILD                                             |                |
| 6     | AGE      | 2   | 0016-0017 | AGE OF CHILD                                                   |                |
|       |          |     |           | 00 LESS THAN 1 YEAR                                            | 21/ 1669       |
|       |          |     |           | 01 1 YEAR OLD                                                  | 35/ 4876       |
|       |          |     |           | 02 2 YEARS OLD                                                 | 63/ 7018       |
|       |          |     |           | 03 3 YEARS OLD                                                 | 79/ 7762       |
|       |          |     |           | 04 4 YEARS OLD                                                 | 101/ 9703      |
|       |          |     |           | 05 5 YEARS OLD                                                 | 133/ 13314     |
|       |          |     |           | 06 6 YEARS OLD                                                 | 189/ 17584     |
|       |          |     |           | 07 7 YEARS OLD                                                 | 288/ 30317     |
|       |          |     |           | 08 8 YEARS OLD                                                 | 365/ 36773     |
|       |          |     |           | 09 9 YEARS OLD                                                 | 441/ 50712     |
|       |          |     |           | 10 10 YEARS OLD                                                | 543/ 59133     |
|       |          |     |           | 11 11 YEARS OLD                                                | 701/ 80360     |
|       |          |     |           | 12 12 YEARS OLD                                                | 784/ 100788    |
| 7     | TARGET   | 1   | 0018      | TARGET CHILD                                                   |                |
|       |          |     |           | NOT THE TARGET CHILD                                           | 1570/ 164872   |
|       |          |     |           | 1 CHILD 1 IS TARGET CHILD                                      | 1621/ 198716   |
|       |          |     |           | 2 CHILD 2 IS TARGET CHILD                                      | 460/ 47056     |
|       |          |     |           | 3 CHILD 3 IS TARGET CHILD                                      | 81/ 8489       |
|       |          |     |           | 4 CHILD 4 IS TARGET CHILD                                      | 11/ 875        |
| 8     | N10      | 1   | 0019      | INTERVIEWER CHECK ITEM -<br>WAS THIS CHILD IN OWN CARE?        |                |
|       |          |     |           | 1 YES                                                          | 2837/ 323985   |
|       |          |     |           | 2 NO                                                           | 906/ 96024     |
| 9     | N11A     | 1   | 0020      | WAS ... IN HIS/HER OWN CARE ON SUNDAY<br>OF REFERENCE WEEK?    |                |
|       |          |     |           | NOT APPLICABLE                                                 | 906/ 96024     |
|       |          |     |           | 1 YES                                                          | 347/ 34831     |
|       |          |     |           | 2 NO                                                           | 2490/ 289153   |
| 10    | N11B     | 1   | 0021      | WAS ... IN HIS/HER OWN CARE ON MONDAY<br>OF REFERENCE WEEK?    |                |
|       |          |     |           | NOT APPLICABLE                                                 | 906/ 96024     |
|       |          |     |           | 1 YES                                                          | 1571/ 187857   |
|       |          |     |           | 2 NO                                                           | 1266/ 136127   |
| 11    | N11C     | 1   | 0022      | WAS ... IN HIS/HER OWN CARE ON TUESDAY<br>OF REFERENCE WEEK?   |                |
|       |          |     |           | NOT APPLICABLE                                                 | 906/ 96024     |
|       |          |     |           | 1 YES                                                          | 1656/ 196917   |
|       |          |     |           | 2 NO                                                           | 1181/ 127067   |
| 12    | N11D     | 1   | 0023      | WAS ... IN HIS/HER OWN CARE ON WEDNESDAY<br>OF REFERENCE WEEK? |                |
|       |          |     |           | NOT APPLICABLE                                                 | 906/ 96024     |
|       |          |     |           | 1 YES                                                          | 1630/ 196140   |
|       |          |     |           | 2 NO                                                           | 1207/ 127845   |

| FIELD | ACRONYM | LEN | POSITION  | QUESTION AND VARIABLE DESCRIPTIONS                                                                                                                                                                                               | UNWTD/WEIGHTED                               |                                                     |
|-------|---------|-----|-----------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|-----------------------------------------------------|
| 13    | N11E    | 1   | 0024      | <p>WAS ... IN HIS/HER OWN CARE ON THURSDAY OF REFERENCE WEEK?</p> <p>NOT APPLICABLE</p> <p>1 YES</p> <p>2 NO</p>                                                                                                                 | 906/<br>1609/<br>1228/                       | 96024<br>199987<br>123997                           |
| 14    | N11F    | 1   | 0025      | <p>WAS ... IN HIS/HER OWN CARE ON FRIDAY OF REFERENCE WEEK?</p> <p>NOT APPLICABLE</p> <p>1 YES</p> <p>2 NO</p>                                                                                                                   | 906/<br>1500/<br>1337/                       | 96024<br>183774<br>140210                           |
| 15    | N11G    | 1   | 0026      | <p>WAS ... IN HIS/HER OWN CARE ON SATURDAY OF REFERENCE WEEK?</p> <p>NOT APPLICABLE</p> <p>1 YES</p> <p>2 NO</p>                                                                                                                 | 906/<br>598/<br>2239/                        | 96024<br>58076<br>265909                            |
| 16    | N12     | 2   | 0027-0028 | <p>IN TOTAL, FOR HOW MANY HOURS WAS ... IN HIS/HER OWN CARE WHILE YOU WERE WORKING OR STUDYING DURING THE REFERENCE WEEK?</p> <p>NOT APPLICABLE</p> <p>01:77</p> <p>88 UNIDENTIFIABLE</p>                                        | 906/<br>2833/<br>4/                          | 96024<br>323494<br>491                              |
| 17    | N13     | 1   | 0029      | <p>WHILE ... WAS BEING CARED FOR BY HIM/HERSELF DURING THESE HOURS, WAS YOUR MAIN ACTIVITY WORKING AT A JOB OR BUSINESS OR WAS IT STUDYING?</p> <p>NOT APPLICABLE</p> <p>1 WORKING</p> <p>2 STUDYING</p> <p>7 UNIDENTIFIABLE</p> | 906/<br>2731/<br>102/<br>4/                  | 96024<br>310606<br>12887<br>491                     |
| 18    | N14     | 1   | 0030      | <p>OVERALL, HOW DO YOU FEEL ABOUT THIS CARE ARRANGEMENT?</p> <p>NOT APPLICABLE</p> <p>1 NO RESERVATIONS</p> <p>2 MINOR RESERVATIONS</p> <p>3 SOME IMPORTANT RESERVATIONS</p> <p>4 MAJOR RESERVATIONS</p> <p>9 NOT STATED</p>     | 906/<br>1502/<br>597/<br>158/<br>68/<br>512/ | 96024<br>171430<br>71307<br>18447<br>10707<br>52092 |
| 19    | N15A    | 1   | 0031      | <p>WHAT ARE THESE RESERVATIONS?</p> <p>NOT APPLICABLE</p> <p>1 SAME AS FIRST CHILD</p> <p>2 OTHER - SPECIFY</p> <p>9 NOT STATED</p>                                                                                              | 2408/<br>92/<br>563/<br>680/                 | 267454<br>9735<br>70046<br>72773                    |

NOTE: CODES FOR THIS QUESTION CAN BE FOUND IN N15C1 (POS. 32-33) AND IN N15C2 (POS. 34-35).

| FIELD | ACRONYM | LEN | POSITION  | QUESTION AND VARIABLE DESCRIPTIONS                                                                                                                                                                                                                                                                                                      | UNWTD/WEIGHTED |
|-------|---------|-----|-----------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|
| 20    | N15C1   | 2   | 0032-0033 | FIRST SET OF CODES FOR QUESTION N15A                                                                                                                                                                                                                                                                                                    |                |
|       |         |     |           | NOT APPLICABLE                                                                                                                                                                                                                                                                                                                          | 3088/ 340228   |
|       |         |     |           | 01                                                                                                                                                                                                                                                                                                                                      | 196/ 24701     |
|       |         |     |           | 02                                                                                                                                                                                                                                                                                                                                      | 253/ 29163     |
|       |         |     |           | 03                                                                                                                                                                                                                                                                                                                                      | 166/ 20481     |
|       |         |     |           | 96 OTHER                                                                                                                                                                                                                                                                                                                                | 10/ 1585       |
|       |         |     |           | 97 CAN'T SAY/DON'T KNOW                                                                                                                                                                                                                                                                                                                 | 1/ 65          |
|       |         |     |           | 98 UNCODABLE                                                                                                                                                                                                                                                                                                                            | 27/ 3594       |
|       |         |     |           | 99 NOT STATED                                                                                                                                                                                                                                                                                                                           | 2/ 190         |
|       |         |     |           | NOTE: 01 CONCERNS ABOUT SAFETY<br>(COOKING, ACCIDENTS, FIRE, LACK<br>OF SUPERVISION, ETC.)                                                                                                                                                                                                                                              |                |
|       |         |     |           | 02 WORRY, GENERAL CONCERN ABOUT CHILD,<br>ABOUT NOT HAVING AN ADULT AVAILABLE.<br>(INCLUDES GUILT, AMBIVALENCE<br>CAN'T CONCENTRATE AT WORK, WORRIES,<br>MUST CALL TO MAKE SURE CHILD IS THERE,<br>CAN'T BE REACHED ETC.)                                                                                                               |                |
|       |         |     |           | 03 CONCERNS RE: CHILD-CENTRED SUCH AS NOT LIKE<br>CHILD BEING ALONE SO LONG, MAY NOT EAT<br>WELL, TOO MUCH TV, ETC.; CHILD TOO YOUNG,<br>NOT RESPONSIBLE ENOUGH; INTERACTION<br>BETWEEN CHILDREN SUCH AS FIGHTS BETWEEN<br>CHILDREN, CHILD AND NEIGHBOURHOOD<br>CHILDREN, NOT SUPPOSED TO HAVE OTHER<br>CHILDREN VISIT WHEN DA NOT HOME |                |
| 21    | N15C2   | 2   | 0034-0035 | SECOND SET OF CODES FOR QUESTION N15A                                                                                                                                                                                                                                                                                                   |                |
|       |         |     |           | NOT APPLICABLE                                                                                                                                                                                                                                                                                                                          | 3718/ 416658   |
|       |         |     |           | 01                                                                                                                                                                                                                                                                                                                                      | 4/ 455         |
|       |         |     |           | 02                                                                                                                                                                                                                                                                                                                                      | 9/ 935         |
|       |         |     |           | 03                                                                                                                                                                                                                                                                                                                                      | 12/ 1961       |
|       |         |     |           | 96 OTHER                                                                                                                                                                                                                                                                                                                                | 0/ 0           |
|       |         |     |           | 97 CAN'T SAY/DON'T KNOW                                                                                                                                                                                                                                                                                                                 | 0/ 0           |
|       |         |     |           | 98 UNCODABLE                                                                                                                                                                                                                                                                                                                            | 0/ 0           |
|       |         |     |           | 99 NOT STATED                                                                                                                                                                                                                                                                                                                           | 0/ 0           |
|       |         |     |           | NOTE: FOR DESCRIPTION OF CODES 01 TO 03, SEE N15C1                                                                                                                                                                                                                                                                                      |                |
| 22    | WEIGHT  | 9   | 0036-0044 | FINAL CHILD WEIGHT (STORED AS NUMERIC 5.4)                                                                                                                                                                                                                                                                                              |                |
| 23    | PROV    | 2   | 0045-0046 | PROVINCE                                                                                                                                                                                                                                                                                                                                |                |
|       |         |     |           | 10 NEWFOUNDLAND                                                                                                                                                                                                                                                                                                                         | 126/ 4642      |
|       |         |     |           | 11 PRINCE EDWARD ISLAND                                                                                                                                                                                                                                                                                                                 | 101/ 1908      |
|       |         |     |           | 12 NOVA SCOTIA                                                                                                                                                                                                                                                                                                                          | 173/ 9344      |
|       |         |     |           | 13 NEW BRUNSWICK                                                                                                                                                                                                                                                                                                                        | 203/ 8342      |
|       |         |     |           | 24 QUEBEC                                                                                                                                                                                                                                                                                                                               | 665/ 125147    |
|       |         |     |           | 35 ONTARIO                                                                                                                                                                                                                                                                                                                              | 606/ 127806    |
|       |         |     |           | 46 MANITOBA                                                                                                                                                                                                                                                                                                                             | 318/ 21694     |
|       |         |     |           | 47 SASKATCHEWAN                                                                                                                                                                                                                                                                                                                         | 487/ 23921     |
|       |         |     |           | 48 ALBERTA                                                                                                                                                                                                                                                                                                                              | 686/ 52520     |
|       |         |     |           | 59 BRITISH COLUMBIA                                                                                                                                                                                                                                                                                                                     | 378/ 44684     |









| FIELD | ACRONYM  | LEN | POSITION  | QUESTION AND VARIABLE DESCRIPTIONS                                                   | UNMTD/WEIGHTED |
|-------|----------|-----|-----------|--------------------------------------------------------------------------------------|----------------|
| 1     | HH_ID    | 8   | 0001-0008 | HOUSEHOLD IDENTIFICATION                                                             |                |
| 2     | PG_LN_DA | 2   | 0009-0010 | PAGE LINE OF DA                                                                      |                |
| 3     | FAM_ID   | 1   | 0011      | FAMILY IDENTIFICATION CHARACTER                                                      |                |
| 4     | SEC      | 2   | 0012-0013 | SECTION 0 - PREFERRED CHILD CARE ARRANGEMENTS                                        |                |
|       |          |     |           | 0                                                                                    | 22130/ 2480566 |
| 5     | PG_LINE  | 2   | 0014-0015 | PAGE LINE OF CHILD                                                                   |                |
| 6     | AGE      | 2   | 0016-0017 | AGE OF CHILD                                                                         |                |
|       |          |     |           | 00 LESS THAN 1 YEAR                                                                  | 981/ 117217    |
|       |          |     |           | 01 1 YEAR OLD                                                                        | 1477/ 175896   |
|       |          |     |           | 02 2 YEARS OLD                                                                       | 1544/ 168729   |
|       |          |     |           | 03 3 YEARS OLD                                                                       | 1581/ 180339   |
|       |          |     |           | 04 4 YEARS OLD                                                                       | 1650/ 174039   |
|       |          |     |           | 05 5 YEARS OLD                                                                       | 1679/ 188229   |
|       |          |     |           | 06 6 YEARS OLD                                                                       | 1765/ 187827   |
|       |          |     |           | 07 7 YEARS OLD                                                                       | 1868/ 207129   |
|       |          |     |           | 08 8 YEARS OLD                                                                       | 1910/ 209285   |
|       |          |     |           | 09 9 YEARS OLD                                                                       | 1881/ 212809   |
|       |          |     |           | 10 10 YEARS OLD                                                                      | 1956/ 213170   |
|       |          |     |           | 11 11 YEARS OLD                                                                      | 2005/ 220761   |
|       |          |     |           | 12 12 YEARS OLD                                                                      | 1833/ 225134   |
| 7     | TARGET   | 1   | 0018      | TARGET CHILD                                                                         |                |
|       |          |     |           | NOT THE TARGET CHILD                                                                 | 8961/ 971956   |
|       |          |     |           | 1 CHILD 1 IS TARGET CHILD                                                            | 10021/ 1173536 |
|       |          |     |           | 2 CHILD 2 IS TARGET CHILD                                                            | 2741/ 291682   |
|       |          |     |           | 3 CHILD 3 IS TARGET CHILD                                                            | 370/ 39850     |
|       |          |     |           | 4 CHILD 4 IS TARGET CHILD                                                            | 37/ 3542       |
| 8     | O10A     | 1   | 0019      | ARRANGEMENT PREFERENCE: DAYCARE CENTRE?                                              |                |
|       |          |     |           | 1 YES                                                                                | 2549/ 287650   |
|       |          |     |           | 2 NO                                                                                 | 15068/ 1699337 |
|       |          |     |           | 3 NO NEED FOR CARE                                                                   | 2459/ 288763   |
|       |          |     |           | 9 NOT STATED                                                                         | 2054/ 204816   |
|       |          |     |           | NOTE: SEE O10L FOR FURTHER QUESTION ASKED OF THOSE WHO WOULD PREFER THIS ARRANGEMENT |                |
| 9     | O10B     | 1   | 0020      | ARRANGEMENT PREFERENCE: A NURSERY SCHOOL?                                            |                |
|       |          |     |           | 1 YES                                                                                | 254/ 31371     |
|       |          |     |           | 2 NO                                                                                 | 17363/ 1955616 |
|       |          |     |           | 3 NO NEED FOR CARE                                                                   | 2459/ 288763   |
|       |          |     |           | 9 NOT STATED                                                                         | 2054/ 204816   |
| 10    | O10C     | 1   | 0021      | ARRANGEMENT PREFERENCE: A BEFORE OR AFTER SCHOOL PROGRAM?                            |                |
|       |          |     |           | 1 YES                                                                                | 1344/ 181786   |
|       |          |     |           | 2 NO                                                                                 | 16273/ 1805201 |
|       |          |     |           | 3 NO NEED FOR CARE                                                                   | 2459/ 288763   |
|       |          |     |           | 9 NOT STATED                                                                         | 2054/ 204816   |
| 11    | O10D     | 1   | 0022      | ARRANGEMENT PREFERENCE: A NON-RELATIVE AT HOME?                                      |                |
|       |          |     |           | 1 YES                                                                                | 2741/ 302459   |
|       |          |     |           | 2 NO                                                                                 | 14876/ 1684528 |
|       |          |     |           | 3 NO NEED FOR CARE                                                                   | 2459/ 288763   |
|       |          |     |           | 9 NOT STATED                                                                         | 2054/ 204816   |

| FIELD | ACRONYM | LEN | POSITION | QUESTION AND VARIABLE DESCRIPTIONS                                                                                                                                                                                                                           | UNWTD/WEIGHTED                                                                     |
|-------|---------|-----|----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------|
| 12    | O10E    | 1   | 0023     | ARRANGEMENT PREFERENCE: NON-RELATIVE IN ANOTHER HOME?<br><br>1 YES<br>2 NO<br>3 NO NEED FOR CARE<br>9 NOT STATED                                                                                                                                             | <br><br>3037/ 340699<br>14580/ 1646288<br>2459/ 288763<br>2054/ 204816             |
|       |         |     |          | NOTE: SEE O10M FOR FURTHER QUESTION ASKED OF THOSE WHO WOULD PREFER THIS ARRANGEMENT                                                                                                                                                                         |                                                                                    |
| 13    | O10F    | 1   | 0024     | ARRANGEMENT PREFERENCE: SPOUSE/PARTNER?<br><br>1 YES<br>2 NO<br>3 NO NEED FOR CARE<br>9 NOT STATED                                                                                                                                                           | <br><br>3351/ 373081<br>14266/ 1613907<br>2459/ 288763<br>2054/ 204816             |
| 14    | O10G    | 1   | 0025     | ARRANGEMENT PREFERENCE: BROTHER/SISTER?<br><br>1 YES<br>2 NO<br>3 NO NEED FOR CARE<br>9 NOT STATED                                                                                                                                                           | <br><br>1285/ 137726<br>16332/ 1849261<br>2459/ 288763<br>2054/ 204816             |
| 15    | O10H    | 1   | 0026     | ARRANGEMENT PREFERENCE: OTHER RELATIVE?<br><br>1 YES<br>2 NO<br>3 NO NEED FOR CARE<br>9 NOT STATED                                                                                                                                                           | <br><br>2711/ 293201<br>14906/ 1693786<br>2459/ 288763<br>2054/ 204816             |
| 16    | O10I    | 1   | 0027     | ARRANGEMENT PREFERENCE: YOU WHILE WORKING?<br><br>1 YES<br>2 NO<br>3 NO NEED FOR CARE<br>9 NOT STATED                                                                                                                                                        | <br><br>1919/ 183733<br>15698/ 1803254<br>2459/ 288763<br>2054/ 204816             |
| 17    | O10J    | 1   | 0028     | ARRANGEMENT PREFERENCE: CHILD IN HIS/HER OWN CARE?<br><br>1 YES<br>2 NO<br>3 NO NEED FOR CARE<br>9 NOT STATED                                                                                                                                                | <br><br>928/ 110065<br>16689/ 1876922<br>2459/ 288763<br>2054/ 204816              |
| 18    | O10L    | 1   | 0029     | FOR THOSE WHO WOULD PREFER DAYCARE CENTRE: WOULD YOU PREFER THAT THIS CENTRE BE AT YOUR PLACE OF WORK?<br><br>NOT APPLICABLE<br>1 YES<br>2 NO<br>3 NO PREFERENCE<br>9 NOT STATED (INCLUDES NOT STATED TO O10A)                                               | <br><br>17527/ 1988100<br>981/ 117792<br>869/ 93811<br>370/ 37323<br>2383/ 243540  |
| 19    | O10M    | 1   | 0030     | FOR THOSE WHO WOULD PREFER CARE BY A NON-RELATIVE IN ANOTHER HOME: WOULD YOU PREFER THAT THIS CAREGIVER BY A LICENCED FAMILY HOME DAY CARE PROVIDER?<br><br>NOT APPLICABLE<br>1 YES<br>2 NO<br>3 NO PREFERENCE<br>9 NOT STATED (INCLUDES NOT STATED TO O10E) | <br><br>17039/ 1935051<br>629/ 71103<br>1006/ 115391<br>849/ 91445<br>2607/ 267576 |

| FIELD | ACRONYM | LEN | POSITION | QUESTION AND VARIABLE DESCRIPTIONS                                                          | UNWTD/WEIGHTED |
|-------|---------|-----|----------|---------------------------------------------------------------------------------------------|----------------|
| 20    | O11     | 1   | 0031     | ARE YOU CURRENTLY USING THIS ARRANGEMENT?                                                   |                |
|       |         |     |          | NOT APPLICABLE                                                                              | 2459/ 288763   |
|       |         |     |          | 1 YES                                                                                       | 12846/ 1449453 |
|       |         |     |          | 2 NO                                                                                        | 4771/ 537534   |
|       |         |     |          | 9 NOT STATED                                                                                | 2054/ 204816   |
| 21    | O12A    | 1   | 0032     | FACTORS PREVENTING USE OF THIS TYPE OF CARE:<br>COST?                                       |                |
|       |         |     |          | NOT APPLICABLE                                                                              | 15305/ 1738216 |
|       |         |     |          | 1 YES                                                                                       | 1007/ 127251   |
|       |         |     |          | 2 NO                                                                                        | 3669/ 397935   |
|       |         |     |          | 9 NOT STATED                                                                                | 2149/ 217163   |
| 22    | O12B    | 1   | 0033     | FACTORS PREVENTING USE OF THIS TYPE OF CARE:<br>CARE METHOD NOT AVAILABLE?                  |                |
|       |         |     |          | NOT APPLICABLE                                                                              | 15305/ 1738216 |
|       |         |     |          | 1 YES                                                                                       | 3025/ 330580   |
|       |         |     |          | 2 NO                                                                                        | 1651/ 194606   |
|       |         |     |          | 9 NOT STATED                                                                                | 2149/ 217163   |
| 23    | O12C    | 1   | 0034     | FACTORS PREVENTING USE OF THIS TYPE OF CARE:<br>POOR QUALITY IN OPTIONS THAT ARE AVAILABLE? |                |
|       |         |     |          | NOT APPLICABLE                                                                              | 15305/ 1738216 |
|       |         |     |          | 1 YES                                                                                       | 249/ 26403     |
|       |         |     |          | 2 NO                                                                                        | 4427/ 498784   |
|       |         |     |          | 9 NOT STATED                                                                                | 2149/ 217163   |
| 24    | O12D    | 1   | 0035     | FACTORS PREVENTING USE OF THIS TYPE OF CARE:<br>TRANSPORTATION?                             |                |
|       |         |     |          | NOT APPLICABLE                                                                              | 15305/ 1738216 |
|       |         |     |          | 1 YES                                                                                       | 244/ 28366     |
|       |         |     |          | 2 NO                                                                                        | 4432/ 496821   |
|       |         |     |          | 9 NOT STATED                                                                                | 2149/ 217163   |
| 25    | O12E    | 1   | 0036     | FACTORS PREVENTING USE OF THIS TYPE OF CARE:<br>CHILD'S SPECIAL NEEDS?                      |                |
|       |         |     |          | NOT APPLICABLE                                                                              | 15305/ 1738216 |
|       |         |     |          | 1 YES                                                                                       | 37/ 4800       |
|       |         |     |          | 2 NO                                                                                        | 4639/ 520387   |
|       |         |     |          | 9 NOT STATED                                                                                | 2149/ 217163   |
| 26    | O12F    | 1   | 0037     | FACTORS PREVENTING USE OF THIS TYPE OF CARE:<br>WORK SCHEDULE?                              |                |
|       |         |     |          | NOT APPLICABLE                                                                              | 15305/ 1738216 |
|       |         |     |          | 1 YES                                                                                       | 449/ 47037     |
|       |         |     |          | 2 NO                                                                                        | 4227/ 478150   |
|       |         |     |          | 9 NOT STATED                                                                                | 2149/ 217163   |
| 27    | O12G    | 1   | 0038     | FACTORS PREVENTING USE OF THIS TYPE OF CARE:<br>OTHER?                                      |                |
|       |         |     |          | NOT APPLICABLE                                                                              | 15305/ 1738216 |
|       |         |     |          | 1 YES                                                                                       | 572/ 66221     |
|       |         |     |          | 2 NO                                                                                        | 4104/ 458966   |
|       |         |     |          | 9 NOT STATED                                                                                | 2149/ 217163   |

NOTE: CODES FOR THIS QUESTION CAN BE FOUND IN  
O12C1 AND O12C2 (POS. 39-40 AND 41-42)

| FIELD | ACRONYM | LEN | POSITION  | QUESTION AND VARIABLE DESCRIPTIONS                                                                                                                                            | UNWTD/WEIGHTED |
|-------|---------|-----|-----------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|
| 28    | 012C1   | 2   | 0039-0040 | FIRST SET OF CODES FOR 012G                                                                                                                                                   |                |
|       |         |     |           | NOT APPLICABLE                                                                                                                                                                | 21558/ 2414345 |
|       |         |     | 10        |                                                                                                                                                                               | 125/ 13142     |
|       |         |     | 12        |                                                                                                                                                                               | 113/ 9610      |
|       |         |     | 20        |                                                                                                                                                                               | 68/ 9130       |
|       |         |     | 30        |                                                                                                                                                                               | 129/ 16052     |
|       |         |     | 40        |                                                                                                                                                                               | 34/ 5357       |
|       |         |     | 60        |                                                                                                                                                                               | 13/ 1230       |
|       |         |     | 96        | OTHER REASONS                                                                                                                                                                 | 40/ 5836       |
|       |         |     | 97        | NONE, NO REASON, DON'T KNOW                                                                                                                                                   | 6/ 538         |
|       |         |     | 98        | UNCODABLE                                                                                                                                                                     | 16/ 2061       |
|       |         |     | 99        | NOT STATED                                                                                                                                                                    | 28/ 3265       |
|       |         |     |           | NOTE: 10 CURRENT ARRANGEMENT EASY, CONVENIENT,<br>SUITABLE; CHILD LIKES CURRENT ARRANGEMENT;<br>CHILD IN SCHOOL/IN KINDERGARTEN; SPOUSE<br>AVAILABLE                          |                |
|       |         |     |           | 12 NOT WORKING, NO REAL NEED, BETWEEN JOBS, NOT<br>NEEDED AT PRESENT, WILL START IN FUTURE                                                                                    |                |
|       |         |     |           | 20 CHILD CONSTRAINTS SUCH AS CHILD TOO YOUNG, NOT<br>TOILET TRAINED, CHILD'S AGE (UNSPECIFIED), ETC.                                                                          |                |
|       |         |     |           | 30 CAREGIVER/PROGRAM FACTORS SUCH AS NO SPACES<br>AVAILABLE, WAITING LIST; NOT A VIABLE CHOICE<br>SUCH AS GRANDMOTHER ELDERLY, FATHER DISABLED,<br>EMPLOYER NOT WILLING, ETC. |                |
|       |         |     |           | 40 WORK HOURS SUCH AS ONLY WORK PART TIME,<br>LIMITED TIME NEEDED, ONLY WORK A FEW HOURS                                                                                      |                |
|       |         |     |           | 60 SITUATIONAL CONSTRAINTS SUCH AS CAN'T GET/<br>CAN'T USE SUBSIDY                                                                                                            |                |
| 29    | 012C2   | 2   | 0041-0042 | SECOND SET OF CODES FOR 012G                                                                                                                                                  |                |
|       |         |     |           |                                                                                                                                                                               | 22107/ 2478056 |
|       |         |     | 10        |                                                                                                                                                                               | 2/ 365         |
|       |         |     | 12        |                                                                                                                                                                               | 0/ 0           |
|       |         |     | 20        |                                                                                                                                                                               | 0/ 0           |
|       |         |     | 30        |                                                                                                                                                                               | 17/ 2023       |
|       |         |     | 40        |                                                                                                                                                                               | 1/ 20          |
|       |         |     | 60        |                                                                                                                                                                               | 2/ 72          |
|       |         |     | 96        |                                                                                                                                                                               | 1/ 30          |
|       |         |     | 97        |                                                                                                                                                                               | 0/ 0           |
|       |         |     | 98        |                                                                                                                                                                               | 0/ 0           |
|       |         |     | 99        |                                                                                                                                                                               | 0/ 0           |
|       |         |     |           | NOTE: SAME DESCRIPTION AS ABOVE (012C1)                                                                                                                                       |                |
| 30    | WEIGHT  | 9   | 0043-0051 | FINAL CHILD WEIGHT (NUMERIC 5.4)                                                                                                                                              |                |
| 31    | PROV    | 2   | 0052-0053 | PROVINCE                                                                                                                                                                      |                |
|       |         |     | 10        | NEWFOUNDLAND                                                                                                                                                                  | 1337/ 47065    |
|       |         |     | 11        | PRINCE EDWARD ISLAND                                                                                                                                                          | 751/ 13486     |
|       |         |     | 12        | NOVA SCOTIA                                                                                                                                                                   | 1452/ 75994    |
|       |         |     | 13        | NEW BRUNSWICK                                                                                                                                                                 | 1691/ 66943    |
|       |         |     | 24        | QUEBEC                                                                                                                                                                        | 3041/ 565759   |
|       |         |     | 35        | ONTARIO                                                                                                                                                                       | 4594/ 951908   |
|       |         |     | 46        | MANITOBA                                                                                                                                                                      | 1603/ 107577   |
|       |         |     | 47        | SASKATCHEWAN                                                                                                                                                                  | 2407/ 118390   |
|       |         |     | 48        | ALBERTA                                                                                                                                                                       | 3229/ 273432   |
|       |         |     | 59        | BRITISH COLUMBIA                                                                                                                                                              | 2025/ 260013   |

| FIELD | ACRONYM  | LEN | POSITION  | QUESTION AND VARIABLE DESCRIPTIONS                                                                     | UNWTD/WEIGHTED |
|-------|----------|-----|-----------|--------------------------------------------------------------------------------------------------------|----------------|
| 1     | HH_ID    | 8   | 0001-0008 | HOUSEHOLD IDENTIFICATION                                                                               |                |
| 2     | PG_LN_DA | 2   | 0009-0010 | PAGE LINE OF DA                                                                                        |                |
| 3     | FAM_ID   | 1   | 0011      | FAMILY IDENTIFICATION CHARACTER                                                                        |                |
| 4     | SEC      | 2   | 0012-0013 | SECTION P - CHILD CARE TENSION ISSUES                                                                  |                |
|       |          |     |           | P                                                                                                      | 13169/ 1508610 |
| 5     | P001     | 1   | 0014      | DOES ANYONE OTHER THAN YOU OR YOUR SPOUSE<br>LOOK AFTER ANY OF YOUR CHILDREN WHILE YOU<br>ARE WORKING? |                |
|       |          |     |           | NOT APPLICABLE                                                                                         | 0/ 0           |
|       |          |     |           | 1 YES                                                                                                  | 10462/ 1207595 |
|       |          |     |           | 2 NO                                                                                                   | 2707/ 301015   |
| 6     | P002A    | 2   | 0015-0016 | SCALE OF TENSION LEVEL CAUSED BY: TOTAL<br>NUMBER OF HOURS YOU ARE WORKING EACH WEEK                   |                |
|       |          |     |           | NOT APPLICABLE                                                                                         | 2707/ 301015   |
|       |          |     |           | 00 THIS STATEMENT NOT APPLICABLE                                                                       | 19/ 995        |
|       |          |     |           | 01 NO TENSION                                                                                          | 3228/ 347587   |
|       |          |     |           | 02                                                                                                     | 873/ 102154    |
|       |          |     |           | 03                                                                                                     | 930/ 105448    |
|       |          |     |           | 04                                                                                                     | 589/ 66925     |
|       |          |     |           | 05                                                                                                     | 1137/ 126645   |
|       |          |     |           | 06                                                                                                     | 356/ 44587     |
|       |          |     |           | 07                                                                                                     | 384/ 50918     |
|       |          |     |           | 08                                                                                                     | 438/ 53980     |
|       |          |     |           | 09                                                                                                     | 125/ 16361     |
|       |          |     |           | 10 A GREAT DEAL OF TENSION                                                                             | 336/ 49769     |
|       |          |     |           | 99 NOT STATED                                                                                          | 2047/ 242226   |
| 7     | P002B    | 2   | 0017-0018 | SCALE OF TENSION LEVEL CAUSED BY:<br>YOUR WORK SCHEDULE                                                |                |
|       |          |     |           | NOT APPLICABLE                                                                                         | 2707/ 301015   |
|       |          |     |           | 00 THIS STATEMENT NOT APPLICABLE                                                                       | 29/ 2091       |
|       |          |     |           | 01 NO TENSION                                                                                          | 3368/ 363542   |
|       |          |     |           | 02                                                                                                     | 964/ 112946    |
|       |          |     |           | 03                                                                                                     | 925/ 107933    |
|       |          |     |           | 04                                                                                                     | 554/ 61465     |
|       |          |     |           | 05                                                                                                     | 948/ 103907    |
|       |          |     |           | 06                                                                                                     | 365/ 48702     |
|       |          |     |           | 07                                                                                                     | 346/ 44133     |
|       |          |     |           | 08                                                                                                     | 371/ 47363     |
|       |          |     |           | 09                                                                                                     | 185/ 23203     |
|       |          |     |           | 10 A GREAT DEAL OF TENSION                                                                             | 351/ 48825     |
|       |          |     |           | 99 NOT STATED                                                                                          | 2056/ 243484   |
| 8     | P002C    | 2   | 0019-0020 | SCALE OF TENSION LEVEL CAUSED BY:<br>TOTAL NUMBER OF HOURS YOUR SPOUSE OR<br>PARTNER IS WORKING        |                |
|       |          |     |           | NOT APPLICABLE                                                                                         | 2707/ 301015   |
|       |          |     |           | 00 THIS STATEMENT NOT APPLICABLE                                                                       | 1757/ 209724   |
|       |          |     |           | 01 NO TENSION                                                                                          | 3087/ 335756   |
|       |          |     |           | 02                                                                                                     | 694/ 78769     |
|       |          |     |           | 03                                                                                                     | 625/ 78032     |
|       |          |     |           | 04                                                                                                     | 372/ 40983     |
|       |          |     |           | 05                                                                                                     | 699/ 85060     |
|       |          |     |           | 06                                                                                                     | 303/ 36547     |
|       |          |     |           | 07                                                                                                     | 272/ 32500     |
|       |          |     |           | 08                                                                                                     | 353/ 40831     |
|       |          |     |           | 09                                                                                                     | 151/ 18573     |
|       |          |     |           | 10 A GREAT DEAL OF TENSION                                                                             | 367/ 41826     |
|       |          |     |           | 99 NOT STATED                                                                                          | 1782/ 208994   |

| FIELD | ACRONYM | LEN | POSITION  | QUESTION AND VARIABLE DESCRIPTIONS                                                                                                                       | UNWTD/WEIGHTED |
|-------|---------|-----|-----------|----------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|
| 9     | P002D   | 2   | 0021-0022 | SCALE OF TENSION LEVEL CAUSED BY:<br>YOUR SPOUSE'S/PARTNER'S WORK SCHEDULE                                                                               |                |
|       |         |     |           | NOT APPLICABLE                                                                                                                                           | 2707/ 301015   |
|       |         |     |           | 00 THIS STATEMENT NOT APPLICABLE                                                                                                                         | 1776/ 211485   |
|       |         |     |           | 01 NO TENSION                                                                                                                                            | 3073/ 333441   |
|       |         |     |           | 02                                                                                                                                                       | 678/ 81044     |
|       |         |     |           | 03                                                                                                                                                       | 611/ 73403     |
|       |         |     |           | 04                                                                                                                                                       | 385/ 41529     |
|       |         |     |           | 05                                                                                                                                                       | 657/ 79052     |
|       |         |     |           | 06                                                                                                                                                       | 284/ 32787     |
|       |         |     |           | 07                                                                                                                                                       | 306/ 38238     |
|       |         |     |           | 08                                                                                                                                                       | 372/ 43056     |
|       |         |     |           | 09                                                                                                                                                       | 152/ 17899     |
|       |         |     |           | 10 A GREAT DEAL OF TENSION                                                                                                                               | 391/ 47398     |
|       |         |     |           | 99 NOT STATED                                                                                                                                            | 1777/ 208264   |
| 10    | P002E   | 2   | 0023-0024 | SCALE OF TENSION LEVEL CAUSED BY:<br>CONCERNS ABOUT YOUR CHILD'S SAFETY AND<br>WELL BEING WHILE YOU ARE AT WORK                                          |                |
|       |         |     |           | NOT APPLICABLE                                                                                                                                           | 2707/ 301015   |
|       |         |     |           | 00 THIS STATEMENT NOT APPLICABLE                                                                                                                         | 49/ 4697       |
|       |         |     |           | 01 NO TENSION                                                                                                                                            | 3531/ 388754   |
|       |         |     |           | 02                                                                                                                                                       | 1079/ 125202   |
|       |         |     |           | 03                                                                                                                                                       | 866/ 104343    |
|       |         |     |           | 04                                                                                                                                                       | 504/ 56908     |
|       |         |     |           | 05                                                                                                                                                       | 773/ 86678     |
|       |         |     |           | 06                                                                                                                                                       | 334/ 41574     |
|       |         |     |           | 07                                                                                                                                                       | 278/ 35670     |
|       |         |     |           | 08                                                                                                                                                       | 354/ 44293     |
|       |         |     |           | 09                                                                                                                                                       | 165/ 20658     |
|       |         |     |           | 10 A GREAT DEAL OF TENSION                                                                                                                               | 469/ 55396     |
|       |         |     |           | 99 NOT STATED                                                                                                                                            | 2060/ 243424   |
| 11    | P002F   | 2   | 0025-0026 | SCALE OF TENSION LEVEL CAUSED BY:<br>MAINTAINING A BALANCE BETWEEN WORK<br>DEMANDS AND FAMILY RESPONSIBILITIES                                           |                |
|       |         |     |           | NOT APPLICABLE                                                                                                                                           | 2707/ 301015   |
|       |         |     |           | 00 THIS STATEMENT NOT APPLICABLE                                                                                                                         | 44/ 4180       |
|       |         |     |           | 01 NO TENSION                                                                                                                                            | 1527/ 167494   |
|       |         |     |           | 02                                                                                                                                                       | 589/ 63225     |
|       |         |     |           | 03                                                                                                                                                       | 867/ 96071     |
|       |         |     |           | 04                                                                                                                                                       | 736/ 80612     |
|       |         |     |           | 05                                                                                                                                                       | 1417/ 163805   |
|       |         |     |           | 06                                                                                                                                                       | 588/ 65627     |
|       |         |     |           | 07                                                                                                                                                       | 670/ 76972     |
|       |         |     |           | 08                                                                                                                                                       | 810/ 96523     |
|       |         |     |           | 09                                                                                                                                                       | 406/ 54537     |
|       |         |     |           | 10 A GREAT DEAL OF TENSION                                                                                                                               | 750/ 95070     |
|       |         |     |           | 99 NOT STATED                                                                                                                                            | 2058/ 243479   |
| 12    | P002G   | 2   | 0027-0028 | SCALE OF TENSION LEVEL CAUSED BY:<br>GETTING TO WORK ON TIME WHEN DROPPING<br>OFF YOUR CHILD AT HIS/HER DAYCARE<br>SETTING OR PICKING HIM/HER UP ON TIME |                |
|       |         |     |           | NOT APPLICABLE                                                                                                                                           | 2707/ 301015   |
|       |         |     |           | 00 THIS STATEMENT NOT APPLICABLE                                                                                                                         | 2575/ 276268   |
|       |         |     |           | 01 NO TENSION                                                                                                                                            | 2550/ 282612   |
|       |         |     |           | 02                                                                                                                                                       | 585/ 68383     |
|       |         |     |           | 03                                                                                                                                                       | 463/ 55868     |
|       |         |     |           | 04                                                                                                                                                       | 300/ 36101     |
|       |         |     |           | 05                                                                                                                                                       | 509/ 61661     |
|       |         |     |           | 06                                                                                                                                                       | 243/ 30172     |
|       |         |     |           | 07                                                                                                                                                       | 258/ 33272     |
|       |         |     |           | 08                                                                                                                                                       | 329/ 38140     |
|       |         |     |           | 09                                                                                                                                                       | 204/ 27859     |
|       |         |     |           | 10 A GREAT DEAL OF TENSION                                                                                                                               | 383/ 52431     |
|       |         |     |           | 99 NOT STATED                                                                                                                                            | 2063/ 244827   |

| FIELD | ACRONYM | LEN | POSITION  | QUESTION AND VARIABLE DESCRIPTIONS                                                                                                          | UNWTD/WEIGHTED |
|-------|---------|-----|-----------|---------------------------------------------------------------------------------------------------------------------------------------------|----------------|
| 13    | P002H   | 2   | 0029-0030 | SCALE OF TENSION LEVEL CAUSED BY:<br>FEELING THAT YOUR JOB OR CAREER IS BEING<br>HAMPERED BY FAMILY RESPONSIBILITIES                        |                |
|       |         |     |           | NOT APPLICABLE                                                                                                                              | 2707/ 301015   |
|       |         |     |           | 00 THIS STATEMENT NOT APPLICABLE                                                                                                            | 123/ 12004     |
|       |         |     |           | 01 NO TENSION                                                                                                                               | 4550/ 487075   |
|       |         |     |           | 02                                                                                                                                          | 965/ 112675    |
|       |         |     |           | 03                                                                                                                                          | 682/ 81140     |
|       |         |     |           | 04                                                                                                                                          | 427/ 50235     |
|       |         |     |           | 05                                                                                                                                          | 634/ 79298     |
|       |         |     |           | 06                                                                                                                                          | 241/ 33885     |
|       |         |     |           | 07                                                                                                                                          | 254/ 33380     |
|       |         |     |           | 08                                                                                                                                          | 235/ 33342     |
|       |         |     |           | 09                                                                                                                                          | 88/ 14353      |
|       |         |     |           | 10 A GREAT DEAL OF TENSION                                                                                                                  | 203/ 26418     |
|       |         |     |           | 99 NOT STATED                                                                                                                               | 2060/ 243791   |
| 14    | P002I   | 2   | 0031-0032 | SCALE OF TENSION LEVEL CAUSED BY:<br>THE EXTENT TO WHICH YOU FEEL YOUR EMPLOYER<br>IS INFLEXIBLE OR UNCARING ABOUT YOUR ROLE<br>AS A PARENT |                |
|       |         |     |           | NOT APPLICABLE                                                                                                                              | 2707/ 301015   |
|       |         |     |           | 00 THIS STATEMENT NOT APPLICABLE                                                                                                            | 544/ 66685     |
|       |         |     |           | 01 NO TENSION                                                                                                                               | 3892/ 411587   |
|       |         |     |           | 02                                                                                                                                          | 1026/ 122445   |
|       |         |     |           | 03                                                                                                                                          | 736/ 83458     |
|       |         |     |           | 04                                                                                                                                          | 388/ 50636     |
|       |         |     |           | 05                                                                                                                                          | 589/ 72912     |
|       |         |     |           | 06                                                                                                                                          | 236/ 28547     |
|       |         |     |           | 07                                                                                                                                          | 241/ 31480     |
|       |         |     |           | 08                                                                                                                                          | 292/ 39069     |
|       |         |     |           | 09                                                                                                                                          | 137/ 16583     |
|       |         |     |           | 10 A GREAT DEAL OF TENSION                                                                                                                  | 316/ 40100     |
|       |         |     |           | 99 NOT STATED                                                                                                                               | 2065/ 244095   |
| 15    | P002J   | 2   | 0033-0034 | SCALE OF TENSION LEVEL CAUSED BY:<br>WORKING OUT ARRANGEMENTS WITH YOUR SPOUSE OR<br>PARTNER OVER WHO WILL PICK UP/DROP OFF CHILD           |                |
|       |         |     |           | NOT APPLICABLE                                                                                                                              | 2707/ 301015   |
|       |         |     |           | 00 THIS STATEMENT NOT APPLICABLE                                                                                                            | 3561/ 409124   |
|       |         |     |           | 01 NO TENSION                                                                                                                               | 3449/ 385776   |
|       |         |     |           | 02                                                                                                                                          | 581/ 68870     |
|       |         |     |           | 03                                                                                                                                          | 300/ 39851     |
|       |         |     |           | 04                                                                                                                                          | 192/ 23092     |
|       |         |     |           | 05                                                                                                                                          | 235/ 26555     |
|       |         |     |           | 06                                                                                                                                          | 95/ 11297      |
|       |         |     |           | 07                                                                                                                                          | 77/ 8963       |
|       |         |     |           | 08                                                                                                                                          | 89/ 12137      |
|       |         |     |           | 09                                                                                                                                          | 32/ 4536       |
|       |         |     |           | 10 A GREAT DEAL OF TENSION                                                                                                                  | 74/ 9492       |
|       |         |     |           | 99 NOT STATED                                                                                                                               | 1777/ 207900   |

| FIELD | ACRONYM | LEN | POSITION                         | QUESTION AND VARIABLE DESCRIPTIONS                                                                                                           | UNWTD/WEIGHTED |
|-------|---------|-----|----------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------|----------------|
| 16    | P002K   | 2   | 0035-0036                        | SCALE OF TENSION LEVEL CAUSED BY:<br>NOT BEING ABLE TO TALK TO YOUR CHILD<br>OR CAREGIVER WHILE YOU ARE AT WORK                              |                |
|       |         |     | NOT APPLICABLE                   |                                                                                                                                              | 2707/ 301015   |
|       |         |     | 00 THIS STATEMENT NOT APPLICABLE |                                                                                                                                              | 649/ 73220     |
|       |         |     | 01 NO TENSION                    |                                                                                                                                              | 4910/ 545721   |
|       |         |     | 02                               |                                                                                                                                              | 826/ 101317    |
|       |         |     | 03                               |                                                                                                                                              | 534/ 65798     |
|       |         |     | 04                               |                                                                                                                                              | 286/ 35428     |
|       |         |     | 05                               |                                                                                                                                              | 401/ 46989     |
|       |         |     | 06                               |                                                                                                                                              | 149/ 15767     |
|       |         |     | 07                               |                                                                                                                                              | 171/ 21178     |
|       |         |     | 08                               |                                                                                                                                              | 194/ 24980     |
|       |         |     | 09                               |                                                                                                                                              | 75/ 8536       |
|       |         |     | 10 A GREAT DEAL OF TENSION       |                                                                                                                                              | 195/ 23254     |
|       |         |     | 99 NOT STATED                    |                                                                                                                                              | 2072/ 245407   |
| 17    | P002L   | 2   | 0037-0038                        | SCALE OF TENSION LEVEL CAUSED BY:<br>WORRYING THAT YOUR CAREGIVER OR CARE<br>ARRANGEMENT MAY BREAK DOWN                                      |                |
|       |         |     | NOT APPLICABLE                   |                                                                                                                                              | 2707/ 301015   |
|       |         |     | 00 THIS STATEMENT NOT APPLICABLE |                                                                                                                                              | 640/ 75819     |
|       |         |     | 01 NO TENSION                    |                                                                                                                                              | 4396/ 481683   |
|       |         |     | 02                               |                                                                                                                                              | 796/ 92076     |
|       |         |     | 03                               |                                                                                                                                              | 469/ 58621     |
|       |         |     | 04                               |                                                                                                                                              | 283/ 32370     |
|       |         |     | 05                               |                                                                                                                                              | 500/ 56645     |
|       |         |     | 06                               |                                                                                                                                              | 208/ 28208     |
|       |         |     | 07                               |                                                                                                                                              | 221/ 26056     |
|       |         |     | 08                               |                                                                                                                                              | 308/ 40381     |
|       |         |     | 09                               |                                                                                                                                              | 144/ 16388     |
|       |         |     | 10 A GREAT DEAL OF TENSION       |                                                                                                                                              | 432/ 54712     |
|       |         |     | 99 NOT STATED                    |                                                                                                                                              | 2065/ 244635   |
| 18    | P002M   | 2   | 0039-0040                        | SCALE OF TENSION LEVEL CAUSED BY:<br>SCHEDULING CHILD CARE WITH YOUR SPOUSE SO<br>THAT ONE OF YOU IS GENERALLY AVAILABLE TO<br>BE WITH CHILD |                |
|       |         |     | NOT APPLICABLE                   |                                                                                                                                              | 2707/ 301015   |
|       |         |     | 00 THIS STATEMENT NOT APPLICABLE |                                                                                                                                              | 3004/ 352317   |
|       |         |     | 01 NO TENSION                    |                                                                                                                                              | 3176/ 348882   |
|       |         |     | 02                               |                                                                                                                                              | 624/ 69334     |
|       |         |     | 03                               |                                                                                                                                              | 466/ 55479     |
|       |         |     | 04                               |                                                                                                                                              | 290/ 32027     |
|       |         |     | 05                               |                                                                                                                                              | 427/ 53140     |
|       |         |     | 06                               |                                                                                                                                              | 176/ 21994     |
|       |         |     | 07                               |                                                                                                                                              | 135/ 19744     |
|       |         |     | 08                               |                                                                                                                                              | 173/ 21626     |
|       |         |     | 09                               |                                                                                                                                              | 65/ 7748       |
|       |         |     | 10 A GREAT DEAL OF TENSION       |                                                                                                                                              | 146/ 16843     |
|       |         |     | 99 NOT STATED                    |                                                                                                                                              | 1780/ 208461   |
| 19    | P002N   | 2   | 0041-0042                        | SCALE OF TENSION LEVEL CAUSED BY:<br>MANAGING THE COST OF HIGH QUALITY CARE                                                                  |                |
|       |         |     | NOT APPLICABLE                   |                                                                                                                                              | 2707/ 301015   |
|       |         |     | 00 THIS STATEMENT NOT APPLICABLE |                                                                                                                                              | 1523/ 175687   |
|       |         |     | 01 NO TENSION                    |                                                                                                                                              | 3499/ 376377   |
|       |         |     | 02                               |                                                                                                                                              | 566/ 66400     |
|       |         |     | 03                               |                                                                                                                                              | 460/ 52892     |
|       |         |     | 04                               |                                                                                                                                              | 310/ 33825     |
|       |         |     | 05                               |                                                                                                                                              | 574/ 74476     |
|       |         |     | 06                               |                                                                                                                                              | 241/ 28743     |
|       |         |     | 07                               |                                                                                                                                              | 252/ 30162     |
|       |         |     | 08                               |                                                                                                                                              | 340/ 42638     |
|       |         |     | 09                               |                                                                                                                                              | 149/ 21026     |
|       |         |     | 10 A GREAT DEAL OF TENSION       |                                                                                                                                              | 476/ 60136     |
|       |         |     | 99 NOT STATED                    |                                                                                                                                              | 2072/ 245234   |



| FIELD | ACRONYM | LEN | POSITION  | QUESTION AND VARIABLE DESCRIPTIONS                                                                                           | UNWTD/WEIGHTED |
|-------|---------|-----|-----------|------------------------------------------------------------------------------------------------------------------------------|----------------|
| 20    | P0020   | 2   | 0043-0044 | SCALE OF TENSION LEVEL CAUSED BY:<br>FEELING TIRED OR OVERLOADED BECAUSE<br>OF YOUR JOB                                      |                |
|       |         |     |           | NOT APPLICABLE                                                                                                               | 2707/ 301015   |
|       |         |     |           | 00 THIS STATEMENT NOT APPLICABLE                                                                                             | 67/ 7066       |
|       |         |     |           | 01 NO TENSION                                                                                                                | 1846/ 194566   |
|       |         |     |           | 02                                                                                                                           | 555/ 60925     |
|       |         |     |           | 03                                                                                                                           | 820/ 94540     |
|       |         |     |           | 04                                                                                                                           | 637/ 66701     |
|       |         |     |           | 05                                                                                                                           | 1126/ 123932   |
|       |         |     |           | 06                                                                                                                           | 521/ 61811     |
|       |         |     |           | 07                                                                                                                           | 570/ 65390     |
|       |         |     |           | 08                                                                                                                           | 769/ 94995     |
|       |         |     |           | 09                                                                                                                           | 401/ 59418     |
|       |         |     |           | 10 A GREAT DEAL OF TENSION                                                                                                   | 1010/ 125790   |
|       |         |     |           | 99 NOT STATED                                                                                                                | 2140/ 252460   |
| 21    | P003A   | 1   | 0045      | IS THERE ANY OTHER FACTOR THAT IS CAUSING<br>TENSION FOR YOU AS YOU JUGGLE WORK, FAMILY,<br>AND CHILD CARE RESPONSIBILITIES? |                |
|       |         |     |           | NOT APPLICABLE                                                                                                               | 2707/ 301015   |
|       |         |     |           | 1 YES                                                                                                                        | 1534/ 198519   |
|       |         |     |           | 2 NO                                                                                                                         | 8928/ 1009076  |
|       |         |     |           | NOTE: 'OTHER' CODES FOR THIS CAN BE FOUND IN<br>P003C1 (POS. 70-72)                                                          |                |
| 22    | FILL    | 1   | 0046      | FILLER                                                                                                                       |                |
| 23    | P004    | 2   | 0047-0048 | OVERALL TENSION LEVEL FELT IN JUGGLING<br>WORK, FAMILY AND CHILD CARE RESPONSIBILITIES                                       |                |
|       |         |     |           | NOT APPLICABLE                                                                                                               | 2707/ 301015   |
|       |         |     |           | 00 THIS STATEMENT NOT APPLICABLE                                                                                             | 6/ 408         |
|       |         |     |           | 01 NO TENSION                                                                                                                | 1021/ 109978   |
|       |         |     |           | 02                                                                                                                           | 1339/ 139061   |
|       |         |     |           | 03                                                                                                                           | 1527/ 170929   |
|       |         |     |           | 04                                                                                                                           | 1130/ 128571   |
|       |         |     |           | 05                                                                                                                           | 1359/ 151182   |
|       |         |     |           | 06                                                                                                                           | 685/ 82186     |
|       |         |     |           | 07                                                                                                                           | 572/ 76649     |
|       |         |     |           | 08                                                                                                                           | 458/ 62277     |
|       |         |     |           | 09                                                                                                                           | 129/ 18976     |
|       |         |     |           | 10 A GREAT DEAL OF TENSION                                                                                                   | 197/ 26115     |
|       |         |     |           | 99 NOT STATED                                                                                                                | 2039/ 241263   |
| 24    | P005A   | 1   | 0049      | DOES FOLLOWING HELP TO REDUCE TENSION IN<br>CURRENT SITUATION: FLEXIBLE CHILD CARE PROVIDER?                                 |                |
|       |         |     |           | NOT APPLICABLE                                                                                                               | 2707/ 301015   |
|       |         |     |           | 1 YES                                                                                                                        | 6941/ 784634   |
|       |         |     |           | 2 NO                                                                                                                         | 461/ 59688     |
|       |         |     |           | 3 THIS STATEMENT NOT APPLICABLE                                                                                              | 560/ 70096     |
|       |         |     |           | 9 NOT STATED                                                                                                                 | 2500/ 293178   |
| 25    | P005B   | 1   | 0050      | DOES FOLLOWING HELP TO REDUCE TENSION IN<br>CURRENT SITUATION: FEELING FULFILLED<br>BECAUSE YOU ARE WORKING?                 |                |
|       |         |     |           | NOT APPLICABLE                                                                                                               | 2707/ 301015   |
|       |         |     |           | 1 YES                                                                                                                        | 6742/ 766391   |
|       |         |     |           | 2 NO                                                                                                                         | 1474/ 180027   |
|       |         |     |           | 3 THIS STATEMENT NOT APPLICABLE                                                                                              | 161/ 16880     |
|       |         |     |           | 9 NOT STATED                                                                                                                 | 2085/ 244296   |

| FIELD | ACRONYM | LEN | POSITION | QUESTION AND VARIABLE DESCRIPTIONS                                                                           | UNWTD/WEIGHTED |
|-------|---------|-----|----------|--------------------------------------------------------------------------------------------------------------|----------------|
| 26    | P005C   | 1   | 0051     | DOES FOLLOWING HELP TO REDUCE TENSION IN CURRENT SITUATION: CARE PROVIDER WHO OFFERS YOU SUPPORT AND ADVICE? |                |
|       |         |     |          | NOT APPLICABLE                                                                                               | 2707/ 301015   |
|       |         |     |          | 1 YES                                                                                                        | 5566/ 632072   |
|       |         |     |          | 2 NO                                                                                                         | 1484/ 171641   |
|       |         |     |          | 3 THIS STATEMENT NOT APPLICABLE                                                                              | 1312/ 156851   |
|       |         |     |          | 9 NOT STATED                                                                                                 | 2100/ 247031   |
| 27    | P005D   | 1   | 0052     | DOES FOLLOWING HELP TO REDUCE TENSION IN CURRENT SITUATION: HAVING BACKUP CHILD CARE ARRANGMENT?             |                |
|       |         |     |          | NOT APPLICABLE                                                                                               | 2707/ 301015   |
|       |         |     |          | 1 YES                                                                                                        | 6283/ 694535   |
|       |         |     |          | 2 NO                                                                                                         | 1359/ 172344   |
|       |         |     |          | 3 THIS STATEMENT NOT APPLICABLE                                                                              | 719/ 94296     |
|       |         |     |          | 9 NOT STATED                                                                                                 | 2101/ 246420   |
| 28    | P005E   | 1   | 0053     | DOES FOLLOWING HELP TO REDUCE TENSION IN CURRENT SITUATION: PARTNER WHO SHARES CHILD CARE RESPONSIBILITIES?  |                |
|       |         |     |          | NOT APPLICABLE                                                                                               | 2707/ 301015   |
|       |         |     |          | 1 YES                                                                                                        | 6307/ 705122   |
|       |         |     |          | 2 NO                                                                                                         | 532/ 71338     |
|       |         |     |          | 3 THIS STATEMENT NOT APPLICABLE                                                                              | 1809/ 220195   |
|       |         |     |          | 9 NOT STATED                                                                                                 | 1814/ 210940   |
| 29    | P005F   | 1   | 0054     | DOES FOLLOWING HELP TO REDUCE TENSION IN CURRENT SITUATION: OLDER CHILDREN HELP OUT?                         |                |
|       |         |     |          | NOT APPLICABLE                                                                                               | 2707/ 301015   |
|       |         |     |          | 1 YES                                                                                                        | 2375/ 259593   |
|       |         |     |          | 2 NO                                                                                                         | 544/ 60790     |
|       |         |     |          | 3 THIS STATEMENT NOT APPLICABLE                                                                              | 5432/ 639589   |
|       |         |     |          | 9 NOT STATED                                                                                                 | 2111/ 247623   |
| 30    | P005G   | 1   | 0055     | DOES FOLLOWING HELP TO REDUCE TENSION IN CURRENT SITUATION: STABLE ARRANGEMENT FOR YOUR CHILD?               |                |
|       |         |     |          | NOT APPLICABLE                                                                                               | 2707/ 301015   |
|       |         |     |          | 1 YES                                                                                                        | 7960/ 910184   |
|       |         |     |          | 2 NO                                                                                                         | 281/ 35391     |
|       |         |     |          | 3 THIS STATEMENT NOT APPLICABLE                                                                              | 118/ 15648     |
|       |         |     |          | 9 NOT STATED                                                                                                 | 2103/ 246372   |
| 31    | P005H   | 1   | 0056     | DOES FOLLOWING HELP TO REDUCE TENSION IN CURRENT SITUATION: CARE PROVIDER WHO DOES LIGHT HOUSEKEEPING?       |                |
|       |         |     |          | NOT APPLICABLE                                                                                               | 2707/ 301015   |
|       |         |     |          | 1 YES                                                                                                        | 2298/ 249047   |
|       |         |     |          | 2 NO                                                                                                         | 1395/ 159616   |
|       |         |     |          | 3 THIS STATEMENT NOT APPLICABLE                                                                              | 4658/ 551709   |
|       |         |     |          | 9 NOT STATED                                                                                                 | 2111/ 247223   |
| 32    | P005I   | 1   | 0057     | DOES FOLLOWING HELP TO REDUCE TENSION IN CURRENT SITUATION: CARE PROVIDER WHO CAN CARE WHEN CHILD IS SICK?   |                |
|       |         |     |          | NOT APPLICABLE                                                                                               | 2707/ 301015   |
|       |         |     |          | 1 YES                                                                                                        | 6559/ 722474   |
|       |         |     |          | 2 NO                                                                                                         | 1114/ 146872   |
|       |         |     |          | 3 THIS STATEMENT NOT APPLICABLE                                                                              | 691/ 91541     |
|       |         |     |          | 9 NOT STATED                                                                                                 | 2098/ 246708   |

| FIELD | ACRONYM | LEN | POSITION | QUESTION AND VARIABLE DESCRIPTIONS                                                             | UNWTD/WEIGHTED |
|-------|---------|-----|----------|------------------------------------------------------------------------------------------------|----------------|
| 33    | P005J   | 1   | 0058     | DOES FOLLOWING HELP TO REDUCE TENSION IN CURRENT SITUATION: HAVING EMPLOYER WHO IS SUPPORTIVE? |                |
|       |         |     |          | NOT APPLICABLE                                                                                 | 2707/ 301015   |
|       |         |     |          | 1 YES                                                                                          | 6218/ 684994   |
|       |         |     |          | 2 NO                                                                                           | 1340/ 178353   |
|       |         |     |          | 3 THIS STATEMENT NOT APPLICABLE                                                                | 803/ 97594     |
|       |         |     |          | 9 NOT STATED                                                                                   | 2101/ 246654   |
| 34    | P006A   | 1   | 0059     | IS THERE ANY OTHER FACTOR THAT HELPS REDUCE TENSION ?                                          |                |
|       |         |     |          | NOT APPLICABLE                                                                                 | 2707/ 301015   |
|       |         |     |          | 1 YES                                                                                          | 1006/ 123350   |
|       |         |     |          | 2 NO                                                                                           | 9456/ 1084245  |
|       |         |     |          | NOTE: CODES FOR THIS QUESTION CAN BE FOUND IN P006C1 (POS. 73-74)                              |                |
| 35    | P007    | 1   | 0060     | WHEN CONSIDERING YOUR OWN NEEDS AND THOSE OF YOUR FAMILY, WOULD YOU MOST PREFER...             |                |
|       |         |     |          | NOT APPLICABLE                                                                                 | 2707/ 301015   |
|       |         |     |          | 1 TO WORK FULL-TIME                                                                            | 2805/ 324787   |
|       |         |     |          | 2 TO WORK PART-TIME                                                                            | 4530/ 518105   |
|       |         |     |          | 3 NOT WORK AT A JOB OR BUSINESS                                                                | 1070/ 123276   |
|       |         |     |          | 9 NOT STATED                                                                                   | 2057/ 241426   |
| 36    | P008    | 1   | 0061     | IF YOU HAD A CHOICE, WOULD YOU PREFER TO CHANGE THE SCHEDULE OF HOURS YOU WORK?                |                |
|       |         |     |          | NOT APPLICABLE                                                                                 | 2707/ 301015   |
|       |         |     |          | 1 YES                                                                                          | 3166/ 367400   |
|       |         |     |          | 2 NO                                                                                           | 5234/ 598215   |
|       |         |     |          | 9 NOT STATED                                                                                   | 2062/ 241980   |
| 37    | P009A   | 1   | 0062     | WHAT CHANGES WOULD YOU MAKE: WORK ONLY DURING SCHOOL HOURS?                                    |                |
|       |         |     |          | NOT APPLICABLE                                                                                 | 7941/ 899230   |
|       |         |     |          | 1 YES                                                                                          | 1239/ 145233   |
|       |         |     |          | 2 NO                                                                                           | 1909/ 220328   |
|       |         |     |          | 9 P9 NOT STATED                                                                                | 2080/ 243820   |
| 38    | P009B   | 1   | 0063     | WHAT CHANGES WOULD YOU MAKE: NOT WORK EVENINGS?                                                |                |
|       |         |     |          | NOT APPLICABLE                                                                                 | 7941/ 899230   |
|       |         |     |          | 1 YES                                                                                          | 724/ 77658     |
|       |         |     |          | 2 NO                                                                                           | 2424/ 287902   |
|       |         |     |          | 9 P9 NOT STATED                                                                                | 2080/ 243820   |
| 39    | P009C   | 1   | 0064     | WHAT CHANGES WOULD YOU MAKE: NOT WORK ON WEEK-ENDS?                                            |                |
|       |         |     |          | NOT APPLICABLE                                                                                 | 7941/ 899230   |
|       |         |     |          | 1 YES                                                                                          | 727/ 75721     |
|       |         |     |          | 2 NO                                                                                           | 2421/ 289840   |
|       |         |     |          | 9 P9 NOT STATED                                                                                | 2080/ 243820   |
| 40    | P009D   | 1   | 0065     | WHAT CHANGES WOULD YOU MAKE: HAVE CONSISTENT HOURS - NO CHANGING SHIFTS?                       |                |
|       |         |     |          | NOT APPLICABLE                                                                                 | 7941/ 899230   |
|       |         |     |          | 1 YES                                                                                          | 678/ 65569     |
|       |         |     |          | 2 NO                                                                                           | 2470/ 299992   |
|       |         |     |          | 9 P9 NOT STATED                                                                                | 2080/ 243820   |

| FIELD | ACRONYM | LEN | POSITION  | QUESTION AND VARIABLE DESCRIPTIONS                                                                        | UNWTD/WEIGHTED |
|-------|---------|-----|-----------|-----------------------------------------------------------------------------------------------------------|----------------|
| 41    | P009E   | 1   | 0066      | WHAT CHANGES WOULD YOU MAKE?<br>WORK NO MORE THAN 8 HOURS PER SHIFT?                                      |                |
|       |         |     |           | NOT APPLICABLE                                                                                            | 7941/ 899230   |
|       |         |     |           | 1 YES                                                                                                     | 440/ 48399     |
|       |         |     |           | 2 NO                                                                                                      | 2708/ 317161   |
|       |         |     |           | 9 P9 NOT STATED                                                                                           | 2080/ 243820   |
| 42    | P009F   | 1   | 0067      | WHAT CHANGES WOULD YOU MAKE: OTHER?                                                                       |                |
|       |         |     |           | NOT APPLICABLE                                                                                            | 7941/ 899230   |
|       |         |     |           | 1 YES                                                                                                     | 1021/ 132727   |
|       |         |     |           | 2 NO                                                                                                      | 2127/ 232834   |
|       |         |     |           | 9 P9 NOT STATED                                                                                           | 2080/ 243820   |
|       |         |     |           | NOTE: 'OTHER' CODES FOR THIS QUESTION<br>CAN BE FOUND IN P009C1 (POS. 75-76)                              |                |
| 43    | P010    | 1   | 0068      | INTERVIEWER CHECK ITEM -<br>DOES THE DESIGNATED ADULT HAVE A<br>SPOUSE LIVING IN THE HOUSEHOLD?           |                |
|       |         |     |           | NOT APPLICABLE                                                                                            | 2707/ 301015   |
|       |         |     |           | 1 YES                                                                                                     | 8879/ 1017774  |
|       |         |     |           | 2 NO                                                                                                      | 1583/ 189821   |
| 44    | P011    | 1   | 0069      | WHEN CONSIDERING YOUR OWN NEEDS AND THOSE<br>OF YOUR FAMILY, WOULD YOU MOST PREFER<br>THAT YOUR SPOUSE... |                |
|       |         |     |           | NOT APPLICABLE                                                                                            | 4290/ 490836   |
|       |         |     |           | 1 WORK FULL-TIME                                                                                          | 6438/ 736263   |
|       |         |     |           | 2 WORK PART-TIME                                                                                          | 297/ 37518     |
|       |         |     |           | 3 NOT WORK AT A JOB OR BUSINESS                                                                           | 81/ 9792       |
|       |         |     |           | 9 NOT STATED                                                                                              | 2063/ 234201   |
| 45    | P003C1  | 3   | 0070-0072 | CODES FOR P003A                                                                                           |                |
|       |         |     |           | NOT APPLICABLE                                                                                            | 11635/ 1310091 |
|       |         |     |           | 001 FINANCIAL CONCERNS                                                                                    | 194/ 24138     |
|       |         |     |           | 006 INCOME-RELATED WORK TENSIONS                                                                          | 43/ 5227       |
|       |         |     |           | 013 WORK SCHEDULING                                                                                       | 62/ 7110       |
|       |         |     |           | 023 WORKPLACE STRESSES/TENSIONS                                                                           | 62/ 8670       |
|       |         |     |           | 033 CHILD(REN)'S PROBLEMS AND/OR DIFFICULTIES                                                             | 48/ 5888       |
|       |         |     |           | 040 CHILD CARE NOT AVAILABLE                                                                              | 29/ 2762       |
|       |         |     |           | 045 FINDING AND ORCHESTRATING CHILD CARE                                                                  | 48/ 7928       |
|       |         |     |           | 060 TRANSPORTATION                                                                                        | 90/ 10989      |
|       |         |     |           | 080 FAMILY HEALTH CONCERNS                                                                                | 92/ 11837      |
|       |         |     |           | 081 CHILD(REN) SICK                                                                                       | 67/ 11698      |
|       |         |     |           | 087 FAMILY STRESSES                                                                                       | 85/ 11890      |
|       |         |     |           | 089 FEEL WORRIED, ANXIOUS RE: CHILD(REN) WHILE WOR                                                        | 41/ 4241       |
|       |         |     |           | 100 TIME & ENERGY DEMANDS OF MAINTAINING HOUSEHOLD                                                        | 98/ 14081      |
|       |         |     |           | 101 TIME/ENERGY OF CHILD REARING & OTHER FAM REL                                                          | 42/ 3945       |
|       |         |     |           | 103 FAMILY DISSOLUTION/BLENDED FAMILY STRESSES                                                            | 41/ 4812       |
|       |         |     |           | 106 BEING A SINGLE PARENT                                                                                 | 41/ 6169       |
|       |         |     |           | 125 NOT ENOUGH TIME                                                                                       | 178/ 20447     |
|       |         |     |           | 140 SCHOOL DEMANDS - CHILDREN'S, DA'S OR SPOUSES                                                          | 68/ 8092       |
|       |         |     |           | 996 OTHER                                                                                                 | 38/ 5576       |
|       |         |     |           | 997 DON'T KNOW                                                                                            | 0/ 0           |
|       |         |     |           | 998 UNCODABLE                                                                                             | 66/ 8400       |
|       |         |     |           | 999 NOT STATED                                                                                            | 101/ 14620     |

| FIELD | ACRONYM | LEN | POSITION  | QUESTION AND VARIABLE DESCRIPTIONS                 | UNWTD/WEIGHTED |
|-------|---------|-----|-----------|----------------------------------------------------|----------------|
| 46    | P006C1  | 2   | 0073-0074 | CODES FOR P006A                                    |                |
|       |         |     |           | NOT APPLICABLE                                     | 12163/ 1385260 |
|       |         |     |           | 10 FLEXIBLE HOURS/GOOD WORK SCHEDULE               | 89/ 11728      |
|       |         |     |           | 11 PART-TIME/JOB-SHARING                           | 32/ 4192       |
|       |         |     |           | 14 INCREASED FAMILY INCOME                         | 59/ 6743       |
|       |         |     |           | 19 LEAVE, TIME-OFF/HOLIDAYS & WORK RELATED SUPPORT | 53/ 6516       |
|       |         |     |           | 25 TRANSPORTATION FACTORS                          | 58/ 7606       |
|       |         |     |           | 31 CHEAP DAY CARE/SUBSIDIZED CARE/GIVES RECEIPTS   | 27/ 4611       |
|       |         |     |           | 34 GOOD QUALITY CARE                               | 66/ 7235       |
|       |         |     |           | 40 SUPPORT OF FAMILY, FAMILY COHESIVENESS          | 58/ 5705       |
|       |         |     |           | 41 CHILD FACTORS - RESPON, AGE, HEALTHY, GOOD COM  | 64/ 8788       |
|       |         |     |           | 42 SPOUSE/PARTNER SHARES CHILD CARE RESPONSIBILITY | 49/ 5782       |
|       |         |     |           | 44 OTHER FAMILY SOCIAL SUPPORTS                    | 65/ 10117      |
|       |         |     |           | 50 SUPPORT OF FRIENDS, SUPPORT GROUPS              | 51/ 5237       |
|       |         |     |           | 51 MAID/ HOUSEKEEPING HELP                         | 25/ 2876       |
|       |         |     |           | 53 RECREATION ACTIVITIES; EXERCISE, RELAXATION CRS | 157/ 19091     |
|       |         |     |           | 96 OTHER                                           | 47/ 4031       |
|       |         |     |           | 97 DON'T KNOW                                      | 0/ 0           |
|       |         |     |           | 98 UNCODABLE                                       | 42/ 5786       |
|       |         |     |           | 99 NOT STATED                                      | 64/ 7306       |
| 47    | P009C1  | 2   | 0075-0076 | CODES FOR P009F                                    |                |
|       |         |     |           | NOT APPLICABLE                                     | 12148/ 1375883 |
|       |         |     |           | 01 PREFER LESS AND/OR LIMITED WORK HOURS           | 503/ 65227     |
|       |         |     |           | 02 CHANGE SCHED START/FIN EARLIER, SHORTER LUNCH   | 107/ 12918     |
|       |         |     |           | 03 CHANGE SCHEDULE TO START OR FINISH LATER        | 49/ 5726       |
|       |         |     |           | 04 WORK EVENINGS/NIGHTS OR WEEKENDS ONLY           | 58/ 7719       |
|       |         |     |           | 05 WORK NORMAL DAY SHIFT                           | 35/ 5208       |
|       |         |     |           | 06 SOME OTHER CHANGE IN WORK SCHEDULE              | 75/ 8980       |
|       |         |     |           | 08 FLEXIBLE HOURS                                  | 77/ 13642      |
|       |         |     |           | 09 WORK LONGER HOURS, FULL DAYS                    | 45/ 3469       |
|       |         |     |           | 96 OTHER                                           | 27/ 3845       |
|       |         |     |           | 98 UNCODABLE                                       | 21/ 2950       |
|       |         |     |           | 99 NOT STATED                                      | 24/ 3041       |
| 48    | WEIGHT  | 9   | 0077-0085 | FINAL DA WEIGHT (NUMERIC 5.4)                      |                |
| 49    | PROV    | 2   | 0086-0087 | PROVINCE                                           |                |
|       |         |     |           | 10 NEWFOUNDLAND                                    | 838/ 29652     |
|       |         |     |           | 11 PRINCE EDWARD ISLAND                            | 442/ 7829      |
|       |         |     |           | 12 NOVA SCOTIA                                     | 892/ 47045     |
|       |         |     |           | 13 NEW BRUNSWICK                                   | 1047/ 41680    |
|       |         |     |           | 24 QUEBEC                                          | 1890/ 354694   |
|       |         |     |           | 35 ONTARIO                                         | 2771/ 588882   |
|       |         |     |           | 46 MANITOBA                                        | 942/ 64310     |
|       |         |     |           | 47 SASKATCHEWAN                                    | 1340/ 65814    |
|       |         |     |           | 48 ALBERTA                                         | 1837/ 155595   |
|       |         |     |           | 59 BRITISH COLUMBIA                                | 1170/ 153110   |









| FIELD | ACRONYM  | LEN | POSITION  | QUESTION AND VARIABLE DESCRIPTIONS                                                      | UNWTD/WEIGHTED |
|-------|----------|-----|-----------|-----------------------------------------------------------------------------------------|----------------|
| 1     | HH_ID    | 8   | 0001-0008 | HOUSEHOLD IDENTIFICATION                                                                |                |
| 2     | PG_LN_DA | 2   | 0009-0010 | PAGE LINE OF DA                                                                         |                |
| 3     | FAM_ID   | 1   | 0011      | FAMILY IDENTIFICATION                                                                   |                |
| 4     | SEC      | 2   | 0012-0013 | SECTION Q - MAIN METHOD EVALUATION<br>Q                                                 | 13855/ 2633098 |
| 5     | Q002     | 2   | 0014-0015 | MAIN METHOD OF CHILD CARE FOR THE REFERENCE WEEK<br>(NOT COUNTING TIME SPENT AT SCHOOL) |                |
|       |          |     |           | 01 PRE/JR KINDERGARTEN OR NURSERY SCHOOL                                                | 212/ 38516     |
|       |          |     |           | 02 DAYCARE CENTRE                                                                       | 786/ 146984    |
|       |          |     |           | 03 BEFORE OR AFTER SCHOOL PROGRAM                                                       | 204/ 63778     |
|       |          |     |           | 04 SOMEONE ELSE'S HOME BY A NON-RELATIVE                                                | 2418/ 453020   |
|       |          |     |           | 05 SOMEONE ELSE'S HOME BY A RELATIVE                                                    | 1430/ 212611   |
|       |          |     |           | 06 OWN HOME BY A NON-RELATIVE                                                           | 863/ 185086    |
|       |          |     |           | 07 OWN HOME BY SPOUSE                                                                   | 2513/ 500683   |
|       |          |     |           | 08 SPOUSE WHILE WORKING                                                                 | 124/ 16411     |
|       |          |     |           | 09 DESIGNATED ADULT WHILE WORKING                                                       | 1305/ 227553   |
|       |          |     |           | 10 OWN HOME BY BROTHER OR SISTER                                                        | 1055/ 174122   |
|       |          |     |           | 11 OWN HOME BY OTHER RELATIVE                                                           | 825/ 165341    |
|       |          |     |           | 12 HIS/HER OWN CARE                                                                     | 1022/ 197852   |
|       |          |     |           | 13 DID NOT USE CARE IN REFERENCE WEEK                                                   | 1098/ 251140   |

THE FOLLOWING QUESTIONS (Q3 - Q25) REFER TO CARE IN  
JUNIOR KINDERGARTEN / NURSERY SCHOOL / DAYCARE CENTRE

|   |       |   |           |                                                                                 |                |
|---|-------|---|-----------|---------------------------------------------------------------------------------|----------------|
| 6 | Q003A | 2 | 0016-0017 | MONTH YOU MOST RECENTLY BEGAN TO USE<br>THIS AS YOUR MAIN CARE ARRANGEMENT      |                |
|   |       |   |           | NOT APPLICABLE                                                                  | 12857/ 2447598 |
|   |       |   |           | 00:12                                                                           | 882/ 164742    |
|   |       |   |           | 99 NOT STATED                                                                   | 116/ 20758     |
| 7 | Q003B | 2 | 0018-0019 | YEAR YOU MOST RECENTLY BEGAN TO USE<br>THIS AS YOUR MAIN CARE ARRANGEMENT       |                |
|   |       |   |           | NOT APPLICABLE                                                                  | 12857/ 2447598 |
|   |       |   |           | 82 1982                                                                         | 1/ 387         |
|   |       |   |           | 83 1983                                                                         | 6/ 465         |
|   |       |   |           | 84 1984                                                                         | 18/ 4989       |
|   |       |   |           | 85 1985                                                                         | 52/ 10589      |
|   |       |   |           | 86 1986                                                                         | 84/ 16623      |
|   |       |   |           | 87 1987                                                                         | 176/ 37027     |
|   |       |   |           | 88 1988                                                                         | 545/ 94662     |
|   |       |   |           | 99 NOT STATED                                                                   | 116/ 20758     |
| 8 | Q004  | 1 | 0020      | INTERVIEWER CHECK ITEM:                                                         |                |
|   |       |   |           | NOT APPLICABLE                                                                  | 12857/ 2447598 |
|   |       |   |           | 1 IF Q2 =2 (DAYCARE CENTRE)                                                     | 786/ 146984    |
|   |       |   |           | 2 OTHERWISE                                                                     | 212/ 38516     |
| 9 | Q005A | 1 | 0021      | AT THAT TIME DID YOU CONSIDER USING A DAYCARE<br>CENTRE AND REASON WHY/WHY NOT? |                |
|   |       |   |           | NOT APPLICABLE                                                                  | 13643/ 2594582 |
|   |       |   |           | 1 YES                                                                           | 25/ 5380       |
|   |       |   |           | 2 NO                                                                            | 57/ 8426       |
|   |       |   |           | 9 NOT STATED                                                                    | 130/ 24710     |

NOTE: 'REASON' CODES FOR THIS QUESTION CAN BE  
FOUND IN FIELD 358 (POS. 378-379)

| FIELD                                                                           | ACRONYM | LEN | POSITION | QUESTION AND VARIABLE DESCRIPTIONS                                                                                                                                                          | UNWTD/WEIGHTED                                            |
|---------------------------------------------------------------------------------|---------|-----|----------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------|
| 10                                                                              | Q005B   | 1   | 0022     | REASON DA DECIDED NOT TO OR DID NOT CONSIDER USING A DAYCARE CENTRE?<br><br>NOT APPLICABLE<br>1 USING DAYCARE AS A SECONDARY ARRANGEMENT<br>2 NO REASON                                     | 13835/ 2630407<br>8/ 927<br>12/ 1764                      |
| 11                                                                              | Q006    | 1   | 0023     | HAVE YOU HEARD OF LICENCED FAMILY HOME DAYCARE?<br><br>NOT APPLICABLE<br>1 YES<br>2 NO                                                                                                      | 12857/ 2447598<br>453/ 74185<br>545/ 111315               |
| 12                                                                              | Q007    | 1   | 0024     | WOULD YOU HAVE USED LICENCED FAMILY HOME DAYCARE IF YOU HAD KNOWN ABOUT IT?<br><br>NOT APPLICABLE<br>1 YES<br>2 NO<br>9 NOT STATED                                                          | 13310/ 2521783<br>160/ 33113<br>227/ 47946<br>158/ 30256  |
| 13                                                                              | Q008A   | 1   | 0025     | DID YOU CONSIDER USING A LICENCED FAMILY HOME DAYCARE PROVIDER WHEN YOU MADE THIS LAST MAIN CARE ARRANGEMENT AND REASON WHY/WHY NOT?<br><br>NOT APPLICABLE<br>1 YES<br>2 NO<br>9 NOT STATED | 13402/ 2558914<br>168/ 27756<br>278/ 44966<br>7/ 1463     |
| NOTE: 'REASON' CODES FOR THIS QUESTION CAN BE FOUND IN FIELD 359 (POS. 380-381) |         |     |          |                                                                                                                                                                                             |                                                           |
| 14                                                                              | Q008B   | 1   | 0026     | REASON DA DECIDED NOT TO OR DID NOT CONSIDER USING LICENCED FAMILY HOME DAYCARE?<br><br>NOT APPLICABLE<br>1 USING LIC FAMILY HOME DAYCARE AS SECONDARY ARR<br>2 NO REASON                   | 13773/ 2621259<br>24/ 2476<br>58/ 9363                    |
| 15                                                                              | Q009A   | 1   | 0027     | AT THAT TIME DID YOU CONSIDER USING A PAID BABYSITTER AND REASON WHY/WHY NOT?<br><br>NOT APPLICABLE<br>1 YES<br>2 NO<br>9 NOT STATED                                                        | 12857/ 2447598<br>290/ 55786<br>546/ 100134<br>162/ 29580 |
| NOTE: 'REASON' CODES FOR THIS QUESTION CAN BE FOUND IN FIELD 360 (POS. 382-383) |         |     |          |                                                                                                                                                                                             |                                                           |
| 16                                                                              | Q009B   | 1   | 0028     | REASON DA DECIDED NOT TO OR DID NOT CONSIDER USING A PAID BABYSITTER?<br><br>NOT APPLICABLE<br>1 USING PAID BABYSITTER AS SECONDARY ARRANGEMENT<br>2 NO REASON                              | 13715/ 2610842<br>43/ 7149<br>97/ 15107                   |
| 17                                                                              | Q010A   | 1   | 0029     | AT THAT TIME DID YOU CONSIDER USING CARE BY A RELATIVE AND REASON WHY/WHY NOT?<br><br>NOT APPLICABLE<br>1 YES<br>2 NO<br>9 NOT STATED                                                       | 12857/ 2447598<br>143/ 27302<br>696/ 128800<br>159/ 29398 |
| NOTE: 'REASON' CODES FOR THIS QUESTION CAN BE FOUND IN FIELD 361 (POS. 384-385) |         |     |          |                                                                                                                                                                                             |                                                           |

| FIELD                                                       | ACRONYM | LEN | POSITION | QUESTION AND VARIABLE DESCRIPTIONS                                                                                                                                                                                        | UNWTD/WEIGHTED                                           |
|-------------------------------------------------------------|---------|-----|----------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|
| 18                                                          | Q010B   | 1   | 0030     | REASON DA DECIDED NOT TO OR DID NOT CONSIDER USING CARE BY A RELATIVE?<br><br>NOT APPLICABLE<br>1 USING CARE BY RELATIVE AS SECONDARY ARR<br>2 NO REASON                                                                  | 13711/ 2613647<br>25/ 3445<br>119/ 16007                 |
| Q011 AND Q012 CAN BE FOUND IN FIELDS 362-367 (POS. 386-397) |         |     |          |                                                                                                                                                                                                                           |                                                          |
| 19                                                          | Q013    | 1   | 0031     | DID YOU HAVE TO SEARCH FOR THIS CARE ARRANGEMENT OR DID YOU KNOW RIGHT AWAY WHAT ARRANGEMENT YOU WOULD USE?<br><br>NOT APPLICABLE<br>1 YES, LOOKED AROUND<br>2 NO, ALREADY EXISTED OR SEARCH NOT REQUIRED<br>9 NOT STATED | 12857/ 2447598<br>351/ 73474<br>491/ 83831<br>156/ 28195 |
| 20                                                          | Q014A   | 1   | 0032     | SOURCES OF INFORMATION USED WHEN SEARCHING: FRIENDS, NEIGHBOURS, CO-WORKERS?<br><br>NOT APPLICABLE<br>1 YES<br>2 NO<br>9 NOT STATED                                                                                       | 13348/ 2531429<br>181/ 34113<br>166/ 37864<br>160/ 29692 |
| 21                                                          | Q014B   | 1   | 0033     | SOURCES OF INFORMATION USED WHEN SEARCHING: RELATIVES?<br><br>NOT APPLICABLE<br>1 YES<br>2 NO<br>9 NOT STATED                                                                                                             | 13348/ 2531429<br>28/ 3310<br>319/ 68667<br>160/ 29692   |
| 22                                                          | Q014C   | 1   | 0034     | SOURCES OF INFORMATION USED WHEN SEARCHING: PREVIOUS CAREGIVERS<br><br>NOT APPLICABLE<br>1 YES<br>2 NO<br>9 NOT STATED                                                                                                    | 13348/ 2531429<br>10/ 1175<br>337/ 70802<br>160/ 29692   |
| 23                                                          | Q014D   | 1   | 0035     | SOURCES OF INFORMATION USED WHEN SEARCHING: REFERRALS FROM PROFESSIONALS?<br><br>NOT APPLICABLE<br>1 YES<br>2 NO<br>9 NOT STATED                                                                                          | 13348/ 2531429<br>50/ 9807<br>297/ 62169<br>160/ 29692   |
| 24                                                          | Q014E   | 1   | 0036     | SOURCES OF INFORMATION USED WHEN SEARCHING: BULLETIN BOARDS, NEWSPAPERS?<br><br>NOT APPLICABLE<br>1 YES<br>2 NO<br>9 NOT STATED                                                                                           | 13348/ 2531429<br>109/ 24577<br>238/ 47399<br>160/ 29692 |
| 25                                                          | Q014F   | 1   | 0037     | SOURCES OF INFORMATION USED WHEN SEARCHING: PAMPHLETS AND BOOKS?<br><br>NOT APPLICABLE<br>1 YES<br>2 NO<br>9 NOT STATED                                                                                                   | 13348/ 2531429<br>33/ 7184<br>314/ 64792<br>160/ 29692   |

| FIELD                                                                     | ACRONYM | LEN | POSITION | QUESTION AND VARIABLE DESCRIPTIONS                                                                        | UNMTD/WEIGHTED |
|---------------------------------------------------------------------------|---------|-----|----------|-----------------------------------------------------------------------------------------------------------|----------------|
| 26                                                                        | Q014G   | 1   | 0038     | SOURCES OF INFORMATION USED WHEN SEARCHING:<br>A DAYCARE CENTRE?                                          |                |
|                                                                           |         |     |          | NOT APPLICABLE                                                                                            | 13348/ 2531429 |
|                                                                           |         |     |          | 1 YES                                                                                                     | 71/ 15749      |
|                                                                           |         |     |          | 2 NO                                                                                                      | 276/ 56228     |
|                                                                           |         |     |          | 9 NOT STATED                                                                                              | 160/ 29692     |
| 27                                                                        | Q014H   | 1   | 0039     | SOURCES OF INFORMATION USED WHEN SEARCHING:<br>A DAYCARE INFORMATION SERVICE?                             |                |
|                                                                           |         |     |          | NOT APPLICABLE                                                                                            | 13348/ 2531429 |
|                                                                           |         |     |          | 1 YES                                                                                                     | 65/ 13343      |
|                                                                           |         |     |          | 2 NO                                                                                                      | 282/ 58634     |
|                                                                           |         |     |          | 9 NOT STATED                                                                                              | 160/ 29692     |
| 28                                                                        | Q014I   | 1   | 0040     | SOURCES OF INFORMATION USED WHEN SEARCHING:<br>A FAMILY HOME DAYCARE AGENCY?                              |                |
|                                                                           |         |     |          | NOT APPLICABLE                                                                                            | 13348/ 2531429 |
|                                                                           |         |     |          | 1 YES                                                                                                     | 10/ 1254       |
|                                                                           |         |     |          | 2 NO                                                                                                      | 337/ 70723     |
|                                                                           |         |     |          | 9 NOT STATED                                                                                              | 160/ 29692     |
| 29                                                                        | Q014J   | 1   | 0041     | SOURCES OF INFORMATION USED WHEN SEARCHING:<br>A COMMUNITY CENTRE?                                        |                |
|                                                                           |         |     |          | NOT APPLICABLE                                                                                            | 13348/ 2531429 |
|                                                                           |         |     |          | 1 YES                                                                                                     | 18/ 3099       |
|                                                                           |         |     |          | 2 NO                                                                                                      | 329/ 68878     |
|                                                                           |         |     |          | 9 NOT STATED                                                                                              | 160/ 29692     |
| 30                                                                        | Q014K   | 1   | 0042     | SOURCES OF INFORMATION USED WHEN SEARCHING:<br>A CHURCH, ETHNIC OR RELIGIOUS ORGANIZATION                 |                |
|                                                                           |         |     |          | NOT APPLICABLE                                                                                            | 13348/ 2531429 |
|                                                                           |         |     |          | 1 YES                                                                                                     | 13/ 4092       |
|                                                                           |         |     |          | 2 NO                                                                                                      | 334/ 67884     |
|                                                                           |         |     |          | 9 NOT STATED                                                                                              | 160/ 29692     |
| 31                                                                        | Q014L   | 1   | 0043     | SOURCES OF INFORMATION USED WHEN SEARCHING:<br>A SCHOOL OR SCHOOL BOARD?                                  |                |
|                                                                           |         |     |          | NOT APPLICABLE                                                                                            | 13348/ 2531429 |
|                                                                           |         |     |          | 1 YES                                                                                                     | 19/ 5541       |
|                                                                           |         |     |          | 2 NO                                                                                                      | 328/ 66436     |
|                                                                           |         |     |          | 9 NOT STATED                                                                                              | 160/ 29692     |
| 32                                                                        | Q014M   | 1   | 0044     | SOURCES OF INFORMATION USED WHEN SEARCHING:<br>OTHER?                                                     |                |
|                                                                           |         |     |          | NOT APPLICABLE                                                                                            | 13348/ 2531429 |
|                                                                           |         |     |          | 1 YES                                                                                                     | 8/ 1914        |
|                                                                           |         |     |          | 2 NO                                                                                                      | 339/ 70063     |
|                                                                           |         |     |          | 9 NOT STATED                                                                                              | 160/ 29692     |
| NOTE: CODES FOR THIS QUESTION CAN BE FOUND IN<br>FIELD 368 (POS. 398-399) |         |     |          |                                                                                                           |                |
| 33                                                                        | Q015A   | 1   | 0045     | DIFFICULTIES EXPERIENCED WHEN LOOKING:<br>KNOWING WHERE TO GET INFORMATION ABOUT<br>AVAILABLE CHILD CARE? |                |
|                                                                           |         |     |          | NOT APPLICABLE                                                                                            | 13348/ 2531429 |
|                                                                           |         |     |          | 1 YES                                                                                                     | 103/ 22914     |
|                                                                           |         |     |          | 2 NO                                                                                                      | 241/ 47896     |
|                                                                           |         |     |          | 3 THIS STATEMENT NOT APPLICABLE                                                                           | 3/ 793         |
|                                                                           |         |     |          | 9 NOT STATED                                                                                              | 160/ 30066     |

| FIELD | ACRONYM | LEN | POSITION | QUESTION AND VARIABLE DESCRIPTIONS                                                                                | UNWTD/WEIGHTED |
|-------|---------|-----|----------|-------------------------------------------------------------------------------------------------------------------|----------------|
| 34    | Q015B   | 1   | 0046     | DIFFICULTIES EXPERIENCED WHEN LOOKING:<br>FINDING GOOD QUALITY CAREGIVERS?                                        |                |
|       |         |     |          | NOT APPLICABLE                                                                                                    | 13348/ 2531429 |
|       |         |     |          | 1 YES                                                                                                             | 198/ 40088     |
|       |         |     |          | 2 NO                                                                                                              | 140/ 29587     |
|       |         |     |          | 3 THIS STATEMENT NOT APPLICABLE                                                                                   | 9/ 1928        |
|       |         |     |          | 9 NOT STATED                                                                                                      | 160/ 30066     |
| 35    | Q015C   | 1   | 0047     | DIFFICULTIES EXPERIENCED WHEN LOOKING:<br>KNOWING WHAT TO LOOK FOR TO ENSURE<br>GOOD QUALITY CARE FOR YOUR CHILD? |                |
|       |         |     |          | NOT APPLICABLE                                                                                                    | 13348/ 2531429 |
|       |         |     |          | 1 YES                                                                                                             | 128/ 28886     |
|       |         |     |          | 2 NO                                                                                                              | 219/ 42717     |
|       |         |     |          | 3 THIS STATEMENT NOT APPLICABLE                                                                                   | 0/ 0           |
|       |         |     |          | 9 NOT STATED                                                                                                      | 160/ 30066     |
| 36    | Q015D   | 1   | 0048     | DIFFICULTIES EXPERIENCED WHEN LOOKING:<br>FINDING OUT ABOUT AVAILABLE CAREGIVERS?                                 |                |
|       |         |     |          | NOT APPLICABLE                                                                                                    | 13348/ 2531429 |
|       |         |     |          | 1 YES                                                                                                             | 156/ 34980     |
|       |         |     |          | 2 NO                                                                                                              | 178/ 33863     |
|       |         |     |          | 3 THIS STATEMENT NOT APPLICABLE                                                                                   | 13/ 2760       |
|       |         |     |          | 9 NOT STATED                                                                                                      | 160/ 30066     |
| 37    | Q015E   | 1   | 0049     | DIFFICULTIES EXPERIENCED WHEN LOOKING:<br>VISITING HOMES OR DAYCARE CENTRES DURING<br>THE DAY?                    |                |
|       |         |     |          | NOT APPLICABLE                                                                                                    | 13348/ 2531429 |
|       |         |     |          | 1 YES                                                                                                             | 99/ 21424      |
|       |         |     |          | 2 NO                                                                                                              | 233/ 46958     |
|       |         |     |          | 3 THIS STATEMENT NOT APPLICABLE                                                                                   | 12/ 2031       |
|       |         |     |          | 9 NOT STATED                                                                                                      | 163/ 31256     |
| 38    | Q015F   | 1   | 0050     | DIFFICULTIES EXPERIENCED WHEN LOOKING:<br>FINDING CARE FOR THE HOURS YOU NEEDED IT?                               |                |
|       |         |     |          | NOT APPLICABLE                                                                                                    | 13348/ 2531429 |
|       |         |     |          | 1 YES                                                                                                             | 113/ 25727     |
|       |         |     |          | 2 NO                                                                                                              | 230/ 45257     |
|       |         |     |          | 3 THIS STATEMENT NOT APPLICABLE                                                                                   | 2/ 274         |
|       |         |     |          | 9 NOT STATED                                                                                                      | 162/ 30411     |
| 39    | Q015G   | 1   | 0051     | DIFFICULTIES EXPERIENCED WHEN LOOKING:<br>HAVING FEW OR NO OPTIONS TO CHOOSE FROM?                                |                |
|       |         |     |          | NOT APPLICABLE                                                                                                    | 13348/ 2531429 |
|       |         |     |          | 1 YES                                                                                                             | 173/ 36054     |
|       |         |     |          | 2 NO                                                                                                              | 169/ 34150     |
|       |         |     |          | 3 THIS STATEMENT NOT APPLICABLE                                                                                   | 4/ 896         |
|       |         |     |          | 9 NOT STATED                                                                                                      | 161/ 30568     |
| 40    | Q015H   | 1   | 0052     | DIFFICULTIES EXPERIENCED WHEN LOOKING:<br>NOT HAVING ENOUGH TIME TO CONSIDER ALTERNATIVES                         |                |
|       |         |     |          | NOT APPLICABLE                                                                                                    | 13348/ 2531429 |
|       |         |     |          | 1 YES                                                                                                             | 110/ 26960     |
|       |         |     |          | 2 NO                                                                                                              | 232/ 43522     |
|       |         |     |          | 3 THIS STATEMENT NOT APPLICABLE                                                                                   | 4/ 1009        |
|       |         |     |          | 9 NOT STATED                                                                                                      | 161/ 30178     |

| FIELD | ACRONYM | LEN | POSITION | QUESTION AND VARIABLE DESCRIPTIONS                                                                        | UNWTD/WEIGHTED |
|-------|---------|-----|----------|-----------------------------------------------------------------------------------------------------------|----------------|
| 41    | Q015I   | 1   | 0053     | DIFFICULTIES EXPERIENCED WHEN LOOKING:<br>FINDING GOOD QUALITY CARE THAT YOU COULD AFFORD?                |                |
|       |         |     |          | NOT APPLICABLE                                                                                            | 13348/ 2531429 |
|       |         |     |          | 1 YES                                                                                                     | 148/ 33805     |
|       |         |     |          | 2 NO                                                                                                      | 196/ 37570     |
|       |         |     |          | 3 THIS STATEMENT NOT APPLICABLE                                                                           | 3/ 227         |
|       |         |     |          | 9 NOT STATED                                                                                              | 160/ 30066     |
| 42    | Q015J   | 1   | 0054     | DIFFICULTIES EXPERIENCED WHEN LOOKING:<br>TRUSTING SOMEONE YOU DIDN'T KNOW TO CARE<br>FOR YOUR CHILD?     |                |
|       |         |     |          | NOT APPLICABLE                                                                                            | 13348/ 2531429 |
|       |         |     |          | 1 YES                                                                                                     | 189/ 38976     |
|       |         |     |          | 2 NO                                                                                                      | 146/ 29888     |
|       |         |     |          | 3 THIS STATEMENT NOT APPLICABLE                                                                           | 12/ 2739       |
|       |         |     |          | 9 NOT STATED                                                                                              | 160/ 30066     |
| 43    | Q016A   | 1   | 0055     | DID YOU EXPERIENCE ANY OTHER DIFFICULTIES<br>I HAVEN'T MENTIONED?                                         |                |
|       |         |     |          | NOT APPLICABLE                                                                                            | 13348/ 2531429 |
|       |         |     |          | 1 YES                                                                                                     | 37/ 5127       |
|       |         |     |          | 2 NO                                                                                                      | 314/ 68347     |
|       |         |     |          | 9 NOT STATED                                                                                              | 156/ 28195     |
|       |         |     |          | NOTE: CODES FOR THIS QUESTION CAN BE FOUND IN<br>FIELD 369 (POS. 400-401)                                 |                |
| 44    | Q017A   | 1   | 0056     | IMPORTANCE OF FOLLOWING FACTOR WHEN DECIDING:<br>CAREGIVER PROVIDE CARE IN YOUR HOME?                     |                |
|       |         |     |          | NOT APPLICABLE                                                                                            | 12857/ 2447598 |
|       |         |     |          | 1 VERY IMPORTANT                                                                                          | 48/ 8357       |
|       |         |     |          | 2 SOMEWHAT IMPORTANT                                                                                      | 69/ 14964      |
|       |         |     |          | 3 NOT IMPORTANT                                                                                           | 422/ 76897     |
|       |         |     |          | 4 THIS STATEMENT NOT APPLICABLE                                                                           | 298/ 54787     |
|       |         |     |          | 9 NOT STATED                                                                                              | 161/ 30495     |
| 45    | Q017B   | 1   | 0057     | IMPORTANCE OF FOLLOWING FACTOR WHEN DECIDING:<br>CAREGIVER ACCOMMODATE MORE THAN ONE CHILD?               |                |
|       |         |     |          | NOT APPLICABLE                                                                                            | 12857/ 2447598 |
|       |         |     |          | 1 VERY IMPORTANT                                                                                          | 184/ 47926     |
|       |         |     |          | 2 SOMEWHAT IMPORTANT                                                                                      | 39/ 7074       |
|       |         |     |          | 3 NOT IMPORTANT                                                                                           | 124/ 24885     |
|       |         |     |          | 4 THIS STATEMENT NOT APPLICABLE                                                                           | 490/ 75400     |
|       |         |     |          | 9 NOT STATED                                                                                              | 161/ 30215     |
| 46    | Q017C   | 1   | 0058     | IMPORTANCE OF FOLLOWING FACTOR WHEN DECIDING:<br>CAREGIVER WOULD PROVIDE CARE WHEN YOUR<br>CHILD IS SICK? |                |
|       |         |     |          | NOT APPLICABLE                                                                                            | 12857/ 2447598 |
|       |         |     |          | 1 VERY IMPORTANT                                                                                          | 320/ 63046     |
|       |         |     |          | 2 SOMEWHAT IMPORTANT                                                                                      | 138/ 22535     |
|       |         |     |          | 3 NOT IMPORTANT                                                                                           | 200/ 37807     |
|       |         |     |          | 4 THIS STATEMENT NOT APPLICABLE                                                                           | 174/ 31252     |
|       |         |     |          | 9 NOT STATED                                                                                              | 166/ 30860     |
| 47    | Q017D   | 1   | 0059     | IMPORTANCE OF FOLLOWING FACTOR WHEN DECIDING:<br>CAREGIVER WOULD GIVE YOU RECEIPTS?                       |                |
|       |         |     |          | NOT APPLICABLE                                                                                            | 12857/ 2447598 |
|       |         |     |          | 1 VERY IMPORTANT                                                                                          | 545/ 100907    |
|       |         |     |          | 2 SOMEWHAT IMPORTANT                                                                                      | 115/ 18498     |
|       |         |     |          | 3 NOT IMPORTANT                                                                                           | 136/ 27797     |
|       |         |     |          | 4 THIS STATEMENT NOT APPLICABLE                                                                           | 37/ 7110       |
|       |         |     |          | 9 NOT STATED                                                                                              | 165/ 31187     |

| FIELD | ACRONYM | LEN | POSITION | QUESTION AND VARIABLE DESCRIPTIONS                                                                                        | UNWTD/WEIGHTED |
|-------|---------|-----|----------|---------------------------------------------------------------------------------------------------------------------------|----------------|
| 48    | Q017E   | 1   | 0060     | IMPORTANCE OF FOLLOWING FACTOR WHEN DECIDING:<br>CARE ARRANGEMENT WAS SUBSIDIZED?                                         |                |
|       |         |     |          | NOT APPLICABLE                                                                                                            | 12857/ 2447598 |
|       |         |     |          | 1 VERY IMPORTANT                                                                                                          | 280/ 53313     |
|       |         |     |          | 2 SOMEWHAT IMPORTANT                                                                                                      | 70/ 13978      |
|       |         |     |          | 3 NOT IMPORTANT                                                                                                           | 258/ 52346     |
|       |         |     |          | 4 THIS STATEMENT NOT APPLICABLE                                                                                           | 228/ 35167     |
|       |         |     |          | 9 NOT STATED                                                                                                              | 162/ 30696     |
| 49    | Q017F   | 1   | 0061     | IMPORTANCE OF FOLLOWING FACTOR WHEN DECIDING:<br>CAREGIVER HAVE A SIMILAR LANGUAGE OR<br>CULTURAL BACKGROUND TO YOUR OWN? |                |
|       |         |     |          | NOT APPLICABLE                                                                                                            | 12857/ 2447598 |
|       |         |     |          | 1 VERY IMPORTANT                                                                                                          | 391/ 77777     |
|       |         |     |          | 2 SOMEWHAT IMPORTANT                                                                                                      | 184/ 32289     |
|       |         |     |          | 3 NOT IMPORTANT                                                                                                           | 225/ 39536     |
|       |         |     |          | 4 THIS STATEMENT NOT APPLICABLE                                                                                           | 34/ 5154       |
|       |         |     |          | 9 NOT STATED                                                                                                              | 164/ 30744     |
| 50    | Q018A   | 1   | 0062     | HAS THIS ARRANGEMENT HAD ANY SPECIFIC<br>POSITIVE EFFECTS ON HIM/HER?                                                     |                |
|       |         |     |          | NOT APPLICABLE                                                                                                            | 12857/ 2447598 |
|       |         |     |          | 1 YES                                                                                                                     | 640/ 117586    |
|       |         |     |          | 2 NO                                                                                                                      | 358/ 67914     |
|       |         |     |          | NOTE: CODES FOR THIS QUESTION CAN BE<br>FOUND IN FIELDS 370, 371 AND 372<br>(POS 402-403, 404-405, AND 406-407)           |                |
| 51    | Q019A   | 1   | 0063     | HAS THIS ARRANGEMENT HAD ANY SPECIFIC<br>NEGATIVE EFFECTS ON HIM/HER?                                                     |                |
|       |         |     |          | NOT APPLICABLE                                                                                                            | 12857/ 2447598 |
|       |         |     |          | 1 YES                                                                                                                     | 207/ 40525     |
|       |         |     |          | 2 NO                                                                                                                      | 791/ 144975    |
| 52    | Q019D   | 1   | 0064     | WHAT ARE THESE EFFECTS?                                                                                                   |                |
|       |         |     |          | NOT APPLICABLE                                                                                                            | 13829/ 2628203 |
|       |         |     |          | T TEXT                                                                                                                    | 26/ 4895       |
|       |         |     |          | NOTE: CODES FOR THIS QUESTION CAN BE<br>FOUND IN FIELDS 373, 374 AND 375<br>(POS. 408-409, 410-411, AND 412-413)          |                |
| 53    | Q020A   | 1   | 0065     | SATISFACTION WITH MAIN CARE ARRANGEMENT WITH:<br>CONVENIENCE OF THE LOCATION?                                             |                |
|       |         |     |          | NOT APPLICABLE                                                                                                            | 12857/ 2447598 |
|       |         |     |          | 1 VERY SATISFIED                                                                                                          | 637/ 116150    |
|       |         |     |          | 2 SOMEWHAT SATISFIED                                                                                                      | 158/ 30530     |
|       |         |     |          | 3 SOMEWHAT DISSATISFIED                                                                                                   | 32/ 5946       |
|       |         |     |          | 4 VERY DISSATISFIED                                                                                                       | 13/ 2666       |
|       |         |     |          | 5 THIS STATEMENT NOT APPLICABLE                                                                                           | 0/ 0           |
|       |         |     |          | 9 NOT STATED                                                                                                              | 158/ 30207     |
| 54    | Q020B   | 1   | 0066     | SATISFACTION WITH MAIN CARE ARRANGEMENT WITH:<br>COST OF THE CARE?                                                        |                |
|       |         |     |          | NOT APPLICABLE                                                                                                            | 12857/ 2447598 |
|       |         |     |          | 1 VERY SATISFIED                                                                                                          | 430/ 72070     |
|       |         |     |          | 2 SOMEWHAT SATISFIED                                                                                                      | 286/ 60507     |
|       |         |     |          | 3 SOMEWHAT DISSATISFIED                                                                                                   | 77/ 15103      |
|       |         |     |          | 4 VERY DISSATISFIED                                                                                                       | 27/ 4141       |
|       |         |     |          | 5 THIS STATEMENT NOT APPLICABLE                                                                                           | 20/ 3472       |
|       |         |     |          | 9 NOT STATED                                                                                                              | 158/ 30207     |

| FIELD | ACRONYM | LEN | POSITION | QUESTION AND VARIABLE DESCRIPTIONS                                                                                    | UNWTD/WEIGHTED |
|-------|---------|-----|----------|-----------------------------------------------------------------------------------------------------------------------|----------------|
| 55    | Q020C   | 1   | 0067     | SATISFACTION WITH MAIN CARE ARRANGEMENT WITH:<br>AVAILABILITY OF CARE FOR THE HOURS YOU NEED IT?                      |                |
|       |         |     |          | NOT APPLICABLE                                                                                                        | 12857/ 2447598 |
|       |         |     |          | 1 VERY SATISFIED                                                                                                      | 660/ 120802    |
|       |         |     |          | 2 SOMEWHAT SATISFIED                                                                                                  | 124/ 25393     |
|       |         |     |          | 3 SOMEWHAT DISSATISFIED                                                                                               | 34/ 4928       |
|       |         |     |          | 4 VERY DISSATISFIED                                                                                                   | 17/ 3323       |
|       |         |     |          | 5 THIS STATEMENT NOT APPLICABLE                                                                                       | 5/ 847         |
|       |         |     |          | 9 NOT STATED                                                                                                          | 158/ 30207     |
| 56    | Q020D   | 1   | 0068     | SATISFACTION WITH MAIN CARE ARRANGEMENT WITH:<br>QUALITY OF FOOD SERVED?                                              |                |
|       |         |     |          | NOT APPLICABLE                                                                                                        | 12857/ 2447598 |
|       |         |     |          | 1 VERY SATISFIED                                                                                                      | 570/ 107547    |
|       |         |     |          | 2 SOMEWHAT SATISFIED                                                                                                  | 158/ 30290     |
|       |         |     |          | 3 SOMEWHAT DISSATISFIED                                                                                               | 21/ 3180       |
|       |         |     |          | 4 VERY DISSATISFIED                                                                                                   | 2/ 420         |
|       |         |     |          | 5 THIS STATEMENT NOT APPLICABLE                                                                                       | 81/ 12275      |
|       |         |     |          | 9 NOT STATED                                                                                                          | 166/ 31788     |
| 57    | Q020E   | 1   | 0069     | SATISFACTION WITH MAIN CARE ARRANGEMENT WITH:<br>CLEANLINESS AND SAFETY?                                              |                |
|       |         |     |          | NOT APPLICABLE                                                                                                        | 12857/ 2447598 |
|       |         |     |          | 1 VERY SATISFIED                                                                                                      | 677/ 122216    |
|       |         |     |          | 2 SOMEWHAT SATISFIED                                                                                                  | 145/ 28808     |
|       |         |     |          | 3 SOMEWHAT DISSATISFIED                                                                                               | 14/ 3902       |
|       |         |     |          | 4 VERY DISSATISFIED                                                                                                   | 3/ 323         |
|       |         |     |          | 5 THIS STATEMENT NOT APPLICABLE                                                                                       | 0/ 0           |
|       |         |     |          | 9 NOT STATED                                                                                                          | 159/ 30251     |
| 58    | Q020F   | 1   | 0070     | SATISFACTION WITH MAIN CARE ARRANGEMENT WITH:<br>NUMBER OF CAREGIVERS FOR CHILDREN?                                   |                |
|       |         |     |          | NOT APPLICABLE                                                                                                        | 12857/ 2447598 |
|       |         |     |          | 1 VERY SATISFIED                                                                                                      | 618/ 111991    |
|       |         |     |          | 2 SOMEWHAT SATISFIED                                                                                                  | 187/ 36529     |
|       |         |     |          | 3 SOMEWHAT DISSATISFIED                                                                                               | 22/ 4845       |
|       |         |     |          | 4 VERY DISSATISFIED                                                                                                   | 6/ 821         |
|       |         |     |          | 5 THIS STATEMENT NOT APPLICABLE                                                                                       | 5/ 852         |
|       |         |     |          | 9 NOT STATED                                                                                                          | 160/ 30462     |
| 59    | Q020G   | 1   | 0071     | SATISFACTION WITH MAIN CARE ARRANGEMENT WITH:<br>CAREGIVER'S EDUCATION RELATED TO CHILD CARE?                         |                |
|       |         |     |          | NOT APPLICABLE                                                                                                        | 12857/ 2447598 |
|       |         |     |          | 1 VERY SATISFIED                                                                                                      | 618/ 114280    |
|       |         |     |          | 2 SOMEWHAT SATISFIED                                                                                                  | 185/ 33963     |
|       |         |     |          | 3 SOMEWHAT DISSATISFIED                                                                                               | 22/ 5118       |
|       |         |     |          | 4 VERY DISSATISFIED                                                                                                   | 3/ 291         |
|       |         |     |          | 5 THIS STATEMENT NOT APPLICABLE                                                                                       | 11/ 1617       |
|       |         |     |          | 9 NOT STATED                                                                                                          | 159/ 30229     |
| 60    | Q020H   | 1   | 0072     | SATISFACTION WITH MAIN CARE ARRANGEMENT WITH:<br>CAREGIVER'S SKILLS AND EXPERIENCE IN WORKING<br>WITH YOUNG CHILDREN? |                |
|       |         |     |          | NOT APPLICABLE                                                                                                        | 12857/ 2447598 |
|       |         |     |          | 1 VERY SATISFIED                                                                                                      | 661/ 122329    |
|       |         |     |          | 2 SOMEWHAT SATISFIED                                                                                                  | 154/ 28182     |
|       |         |     |          | 3 SOMEWHAT DISSATISFIED                                                                                               | 17/ 3833       |
|       |         |     |          | 4 VERY DISSATISFIED                                                                                                   | 2/ 208         |
|       |         |     |          | 5 THIS STATEMENT NOT APPLICABLE                                                                                       | 5/ 660         |
|       |         |     |          | 9 NOT STATED                                                                                                          | 159/ 30288     |



| FIELD | ACRONYM | LEN | POSITION | QUESTION AND VARIABLE DESCRIPTIONS                                                                                              | UNWTD/WEIGHTED |
|-------|---------|-----|----------|---------------------------------------------------------------------------------------------------------------------------------|----------------|
| 61    | Q020I   | 1   | 0073     | SATISFACTION WITH MAIN CARE ARRANGEMENT WITH:<br>CAREGIVER'S SENSITIVITY TO YOUR CHILD'S NEEDS?                                 |                |
|       |         |     |          | NOT APPLICABLE                                                                                                                  | 12857/ 2447598 |
|       |         |     |          | 1 VERY SATISFIED                                                                                                                | 657/ 119590    |
|       |         |     |          | 2 SOMEWHAT SATISFIED                                                                                                            | 162/ 31224     |
|       |         |     |          | 3 SOMEWHAT DISSATISFIED                                                                                                         | 12/ 2562       |
|       |         |     |          | 4 VERY DISSATISFIED                                                                                                             | 5/ 1030        |
|       |         |     |          | 5 THIS STATEMENT NOT APPLICABLE                                                                                                 | 3/ 385         |
|       |         |     |          | 9 NOT STATED                                                                                                                    | 159/ 30709     |
| 62    | Q020J   | 1   | 0074     | SATISFACTION WITH MAIN CARE ARRANGEMENT WITH:<br>COMMUNICATION BETWEEN YOU AND THE CAREGIVERS?                                  |                |
|       |         |     |          | NOT APPLICABLE                                                                                                                  | 12857/ 2447598 |
|       |         |     |          | 1 VERY SATISFIED                                                                                                                | 614/ 112290    |
|       |         |     |          | 2 SOMEWHAT SATISFIED                                                                                                            | 184/ 35950     |
|       |         |     |          | 3 SOMEWHAT DISSATISFIED                                                                                                         | 31/ 5186       |
|       |         |     |          | 4 VERY DISSATISFIED                                                                                                             | 5/ 621         |
|       |         |     |          | 5 THIS STATEMENT NOT APPLICABLE                                                                                                 | 2/ 671         |
|       |         |     |          | 9 NOT STATED                                                                                                                    | 162/ 30780     |
| 63    | Q020K   | 1   | 0075     | SATISFACTION WITH MAIN CARE ARRANGEMENT WITH:<br>AMOUNT OF TURNOVER AMONG STAFF?                                                |                |
|       |         |     |          | NOT APPLICABLE                                                                                                                  | 12857/ 2447598 |
|       |         |     |          | 1 VERY SATISFIED                                                                                                                | 507/ 89269     |
|       |         |     |          | 2 SOMEWHAT SATISFIED                                                                                                            | 186/ 36626     |
|       |         |     |          | 3 SOMEWHAT DISSATISFIED                                                                                                         | 48/ 11761      |
|       |         |     |          | 4 VERY DISSATISFIED                                                                                                             | 18/ 3488       |
|       |         |     |          | 5 THIS STATEMENT NOT APPLICABLE                                                                                                 | 76/ 12433      |
|       |         |     |          | 9 NOT STATED                                                                                                                    | 163/ 31923     |
| 64    | Q020L   | 1   | 0076     | SATISFACTION WITH MAIN CARE ARRANGEMENT WITH:<br>AMOUNT OF INFLUENCE YOU HAVE IN DECISIONS<br>THAT AFFECT YOUR CHILD'S PROGRAM? |                |
|       |         |     |          | NOT APPLICABLE                                                                                                                  | 12857/ 2447598 |
|       |         |     |          | 1 VERY SATISFIED                                                                                                                | 438/ 75644     |
|       |         |     |          | 2 SOMEWHAT SATISFIED                                                                                                            | 265/ 53391     |
|       |         |     |          | 3 SOMEWHAT DISSATISFIED                                                                                                         | 46/ 9238       |
|       |         |     |          | 4 VERY DISSATISFIED                                                                                                             | 13/ 1641       |
|       |         |     |          | 5 THIS STATEMENT NOT APPLICABLE                                                                                                 | 74/ 13770      |
|       |         |     |          | 9 NOT STATED                                                                                                                    | 162/ 31815     |
| 65    | Q020M   | 1   | 0077     | SATISFACTION WITH MAIN CARE ARRANGEMENT WITH:<br>SIZE AND DESIGN OF INDOOR PLAY SPACE?                                          |                |
|       |         |     |          | NOT APPLICABLE                                                                                                                  | 12857/ 2447598 |
|       |         |     |          | 1 VERY SATISFIED                                                                                                                | 542/ 97651     |
|       |         |     |          | 2 SOMEWHAT SATISFIED                                                                                                            | 235/ 48601     |
|       |         |     |          | 3 SOMEWHAT DISSATISFIED                                                                                                         | 49/ 6348       |
|       |         |     |          | 4 VERY DISSATISFIED                                                                                                             | 11/ 2322       |
|       |         |     |          | 5 THIS STATEMENT NOT APPLICABLE                                                                                                 | 2/ 275         |
|       |         |     |          | 9 NOT STATED                                                                                                                    | 159/ 30303     |
| 66    | Q020N   | 1   | 0078     | SATISFACTION WITH MAIN CARE ARRANGEMENT WITH:<br>THE AVAILABLE INDOOR TOYS AND EQUIPMENT?                                       |                |
|       |         |     |          | NOT APPLICABLE                                                                                                                  | 12857/ 2447598 |
|       |         |     |          | 1 VERY SATISFIED                                                                                                                | 641/ 115525    |
|       |         |     |          | 2 SOMEWHAT SATISFIED                                                                                                            | 176/ 34428     |
|       |         |     |          | 3 SOMEWHAT DISSATISFIED                                                                                                         | 20/ 4874       |
|       |         |     |          | 4 VERY DISSATISFIED                                                                                                             | 3/ 466         |
|       |         |     |          | 5 THIS STATEMENT NOT APPLICABLE                                                                                                 | 0/ 0           |
|       |         |     |          | 9 NOT STATED                                                                                                                    | 158/ 30207     |

| FIELD | ACRONYM | LEN | POSITION | QUESTION AND VARIABLE DESCRIPTIONS                                                                                                             | UNWTD/WEIGHTED |
|-------|---------|-----|----------|------------------------------------------------------------------------------------------------------------------------------------------------|----------------|
| 67    | Q0200   | 1   | 0079     | SATISFACTION WITH MAIN CARE ARRANGEMENT WITH:<br>OUTDOOR PLAY SPACE, TOYS AND EQUIPMENT?                                                       |                |
|       |         |     |          | NOT APPLICABLE                                                                                                                                 | 12857/ 2447598 |
|       |         |     |          | 1 VERY SATISFIED                                                                                                                               | 591/ 109227    |
|       |         |     |          | 2 SOMEWHAT SATISFIED                                                                                                                           | 175/ 32616     |
|       |         |     |          | 3 SOMEWHAT DISSATISFIED                                                                                                                        | 51/ 10862      |
|       |         |     |          | 4 VERY DISSATISFIED                                                                                                                            | 16/ 1798       |
|       |         |     |          | 5 THIS STATEMENT NOT APPLICABLE                                                                                                                | 7/ 789         |
|       |         |     |          | 9 NOT STATED                                                                                                                                   | 158/ 30207     |
| 68    | Q020P   | 1   | 0080     | SATISFACTION WITH MAIN CARE ARRANGEMENT WITH:<br>AMOUNT OF TELEVISION WATCHED?                                                                 |                |
|       |         |     |          | NOT APPLICABLE                                                                                                                                 | 12857/ 2447598 |
|       |         |     |          | 1 VERY SATISFIED                                                                                                                               | 523/ 94088     |
|       |         |     |          | 2 SOMEWHAT SATISFIED                                                                                                                           | 116/ 26332     |
|       |         |     |          | 3 SOMEWHAT DISSATISFIED                                                                                                                        | 12/ 1496       |
|       |         |     |          | 4 VERY DISSATISFIED                                                                                                                            | 6/ 1032        |
|       |         |     |          | 5 THIS STATEMENT NOT APPLICABLE                                                                                                                | 177/ 30269     |
|       |         |     |          | 9 NOT STATED                                                                                                                                   | 164/ 32284     |
| 69    | Q020Q   | 1   | 0081     | SATISFACTION WITH MAIN CARE ARRANGEMENT WITH:<br>AVAILABILITY OF INTERESTING LEARNING ACTIVITIES?                                              |                |
|       |         |     |          | NOT APPLICABLE                                                                                                                                 | 12857/ 2447598 |
|       |         |     |          | 1 VERY SATISFIED                                                                                                                               | 665/ 122269    |
|       |         |     |          | 2 SOMEWHAT SATISFIED                                                                                                                           | 143/ 28274     |
|       |         |     |          | 3 SOMEWHAT DISSATISFIED                                                                                                                        | 19/ 2996       |
|       |         |     |          | 4 VERY DISSATISFIED                                                                                                                            | 3/ 250         |
|       |         |     |          | 5 THIS STATEMENT NOT APPLICABLE                                                                                                                | 9/ 1024        |
|       |         |     |          | 9 NOT STATED                                                                                                                                   | 159/ 30687     |
| 70    | Q021A   | 1   | 0082     | IS THERE ANYTHING ELSE YOU ARE PARTICULARLY<br>SATISFIED WITH?                                                                                 |                |
|       |         |     |          | NOT APPLICABLE                                                                                                                                 | 12857/ 2447598 |
|       |         |     |          | 1 YES                                                                                                                                          | 174/ 34008     |
|       |         |     |          | 2 NO                                                                                                                                           | 824/ 151492    |
|       |         |     |          | NOTE: CODES FOR THIS QUESTION CAN BE FOUND IN<br>FIELD 376 (POS. 414-415)                                                                      |                |
| 71    | Q022A   | 1   | 0083     | IS THERE ANYTHING ELSE YOU ARE PARTICULARLY<br>DISSATISFIED WITH?                                                                              |                |
|       |         |     |          | NOT APPLICABLE                                                                                                                                 | 12857/ 2447598 |
|       |         |     |          | 1 YES                                                                                                                                          | 123/ 22858     |
|       |         |     |          | 2 NO                                                                                                                                           | 875/ 162641    |
|       |         |     |          | NOTE: CODES FOR THIS QUESTION CAN BE FOUND IN<br>FIELD 377 (POS. 416-417)                                                                      |                |
| 72    | Q023    | 1   | 0084     | ARE YOU PAYING FOR THE MAIN CARE ARRANGEMENT<br>THAT YOU USED FOR ... IN REFERENCE WEEK?                                                       |                |
|       |         |     |          | NOT APPLICABLE                                                                                                                                 | 12857/ 2447598 |
|       |         |     |          | 1 YES                                                                                                                                          | 818/ 153564    |
|       |         |     |          | 2 NO                                                                                                                                           | 180/ 31936     |
| 73    | Q024    | 1   | 0085     | WHAT PERCENTAGE WOULD THE CARE ARRANGEMENT<br>HAVE TO INCREASE IN COST BEFORE YOU WOULD START<br>LOOKING FOR ANOTHER CARE ARRANGEMENT FOR ...? |                |
|       |         |     |          | NOT APPLICABLE                                                                                                                                 | 13037/ 2479535 |
|       |         |     |          | 1 BY 0%, YOU CAN'T AFFORD ANY INCREASE                                                                                                         | 142/ 24418     |
|       |         |     |          | 2 BY 25%                                                                                                                                       | 320/ 63930     |
|       |         |     |          | 3 BY 50%                                                                                                                                       | 144/ 23848     |
|       |         |     |          | 4 BY 100%                                                                                                                                      | 35/ 7707       |
|       |         |     |          | 5 WOULDN'T CHANGE EVEN IF MORE THAN DOUBLED                                                                                                    | 88/ 15264      |
|       |         |     |          | 9 NOT STATED                                                                                                                                   | 89/ 18395      |

| FIELD                                                                                             | ACRONYM | LEN | POSITION  | QUESTION AND VARIABLE DESCRIPTIONS                                                                               | UNWTD/WEIGHTED |
|---------------------------------------------------------------------------------------------------|---------|-----|-----------|------------------------------------------------------------------------------------------------------------------|----------------|
| 74                                                                                                | Q025    | 1   | 0086      | WHAT PERCENTAGE WOULD THE CARE ARRANGEMENT HAVE TO INCREASE IN COST BEFORE YOU WOULD QUIT YOUR JOB OR SCHOOLING? |                |
|                                                                                                   |         |     |           | NOT APPLICABLE                                                                                                   | 13037/ 2479535 |
|                                                                                                   |         |     |           | 1 BY 0%, YOU CAN'T AFFORD ANY INCREASE                                                                           | 73/ 12417      |
|                                                                                                   |         |     |           | 2 BY 25%                                                                                                         | 103/ 22050     |
|                                                                                                   |         |     |           | 3 BY 50%                                                                                                         | 147/ 28860     |
|                                                                                                   |         |     |           | 4 BY 100%                                                                                                        | 99/ 17337      |
|                                                                                                   |         |     |           | 5 WOULDN'T QUIT EVEN IF MORE THAN DOUBLED                                                                        | 302/ 52814     |
|                                                                                                   |         |     |           | 9 NOT STATED                                                                                                     | 94/ 20085      |
| <hr/> THE FOLLOWING QUESTIONS (Q26 - Q46) REFER TO CARE IN A BEFORE OR AFTER SCHOOL PROGRAM <hr/> |         |     |           |                                                                                                                  |                |
| 75                                                                                                | Q026A   | 2   | 0087-0088 | MONTH IN WHICH YOU MOST RECENTLY BEGAN TO USE THIS AS YOUR MAIN CARE ARRANGEMENT?                                |                |
|                                                                                                   |         |     |           | NOT APPLICABLE                                                                                                   | 13651/ 2569320 |
|                                                                                                   |         |     |           | 00:12                                                                                                            | 185/ 59930     |
|                                                                                                   |         |     |           | 99 NOT STATED                                                                                                    | 19/ 3848       |
| 76                                                                                                | Q026B   | 2   | 0089-0090 | YEAR IN WHICH YOU MOST RECENTLY BEGAN TO USE THIS AS YOUR MAIN CARE ARRANGEMENT FOR ...?                         |                |
|                                                                                                   |         |     |           | NOT APPLICABLE                                                                                                   | 13651/ 2569320 |
|                                                                                                   |         |     |           | 82 1982                                                                                                          | 1/ 859         |
|                                                                                                   |         |     |           | 83 1983                                                                                                          | 1/ 123         |
|                                                                                                   |         |     |           | 84 1984                                                                                                          | 5/ 1027        |
|                                                                                                   |         |     |           | 85 1985                                                                                                          | 8/ 2582        |
|                                                                                                   |         |     |           | 86 1986                                                                                                          | 10/ 2428       |
|                                                                                                   |         |     |           | 87 1987                                                                                                          | 28/ 8811       |
|                                                                                                   |         |     |           | 88 1988                                                                                                          | 132/ 44099     |
|                                                                                                   |         |     |           | 99 NOT STATED                                                                                                    | 19/ 3848       |
| 77                                                                                                | Q027    | 1   | 0091      | HAVE YOU HEARD OF LICENCED FAMILY HOME DAYCARE?                                                                  |                |
|                                                                                                   |         |     |           | NOT APPLICABLE                                                                                                   | 13651/ 2569320 |
|                                                                                                   |         |     |           | 1 YES                                                                                                            | 86/ 25719      |
|                                                                                                   |         |     |           | 2 NO                                                                                                             | 118/ 38060     |
| 78                                                                                                | Q028    | 1   | 0092      | IF YOU HAD KNOWN ABOUT LICENCED FAMILY HOME DAYCARE WOULD YOU HAVE CONSIDERED USING IT?                          |                |
|                                                                                                   |         |     |           | NOT APPLICABLE                                                                                                   | 13737/ 2595039 |
|                                                                                                   |         |     |           | 1 YES                                                                                                            | 37/ 13884      |
|                                                                                                   |         |     |           | 2 NO                                                                                                             | 64/ 20337      |
|                                                                                                   |         |     |           | 9 NOT STATED                                                                                                     | 17/ 3838       |
| 79                                                                                                | Q029A   | 1   | 0093      | AT THAT TIME DID YOU CONSIDER USING LICENCED FAMILY HOME DAYCARE AND REASON WHY/WHY NOT?                         |                |
|                                                                                                   |         |     |           | NOT APPLICABLE                                                                                                   | 13769/ 2607380 |
|                                                                                                   |         |     |           | 1 YES                                                                                                            | 18/ 5340       |
|                                                                                                   |         |     |           | 2 NO                                                                                                             | 68/ 20378      |
|                                                                                                   |         |     |           | NOTE: 'REASON' CODES FOR THIS QUESTION CAN BE FOUND IN FIELD 359 (POS. 380-381)                                  |                |
| 80                                                                                                | Q029B   | 1   | 0094      | REASON DA DECIDED NOT TO OR DID NOT CONSIDER USING A LICENCED FAMILY HOME DAYCARE?                               |                |
|                                                                                                   |         |     |           | NOT APPLICABLE                                                                                                   | 13843/ 2629337 |
|                                                                                                   |         |     |           | 1 USING LICENCED FAMILY HOME AS SECONDARY DAYCARE                                                                | 0/ 0           |
|                                                                                                   |         |     |           | 2 NO REASON                                                                                                      | 12/ 3761       |

| FIELD | ACRONYM | LEN | POSITION | QUESTION AND VARIABLE DESCRIPTIONS                                                                          | UNWTD/WEIGHTED |
|-------|---------|-----|----------|-------------------------------------------------------------------------------------------------------------|----------------|
| 81    | Q030A   | 1   | 0095     | AT THAT TIME DID YOU CONSIDER USING A PAID BABYSITTER AND REASON WHY/WHY NOT?                               |                |
|       |         |     |          | NOT APPLICABLE                                                                                              | 13651/ 2569320 |
|       |         |     |          | 1 YES                                                                                                       | 58/ 18177      |
|       |         |     |          | 2 NO                                                                                                        | 129/ 41538     |
|       |         |     |          | 9 NOT STATED                                                                                                | 17/ 4063       |
|       |         |     |          | NOTE: 'REASON' CODES FOR THIS QUESTION CAN BE FOUND IN FIELD 360 (POS. 382-383)                             |                |
| 82    | Q031A   | 1   | 0096     | AT THAT TIME DID YOU CONSIDER USING CARE BY A RELATIVE AND REASON WHY/WHY NOT?                              |                |
|       |         |     |          | NOT APPLICABLE                                                                                              | 13651/ 2569320 |
|       |         |     |          | 1 YES                                                                                                       | 38/ 9788       |
|       |         |     |          | 2 NO                                                                                                        | 149/ 50434     |
|       |         |     |          | 9 NOT STATED                                                                                                | 17/ 3556       |
|       |         |     |          | NOTE: 'REASON' CODES FOR THIS QUESTION CAN BE FOUND IN FIELD 361 (POS. 384-385)                             |                |
| 83    | Q031B   | 1   | 0097     | REASON DA DECIDED NOT TO OR DID NOT CONSIDER USING CARE BY A RELATIVE                                       |                |
|       |         |     |          | NOT APPLICABLE                                                                                              | 13825/ 2624488 |
|       |         |     |          | 1 USING CARE BY RELATIVE AS SECOND ARRANGEMENT                                                              | 5/ 1548        |
|       |         |     |          | 2 NO REASON                                                                                                 | 25/ 7062       |
|       |         |     |          | Q032 AND Q033 ARE IN FIELDS 378-383 (POS. 418-429)                                                          |                |
| 84    | Q034    | 1   | 0098     | DID YOU HAVE TO SEARCH FOR THIS CARE ARRANGEMENT OR DID YOU KNOW RIGHT AWAY WHAT ARRANGEMENT YOU WOULD USE? |                |
|       |         |     |          | NOT APPLICABLE                                                                                              | 13651/ 2569320 |
|       |         |     |          | 1 YES, LOOKED AROUND                                                                                        | 53/ 20218      |
|       |         |     |          | 2 NO, ALREADY EXISTED OR SEARCH NOT REQUIRED                                                                | 136/ 40095     |
|       |         |     |          | 9 NOT STATED                                                                                                | 15/ 3465       |
| 85    | Q035A   | 1   | 0099     | SOURCES OF INFORMATION WHEN SEARCHING: FRIENDS, NEIGHBOURS, CO-WORKERS?                                     |                |
|       |         |     |          | NOT APPLICABLE                                                                                              | 13787/ 2609415 |
|       |         |     |          | 1 YES                                                                                                       | 21/ 7242       |
|       |         |     |          | 2 NO                                                                                                        | 32/ 12977      |
|       |         |     |          | 9 NOT STATED                                                                                                | 15/ 3465       |
| 86    | Q035B   | 1   | 0100     | SOURCES OF INFORMATION WHEN SEARCHING: RELATIVES?                                                           |                |
|       |         |     |          | NOT APPLICABLE                                                                                              | 13787/ 2609415 |
|       |         |     |          | 1 YES                                                                                                       | 2/ 778         |
|       |         |     |          | 2 NO                                                                                                        | 51/ 19440      |
|       |         |     |          | 9 NOT STATED                                                                                                | 15/ 3465       |
| 87    | Q035C   | 1   | 0101     | SOURCES OF INFORMATION WHEN SEARCHING: PREVIOUS CAREGIVERS?                                                 |                |
|       |         |     |          | NOT APPLICABLE                                                                                              | 13787/ 2609415 |
|       |         |     |          | 1 YES                                                                                                       | 3/ 391         |
|       |         |     |          | 2 NO                                                                                                        | 50/ 19828      |
|       |         |     |          | 9 NOT STATED                                                                                                | 15/ 3465       |

| FIELD | ACRONYM | LEN | POSITION | QUESTION AND VARIABLE DESCRIPTIONS                                                    | UNWTD/WEIGHTED |
|-------|---------|-----|----------|---------------------------------------------------------------------------------------|----------------|
| 88    | Q035D   | 1   | 0102     | SOURCES OF INFORMATION WHEN SEARCHING:<br>REFERRALS FROM PROFESSIONALS?               |                |
|       |         |     |          | NOT APPLICABLE                                                                        | 13787/ 2609415 |
|       |         |     |          | 1 YES                                                                                 | 5/ 730         |
|       |         |     |          | 2 NO                                                                                  | 48/ 19488      |
|       |         |     |          | 9 NOT STATED                                                                          | 15/ 3465       |
| 89    | Q035E   | 1   | 0103     | SOURCES OF INFORMATION WHEN SEARCHING:<br>BULLETIN BOARDS, NEWSPAPERS?                |                |
|       |         |     |          | NOT APPLICABLE                                                                        | 13787/ 2609415 |
|       |         |     |          | 1 YES                                                                                 | 10/ 1776       |
|       |         |     |          | 2 NO                                                                                  | 43/ 18443      |
|       |         |     |          | 9 NOT STATED                                                                          | 15/ 3465       |
| 90    | Q035F   | 1   | 0104     | SOURCES OF INFORMATION WHEN SEARCHING:<br>PAMPHLETS AND BOOKS?                        |                |
|       |         |     |          | NOT APPLICABLE                                                                        | 13787/ 2609415 |
|       |         |     |          | 1 YES                                                                                 | 4/ 1088        |
|       |         |     |          | 2 NO                                                                                  | 49/ 19130      |
|       |         |     |          | 9 NOT STATED                                                                          | 15/ 3465       |
| 91    | Q035G   | 1   | 0105     | SOURCES OF INFORMATION WHEN SEARCHING:<br>A DAYCARE CENTRE?                           |                |
|       |         |     |          | NOT APPLICABLE                                                                        | 13787/ 2609415 |
|       |         |     |          | 1 YES                                                                                 | 5/ 1061        |
|       |         |     |          | 2 NO                                                                                  | 48/ 19158      |
|       |         |     |          | 9 NOT STATED                                                                          | 15/ 3465       |
| 92    | Q035H   | 1   | 0106     | SOURCES OF INFORMATION WHEN SEARCHING:<br>A DAYCARE INFORMATION CENTRE?               |                |
|       |         |     |          | NOT APPLICABLE                                                                        | 13787/ 2609415 |
|       |         |     |          | 1 YES                                                                                 | 4/ 3768        |
|       |         |     |          | 2 NO                                                                                  | 49/ 16451      |
|       |         |     |          | 9 NOT STATED                                                                          | 15/ 3465       |
| 93    | Q035I   | 1   | 0107     | SOURCES OF INFORMATION WHEN SEARCHING:<br>A FAMILY HOME DAYCARE AGENCY?               |                |
|       |         |     |          | NOT APPLICABLE                                                                        | 13787/ 2609415 |
|       |         |     |          | 1 YES                                                                                 | 0/ 0           |
|       |         |     |          | 2 NO                                                                                  | 53/ 20218      |
|       |         |     |          | 9 NOT STATED                                                                          | 15/ 3465       |
| 94    | Q035J   | 1   | 0108     | SOURCES OF INFORMATION WHEN SEARCHING:<br>A COMMUNITY CENTRE?                         |                |
|       |         |     |          | NOT APPLICABLE                                                                        | 13787/ 2609415 |
|       |         |     |          | 1 YES                                                                                 | 6/ 3889        |
|       |         |     |          | 2 NO                                                                                  | 47/ 16329      |
|       |         |     |          | 9 NOT STATED                                                                          | 15/ 3465       |
| 95    | Q035K   | 1   | 0109     | SOURCES OF INFORMATION WHEN SEARCHING:<br>A CHURCH, ETHNIC OR RELIGIOUS ORGANIZATION? |                |
|       |         |     |          | NOT APPLICABLE                                                                        | 13787/ 2609415 |
|       |         |     |          | 1 YES                                                                                 | 0/ 0           |
|       |         |     |          | 2 NO                                                                                  | 53/ 20218      |
|       |         |     |          | 9 NOT STATED                                                                          | 15/ 3465       |
| 96    | Q035L   | 1   | 0110     | SOURCES OF INFORMATION WHEN SEARCHING:<br>A SCHOOL OR SCHOOL BOARD?                   |                |
|       |         |     |          | NOT APPLICABLE                                                                        | 13787/ 2609415 |
|       |         |     |          | 1 YES                                                                                 | 12/ 4788       |
|       |         |     |          | 2 NO                                                                                  | 41/ 15431      |
|       |         |     |          | 9 NOT STATED                                                                          | 15/ 3465       |

| FIELD | ACRONYM | LEN | POSITION | QUESTION AND VARIABLE DESCRIPTIONS                                                                                | UNWTD/WEIGHTED |
|-------|---------|-----|----------|-------------------------------------------------------------------------------------------------------------------|----------------|
| 97    | Q035M   | 1   | 0111     | SOURCES OF INFORMATION WHEN SEARCHING:<br>OTHER (SPECIFY)?                                                        |                |
|       |         |     |          | NOT APPLICABLE                                                                                                    | 13787/ 2609415 |
|       |         |     |          | 1 YES                                                                                                             | 1/ 121         |
|       |         |     |          | 2 NO                                                                                                              | 52/ 20097      |
|       |         |     |          | 9 NOT STATED                                                                                                      | 15/ 3465       |
|       |         |     |          | NOTE: CODES FOR THIS QUESTION CAN BE FOUND IN<br>FIELD 368 (POS. 398-399)                                         |                |
| 98    | Q036A   | 1   | 0112     | DIFFICULTIES EXPERIENCED WHEN LOOKING:<br>KNOWING WHERE TO GET INFORMATION ABOUT<br>AVAILABLE CHILD CARE?         |                |
|       |         |     |          | NOT APPLICABLE                                                                                                    | 13787/ 2609415 |
|       |         |     |          | 1 YES                                                                                                             | 13/ 4856       |
|       |         |     |          | 2 NO                                                                                                              | 40/ 15363      |
|       |         |     |          | 3 THIS STATEMENT NOT APPLICABLE                                                                                   | 0/ 0           |
|       |         |     |          | 9 NOT STATED                                                                                                      | 15/ 3465       |
| 99    | Q036B   | 1   | 0113     | DIFFICULTIES EXPERIENCED WHEN LOOKING:<br>FINDING GOOD QUALITY CAREGIVERS?                                        |                |
|       |         |     |          | NOT APPLICABLE                                                                                                    | 13787/ 2609415 |
|       |         |     |          | 1 YES                                                                                                             | 18/ 8579       |
|       |         |     |          | 2 NO                                                                                                              | 32/ 11084      |
|       |         |     |          | 3 THIS STATEMENT NOT APPLICABLE                                                                                   | 3/ 556         |
|       |         |     |          | 9 NOT STATED                                                                                                      | 15/ 3465       |
| 100   | Q036C   | 1   | 0114     | DIFFICULTIES EXPERIENCED WHEN LOOKING:<br>KNOWING WHAT TO LOOK FOR TO ENSURE GOOD<br>QUALITY CARE FOR YOUR CHILD? |                |
|       |         |     |          | NOT APPLICABLE                                                                                                    | 13787/ 2609415 |
|       |         |     |          | 1 YES                                                                                                             | 16/ 4637       |
|       |         |     |          | 2 NO                                                                                                              | 36/ 13713      |
|       |         |     |          | 3 THIS STATEMENT NOT APPLICABLE                                                                                   | 1/ 1869        |
|       |         |     |          | 9 NOT STATED                                                                                                      | 15/ 3465       |
| 101   | Q036D   | 1   | 0115     | DIFFICULTIES EXPERIENCED WHEN LOOKING:<br>FINDING OUT ABOUT AVAILABLE CAREGIVERS?                                 |                |
|       |         |     |          | NOT APPLICABLE                                                                                                    | 13787/ 2609415 |
|       |         |     |          | 1 YES                                                                                                             | 21/ 8427       |
|       |         |     |          | 2 NO                                                                                                              | 26/ 7938       |
|       |         |     |          | 3 THIS STATEMENT NOT APPLICABLE                                                                                   | 4/ 2841        |
|       |         |     |          | 9 NOT STATED                                                                                                      | 17/ 4478       |
| 102   | Q036E   | 1   | 0116     | DIFFICULTIES EXPERIENCED WHEN LOOKING:<br>VISITING HOMES/DAYCARE CENTRES DURING THE DAY?                          |                |
|       |         |     |          | NOT APPLICABLE                                                                                                    | 13787/ 2609415 |
|       |         |     |          | 1 YES                                                                                                             | 11/ 4215       |
|       |         |     |          | 2 NO                                                                                                              | 30/ 9596       |
|       |         |     |          | 3 THIS STATEMENT NOT APPLICABLE                                                                                   | 11/ 6123       |
|       |         |     |          | 9 NOT STATED                                                                                                      | 16/ 3750       |
| 103   | Q036F   | 1   | 0117     | DIFFICULTIES EXPERIENCED WHEN LOOKING:<br>FINDING CARE FOR THE HOURS YOU NEEDED IT?                               |                |
|       |         |     |          | NOT APPLICABLE                                                                                                    | 13787/ 2609415 |
|       |         |     |          | 1 YES                                                                                                             | 14/ 7112       |
|       |         |     |          | 2 NO                                                                                                              | 39/ 13107      |
|       |         |     |          | 3 THIS STATEMENT NOT APPLICABLE                                                                                   | 0/ 0           |
|       |         |     |          | 9 NOT STATED                                                                                                      | 15/ 3465       |

| FIELD | ACRONYM | LEN | POSITION | QUESTION AND VARIABLE DESCRIPTIONS                                                                            | UNWTD/WEIGHTED |
|-------|---------|-----|----------|---------------------------------------------------------------------------------------------------------------|----------------|
| 104   | Q036G   | 1   | 0118     | DIFFICULTIES EXPERIENCED WHEN LOOKING:<br>HAVING FEW OR NO OPTIONS TO CHOOSE FROM?                            |                |
|       |         |     |          | NOT APPLICABLE                                                                                                | 13787/ 2609415 |
|       |         |     |          | 1 YES                                                                                                         | 27/ 12383      |
|       |         |     |          | 2 NO                                                                                                          | 25/ 7517       |
|       |         |     |          | 3 THIS STATEMENT NOT APPLICABLE                                                                               | 1/ 318         |
|       |         |     |          | 9 NOT STATED                                                                                                  | 15/ 3465       |
| 105   | Q036H   | 1   | 0119     | DIFFICULTIES EXPERIENCED WHEN LOOKING:<br>NOT HAVING ENOUGH TIME TO CONSIDER ALTERNATIVES?                    |                |
|       |         |     |          | NOT APPLICABLE                                                                                                | 13787/ 2609415 |
|       |         |     |          | 1 YES                                                                                                         | 17/ 8020       |
|       |         |     |          | 2 NO                                                                                                          | 35/ 11944      |
|       |         |     |          | 3 THIS STATEMENT NOT APPLICABLE                                                                               | 1/ 254         |
|       |         |     |          | 9 NOT STATED                                                                                                  | 15/ 3465       |
| 106   | Q036I   | 1   | 0120     | DIFFICULTIES EXPERIENCED WHEN LOOKING:<br>FINDING GOOD QUALITY CARE THAT YOU COULD AFFORD?                    |                |
|       |         |     |          | NOT APPLICABLE                                                                                                | 13787/ 2609415 |
|       |         |     |          | 1 YES                                                                                                         | 21/ 9958       |
|       |         |     |          | 2 NO                                                                                                          | 32/ 10260      |
|       |         |     |          | 3 THIS STATEMENT NOT APPLICABLE                                                                               | 0/ 0           |
|       |         |     |          | 9 NOT STATED                                                                                                  | 15/ 3465       |
| 107   | Q036J   | 1   | 0121     | DIFFICULTIES EXPERIENCED WHEN LOOKING:<br>TRUSTING SOMEONE YOU DIDN'T KNOW TO<br>CARE FOR YOUR CHILD?         |                |
|       |         |     |          | NOT APPLICABLE                                                                                                | 13787/ 2609415 |
|       |         |     |          | 1 YES                                                                                                         | 23/ 8855       |
|       |         |     |          | 2 NO                                                                                                          | 28/ 10761      |
|       |         |     |          | 3 THIS STATEMENT NOT APPLICABLE                                                                               | 1/ 318         |
|       |         |     |          | 9 NOT STATED                                                                                                  | 16/ 3750       |
| 108   | Q037A   | 1   | 0122     | DID YOU EXPERIENCE ANY OTHER DIFFICULTIES<br>I HAVEN'T MENTIONED?                                             |                |
|       |         |     |          | NOT APPLICABLE                                                                                                | 13787/ 2609415 |
|       |         |     |          | 1 YES                                                                                                         | 6/ 1059        |
|       |         |     |          | 2 NO                                                                                                          | 47/ 19159      |
|       |         |     |          | 9 NOT STATED                                                                                                  | 15/ 3465       |
|       |         |     |          | NOTE: CODES FOR THIS QUESTION CAN BE FOUND IN<br>FIELD 369 (POS. 400-401)                                     |                |
| 109   | Q038A   | 1   | 0123     | IMPORTANCE OF FOLLOWING FACTOR WHEN DECIDING:<br>CAREGIVER PROVIDE CARE IN YOUR HOME?                         |                |
|       |         |     |          | NOT APPLICABLE                                                                                                | 13651/ 2569320 |
|       |         |     |          | 1 VERY IMPORTANT                                                                                              | 7/ 1999        |
|       |         |     |          | 2 SOMEWHAT IMPORTANT                                                                                          | 10/ 2183       |
|       |         |     |          | 3 NOT IMPORTANT                                                                                               | 78/ 23415      |
|       |         |     |          | 4 THIS STATEMENT NOT APPLICABLE                                                                               | 93/ 32432      |
|       |         |     |          | 9 NOT STATED                                                                                                  | 16/ 3750       |
| 110   | Q038B   | 1   | 0124     | IMPORTANCE OF FOLLOWING FACTOR WHEN DECIDING:<br>CAREGIVER ACCOMMODATE MORE THAN ONE CHILD IN<br>YOUR FAMILY? |                |
|       |         |     |          | NOT APPLICABLE                                                                                                | 13651/ 2569320 |
|       |         |     |          | 1 VERY IMPORTANT                                                                                              | 66/ 32044      |
|       |         |     |          | 2 SOMEWHAT IMPORTANT                                                                                          | 7/ 1878        |
|       |         |     |          | 3 NOT IMPORTANT                                                                                               | 13/ 2335       |
|       |         |     |          | 4 THIS STATEMENT NOT APPLICABLE                                                                               | 100/ 23587     |
|       |         |     |          | 9 NOT STATED                                                                                                  | 18/ 3935       |

| FIELD | ACRONYM | LEN | POSITION | QUESTION AND VARIABLE DESCRIPTIONS                                                                                        | UNWTD/WEIGHTED |
|-------|---------|-----|----------|---------------------------------------------------------------------------------------------------------------------------|----------------|
| 111   | Q038C   | 1   | 0125     | IMPORTANCE OF FOLLOWING FACTOR WHEN DECIDING:<br>CAREGIVER WOULD PROVIDE CARE WHEN YOUR CHILD<br>IS SICK?                 |                |
|       |         |     |          | NOT APPLICABLE                                                                                                            | 13651/ 2569320 |
|       |         |     |          | 1 VERY IMPORTANT                                                                                                          | 53/ 17716      |
|       |         |     |          | 2 SOMEWHAT IMPORTANT                                                                                                      | 18/ 4259       |
|       |         |     |          | 3 NOT IMPORTANT                                                                                                           | 37/ 11000      |
|       |         |     |          | 4 THIS STATEMENT NOT APPLICABLE                                                                                           | 78/ 26660      |
|       |         |     |          | 9 NOT STATED                                                                                                              | 18/ 4143       |
| 112   | Q038D   | 1   | 0126     | IMPORTANCE OF FOLLOWING FACTOR WHEN DECIDING:<br>CAREGIVER WOULD GIVE YOU RECEIPTS?                                       |                |
|       |         |     |          | NOT APPLICABLE                                                                                                            | 13651/ 2569320 |
|       |         |     |          | 1 VERY IMPORTANT                                                                                                          | 110/ 34089     |
|       |         |     |          | 2 SOMEWHAT IMPORTANT                                                                                                      | 31/ 9422       |
|       |         |     |          | 3 NOT IMPORTANT                                                                                                           | 24/ 9861       |
|       |         |     |          | 4 THIS STATEMENT NOT APPLICABLE                                                                                           | 20/ 5577       |
|       |         |     |          | 9 NOT STATED                                                                                                              | 19/ 4829       |
| 113   | Q038E   | 1   | 0127     | IMPORTANCE OF FOLLOWING FACTOR WHEN DECIDING:<br>CARE ARRANGEMENT WAS SUBSIDIZED?                                         |                |
|       |         |     |          | NOT APPLICABLE                                                                                                            | 13651/ 2569320 |
|       |         |     |          | 1 VERY IMPORTANT                                                                                                          | 52/ 15261      |
|       |         |     |          | 2 SOMEWHAT IMPORTANT                                                                                                      | 22/ 7144       |
|       |         |     |          | 3 NOT IMPORTANT                                                                                                           | 61/ 19873      |
|       |         |     |          | 4 THIS STATEMENT NOT APPLICABLE                                                                                           | 52/ 17628      |
|       |         |     |          | 9 NOT STATED                                                                                                              | 17/ 3872       |
| 114   | Q038F   | 1   | 0128     | IMPORTANCE OF FOLLOWING FACTOR WHEN DECIDING:<br>CAREGIVER HAVE A SIMILAR LANGUAGE OR CULTURAL<br>BACKGROUND TO YOUR OWN? |                |
|       |         |     |          | NOT APPLICABLE                                                                                                            | 13651/ 2569320 |
|       |         |     |          | 1 VERY IMPORTANT                                                                                                          | 79/ 24910      |
|       |         |     |          | 2 SOMEWHAT IMPORTANT                                                                                                      | 38/ 9552       |
|       |         |     |          | 3 NOT IMPORTANT                                                                                                           | 55/ 20793      |
|       |         |     |          | 4 THIS STATEMENT NOT APPLICABLE                                                                                           | 15/ 4651       |
|       |         |     |          | 9 NOT STATED                                                                                                              | 17/ 3872       |
| 115   | Q039A   | 1   | 0129     | HAS THIS ARRANGEMENT HAD ANY SPECIFIC<br>POSITIVE EFFECTS ON HIM/HER?                                                     |                |
|       |         |     |          | NOT APPLICABLE                                                                                                            | 13651/ 2569320 |
|       |         |     |          | 1 YES                                                                                                                     | 109/ 34065     |
|       |         |     |          | 2 NO                                                                                                                      | 95/ 29713      |
|       |         |     |          | NOTE: CODES FOR THIS QUESTION CAN BE<br>FOUND IN FIELDS 370, 371 AND 372<br>(POS. 402-403, 404-405, AND 406-407)          |                |
| 116   | Q040A   | 1   | 0130     | HAS THIS ARRANGEMENT HAD ANY SPECIFIC<br>NEGATIVE EFFECTS ON HIM/HER?                                                     |                |
|       |         |     |          | NOT APPLICABLE                                                                                                            | 13651/ 2569320 |
|       |         |     |          | 1 YES                                                                                                                     | 24/ 11045      |
|       |         |     |          | 2 NO                                                                                                                      | 180/ 52733     |
|       |         |     |          | NOTE: CODES FOR THIS QUESTION CAN BE<br>FOUND IN FIELDS 373, 374 AND 375<br>(POS. 408-409, 410-411, AND 412-413)          |                |



| FIELD | ACRONYM | LEN | POSITION | QUESTION AND VARIABLE DESCRIPTIONS                                                                      | UNWTD/WEIGHTED |
|-------|---------|-----|----------|---------------------------------------------------------------------------------------------------------|----------------|
| 117   | Q041A   | 1   | 0131     | SATISFACTION WITH MAIN CARE ARRANGEMENT WITH:<br>CONVENIENCE OF THE LOCATION?                           |                |
|       |         |     |          | NOT APPLICABLE                                                                                          | 13651/ 2569320 |
|       |         |     |          | 1 VERY SATISFIED                                                                                        | 163/ 53789     |
|       |         |     |          | 2 SOMEWHAT SATISFIED                                                                                    | 20/ 5233       |
|       |         |     |          | 3 SOMEWHAT DISSATISFIED                                                                                 | 5/ 969         |
|       |         |     |          | 4 VERY DISSATISFIED                                                                                     | 1/ 322         |
|       |         |     |          | 5 THIS STATEMENT NOT APPLICABLE                                                                         | 0/ 0           |
|       |         |     |          | 9 NOT STATED                                                                                            | 15/ 3465       |
| 118   | Q041B   | 1   | 0132     | SATISFACTION WITH MAIN CARE ARRANGEMENT WITH:<br>COST OF THE CARE?                                      |                |
|       |         |     |          | NOT APPLICABLE                                                                                          | 13651/ 2569320 |
|       |         |     |          | 1 VERY SATISFIED                                                                                        | 111/ 35779     |
|       |         |     |          | 2 SOMEWHAT SATISFIED                                                                                    | 56/ 15635      |
|       |         |     |          | 3 SOMEWHAT DISSATISFIED                                                                                 | 13/ 6664       |
|       |         |     |          | 4 VERY DISSATISFIED                                                                                     | 1/ 45          |
|       |         |     |          | 5 THIS STATEMENT NOT APPLICABLE                                                                         | 7/ 1303        |
|       |         |     |          | 9 NOT STATED                                                                                            | 16/ 4352       |
| 119   | Q041C   | 1   | 0133     | SATISFACTION WITH MAIN CARE ARRANGEMENT WITH:<br>AVAILABILITY OF CARE FOR THE HOURS YOU NEED IT?        |                |
|       |         |     |          | NOT APPLICABLE                                                                                          | 13651/ 2569320 |
|       |         |     |          | 1 VERY SATISFIED                                                                                        | 157/ 51353     |
|       |         |     |          | 2 SOMEWHAT SATISFIED                                                                                    | 25/ 5459       |
|       |         |     |          | 3 SOMEWHAT DISSATISFIED                                                                                 | 5/ 2785        |
|       |         |     |          | 4 VERY DISSATISFIED                                                                                     | 2/ 716         |
|       |         |     |          | 5 THIS STATEMENT NOT APPLICABLE                                                                         | 0/ 0           |
|       |         |     |          | 9 NOT STATED                                                                                            | 15/ 3465       |
| 120   | Q041D   | 1   | 0134     | SATISFACTION WITH MAIN CARE ARRANGEMENT WITH:<br>TRANSPORTATION BETWEEN THE SCHOOL AND<br>THIS PROGRAM? |                |
|       |         |     |          | NOT APPLICABLE                                                                                          | 13651/ 2569320 |
|       |         |     |          | 1 VERY SATISFIED                                                                                        | 97/ 24170      |
|       |         |     |          | 2 SOMEWHAT SATISFIED                                                                                    | 12/ 6492       |
|       |         |     |          | 3 SOMEWHAT DISSATISFIED                                                                                 | 5/ 3496        |
|       |         |     |          | 4 VERY DISSATISFIED                                                                                     | 6/ 1782        |
|       |         |     |          | 5 THIS STATEMENT NOT APPLICABLE                                                                         | 68/ 24310      |
|       |         |     |          | 9 NOT STATED                                                                                            | 16/ 3529       |
| 121   | Q041E   | 1   | 0135     | SATISFACTION WITH MAIN CARE ARRANGEMENT WITH:<br>QUALITY OF FOOD SERVED?                                |                |
|       |         |     |          | NOT APPLICABLE                                                                                          | 13651/ 2569320 |
|       |         |     |          | 1 VERY SATISFIED                                                                                        | 85/ 20307      |
|       |         |     |          | 2 SOMEWHAT SATISFIED                                                                                    | 26/ 7600       |
|       |         |     |          | 3 SOMEWHAT DISSATISFIED                                                                                 | 3/ 251         |
|       |         |     |          | 4 VERY DISSATISFIED                                                                                     | 5/ 4347        |
|       |         |     |          | 5 THIS STATEMENT NOT APPLICABLE                                                                         | 69/ 25273      |
|       |         |     |          | 9 NOT STATED                                                                                            | 16/ 5999       |
| 122   | Q041F   | 1   | 0136     | SATISFACTION WITH MAIN CARE ARRANGEMENT WITH:<br>CLEANLINESS AND SAFETY?                                |                |
|       |         |     |          | NOT APPLICABLE                                                                                          | 13651/ 2569320 |
|       |         |     |          | 1 VERY SATISFIED                                                                                        | 147/ 42193     |
|       |         |     |          | 2 SOMEWHAT SATISFIED                                                                                    | 37/ 16275      |
|       |         |     |          | 3 SOMEWHAT DISSATISFIED                                                                                 | 4/ 1732        |
|       |         |     |          | 4 VERY DISSATISFIED                                                                                     | 0/ 0           |
|       |         |     |          | 5 THIS STATEMENT NOT APPLICABLE                                                                         | 0/ 0           |
|       |         |     |          | 9 NOT STATED                                                                                            | 16/ 3578       |

| FIELD | ACRONYM | LEN | POSITION | QUESTION AND VARIABLE DESCRIPTIONS                                                                                              | UNWTD/WEIGHTED |
|-------|---------|-----|----------|---------------------------------------------------------------------------------------------------------------------------------|----------------|
| 123   | Q041G   | 1   | 0137     | SATISFACTION WITH MAIN CARE ARRANGEMENT WITH:<br>NUMBER OF CAREGIVER'S FOR CHILDREN?                                            |                |
|       |         |     |          | NOT APPLICABLE                                                                                                                  | 13651/ 2569320 |
|       |         |     |          | 1 VERY SATISFIED                                                                                                                | 136/ 39891     |
|       |         |     |          | 2 SOMEWHAT SATISFIED                                                                                                            | 44/ 15154      |
|       |         |     |          | 3 SOMEWHAT DISSATISFIED                                                                                                         | 5/ 2239        |
|       |         |     |          | 4 VERY DISSATISFIED                                                                                                             | 2/ 2842        |
|       |         |     |          | 5 THIS STATEMENT NOT APPLICABLE                                                                                                 | 2/ 187         |
|       |         |     |          | 9 NOT STATED                                                                                                                    | 15/ 3465       |
| 124   | Q041H   | 1   | 0138     | SATISFACTION WITH MAIN CARE ARRANGEMENT WITH:<br>CAREGIVER'S EDUCATION RELATED TO CHILD CARE?                                   |                |
|       |         |     |          | NOT APPLICABLE                                                                                                                  | 13651/ 2569320 |
|       |         |     |          | 1 VERY SATISFIED                                                                                                                | 131/ 41009     |
|       |         |     |          | 2 SOMEWHAT SATISFIED                                                                                                            | 45/ 13614      |
|       |         |     |          | 3 SOMEWHAT DISSATISFIED                                                                                                         | 7/ 1699        |
|       |         |     |          | 4 VERY DISSATISFIED                                                                                                             | 2/ 2886        |
|       |         |     |          | 5 THIS STATEMENT NOT APPLICABLE                                                                                                 | 3/ 1017        |
|       |         |     |          | 9 NOT STATED                                                                                                                    | 16/ 3553       |
| 125   | Q041I   | 1   | 0139     | SATISFACTION WITH MAIN CARE ARRANGEMENT WITH:<br>CAREGIVER'S SKILLS AND EXPERIENCE IN WORKING<br>WITH CHILDREN?                 |                |
|       |         |     |          | NOT APPLICABLE                                                                                                                  | 13651/ 2569320 |
|       |         |     |          | 1 VERY SATISFIED                                                                                                                | 134/ 38427     |
|       |         |     |          | 2 SOMEWHAT SATISFIED                                                                                                            | 49/ 17605      |
|       |         |     |          | 3 SOMEWHAT DISSATISFIED                                                                                                         | 2/ 972         |
|       |         |     |          | 4 VERY DISSATISFIED                                                                                                             | 2/ 2886        |
|       |         |     |          | 5 THIS STATEMENT NOT APPLICABLE                                                                                                 | 1/ 334         |
|       |         |     |          | 9 NOT STATED                                                                                                                    | 16/ 3553       |
| 126   | Q041J   | 1   | 0140     | SATISFACTION WITH MAIN CARE ARRANGEMENT WITH:<br>CAREGIVER'S SENSITIVITY TO YOUR CHILD'S NEEDS?                                 |                |
|       |         |     |          | NOT APPLICABLE                                                                                                                  | 13651/ 2569320 |
|       |         |     |          | 1 VERY SATISFIED                                                                                                                | 127/ 34836     |
|       |         |     |          | 2 SOMEWHAT SATISFIED                                                                                                            | 56/ 23988      |
|       |         |     |          | 3 SOMEWHAT DISSATISFIED                                                                                                         | 3/ 886         |
|       |         |     |          | 4 VERY DISSATISFIED                                                                                                             | 1/ 227         |
|       |         |     |          | 5 THIS STATEMENT NOT APPLICABLE                                                                                                 | 2/ 377         |
|       |         |     |          | 9 NOT STATED                                                                                                                    | 15/ 3465       |
| 127   | Q041K   | 1   | 0141     | SATISFACTION WITH MAIN CARE ARRANGEMENT WITH:<br>AVAILABILITY OF INTERESTING LEARNING ACTIVITIES<br>FOR YOUR CHILD'S AGE GROUP? |                |
|       |         |     |          | NOT APPLICABLE                                                                                                                  | 13651/ 2569320 |
|       |         |     |          | 1 VERY SATISFIED                                                                                                                | 117/ 33539     |
|       |         |     |          | 2 SOMEWHAT SATISFIED                                                                                                            | 55/ 19069      |
|       |         |     |          | 3 SOMEWHAT DISSATISFIED                                                                                                         | 10/ 3666       |
|       |         |     |          | 4 VERY DISSATISFIED                                                                                                             | 2/ 2886        |
|       |         |     |          | 5 THIS STATEMENT NOT APPLICABLE                                                                                                 | 5/ 1152        |
|       |         |     |          | 9 NOT STATED                                                                                                                    | 15/ 3465       |
| 128   | Q041L   | 1   | 0142     | SATISFACTION WITH MAIN CARE ARRANGEMENT WITH:<br>COMMUNICATION BETWEEN YOU AND THE CAREGIVERS?                                  |                |
|       |         |     |          | NOT APPLICABLE                                                                                                                  | 13651/ 2569320 |
|       |         |     |          | 1 VERY SATISFIED                                                                                                                | 136/ 41033     |
|       |         |     |          | 2 SOMEWHAT SATISFIED                                                                                                            | 42/ 13726      |
|       |         |     |          | 3 SOMEWHAT DISSATISFIED                                                                                                         | 4/ 3520        |
|       |         |     |          | 4 VERY DISSATISFIED                                                                                                             | 1/ 155         |
|       |         |     |          | 5 THIS STATEMENT NOT APPLICABLE                                                                                                 | 4/ 1320        |
|       |         |     |          | 9 NOT STATED                                                                                                                    | 17/ 4025       |

| FIELD | ACRONYM | LEN | POSITION | QUESTION AND VARIABLE DESCRIPTIONS                                                                                              | UNWTD/WEIGHTED |
|-------|---------|-----|----------|---------------------------------------------------------------------------------------------------------------------------------|----------------|
| 129   | Q041M   | 1   | 0143     | SATISFACTION WITH MAIN CARE ARRANGEMENT WITH:<br>AMOUNT OF TURNOVER AMONG STAFF?                                                |                |
|       |         |     |          | NOT APPLICABLE                                                                                                                  | 13651/ 2569320 |
|       |         |     |          | 1 VERY SATISFIED                                                                                                                | 123/ 39022     |
|       |         |     |          | 2 SOMEWHAT SATISFIED                                                                                                            | 37/ 14893      |
|       |         |     |          | 3 SOMEWHAT DISSATISFIED                                                                                                         | 5/ 1098        |
|       |         |     |          | 4 VERY DISSATISFIED                                                                                                             | 3/ 526         |
|       |         |     |          | 5 THIS STATEMENT NOT APPLICABLE                                                                                                 | 20/ 4639       |
|       |         |     |          | 9 NOT STATED                                                                                                                    | 16/ 3599       |
| 130   | Q041N   | 1   | 0144     | SATISFACTION WITH MAIN CARE ARRANGEMENT WITH:<br>AMOUNT OF INFLUENCE YOU HAVE IN DECISIONS<br>THAT AFFECT YOUR CHILD'S PROGRAM? |                |
|       |         |     |          | NOT APPLICABLE                                                                                                                  | 13651/ 2569320 |
|       |         |     |          | 1 VERY SATISFIED                                                                                                                | 95/ 30716      |
|       |         |     |          | 2 SOMEWHAT SATISFIED                                                                                                            | 57/ 16367      |
|       |         |     |          | 3 SOMEWHAT DISSATISFIED                                                                                                         | 16/ 4493       |
|       |         |     |          | 4 VERY DISSATISFIED                                                                                                             | 4/ 3591        |
|       |         |     |          | 5 THIS STATEMENT NOT APPLICABLE                                                                                                 | 17/ 5146       |
|       |         |     |          | 9 NOT STATED                                                                                                                    | 15/ 3465       |
| 131   | Q041O   | 1   | 0145     | SATISFACTION WITH MAIN CARE ARRANGEMENT WITH:<br>SIZE AND DESIGN OF INDOOR PLAY SPACE?                                          |                |
|       |         |     |          | NOT APPLICABLE                                                                                                                  | 13651/ 2569320 |
|       |         |     |          | 1 VERY SATISFIED                                                                                                                | 110/ 30624     |
|       |         |     |          | 2 SOMEWHAT SATISFIED                                                                                                            | 52/ 20293      |
|       |         |     |          | 3 SOMEWHAT DISSATISFIED                                                                                                         | 20/ 5521       |
|       |         |     |          | 4 VERY DISSATISFIED                                                                                                             | 5/ 3695        |
|       |         |     |          | 5 THIS STATEMENT NOT APPLICABLE                                                                                                 | 2/ 181         |
|       |         |     |          | 9 NOT STATED                                                                                                                    | 15/ 3465       |
| 132   | Q041P   | 1   | 0146     | SATISFACTION WITH MAIN CARE ARRANGEMENT WITH:<br>AVAILABLE INDOOR TOYS AND EQUIPMENT?                                           |                |
|       |         |     |          | NOT APPLICABLE                                                                                                                  | 13651/ 2569320 |
|       |         |     |          | 1 VERY SATISFIED                                                                                                                | 129/ 39698     |
|       |         |     |          | 2 SOMEWHAT SATISFIED                                                                                                            | 44/ 15993      |
|       |         |     |          | 3 SOMEWHAT DISSATISFIED                                                                                                         | 10/ 2468       |
|       |         |     |          | 4 VERY DISSATISFIED                                                                                                             | 2/ 1121        |
|       |         |     |          | 5 THIS STATEMENT NOT APPLICABLE                                                                                                 | 4/ 1032        |
|       |         |     |          | 9 NOT STATED                                                                                                                    | 15/ 3465       |
| 133   | Q041Q   | 1   | 0147     | SATISFACTION WITH MAIN CARE ARRANGEMENT WITH:<br>OUTDOOR PLAY SPACE, TOYS AND EQUIPMENT?                                        |                |
|       |         |     |          | NOT APPLICABLE                                                                                                                  | 13651/ 2569320 |
|       |         |     |          | 1 VERY SATISFIED                                                                                                                | 121/ 39209     |
|       |         |     |          | 2 SOMEWHAT SATISFIED                                                                                                            | 44/ 15700      |
|       |         |     |          | 3 SOMEWHAT DISSATISFIED                                                                                                         | 16/ 3584       |
|       |         |     |          | 4 VERY DISSATISFIED                                                                                                             | 2/ 972         |
|       |         |     |          | 5 THIS STATEMENT NOT APPLICABLE                                                                                                 | 6/ 848         |
|       |         |     |          | 9 NOT STATED                                                                                                                    | 15/ 3465       |
| 134   | Q042A   | 1   | 0148     | IS THERE ANYTHING ELSE YOU ARE PARTICULARLY<br>SATISFIED WITH?                                                                  |                |
|       |         |     |          | NOT APPLICABLE                                                                                                                  | 13651/ 2569320 |
|       |         |     |          | 1 YES                                                                                                                           | 40/ 9981       |
|       |         |     |          | 2 NO                                                                                                                            | 164/ 53798     |

NOTE: CODES FOR THIS QUESTION CAN BE FOUND IN  
FIELD 376 (POS. 414-415)

| FIELD                                                                                                   | ACRONYM | LEN | POSITION  | QUESTION AND VARIABLE DESCRIPTIONS                                                                                                       | UNWTD/WEIGHTED |
|---------------------------------------------------------------------------------------------------------|---------|-----|-----------|------------------------------------------------------------------------------------------------------------------------------------------|----------------|
| 135                                                                                                     | Q043A   | 1   | 0149      | IS THERE ANYTHING ELSE YOU ARE PARTICULARLY DISSATISFIED WITH?                                                                           |                |
|                                                                                                         |         |     |           | NOT APPLICABLE                                                                                                                           | 13651/ 2569320 |
|                                                                                                         |         |     |           | 1 YES                                                                                                                                    | 28/ 6283       |
|                                                                                                         |         |     |           | 2 NO                                                                                                                                     | 176/ 57495     |
|                                                                                                         |         |     |           | NOTE: CODES FOR THIS QUESTION CAN BE FOUND IN FIELD 377 (POS. 416-417)                                                                   |                |
| 136                                                                                                     | Q044    | 1   | 0150      | ARE YOU PAYING FOR THE MAIN CARE ARRANGEMENT THAT YOU USED FOR...?                                                                       |                |
|                                                                                                         |         |     |           | NOT APPLICABLE                                                                                                                           | 13651/ 2569320 |
|                                                                                                         |         |     |           | 1 YES                                                                                                                                    | 189/ 61544     |
|                                                                                                         |         |     |           | 2 NO                                                                                                                                     | 15/ 2234       |
| 137                                                                                                     | Q045    | 1   | 0151      | WHAT PERCENTAGE WOULD THE CARE ARRANGEMENT HAVE TO INCREASE IN COST BEFORE YOU WOULD START LOOKING FOR ANOTHER CARE ARRANGEMENT FOR ...? |                |
|                                                                                                         |         |     |           | NOT APPLICABLE                                                                                                                           | 13666/ 2571554 |
|                                                                                                         |         |     |           | 1 BY 0%, YOU CAN'T AFFORD ANY INCREASE                                                                                                   | 29/ 9166       |
|                                                                                                         |         |     |           | 2 BY 25%                                                                                                                                 | 66/ 23356      |
|                                                                                                         |         |     |           | 3 BY 50%                                                                                                                                 | 33/ 9193       |
|                                                                                                         |         |     |           | 4 BY 100%                                                                                                                                | 17/ 5554       |
|                                                                                                         |         |     |           | 5 WOULDN'T CHANGE EVEN IF MORE THAN DOUBLED                                                                                              | 28/ 9983       |
|                                                                                                         |         |     |           | 9 NOT STATED                                                                                                                             | 16/ 4293       |
| 138                                                                                                     | Q046    | 1   | 0152      | WHAT PERCENTAGE WOULD THE CARE ARRANGEMENT HAVE TO INCREASE IN COST BEFORE YOU WOULD QUIT YOUR JOB?                                      |                |
|                                                                                                         |         |     |           | NOT APPLICABLE                                                                                                                           | 13666/ 2571554 |
|                                                                                                         |         |     |           | 1 BY 0%, YOU CAN'T AFFORD ANY INCREASE                                                                                                   | 12/ 3468       |
|                                                                                                         |         |     |           | 2 BY 25%                                                                                                                                 | 20/ 5932       |
|                                                                                                         |         |     |           | 3 BY 50%                                                                                                                                 | 27/ 10884      |
|                                                                                                         |         |     |           | 4 BY 100%                                                                                                                                | 20/ 5138       |
|                                                                                                         |         |     |           | 5 WOULDN'T QUIT EVEN IF MORE THAN DOUBLED                                                                                                | 94/ 31829      |
|                                                                                                         |         |     |           | 9 NOT STATED                                                                                                                             | 16/ 4293       |
| <hr/> THE FOLLOWING QUESTIONS (Q47 - Q71) REFER TO CARE IN SOMEONE ELSE'S HOME BY A NON-RELATIVE. <hr/> |         |     |           |                                                                                                                                          |                |
| 139                                                                                                     | Q047A   | 2   | 0153-0154 | MONTH IN WHICH YOU MOST RECENTLY BEGAN TO USE THIS AS YOUR MAIN CARE ARRANGEMENT FOR ...?                                                |                |
|                                                                                                         |         |     |           | NOT APPLICABLE                                                                                                                           | 11437/ 2180078 |
|                                                                                                         |         |     |           | 00:12                                                                                                                                    | 2238/ 416070   |
|                                                                                                         |         |     |           | 99 NOT STATED                                                                                                                            | 180/ 36951     |
| 140                                                                                                     | Q047B   | 2   | 0155-0156 | YEAR IN WHICH YOU MOST RECENTLY BEGAN TO USE THIS AS YOUR MAIN CARE ARRANGEMENT FOR ...?                                                 |                |
|                                                                                                         |         |     |           | NOT APPLICABLE                                                                                                                           | 11437/ 2180078 |
|                                                                                                         |         |     |           | 77 1977                                                                                                                                  | 3/ 891         |
|                                                                                                         |         |     |           | 78 1978                                                                                                                                  | 2/ 163         |
|                                                                                                         |         |     |           | 79 1979                                                                                                                                  | 0/ 0           |
|                                                                                                         |         |     |           | 80 1980                                                                                                                                  | 5/ 1363        |
|                                                                                                         |         |     |           | 81 1981                                                                                                                                  | 4/ 483         |
|                                                                                                         |         |     |           | 82 1982                                                                                                                                  | 11/ 2116       |
|                                                                                                         |         |     |           | 83 1983                                                                                                                                  | 27/ 3560       |
|                                                                                                         |         |     |           | 84 1984                                                                                                                                  | 59/ 11193      |
|                                                                                                         |         |     |           | 85 1985                                                                                                                                  | 98/ 20749      |
|                                                                                                         |         |     |           | 86 1986                                                                                                                                  | 188/ 35660     |
|                                                                                                         |         |     |           | 87 1987                                                                                                                                  | 415/ 74661     |
|                                                                                                         |         |     |           | 88 1988                                                                                                                                  | 1426/ 265233   |
|                                                                                                         |         |     |           | 99 NOT STATED                                                                                                                            | 180/ 36951     |

| FIELD | ACRONYM | LEN | POSITION | QUESTION AND VARIABLE DESCRIPTIONS                                                                                                                                          | UNWTD/WEIGHTED                                                            |
|-------|---------|-----|----------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------|
| 141   | Q048    | 1   | 0157     | HOW WELL DID YOU KNOW THE CAREGIVER.<br>WAS HE/SHE ...<br><br>NOT APPLICABLE<br>1 WELL KNOWN TO YOU<br>2 A CASUAL ACQUAINTANCE<br>3 NOT KNOWN TO YOU AT ALL<br>9 NOT STATED | 11437/ 2180078<br>1030/ 189508<br>513/ 88607<br>665/ 129376<br>210/ 45530 |
| 142   | Q049    | 1   | 0158     | INTERVIEWER CHECK ITEM:<br><br>NOT APPLICABLE<br>1 AGE OF TARGET CHILD IS LESS THAN 5<br>2 OTHERWISE                                                                        | 11437/ 2180078<br>1445/ 230323<br>973/ 222698                             |
| 143   | Q050A   | 1   | 0159     | AT THAT TIME DID YOU CONSIDER USING A<br>DAYCARE CENTRE AND REASON WHY/WHY NOT?<br><br>NOT APPLICABLE<br>1 YES<br>2 NO<br>9 NOT STATED                                      | 12410/ 2402776<br>355/ 60225<br>943/ 140627<br>147/ 29470                 |
|       |         |     |          | NOTE: 'REASON' CODES FOR THIS QUESTION CAN BE<br>FOUND IN FIELD 358 (POS. 378-379)                                                                                          |                                                                           |
| 144   | Q050B   | 1   | 0160     | REASON DA DECIDED NOT TO OR DID NOT CONSIDER<br>USING A DAYCARE CENTRE?<br><br>NOT APPLICABLE<br>1 USING DAYCARE CENTRE AS SECONDARY ARRANGEMENT<br>2 NO REASON             | 13768/ 2620248<br>2/ 140<br>85/ 12711                                     |
| 145   | Q051A   | 1   | 0161     | AT THAT TIME DID YOU CONSIDER USING A BEFORE/<br>AFTER SCHOOL PROGRAM AND REASON WHY/WHY NOT?<br><br>NOT APPLICABLE<br>1 YES<br>2 NO<br>9 NOT STATED                        | 12882/ 2410400<br>126/ 33806<br>696/ 153105<br>151/ 35787                 |
|       |         |     |          | NOTE: 'REASON' CODES FOR THIS QUESTION CAN BE<br>FOUND IN FIELD 384 (POS. 430-431)                                                                                          |                                                                           |
| 146   | Q051B   | 1   | 0162     | REASON DA DECIDED NOT TO OR DID NOT CONSIDER<br>USING BEFORE/AFTER SCHOOL PROGRAM?<br><br>NOT APPLICABLE<br>1 USING BEF/AFT SCHOOL PROG AS SECONDARY ARRANGE<br>2 NO REASON | 13754/ 2615806<br>2/ 527<br>99/ 16766                                     |
| 147   | Q052    | 1   | 0163     | IS THE CAREGIVER YOU ARE USING FOR ... A<br>LICENCED FAMILY HOME DAYCARE PROVIDER?<br><br>NOT APPLICABLE<br>1 YES<br>2 NO<br>3 DON'T KNOW                                   | 11437/ 2180078<br>148/ 31020<br>2058/ 382341<br>212/ 39659                |
| 148   | Q053    | 1   | 0164     | WHEN YOU MADE THIS CARE ARRANGEMENT FOR ...<br>HAD YOU HEARD ABOUT LICENCED FAMILY HOME<br>DAYCARE?<br><br>NOT APPLICABLE<br>1 YES<br>2 NO                                  | 11585/ 2211098<br>886/ 162527<br>1384/ 259473                             |

| FIELD | ACRONYM | LEN | POSITION | QUESTION AND VARIABLE DESCRIPTIONS                                                                                                       | UNWTD/WEIGHTED |
|-------|---------|-----|----------|------------------------------------------------------------------------------------------------------------------------------------------|----------------|
| 149   | Q054    | 1   | 0165     | IF YOU HAD HEARD ABOUT LICENCED FAMILY HOME DAYCARE WOULD YOU HAVE CONSIDERED USING IT WHEN YOU MADE YOUR LAST CARE ARRANGEMENT FOR ...? |                |
|       |         |     |          | NOT APPLICABLE                                                                                                                           | 12471/ 2373626 |
|       |         |     |          | 1 YES                                                                                                                                    | 583/ 103345    |
|       |         |     |          | 2 NO                                                                                                                                     | 521/ 95359     |
|       |         |     |          | 9 NOT STATED                                                                                                                             | 280/ 60769     |
| 150   | Q055A   | 1   | 0166     | AT THAT TIME DID YOU CONSIDER USING LICENCED FAMILY HOME DAYCARE AND REASON WHY/WHY NOT?                                                 |                |
|       |         |     |          | NOT APPLICABLE                                                                                                                           | 12969/ 2470571 |
|       |         |     |          | 1 YES                                                                                                                                    | 209/ 41776     |
|       |         |     |          | 2 NO                                                                                                                                     | 661/ 118536    |
|       |         |     |          | 9 NOT STATED                                                                                                                             | 16/ 2215       |
|       |         |     |          | NOTE: 'REASON' CODES FOR THIS QUESTION CAN BE FOUND IN FIELD 359 (POS. 380-381)                                                          |                |
| 151   | Q055B   | 1   | 0167     | REASON DA DECIDED NOT TO OR DID NOT CONSIDER USING LICENCED FAMILY HOME DAYCARE?                                                         |                |
|       |         |     |          | NOT APPLICABLE                                                                                                                           | 13719/ 2609721 |
|       |         |     |          | 1 LICENCED FAMILY HOME DAYCARE AS SEC ARRANGE                                                                                            | 0/ 0           |
|       |         |     |          | 2 NO REASON                                                                                                                              | 136/ 23377     |
| 152   | Q056A   | 1   | 0168     | AT THAT TIME DID YOU CONSIDER USING CARE BY A RELATIVE AND REASON WHY/WHY NOT?                                                           |                |
|       |         |     |          | NOT APPLICABLE                                                                                                                           | 11437/ 2180078 |
|       |         |     |          | 1 YES                                                                                                                                    | 384/ 60956     |
|       |         |     |          | 2 NO                                                                                                                                     | 1811/ 343379   |
|       |         |     |          | 9 NOT STATED                                                                                                                             | 223/ 48686     |
|       |         |     |          | NOTE: 'REASON' CODES FOR THIS QUESTION CAN BE FOUND IN FIELD 361 (POS. 384-385)                                                          |                |
| 153   | Q056B   | 1   | 0169     | REASON DA DECIDED NOT TO OR DID NOT CONSIDER USING CARE BY A RELATIVE?                                                                   |                |
|       |         |     |          | NOT APPLICABLE                                                                                                                           | 13569/ 2587547 |
|       |         |     |          | 1 USING CARE BY A RELATIVE AS A SECONDARY ARRANGE                                                                                        | 45/ 4845       |
|       |         |     |          | 2 NO REASON                                                                                                                              | 241/ 40706     |
|       |         |     |          | Q057 AND Q058 ARE IN FIELDS 385-390 (POS. 432-443)                                                                                       |                |
| 154   | Q059    | 1   | 0170     | DID YOU HAVE TO SEARCH FOR THIS CARE ARRANGEMENT FOR ... OR DID YOU KNOW RIGHT AWAY WHAT ARRANGEMENT YOU WOULD USE?                      |                |
|       |         |     |          | NOT APPLICABLE                                                                                                                           | 11437/ 2180078 |
|       |         |     |          | 1 YES, LOOKED AROUND                                                                                                                     | 995/ 179512    |
|       |         |     |          | 2 NO, ARRANGE ALREADY EXISTED FOR OTHER CHILDREN                                                                                         | 1213/ 227179   |
|       |         |     |          | 9 NOT STATED                                                                                                                             | 210/ 46330     |
| 155   | Q060A   | 1   | 0171     | SOURCES OF INFORMATION USED WHEN SEARCHING: FRIENDS, NEIGHBOURS, CO-WORKERS?                                                             |                |
|       |         |     |          | NOT APPLICABLE                                                                                                                           | 12650/ 2407257 |
|       |         |     |          | 1 YES                                                                                                                                    | 760/ 134592    |
|       |         |     |          | 2 NO                                                                                                                                     | 231/ 43859     |
|       |         |     |          | 9 NOT STATED                                                                                                                             | 214/ 47391     |

| FIELD | ACRONYM | LEN | POSITION | QUESTION AND VARIABLE DESCRIPTIONS                                           | UNWTD/WEIGHTED |
|-------|---------|-----|----------|------------------------------------------------------------------------------|----------------|
| 156   | Q060B   | 1   | 0172     | SOURCES OF INFORMATION USED WHEN SEARCHING:<br>RELATIVES?                    |                |
|       |         |     |          | NOT APPLICABLE                                                               | 12650/ 2407257 |
|       |         |     |          | 1 YES                                                                        | 161/ 23394     |
|       |         |     |          | 2 NO                                                                         | 830/ 155057    |
|       |         |     |          | 9 NOT STATED                                                                 | 214/ 47391     |
| 157   | Q060C   | 1   | 0173     | SOURCES OF INFORMATION USED WHEN SEARCHING:<br>PREVIOUS CAREGIVERS?          |                |
|       |         |     |          | NOT APPLICABLE                                                               | 12650/ 2407257 |
|       |         |     |          | 1 YES                                                                        | 76/ 12164      |
|       |         |     |          | 2 NO                                                                         | 915/ 166286    |
|       |         |     |          | 9 NOT STATED                                                                 | 214/ 47391     |
| 158   | Q060D   | 1   | 0174     | SOURCES OF INFORMATION USED WHEN SEARCHING:<br>REFERRALS FROM PROFESSIONALS? |                |
|       |         |     |          | NOT APPLICABLE                                                               | 12650/ 2407257 |
|       |         |     |          | 1 YES                                                                        | 40/ 7638       |
|       |         |     |          | 2 NO                                                                         | 951/ 170812    |
|       |         |     |          | 9 NOT STATED                                                                 | 214/ 47391     |
| 159   | Q060E   | 1   | 0175     | SOURCES OF INFORMATION USED WHEN SEARCHING:<br>BULLETIN BOARDS, NEWSPAPERS?  |                |
|       |         |     |          | NOT APPLICABLE                                                               | 12650/ 2407257 |
|       |         |     |          | 1 YES                                                                        | 346/ 64510     |
|       |         |     |          | 2 NO                                                                         | 645/ 113940    |
|       |         |     |          | 9 NOT STATED                                                                 | 214/ 47391     |
| 160   | Q060F   | 1   | 0176     | SOURCES OF INFORMATION USED WHEN SEARCHING:<br>PAMPHLETS AND BOOKS?          |                |
|       |         |     |          | NOT APPLICABLE                                                               | 12650/ 2407257 |
|       |         |     |          | 1 YES                                                                        | 22/ 5237       |
|       |         |     |          | 2 NO                                                                         | 969/ 173213    |
|       |         |     |          | 9 NOT STATED                                                                 | 214/ 47391     |
| 161   | Q060G   | 1   | 0177     | SOURCES OF INFORMATION USED WHEN SEARCHING:<br>A DAYCARE CENTRE?             |                |
|       |         |     |          | NOT APPLICABLE                                                               | 12650/ 2407257 |
|       |         |     |          | 1 YES                                                                        | 55/ 10163      |
|       |         |     |          | 2 NO                                                                         | 936/ 168288    |
|       |         |     |          | 9 NOT STATED                                                                 | 214/ 47391     |
| 162   | Q060H   | 1   | 0178     | SOURCES OF INFORMATION USED WHEN SEARCHING:<br>A DAYCARE INFORMATION CENTRE? |                |
|       |         |     |          | NOT APPLICABLE                                                               | 12650/ 2407257 |
|       |         |     |          | 1 YES                                                                        | 54/ 11718      |
|       |         |     |          | 2 NO                                                                         | 937/ 166733    |
|       |         |     |          | 9 NOT STATED                                                                 | 214/ 47391     |
| 163   | Q060I   | 1   | 0179     | SOURCES OF INFORMATION USED WHEN SEARCHING:<br>A FAMILY HOME DAYCARE AGENCY? |                |
|       |         |     |          | NOT APPLICABLE                                                               | 12650/ 2407257 |
|       |         |     |          | 1 YES                                                                        | 37/ 6495       |
|       |         |     |          | 2 NO                                                                         | 954/ 171956    |
|       |         |     |          | 9 NOT STATED                                                                 | 214/ 47391     |
| 164   | Q060J   | 1   | 0180     | SOURCES OF INFORMATION USED WHEN SEARCHING:<br>A COMMUNITY CENTRE?           |                |
|       |         |     |          | NOT APPLICABLE                                                               | 12650/ 2407257 |
|       |         |     |          | 1 YES                                                                        | 23/ 7186       |
|       |         |     |          | 2 NO                                                                         | 968/ 171265    |
|       |         |     |          | 9 NOT STATED                                                                 | 214/ 47391     |

| FIELD | ACRONYM | LEN | POSITION | QUESTION AND VARIABLE DESCRIPTIONS                                                                                | UNWTD/WEIGHTED |
|-------|---------|-----|----------|-------------------------------------------------------------------------------------------------------------------|----------------|
| 165   | Q060K   | 1   | 0181     | SOURCES OF INFORMATION USED WHEN SEARCHING:<br>A CHURCH, ETHNIC OR RELIGIOUS ORGANIZATION?                        |                |
|       |         |     |          | NOT APPLICABLE                                                                                                    | 12650/ 2407257 |
|       |         |     |          | 1 YES                                                                                                             | 26/ 5598       |
|       |         |     |          | 2 NO                                                                                                              | 965/ 172853    |
|       |         |     |          | 9 NOT STATED                                                                                                      | 214/ 47391     |
| 166   | Q060L   | 1   | 0182     | SOURCES OF INFORMATION USED WHEN SEARCHING:<br>A SCHOOL OR SCHOOL BOARD?                                          |                |
|       |         |     |          | NOT APPLICABLE                                                                                                    | 12650/ 2407257 |
|       |         |     |          | 1 YES                                                                                                             | 51/ 12064      |
|       |         |     |          | 2 NO                                                                                                              | 940/ 166387    |
|       |         |     |          | 9 NOT STATED                                                                                                      | 214/ 47391     |
| 167   | Q060M   | 1   | 0183     | SOURCES OF INFORMATION USED WHEN SEARCHING:<br>OTHER (SPECIFY)?                                                   |                |
|       |         |     |          | NOT APPLICABLE                                                                                                    | 12650/ 2407257 |
|       |         |     |          | 1 YES                                                                                                             | 20/ 3295       |
|       |         |     |          | 2 NO                                                                                                              | 971/ 175155    |
|       |         |     |          | 9 NOT STATED                                                                                                      | 214/ 47391     |
|       |         |     |          | NOTE: CODES FOR THIS QUESTION CAN BE FOUND IN<br>FIELD 368 (POS. 398-399)                                         |                |
| 168   | Q061A   | 1   | 0184     | DIFFICULTIES EXPERIENCED WHEN LOOKING:<br>KNOWING WHERE TO GET INFORMATION ABOUT<br>AVAILABLE CHILD CARE?         |                |
|       |         |     |          | NOT APPLICABLE                                                                                                    | 12650/ 2407257 |
|       |         |     |          | 1 YES                                                                                                             | 443/ 75531     |
|       |         |     |          | 2 NO                                                                                                              | 510/ 97570     |
|       |         |     |          | 3 THIS STATEMENT NOT APPLICABLE                                                                                   | 33/ 4671       |
|       |         |     |          | 9 NOT STATED                                                                                                      | 219/ 48068     |
| 169   | Q061B   | 1   | 0185     | DIFFICULTIES EXPERIENCED WHEN LOOKING:<br>FINDING GOOD QUALITY CAREGIVERS?                                        |                |
|       |         |     |          | NOT APPLICABLE                                                                                                    | 12650/ 2407257 |
|       |         |     |          | 1 YES                                                                                                             | 651/ 114904    |
|       |         |     |          | 2 NO                                                                                                              | 325/ 60914     |
|       |         |     |          | 3 THIS STATEMENT NOT APPLICABLE                                                                                   | 10/ 1955       |
|       |         |     |          | 9 NOT STATED                                                                                                      | 219/ 48068     |
| 170   | Q061C   | 1   | 0186     | DIFFICULTIES EXPERIENCED WHEN LOOKING:<br>KNOWING WHAT TO LOOK FOR TO ENSURE GOOD<br>QUALITY CARE FOR YOUR CHILD? |                |
|       |         |     |          | NOT APPLICABLE                                                                                                    | 12650/ 2407257 |
|       |         |     |          | 1 YES                                                                                                             | 335/ 58564     |
|       |         |     |          | 2 NO                                                                                                              | 640/ 117482    |
|       |         |     |          | 3 THIS STATEMENT NOT APPLICABLE                                                                                   | 8/ 1436        |
|       |         |     |          | 9 NOT STATED                                                                                                      | 222/ 48360     |
| 171   | Q061D   | 1   | 0187     | DIFFICULTIES EXPERIENCED WHEN LOOKING:<br>FINDING OUT ABOUT AVAILABLE CAREGIVERS?                                 |                |
|       |         |     |          | NOT APPLICABLE                                                                                                    | 12650/ 2407257 |
|       |         |     |          | 1 YES                                                                                                             | 628/ 113160    |
|       |         |     |          | 2 NO                                                                                                              | 347/ 62382     |
|       |         |     |          | 3 THIS STATEMENT NOT APPLICABLE                                                                                   | 8/ 1997        |
|       |         |     |          | 9 NOT STATED                                                                                                      | 222/ 48303     |



| FIELD | ACRONYM | LEN | POSITION | QUESTION AND VARIABLE DESCRIPTIONS                                                                   | UNWTD/WEIGHTED |
|-------|---------|-----|----------|------------------------------------------------------------------------------------------------------|----------------|
| 172   | Q061E   | 1   | 0188     | DIFFICULTIES EXPERIENCED WHEN LOOKING:<br>VISITING HOME OR DAYCARE CENTRES<br>DURING THE DAY?        |                |
|       |         |     |          | NOT APPLICABLE                                                                                       | 12650/ 2407257 |
|       |         |     |          | 1 YES                                                                                                | 214/ 43515     |
|       |         |     |          | 2 NO                                                                                                 | 590/ 97185     |
|       |         |     |          | 3 THIS STATEMENT NOT APPLICABLE                                                                      | 181/ 36397     |
|       |         |     |          | 9 NOT STATED                                                                                         | 220/ 48744     |
| 173   | Q061F   | 1   | 0189     | DIFFICULTIES EXPERIENCED WHEN LOOKING:<br>FINDING CARE FOR THE HOURS YOU NEEDED IT?                  |                |
|       |         |     |          | NOT APPLICABLE                                                                                       | 12650/ 2407257 |
|       |         |     |          | 1 YES                                                                                                | 311/ 61762     |
|       |         |     |          | 2 NO                                                                                                 | 668/ 113916    |
|       |         |     |          | 3 THIS STATEMENT NOT APPLICABLE                                                                      | 5/ 1883        |
|       |         |     |          | 9 NOT STATED                                                                                         | 221/ 48281     |
| 174   | Q061G   | 1   | 0190     | DIFFICULTIES EXPERIENCED WHEN LOOKING:<br>HAVING FEW OR NO OPTIONS TO CHOOSE FROM?                   |                |
|       |         |     |          | NOT APPLICABLE                                                                                       | 12650/ 2407257 |
|       |         |     |          | 1 YES                                                                                                | 597/ 107244    |
|       |         |     |          | 2 NO                                                                                                 | 366/ 65314     |
|       |         |     |          | 3 THIS STATEMENT NOT APPLICABLE                                                                      | 21/ 5035       |
|       |         |     |          | 9 NOT STATED                                                                                         | 221/ 48249     |
| 175   | Q061H   | 1   | 0191     | DIFFICULTIES EXPERIENCED WHEN LOOKING:<br>NOT HAVING ENOUGH TIME TO CONSIDER ALTERNATIVES?           |                |
|       |         |     |          | NOT APPLICABLE                                                                                       | 12650/ 2407257 |
|       |         |     |          | 1 YES                                                                                                | 330/ 60805     |
|       |         |     |          | 2 NO                                                                                                 | 626/ 110491    |
|       |         |     |          | 3 THIS STATEMENT NOT APPLICABLE                                                                      | 29/ 5196       |
|       |         |     |          | 9 NOT STATED                                                                                         | 220/ 49349     |
| 176   | Q061I   | 1   | 0192     | DIFFICULTIES EXPERIENCED WHEN LOOKING:<br>FINDING GOOD QUALITY CARE THAT YOU COULD AFFORD?           |                |
|       |         |     |          | NOT APPLICABLE                                                                                       | 12650/ 2407257 |
|       |         |     |          | 1 YES                                                                                                | 479/ 91032     |
|       |         |     |          | 2 NO                                                                                                 | 485/ 79582     |
|       |         |     |          | 3 THIS STATEMENT NOT APPLICABLE                                                                      | 21/ 6659       |
|       |         |     |          | 9 NOT STATED                                                                                         | 220/ 48569     |
| 177   | Q061J   | 1   | 0193     | DIFFICULTIES EXPERIENCED WHEN LOOKING:<br>TRUSTING SOMEONE YOU DIDN'T KNOW TO CARE FOR<br>YOU CHILD? |                |
|       |         |     |          | NOT APPLICABLE                                                                                       | 12650/ 2407257 |
|       |         |     |          | 1 YES                                                                                                | 566/ 107396    |
|       |         |     |          | 2 NO                                                                                                 | 354/ 58421     |
|       |         |     |          | 3 THIS STATEMENT NOT APPLICABLE                                                                      | 66/ 11957      |
|       |         |     |          | 9 NOT STATED                                                                                         | 219/ 48068     |
| 178   | Q062A   | 1   | 0194     | DID YOU EXPERIENCE ANY OTHER DIFFICULTIES<br>I HAVEN'T MENTIONED?                                    |                |
|       |         |     |          | NOT APPLICABLE                                                                                       | 12650/ 2407257 |
|       |         |     |          | 1 YES                                                                                                | 58/ 12921      |
|       |         |     |          | 2 NO                                                                                                 | 937/ 166591    |
|       |         |     |          | 9 NOT STATED                                                                                         | 210/ 46330     |

NOTE: CODES FOR THIS QUESTION CAN BE FOUND IN  
FIELD 369 (POS. 400-401)

| FIELD | ACRONYM | LEN | POSITION | QUESTION AND VARIABLE DESCRIPTIONS                                                                                        | UNWTD/WEIGHTED |
|-------|---------|-----|----------|---------------------------------------------------------------------------------------------------------------------------|----------------|
| 179   | Q063A   | 1   | 0195     | IMPORTANCE OF FOLLOWING FACTOR WHEN DECIDING:<br>CAREGIVER PROVIDE CARE IN YOUR HOME?                                     |                |
|       |         |     |          | NOT APPLICABLE                                                                                                            | 11437/ 2180078 |
|       |         |     |          | 1 VERY IMPORTANT                                                                                                          | 165/ 25456     |
|       |         |     |          | 2 SOMEWHAT IMPORTANT                                                                                                      | 280/ 53166     |
|       |         |     |          | 3 NOT IMPORTANT                                                                                                           | 1277/ 229627   |
|       |         |     |          | 4 THIS STATEMENT NOT APPLICABLE                                                                                           | 475/ 96426     |
|       |         |     |          | 9 NOT STATED                                                                                                              | 221/ 48346     |
| 180   | Q063B   | 1   | 0196     | IMPORTANCE OF FOLLOWING FACTOR WHEN DECIDING:<br>CAREGIVER ACCOMMODATE MORE THAN ONE CHILD?                               |                |
|       |         |     |          | NOT APPLICABLE                                                                                                            | 11437/ 2180078 |
|       |         |     |          | 1 VERY IMPORTANT                                                                                                          | 910/ 219369    |
|       |         |     |          | 2 SOMEWHAT IMPORTANT                                                                                                      | 81/ 17398      |
|       |         |     |          | 3 NOT IMPORTANT                                                                                                           | 243/ 41911     |
|       |         |     |          | 4 THIS STATEMENT NOT APPLICABLE                                                                                           | 964/ 126161    |
|       |         |     |          | 9 NOT STATED                                                                                                              | 220/ 48181     |
| 181   | Q063C   | 1   | 0197     | IMPORTANCE OF FOLLOWING FACTOR WHEN DECIDING:<br>CAREGIVER WOULD PROVIDE CARE WHEN YOUR<br>CHILD IS SICK?                 |                |
|       |         |     |          | NOT APPLICABLE                                                                                                            | 11437/ 2180078 |
|       |         |     |          | 1 VERY IMPORTANT                                                                                                          | 1503/ 271716   |
|       |         |     |          | 2 SOMEWHAT IMPORTANT                                                                                                      | 337/ 65229     |
|       |         |     |          | 3 NOT IMPORTANT                                                                                                           | 258/ 48916     |
|       |         |     |          | 4 THIS STATEMENT NOT APPLICABLE                                                                                           | 100/ 19063     |
|       |         |     |          | 9 NOT STATED                                                                                                              | 220/ 48096     |
| 182   | Q063D   | 1   | 0198     | IMPORTANCE OF FOLLOWING FACTOR WHEN DECIDING:<br>CAREGIVER WOULD GIVE YOU RECEIPTS?                                       |                |
|       |         |     |          | NOT APPLICABLE                                                                                                            | 11437/ 2180078 |
|       |         |     |          | 1 VERY IMPORTANT                                                                                                          | 637/ 107071    |
|       |         |     |          | 2 SOMEWHAT IMPORTANT                                                                                                      | 401/ 72601     |
|       |         |     |          | 3 NOT IMPORTANT                                                                                                           | 955/ 182623    |
|       |         |     |          | 4 THIS STATEMENT NOT APPLICABLE                                                                                           | 202/ 41616     |
|       |         |     |          | 9 NOT STATED                                                                                                              | 223/ 49110     |
| 183   | Q063E   | 1   | 0199     | IMPORTANCE OF FOLLOWING FACTOR WHEN DECIDING:<br>CARE ARRANGEMENT WAS SUBSIDIZED?                                         |                |
|       |         |     |          | NOT APPLICABLE                                                                                                            | 11437/ 2180078 |
|       |         |     |          | 1 VERY IMPORTANT                                                                                                          | 184/ 37229     |
|       |         |     |          | 2 SOMEWHAT IMPORTANT                                                                                                      | 127/ 18980     |
|       |         |     |          | 3 NOT IMPORTANT                                                                                                           | 911/ 175052    |
|       |         |     |          | 4 THIS STATEMENT NOT APPLICABLE                                                                                           | 976/ 173234    |
|       |         |     |          | 9 NOT STATED                                                                                                              | 220/ 48526     |
| 184   | Q063F   | 1   | 0200     | IMPORTANCE OF FOLLOWING FACTOR WHEN DECIDING:<br>CAREGIVER HAVE A SIMILAR LANGUAGE OR<br>CULTURAL BACKGROUND TO YOUR OWN? |                |
|       |         |     |          | NOT APPLICABLE                                                                                                            | 11437/ 2180078 |
|       |         |     |          | 1 VERY IMPORTANT                                                                                                          | 1138/ 211781   |
|       |         |     |          | 2 SOMEWHAT IMPORTANT                                                                                                      | 546/ 103675    |
|       |         |     |          | 3 NOT IMPORTANT                                                                                                           | 490/ 86188     |
|       |         |     |          | 4 THIS STATEMENT NOT APPLICABLE                                                                                           | 21/ 2601       |
|       |         |     |          | 9 NOT STATED                                                                                                              | 223/ 48775     |

| FIELD                                                                                                      | ACRONYM | LEN | POSITION | QUESTION AND VARIABLE DESCRIPTIONS                                                                                                                                                                                                                                   | UNWTD/WEIGHTED                                                                                  |
|------------------------------------------------------------------------------------------------------------|---------|-----|----------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|
| 185                                                                                                        | Q064A   | 1   | 0201     | HAS THIS ARRANGEMENT HAD ANY SPECIFIC POSITIVE EFFECTS ON HIM/HER?<br><br>NOT APPLICABLE<br>1 YES<br>2 NO                                                                                                                                                            | 11437/ 2180078<br>1189/ 220049<br>1229/ 232971                                                  |
| NOTE: CODES FOR THIS QUESTION CAN BE FOUND IN FIELDS 370, 371 AND 372 (POS. 402-403, 404-405, AND 406-407) |         |     |          |                                                                                                                                                                                                                                                                      |                                                                                                 |
| 186                                                                                                        | Q065A   | 1   | 0202     | HAS THIS ARRANGEMENT HAD ANY SPECIFIC NEGATIVE EFFECTS ON HIM/HER ...?<br><br>NOT APPLICABLE<br>1 YES<br>2 NO                                                                                                                                                        | 11437/ 2180078<br>275/ 51915<br>2143/ 401106                                                    |
| NOTE: CODES FOR THIS QUESTION CAN BE FOUND IN FIELDS 373, 374 AND 375 (POS. 408-409, 410-411, AND 412-413) |         |     |          |                                                                                                                                                                                                                                                                      |                                                                                                 |
| 187                                                                                                        | Q066A   | 1   | 0203     | SATISFACTION WITH MAIN CARE ARRANGEMENT WITH: CONVENIENCE OF THE LOCATION?<br><br>NOT APPLICABLE<br>1 VERY SATISFIED<br>2 SOMEWHAT SATISFIED<br>3 SOMEWHAT DISSATISFIED<br>4 VERY DISSATISFIED<br>5 THIS STATEMENT NOT APPLICABLE<br>9 NOT STATED                    | 11437/ 2180078<br>1827/ 344784<br>297/ 47851<br>70/ 10640<br>14/ 2492<br>2/ 232<br>208/ 47021   |
| 188                                                                                                        | Q066B   | 1   | 0204     | SATISFACTION WITH MAIN CARE ARRANGEMENT WITH: COST OF THE CARE?<br><br>NOT APPLICABLE<br>1 VERY SATISFIED<br>2 SOMEWHAT SATISFIED<br>3 SOMEWHAT DISSATISFIED<br>4 VERY DISSATISFIED<br>5 THIS STATEMENT NOT APPLICABLE<br>9 NOT STATED                               | 11437/ 2180078<br>1536/ 281786<br>535/ 97809<br>83/ 16114<br>20/ 4708<br>36/ 6444<br>208/ 46159 |
| 189                                                                                                        | Q066C   | 1   | 0205     | SATISFACTION WITH MAIN CARE ARRANGEMENT WITH: AVAILABILITY OF CARE FOR THE HOURS YOU NEED IT?<br><br>NOT APPLICABLE<br>1 VERY SATISFIED<br>2 SOMEWHAT SATISFIED<br>3 SOMEWHAT DISSATISFIED<br>4 VERY DISSATISFIED<br>5 THIS STATEMENT NOT APPLICABLE<br>9 NOT STATED | 11437/ 2180078<br>1934/ 356674<br>234/ 41304<br>37/ 7979<br>3/ 772<br>1/ 88<br>209/ 46204       |
| 190                                                                                                        | Q066D   | 1   | 0206     | SATISFACTION WITH MAIN CARE ARRANGEMENT WITH: QUALITY OF FOOD SERVED?<br><br>NOT APPLICABLE<br>1 VERY SATISFIED<br>2 SOMEWHAT SATISFIED<br>3 SOMEWHAT DISSATISFIED<br>4 VERY DISSATISFIED<br>5 THIS STATEMENT NOT APPLICABLE<br>9 NOT STATED                         | 11437/ 2180078<br>1588/ 281738<br>299/ 60091<br>28/ 5638<br>6/ 1471<br>285/ 57439<br>212/ 46644 |

| FIELD | ACRONYM | LEN | POSITION | QUESTION AND VARIABLE DESCRIPTIONS                                                                              | UNWTD/WEIGHTED |
|-------|---------|-----|----------|-----------------------------------------------------------------------------------------------------------------|----------------|
| 191   | Q066E   | 1   | 0207     | SATISFACTION WITH MAIN CARE ARRANGEMENT WITH:<br>CLEANLINESS AND SAFETY?                                        |                |
|       |         |     |          | NOT APPLICABLE                                                                                                  | 11437/ 2180078 |
|       |         |     |          | 1 VERY SATISFIED                                                                                                | 1893/ 352827   |
|       |         |     |          | 2 SOMEWHAT SATISFIED                                                                                            | 278/ 47293     |
|       |         |     |          | 3 SOMEWHAT DISSATISFIED                                                                                         | 35/ 6090       |
|       |         |     |          | 4 VERY DISSATISFIED                                                                                             | 3/ 575         |
|       |         |     |          | 5 THIS STATEMENT NOT APPLICABLE                                                                                 | 0/ 0           |
|       |         |     |          | 9 NOT STATED                                                                                                    | 209/ 46235     |
| 192   | Q066F   | 1   | 0208     | SATISFACTION WITH MAIN CARE ARRANGEMENT WITH:<br>NUMBER OF CHILDREN PRESENT?                                    |                |
|       |         |     |          | NOT APPLICABLE                                                                                                  | 11437/ 2180078 |
|       |         |     |          | 1 VERY SATISFIED                                                                                                | 1659/ 308900   |
|       |         |     |          | 2 SOMEWHAT SATISFIED                                                                                            | 399/ 70792     |
|       |         |     |          | 3 SOMEWHAT DISSATISFIED                                                                                         | 77/ 14475      |
|       |         |     |          | 4 VERY DISSATISFIED                                                                                             | 12/ 1628       |
|       |         |     |          | 5 THIS STATEMENT NOT APPLICABLE                                                                                 | 57/ 9896       |
|       |         |     |          | 9 NOT STATED                                                                                                    | 214/ 47329     |
| 193   | Q066G   | 1   | 0209     | SATISFACTION WITH MAIN CARE ARRANGEMENT WITH:<br>NUMBER OF PLAYMATES/FRIENDS FOR YOUR CHILD?                    |                |
|       |         |     |          | NOT APPLICABLE                                                                                                  | 11437/ 2180078 |
|       |         |     |          | 1 VERY SATISFIED                                                                                                | 1601/ 301927   |
|       |         |     |          | 2 SOMEWHAT SATISFIED                                                                                            | 406/ 71679     |
|       |         |     |          | 3 SOMEWHAT DISSATISFIED                                                                                         | 74/ 11808      |
|       |         |     |          | 4 VERY DISSATISFIED                                                                                             | 7/ 1228        |
|       |         |     |          | 5 THIS STATEMENT NOT APPLICABLE                                                                                 | 122/ 20275     |
|       |         |     |          | 9 NOT STATED                                                                                                    | 208/ 46103     |
| 194   | Q066H   | 1   | 0210     | SATISFACTION WITH MAIN CARE ARRANGEMENT WITH:<br>NUMBER OF TIMES YOUR CAREGIVER HAS BEEN<br>UNAVAILABLE?        |                |
|       |         |     |          | NOT APPLICABLE                                                                                                  | 11437/ 2180078 |
|       |         |     |          | 1 VERY SATISFIED                                                                                                | 1756/ 325008   |
|       |         |     |          | 2 SOMEWHAT SATISFIED                                                                                            | 207/ 37222     |
|       |         |     |          | 3 SOMEWHAT DISSATISFIED                                                                                         | 60/ 11966      |
|       |         |     |          | 4 VERY DISSATISFIED                                                                                             | 15/ 2553       |
|       |         |     |          | 5 THIS STATEMENT NOT APPLICABLE                                                                                 | 166/ 29486     |
|       |         |     |          | 9 NOT STATED                                                                                                    | 214/ 46786     |
| 195   | Q066I   | 1   | 0211     | SATISFACTION WITH MAIN CARE ARRANGEMENT WITH:<br>CAREGIVER'S TRAINING RELATED TO CHILD CARE?                    |                |
|       |         |     |          | NOT APPLICABLE                                                                                                  | 11437/ 2180078 |
|       |         |     |          | 1 VERY SATISFIED                                                                                                | 1559/ 296945   |
|       |         |     |          | 2 SOMEWHAT SATISFIED                                                                                            | 443/ 71941     |
|       |         |     |          | 3 SOMEWHAT DISSATISFIED                                                                                         | 42/ 6476       |
|       |         |     |          | 4 VERY DISSATISFIED                                                                                             | 4/ 615         |
|       |         |     |          | 5 THIS STATEMENT NOT APPLICABLE                                                                                 | 157/ 30031     |
|       |         |     |          | 9 NOT STATED                                                                                                    | 213/ 47013     |
| 196   | Q066J   | 1   | 0212     | SATISFACTION WITH MAIN CARE ARRANGEMENT WITH:<br>CAREGIVER'S SKILLS AND EXPERIENCE IN WORKING<br>WITH CHILDREN? |                |
|       |         |     |          | NOT APPLICABLE                                                                                                  | 11437/ 2180078 |
|       |         |     |          | 1 VERY SATISFIED                                                                                                | 1812/ 334312   |
|       |         |     |          | 2 SOMEWHAT SATISFIED                                                                                            | 343/ 63043     |
|       |         |     |          | 3 SOMEWHAT DISSATISFIED                                                                                         | 32/ 5748       |
|       |         |     |          | 4 VERY DISSATISFIED                                                                                             | 3/ 1000        |
|       |         |     |          | 5 THIS STATEMENT NOT APPLICABLE                                                                                 | 14/ 2163       |
|       |         |     |          | 9 NOT STATED                                                                                                    | 214/ 46755     |

| FIELD | ACRONYM | LEN | POSITION | QUESTION AND VARIABLE DESCRIPTIONS                                                                        | UNWTD/WEIGHTED |
|-------|---------|-----|----------|-----------------------------------------------------------------------------------------------------------|----------------|
| 197   | Q066K   | 1   | 0213     | SATISFACTION WITH MAIN CARE ARRANGEMENT WITH:<br>CAREGIVER'S SENSITIVITY TO YOUR CHILD'S NEEDS?           |                |
|       |         |     |          | NOT APPLICABLE                                                                                            | 11437/ 2180078 |
|       |         |     |          | 1 VERY SATISFIED                                                                                          | 1855/ 336573   |
|       |         |     |          | 2 SOMEWHAT SATISFIED                                                                                      | 303/ 59626     |
|       |         |     |          | 3 SOMEWHAT DISSATISFIED                                                                                   | 35/ 7171       |
|       |         |     |          | 4 VERY DISSATISFIED                                                                                       | 7/ 1829        |
|       |         |     |          | 5 THIS STATEMENT NOT APPLICABLE                                                                           | 5/ 1187        |
|       |         |     |          | 9 NOT STATED                                                                                              | 213/ 46635     |
| 198   | Q066L   | 1   | 0214     | SATISFACTION WITH MAIN CARE ARRANGEMENT WITH:<br>COMMUNICATION BETWEEN YOU AND THE CAREGIVERS?            |                |
|       |         |     |          | NOT APPLICABLE                                                                                            | 11437/ 2180078 |
|       |         |     |          | 1 VERY SATISFIED                                                                                          | 1911/ 346482   |
|       |         |     |          | 2 SOMEWHAT SATISFIED                                                                                      | 267/ 49760     |
|       |         |     |          | 3 SOMEWHAT DISSATISFIED                                                                                   | 27/ 9595       |
|       |         |     |          | 4 VERY DISSATISFIED                                                                                       | 2/ 375         |
|       |         |     |          | 5 THIS STATEMENT NOT APPLICABLE                                                                           | 1/ 493         |
|       |         |     |          | 9 NOT STATED                                                                                              | 210/ 46316     |
| 199   | Q066M   | 1   | 0215     | SATISFACTION WITH MAIN CARE ARRANGEMENT WITH:<br>CAREGIVER'S APPROACH TO DISCIPLINE?                      |                |
|       |         |     |          | NOT APPLICABLE                                                                                            | 11437/ 2180078 |
|       |         |     |          | 1 VERY SATISFIED                                                                                          | 1688/ 308537   |
|       |         |     |          | 2 SOMEWHAT SATISFIED                                                                                      | 416/ 80690     |
|       |         |     |          | 3 SOMEWHAT DISSATISFIED                                                                                   | 50/ 8566       |
|       |         |     |          | 4 VERY DISSATISFIED                                                                                       | 7/ 1224        |
|       |         |     |          | 5 THIS STATEMENT NOT APPLICABLE                                                                           | 44/ 6182       |
|       |         |     |          | 9 NOT STATED                                                                                              | 213/ 47822     |
| 200   | Q066N   | 1   | 0216     | SATISFACTION WITH MAIN CARE ARRANGEMENT WITH:<br>QUALITY OF THE INDOOR PLAY SPACE USED FOR<br>YOUR CHILD? |                |
|       |         |     |          | NOT APPLICABLE                                                                                            | 11437/ 2180078 |
|       |         |     |          | 1 VERY SATISFIED                                                                                          | 1644/ 303382   |
|       |         |     |          | 2 SOMEWHAT SATISFIED                                                                                      | 445/ 82356     |
|       |         |     |          | 3 SOMEWHAT DISSATISFIED                                                                                   | 74/ 12379      |
|       |         |     |          | 4 VERY DISSATISFIED                                                                                       | 9/ 1170        |
|       |         |     |          | 5 THIS STATEMENT NOT APPLICABLE                                                                           | 30/ 4946       |
|       |         |     |          | 9 NOT STATED                                                                                              | 216/ 48787     |
| 201   | Q066O   | 1   | 0217     | SATISFACTION WITH MAIN CARE ARRANGEMENT WITH:<br>AVAILABLE INDOOR TOYS AND EQUIPMENT?                     |                |
|       |         |     |          | NOT APPLICABLE                                                                                            | 11437/ 2180078 |
|       |         |     |          | 1 VERY SATISFIED                                                                                          | 1651/ 300166   |
|       |         |     |          | 2 SOMEWHAT SATISFIED                                                                                      | 417/ 81919     |
|       |         |     |          | 3 SOMEWHAT DISSATISFIED                                                                                   | 68/ 11486      |
|       |         |     |          | 4 VERY DISSATISFIED                                                                                       | 11/ 2642       |
|       |         |     |          | 5 THIS STATEMENT NOT APPLICABLE                                                                           | 59/ 10268      |
|       |         |     |          | 9 NOT STATED                                                                                              | 212/ 46539     |
| 202   | Q066P   | 1   | 0218     | SATISFACTION WITH MAIN CARE ARRANGEMENT WITH:<br>OUTDOOR PLAY SPACE, TOYS AND EQUIPMENT?                  |                |
|       |         |     |          | NOT APPLICABLE                                                                                            | 11437/ 2180078 |
|       |         |     |          | 1 VERY SATISFIED                                                                                          | 1534/ 286865   |
|       |         |     |          | 2 SOMEWHAT SATISFIED                                                                                      | 438/ 78567     |
|       |         |     |          | 3 SOMEWHAT DISSATISFIED                                                                                   | 108/ 20567     |
|       |         |     |          | 4 VERY DISSATISFIED                                                                                       | 26/ 4539       |
|       |         |     |          | 5 THIS STATEMENT NOT APPLICABLE                                                                           | 98/ 15557      |
|       |         |     |          | 9 NOT STATED                                                                                              | 214/ 46926     |

| FIELD | ACRONYM | LEN | POSITION | QUESTION AND VARIABLE DESCRIPTIONS                                                                                        | UNWTD/WEIGHTED |
|-------|---------|-----|----------|---------------------------------------------------------------------------------------------------------------------------|----------------|
| 203   | Q066Q   | 1   | 0219     | SATISFACTION WITH MAIN CARE ARRANGEMENT WITH:<br>AMOUNT OF TELEVISION WATCHED?                                            |                |
|       |         |     |          | NOT APPLICABLE                                                                                                            | 11437/ 2180078 |
|       |         |     |          | 1 VERY SATISFIED                                                                                                          | 1348/ 248691   |
|       |         |     |          | 2 SOMEWHAT SATISFIED                                                                                                      | 489/ 94877     |
|       |         |     |          | 3 SOMEWHAT DISSATISFIED                                                                                                   | 112/ 21978     |
|       |         |     |          | 4 VERY DISSATISFIED                                                                                                       | 17/ 3788       |
|       |         |     |          | 5 THIS STATEMENT NOT APPLICABLE                                                                                           | 231/ 35428     |
|       |         |     |          | 9 NOT STATED                                                                                                              | 221/ 48260     |
| 204   | Q066R   | 1   | 0220     | SATISFACTION WITH MAIN CARE ARRANGEMENT WITH:<br>VARIETY OF ACTIVITIES YOUR CHILD IS INVOLVED<br>IN DURING THE DAY?       |                |
|       |         |     |          | NOT APPLICABLE                                                                                                            | 11437/ 2180078 |
|       |         |     |          | 1 VERY SATISFIED                                                                                                          | 1386/ 254184   |
|       |         |     |          | 2 SOMEWHAT SATISFIED                                                                                                      | 526/ 98801     |
|       |         |     |          | 3 SOMEWHAT DISSATISFIED                                                                                                   | 98/ 17407      |
|       |         |     |          | 4 VERY DISSATISFIED                                                                                                       | 14/ 1721       |
|       |         |     |          | 5 THIS STATEMENT NOT APPLICABLE                                                                                           | 176/ 32801     |
|       |         |     |          | 9 NOT STATED                                                                                                              | 218/ 48106     |
| 205   | Q066S   | 1   | 0221     | SATISFACTION WITH MAIN CARE ARRANGEMENT WITH:<br>CAREGIVER'S SUPERVISION OF YOUR CHILD<br>WHEN HE/SHE IS PLAYING OUTSIDE? |                |
|       |         |     |          | NOT APPLICABLE                                                                                                            | 11437/ 2180078 |
|       |         |     |          | 1 VERY SATISFIED                                                                                                          | 1696/ 313877   |
|       |         |     |          | 2 SOMEWHAT SATISFIED                                                                                                      | 334/ 62904     |
|       |         |     |          | 3 SOMEWHAT DISSATISFIED                                                                                                   | 28/ 4546       |
|       |         |     |          | 4 VERY DISSATISFIED                                                                                                       | 11/ 2076       |
|       |         |     |          | 5 THIS STATEMENT NOT APPLICABLE                                                                                           | 130/ 21833     |
|       |         |     |          | 9 NOT STATED                                                                                                              | 219/ 47783     |
| 206   | Q067A   | 1   | 0222     | IS THERE ANYTHING ELSE YOU ARE<br>SATISFIED WITH?                                                                         |                |
|       |         |     |          | NOT APPLICABLE                                                                                                            | 11437/ 2180078 |
|       |         |     |          | 1 YES                                                                                                                     | 318/ 56423     |
|       |         |     |          | 2 NO                                                                                                                      | 2100/ 396597   |
|       |         |     |          | NOTE: CODES FOR THIS QUESTION CAN BE FOUND IN<br>FIELD 376 (POS. 414-415)                                                 |                |
| 207   | Q068A   | 1   | 0223     | IS THERE ANYTHING ELSE YOU ARE<br>DISSATISFIED WITH?                                                                      |                |
|       |         |     |          | NOT APPLICABLE                                                                                                            | 11437/ 2180078 |
|       |         |     |          | 1 YES                                                                                                                     | 168/ 35683     |
|       |         |     |          | 2 NO                                                                                                                      | 2250/ 417337   |
|       |         |     |          | NOTE: CODES FOR THIS QUESTION CAN BE FOUND IN<br>FIELD 377 (POS. 416-417)                                                 |                |
| 208   | Q069    | 1   | 0224     | ARE YOU PAYING FOR THE MAIN CARE ARRANGEMENT<br>THAT YOU USED FOR ...?                                                    |                |
|       |         |     |          | NOT APPLICABLE                                                                                                            | 11437/ 2180078 |
|       |         |     |          | 1 YES                                                                                                                     | 2233/ 415845   |
|       |         |     |          | 2 NO                                                                                                                      | 185/ 37175     |

| FIELD                                                                                          | ACRONYM | LEN | POSITION  | QUESTION AND VARIABLE DESCRIPTIONS                                                                                                       | UNWTD/WEIGHTED |
|------------------------------------------------------------------------------------------------|---------|-----|-----------|------------------------------------------------------------------------------------------------------------------------------------------|----------------|
| 209                                                                                            | Q070    | 1   | 0225      | WHAT PERCENTAGE WOULD THE CARE ARRANGEMENT HAVE TO INCREASE IN COST BEFORE YOU WOULD START LOOKING FOR ANOTHER CARE ARRANGEMENT FOR ...? |                |
|                                                                                                |         |     |           | NOT APPLICABLE                                                                                                                           | 11622/ 2217253 |
|                                                                                                |         |     |           | 1 BY 0%, YOU CAN'T AFFORD ANY INCREASE                                                                                                   | 344/ 62003     |
|                                                                                                |         |     |           | 2 BY 25%                                                                                                                                 | 727/ 132711    |
|                                                                                                |         |     |           | 3 BY 50%                                                                                                                                 | 528/ 95056     |
|                                                                                                |         |     |           | 4 BY 100%                                                                                                                                | 140/ 28418     |
|                                                                                                |         |     |           | 5 WOULD'N'T CHANGE EVEN IF MORE THAN DOUBLED                                                                                             | 284/ 52467     |
|                                                                                                |         |     |           | 9 NOT STATED                                                                                                                             | 210/ 45190     |
| 210                                                                                            | Q071    | 1   | 0226      | WHAT PERCENTAGE WOULD THE CARE ARRANGEMENT HAVE TO INCREASE IN COST BEFORE YOU WOULD QUIT YOUR JOB?                                      |                |
|                                                                                                |         |     |           | NOT APPLICABLE                                                                                                                           | 11622/ 2217253 |
|                                                                                                |         |     |           | 1 BY 0%, YOU CAN'T AFFORD ANY INCREASE                                                                                                   | 143/ 22563     |
|                                                                                                |         |     |           | 2 BY 25%                                                                                                                                 | 268/ 44579     |
|                                                                                                |         |     |           | 3 BY 50%                                                                                                                                 | 434/ 80928     |
|                                                                                                |         |     |           | 4 BY 100%                                                                                                                                | 327/ 54501     |
|                                                                                                |         |     |           | 5 WOULD'N'T QUIT EVEN IF MORE THAN DOUBLED                                                                                               | 833/ 164399    |
|                                                                                                |         |     |           | 9 NOT STATED                                                                                                                             | 228/ 48875     |
| <hr/> THE FOLLOWING QUESTIONS (Q72 - Q95)<br>REFER TO CARE IN OWN HOME BY A NON-RELATIVE <hr/> |         |     |           |                                                                                                                                          |                |
| 211                                                                                            | Q072A   | 2   | 0227-0228 | MONTH IN WHICH YOU MOST RECENTLY BEGAN TO USE THIS AS YOUR MAIN CARE ARRANGEMENT?                                                        |                |
|                                                                                                |         |     |           | NOT APPLICABLE                                                                                                                           | 12992/ 2448012 |
|                                                                                                |         |     |           | 00:12                                                                                                                                    | 762/ 168579    |
|                                                                                                |         |     |           | 99 NOT STATED                                                                                                                            | 101/ 16507     |
| 212                                                                                            | Q072B   | 2   | 0229-0230 | YEAR IN WHICH YOU MOST RECENTLY BEGAN TO USE THIS AS YOUR MAIN CARE ARRANGEMENT?<br>...YEAR                                              |                |
|                                                                                                |         |     |           | NOT APPLICABLE                                                                                                                           | 12992/ 2448012 |
|                                                                                                |         |     |           | 77 1977                                                                                                                                  | 1/ 451         |
|                                                                                                |         |     |           | 78 1978                                                                                                                                  | 1/ 2145        |
|                                                                                                |         |     |           | 79 1979                                                                                                                                  | 0/ 0           |
|                                                                                                |         |     |           | 80 1980                                                                                                                                  | 3/ 594         |
|                                                                                                |         |     |           | 81 1981                                                                                                                                  | 3/ 874         |
|                                                                                                |         |     |           | 82 1982                                                                                                                                  | 6/ 6458        |
|                                                                                                |         |     |           | 83 1983                                                                                                                                  | 11/ 2919       |
|                                                                                                |         |     |           | 84 1984                                                                                                                                  | 9/ 1226        |
|                                                                                                |         |     |           | 85 1985                                                                                                                                  | 34/ 5198       |
|                                                                                                |         |     |           | 86 1986                                                                                                                                  | 57/ 13439      |
|                                                                                                |         |     |           | 87 1987                                                                                                                                  | 122/ 24671     |
|                                                                                                |         |     |           | 88 1988                                                                                                                                  | 515/ 110603    |
|                                                                                                |         |     |           | 99 NOT STATED                                                                                                                            | 101/ 16507     |
| 213                                                                                            | Q073    | 1   | 0231      | HOW WELL DID YOU KNOW THE CAREGIVER?                                                                                                     |                |
|                                                                                                |         |     |           | NOT APPLICABLE                                                                                                                           | 12992/ 2448012 |
|                                                                                                |         |     |           | 1 WELL-KNOWN TO YOU                                                                                                                      | 330/ 65975     |
|                                                                                                |         |     |           | 2 A CASUAL ACQUAINTANCE                                                                                                                  | 155/ 32131     |
|                                                                                                |         |     |           | 3 NOT KNOWN TO YOU AT ALL                                                                                                                | 256/ 65994     |
|                                                                                                |         |     |           | 9 NOT STATED                                                                                                                             | 122/ 20985     |
| 214                                                                                            | Q074    | 1   | 0232      | INTERVIEWER CHECK ITEM:                                                                                                                  |                |
|                                                                                                |         |     |           | NOT APPLICABLE                                                                                                                           | 12992/ 2448012 |
|                                                                                                |         |     |           | 1 AGE OF TARGET CHILD IS LESS THAN 5                                                                                                     | 483/ 87578     |
|                                                                                                |         |     |           | 2 OTHERWISE                                                                                                                              | 380/ 97508     |

| FIELD | ACRONYM | LEN | POSITION | QUESTION AND VARIABLE DESCRIPTIONS                                                                                                                                                              | UNWTD/WEIGHTED                                           |
|-------|---------|-----|----------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|
| 215   | Q075A   | 1   | 0233     | AT THAT TIME DID YOU CONSIDER USING A DAYCARE CENTRE AND REASON WHY/WHY NOT?<br><br>NOT APPLICABLE<br>1 YES<br>2 NO<br>9 NOT STATED                                                             | 13372/ 2545521<br>77/ 14407<br>315/ 57344<br>91/ 15827   |
|       |         |     |          | NOTE: 'REASON' CODES FOR THIS QUESTION CAN BE FOUND IN FIELD 358 (POS. 378-379)                                                                                                                 |                                                          |
| 216   | Q075B   | 1   | 0234     | REASON DA DECIDED NOT TO OR DID NOT CONSIDER USING A DAYCARE CENTRE?<br><br>NOT APPLICABLE<br>1 USING DAYCARE CENTRE AS SECONDARY ARRANGEMENT<br>2 NO REASON                                    | 13831/ 2628760<br>1/ 178<br>23/ 4160                     |
| 217   | Q076A   | 1   | 0235     | AT THAT TIME DID YOU CONSIDER USING A BEFORE/AFTER SCHOOL PROGRAM AND REASON WHY/WHY NOT?<br><br>NOT APPLICABLE<br>1 YES<br>2 NO<br>9 NOT STATED                                                | 13475/ 2535590<br>36/ 13805<br>280/ 71793<br>64/ 11910   |
|       |         |     |          | NOTE: CODES FOR THIS QUESTION CAN BE FOUND IN FIELD 384 (POS. 430-431)                                                                                                                          |                                                          |
| 218   | Q076B   | 1   | 0236     | REASON DA DECIDED NOT TO OR DID NOT CONSIDER USING A BEFORE/AFTER SCHOOL PROGRAM?<br><br>NOT APPLICABLE<br>1 USING BEF/AFT SCHOOL PRG SECONDARY ARRANGE<br>2 NO REASON                          | 13815/ 2620401<br>4/ 2383<br>36/ 10314                   |
| 219   | Q077    | 1   | 0237     | HAVE YOU HEARD OF LICENCED FAMILY HOME DAYCARE?<br><br>NOT APPLICABLE<br>1 YES<br>2 NO                                                                                                          | 12992/ 2448012<br>275/ 65002<br>588/ 120084              |
| 220   | Q078    | 1   | 0238     | IF YOU HAD KNOWN ABOUT LICENCED FAMILY HOME DAYCARE WOULD YOU HAVE CONSIDERED USING IT WHEN YOU MADE YOUR LAST CARE ARRANGEMENT FOR ...?<br><br>NOT APPLICABLE<br>1 YES<br>2 NO<br>9 NOT STATED | 13267/ 2513014<br>228/ 47511<br>233/ 48486<br>127/ 24087 |
| 221   | Q079A   | 1   | 0239     | AT THAT TIME DID YOU CONSIDER USING LICENCED FAMILY HOME DAYCARE AND REASON WHY/WHY NOT?<br><br>NOT APPLICABLE<br>1 YES<br>2 NO<br>9 NOT STATED                                                 | 13580/ 2568097<br>44/ 7228<br>218/ 53621<br>13/ 4153     |
|       |         |     |          | NOTE: 'REASON' CODES FOR THIS QUESTION CAN BE FOUND IN FIELD 359 (POS. 380-381)                                                                                                                 |                                                          |
| 222   | Q079B   | 1   | 0240     | REASON DA DECIDED NOT TO OR DID NOT CONSIDER USING LICENCED FAMILY HOME DAYCARE?<br><br>NOT APPLICABLE<br>1 LICENCED FAMILY HOME DAYCARE AS SEC ARRANGE<br>2 NO REASON                          | 13838/ 2626549<br>0/ 0<br>17/ 6549                       |



| FIELD | ACRONYM | LEN | POSITION | QUESTION AND VARIABLE DESCRIPTIONS                                                                                  | UNWTD/WEIGHTED |
|-------|---------|-----|----------|---------------------------------------------------------------------------------------------------------------------|----------------|
| 223   | Q080A   | 1   | 0241     | AT THAT TIME DID YOU CONSIDER USING CARE BY A RELATIVE AND REASON WHY/WHY NOT?                                      |                |
|       |         |     |          | NOT APPLICABLE                                                                                                      | 12992/ 2448012 |
|       |         |     |          | 1 YES                                                                                                               | 157/ 28662     |
|       |         |     |          | 2 NO                                                                                                                | 582/ 135126    |
|       |         |     |          | 9 NOT STATED                                                                                                        | 124/ 21298     |
|       |         |     |          | NOTE: 'REASON' CODES FOR THIS QUESTION CAN BE FOUND IN FIELD 361 (POS. 384-385)                                     |                |
| 224   | Q080B   | 1   | 0242     | REASON DA DECIDED NOT TO OR DID NOT CONSIDER USING CARE BY A RELATIVE?                                              |                |
|       |         |     |          | NOT APPLICABLE                                                                                                      | 13726/ 2606110 |
|       |         |     |          | 1 USING CARE BY RELATIVE AS SECONDARY ARRANGE                                                                       | 22/ 5039       |
|       |         |     |          | 2 NO REASON                                                                                                         | 107/ 21949     |
|       |         |     |          | Q081 CAN BE FOUND IN FIELDS 391-393 (POS. 444-449)                                                                  |                |
| 225   | Q083    | 1   | 0243     | DID YOU HAVE TO SEARCH FOR THIS CARE ARRANGEMENT FOR ... OR DID YOU KNOW RIGHT AWAY WHAT ARRANGEMENT YOU WOULD USE? |                |
|       |         |     |          | NOT APPLICABLE                                                                                                      | 12992/ 2448012 |
|       |         |     |          | 1 YES, LOOKED AROUND                                                                                                | 372/ 78089     |
|       |         |     |          | 2 NO, ARRANGE ALREADY EXISTED/SEARCH NOT REQUIRED                                                                   | 367/ 85532     |
|       |         |     |          | 9 NOT STATED                                                                                                        | 124/ 21465     |
| 226   | Q084A   | 1   | 0244     | SOURCES OF INFORMATION USED WHEN SEARCHING: FRIENDS, NEIGHBOURS, CO-WORKERS?                                        |                |
|       |         |     |          | NOT APPLICABLE                                                                                                      | 13359/ 2533544 |
|       |         |     |          | 1 YES                                                                                                               | 254/ 46233     |
|       |         |     |          | 2 NO                                                                                                                | 116/ 31767     |
|       |         |     |          | 9 NOT STATED                                                                                                        | 126/ 21554     |
| 227   | Q084B   | 1   | 0245     | SOURCES OF INFORMATION USED WHEN SEARCHING: RELATIVES?                                                              |                |
|       |         |     |          | NOT APPLICABLE                                                                                                      | 13359/ 2533544 |
|       |         |     |          | 1 YES                                                                                                               | 73/ 11197      |
|       |         |     |          | 2 NO                                                                                                                | 297/ 66803     |
|       |         |     |          | 9 NOT STATED                                                                                                        | 126/ 21554     |
| 228   | Q084C   | 1   | 0246     | SOURCES OF INFORMATION USED WHEN SEARCHING: PREVIOUS CAREGIVERS?                                                    |                |
|       |         |     |          | NOT APPLICABLE                                                                                                      | 13359/ 2533544 |
|       |         |     |          | 1 YES                                                                                                               | 37/ 9512       |
|       |         |     |          | 2 NO                                                                                                                | 333/ 68488     |
|       |         |     |          | 9 NOT STATED                                                                                                        | 126/ 21554     |
| 229   | Q084D   | 1   | 0247     | SOURCES OF INFORMATION USED WHEN SEARCHING: REFERRALS FROM PROFESSIONALS?                                           |                |
|       |         |     |          | NOT APPLICABLE                                                                                                      | 13359/ 2533544 |
|       |         |     |          | 1 YES                                                                                                               | 14/ 2334       |
|       |         |     |          | 2 NO                                                                                                                | 356/ 75666     |
|       |         |     |          | 9 NOT STATED                                                                                                        | 126/ 21554     |
| 230   | Q084E   | 1   | 0248     | SOURCES OF INFORMATION USED WHEN SEARCHING: BULLETIN BOARDS, NEWSPAPERS?                                            |                |
|       |         |     |          | NOT APPLICABLE                                                                                                      | 13359/ 2533544 |
|       |         |     |          | 1 YES                                                                                                               | 139/ 34963     |
|       |         |     |          | 2 NO                                                                                                                | 231/ 43037     |
|       |         |     |          | 9 NOT STATED                                                                                                        | 126/ 21554     |

| FIELD | ACRONYM | LEN | POSITION | QUESTION AND VARIABLE DESCRIPTIONS                                                         | UNWTD/WEIGHTED |
|-------|---------|-----|----------|--------------------------------------------------------------------------------------------|----------------|
| 231   | Q084F   | 1   | 0249     | SOURCES OF INFORMATION USED WHEN SEARCHING:<br>PAMPHLETS AND BOOKS?                        |                |
|       |         |     |          | NOT APPLICABLE                                                                             | 13359/ 2533544 |
|       |         |     |          | 1 YES                                                                                      | 5/ 961         |
|       |         |     |          | 2 NO                                                                                       | 365/ 77039     |
|       |         |     |          | 9 NOT STATED                                                                               | 126/ 21554     |
| 232   | Q084G   | 1   | 0250     | SOURCES OF INFORMATION USED WHEN SEARCHING:<br>A DAYCARE CENTRE?                           |                |
|       |         |     |          | NOT APPLICABLE                                                                             | 13359/ 2533544 |
|       |         |     |          | 1 YES                                                                                      | 9/ 2426        |
|       |         |     |          | 2 NO                                                                                       | 361/ 75574     |
|       |         |     |          | 9 NOT STATED                                                                               | 126/ 21554     |
| 233   | Q084H   | 1   | 0251     | SOURCES OF INFORMATION USED WHEN SEARCHING:<br>A DAYCARE INFORMATION CENTRE?               |                |
|       |         |     |          | NOT APPLICABLE                                                                             | 13359/ 2533544 |
|       |         |     |          | 1 YES                                                                                      | 21/ 4980       |
|       |         |     |          | 2 NO                                                                                       | 349/ 73020     |
|       |         |     |          | 9 NOT STATED                                                                               | 126/ 21554     |
| 234   | Q084I   | 1   | 0252     | SOURCES OF INFORMATION USED WHEN SEARCHING:<br>A FAMILY HOME DAYCARE AGENCY?               |                |
|       |         |     |          | NOT APPLICABLE                                                                             | 13359/ 2533544 |
|       |         |     |          | 1 A YES                                                                                    | 5/ 1987        |
|       |         |     |          | 2 A NO                                                                                     | 365/ 76013     |
|       |         |     |          | 9 NOT STATED                                                                               | 126/ 21554     |
| 235   | Q084J   | 1   | 0253     | SOURCES OF INFORMATION USED WHEN SEARCHING:<br>A COMMUNITY CENTRE?                         |                |
|       |         |     |          | NOT APPLICABLE                                                                             | 13359/ 2533544 |
|       |         |     |          | 1 YES                                                                                      | 5/ 2080        |
|       |         |     |          | 2 NO                                                                                       | 365/ 75920     |
|       |         |     |          | 9 NOT STATED                                                                               | 126/ 21554     |
| 236   | Q084K   | 1   | 0254     | SOURCES OF INFORMATION USED WHEN SEARCHING:<br>A CHURCH, ETHNIC OR RELIGIOUS ORGANIZATION? |                |
|       |         |     |          | NOT APPLICABLE                                                                             | 13359/ 2533544 |
|       |         |     |          | 1 YES                                                                                      | 11/ 4529       |
|       |         |     |          | 2 NO                                                                                       | 359/ 73471     |
|       |         |     |          | 9 NOT STATED                                                                               | 126/ 21554     |
| 237   | Q084L   | 1   | 0255     | SOURCES OF INFORMATION USED WHEN SEARCHING:<br>A SCHOOL OR SCHOOL BOARD?                   |                |
|       |         |     |          | NOT APPLICABLE                                                                             | 13359/ 2533544 |
|       |         |     |          | 1 YES                                                                                      | 13/ 3940       |
|       |         |     |          | 2 NO                                                                                       | 357/ 74060     |
|       |         |     |          | 9 NOT STATED                                                                               | 126/ 21554     |
| 238   | Q084M   | 1   | 0256     | SOURCES OF INFORMATION USED WHEN SEARCHING:<br>OTHER?                                      |                |
|       |         |     |          | NOT APPLICABLE                                                                             | 13359/ 2533544 |
|       |         |     |          | 1 YES                                                                                      | 30/ 6781       |
|       |         |     |          | 2 NO                                                                                       | 340/ 71219     |
|       |         |     |          | 9 NOT STATED                                                                               | 126/ 21554     |

NOTE: CODES FOR THIS QUESTION CAN BE FOUND IN  
FIELD 368 (POS. 398-399)

| FIELD | ACRONYM | LEN | POSITION | QUESTION AND VARIABLE DESCRIPTIONS                                                                                | UNWTD/WEIGHTED |
|-------|---------|-----|----------|-------------------------------------------------------------------------------------------------------------------|----------------|
| 239   | Q085A   | 1   | 0257     | DIFFICULTIES EXPERIENCED WHEN LOOKING:<br>KNOWING WHERE TO GET INFORMATION ABOUT<br>AVAILABLE CHILD CARE?         |                |
|       |         |     |          | NOT APPLICABLE                                                                                                    | 13359/ 2533544 |
|       |         |     |          | 1 YES                                                                                                             | 152/ 32730     |
|       |         |     |          | 2 NO                                                                                                              | 203/ 42992     |
|       |         |     |          | 3 THIS STATEMENT NOT APPLICABLE                                                                                   | 16/ 2320       |
|       |         |     |          | 9 NOT STATED                                                                                                      | 125/ 21511     |
| 240   | Q085B   | 1   | 0258     | DIFFICULTIES EXPERIENCED WHEN LOOKING:<br>FINDING GOOD QUALITY CAREGIVERS?                                        |                |
|       |         |     |          | NOT APPLICABLE                                                                                                    | 13359/ 2533544 |
|       |         |     |          | 1 YES                                                                                                             | 279/ 58735     |
|       |         |     |          | 2 NO                                                                                                              | 90/ 18058      |
|       |         |     |          | 3 THIS STATEMENT NOT APPLICABLE                                                                                   | 1/ 326         |
|       |         |     |          | 9 NOT STATED                                                                                                      | 126/ 22435     |
| 241   | Q085C   | 1   | 0259     | DIFFICULTIES EXPERIENCED WHEN LOOKING:<br>KNOWING WHAT TO LOOK FOR TO ENSURE<br>GOOD QUALITY CARE FOR YOUR CHILD? |                |
|       |         |     |          | NOT APPLICABLE                                                                                                    | 13359/ 2533544 |
|       |         |     |          | 1 YES                                                                                                             | 115/ 24058     |
|       |         |     |          | 2 NO                                                                                                              | 251/ 52816     |
|       |         |     |          | 3 THIS STATEMENT NOT APPLICABLE                                                                                   | 5/ 1169        |
|       |         |     |          | 9 NOT STATED                                                                                                      | 125/ 21511     |
| 242   | Q085D   | 1   | 0260     | DIFFICULTIES EXPERIENCED WHEN LOOKING:<br>FINDING OUT ABOUT AVAILABLE CAREGIVERS?                                 |                |
|       |         |     |          | NOT APPLICABLE                                                                                                    | 13359/ 2533544 |
|       |         |     |          | 1 YES                                                                                                             | 246/ 49944     |
|       |         |     |          | 2 NO                                                                                                              | 124/ 27773     |
|       |         |     |          | 3 THIS STATEMENT NOT APPLICABLE                                                                                   | 1/ 326         |
|       |         |     |          | 9 NOT STATED                                                                                                      | 125/ 21511     |
| 243   | Q085E   | 1   | 0261     | DIFFICULTIES EXPERIENCED WHEN LOOKING:<br>VISITING HOMES OR DAYCARE CENTRES DURING THE DAY?                       |                |
|       |         |     |          | NOT APPLICABLE                                                                                                    | 13359/ 2533544 |
|       |         |     |          | 1 YES                                                                                                             | 41/ 5762       |
|       |         |     |          | 2 NO                                                                                                              | 193/ 39727     |
|       |         |     |          | 3 THIS STATEMENT NOT APPLICABLE                                                                                   | 136/ 32407     |
|       |         |     |          | 9 NOT STATED                                                                                                      | 126/ 21658     |
| 244   | Q085F   | 1   | 0262     | DIFFICULTIES EXPERIENCED WHEN LOOKING:<br>FINDING CARE FOR THE HOURS YOU NEEDED IT?                               |                |
|       |         |     |          | NOT APPLICABLE                                                                                                    | 13359/ 2533544 |
|       |         |     |          | 1 YES                                                                                                             | 150/ 33892     |
|       |         |     |          | 2 NO                                                                                                              | 213/ 41389     |
|       |         |     |          | 3 THIS STATEMENT NOT APPLICABLE                                                                                   | 8/ 2763        |
|       |         |     |          | 9 NOT STATED                                                                                                      | 125/ 21511     |
| 245   | Q085G   | 1   | 0263     | DIFFICULTIES EXPERIENCED WHEN LOOKING:<br>HAVING FEW OR NO OPTIONS TO CHOOSE FROM?                                |                |
|       |         |     |          | NOT APPLICABLE                                                                                                    | 13359/ 2533544 |
|       |         |     |          | 1 YES                                                                                                             | 218/ 48194     |
|       |         |     |          | 2 NO                                                                                                              | 138/ 26500     |
|       |         |     |          | 3 THIS STATEMENT NOT APPLICABLE                                                                                   | 14/ 3198       |
|       |         |     |          | 9 NOT STATED                                                                                                      | 126/ 21661     |

| FIELD | ACRONYM | LEN | POSITION | QUESTION AND VARIABLE DESCRIPTIONS                                                                            | UNMTD/WEIGHTED |
|-------|---------|-----|----------|---------------------------------------------------------------------------------------------------------------|----------------|
| 246   | Q085H   | 1   | 0264     | DIFFICULTIES EXPERIENCED WHEN LOOKING:<br>NOT HAVING ENOUGH TIME TO CONSIDER ALTERNATIVES?                    |                |
|       |         |     |          | NOT APPLICABLE                                                                                                | 13359/ 2533544 |
|       |         |     |          | 1 YES                                                                                                         | 123/ 28447     |
|       |         |     |          | 2 NO                                                                                                          | 229/ 46323     |
|       |         |     |          | 3 THIS STATEMENT NOT APPLICABLE                                                                               | 17/ 2872       |
|       |         |     |          | 9 NOT STATED                                                                                                  | 127/ 21912     |
| 247   | Q085I   | 1   | 0265     | DIFFICULTIES EXPERIENCED WHEN LOOKING:<br>FINDING GOOD QUALITY CARE THAT YOU COULD AFFORD?                    |                |
|       |         |     |          | NOT APPLICABLE                                                                                                | 13359/ 2533544 |
|       |         |     |          | 1 YES                                                                                                         | 183/ 42754     |
|       |         |     |          | 2 NO                                                                                                          | 182/ 33628     |
|       |         |     |          | 3 THIS STATEMENT NOT APPLICABLE                                                                               | 5/ 1289        |
|       |         |     |          | 9 NOT STATED                                                                                                  | 126/ 21883     |
| 248   | Q085J   | 1   | 0266     | DIFFICULTIES EXPERIENCED WHEN LOOKING:<br>TRUSTING SOMEONE YOU DIDN'T KNOW TO<br>CARE FOR YOUR CHILD?         |                |
|       |         |     |          | NOT APPLICABLE                                                                                                | 13359/ 2533544 |
|       |         |     |          | 1 YES                                                                                                         | 215/ 45654     |
|       |         |     |          | 2 NO                                                                                                          | 134/ 29308     |
|       |         |     |          | 3 THIS STATEMENT NOT APPLICABLE                                                                               | 21/ 2885       |
|       |         |     |          | 9 NOT STATED                                                                                                  | 126/ 21708     |
| 249   | Q086A   | 1   | 0267     | DID YOU EXPERIENCE ANY OTHER DIFFICULTIES<br>I HAVEN'T MENTIONED?                                             |                |
|       |         |     |          | NOT APPLICABLE                                                                                                | 13359/ 2533544 |
|       |         |     |          | 1 YES                                                                                                         | 26/ 8894       |
|       |         |     |          | 2 NO                                                                                                          | 346/ 69195     |
|       |         |     |          | 9 NOT STATED                                                                                                  | 124/ 21465     |
|       |         |     |          | NOTE: CODES FOR THIS QUESTION CAN BE FOUND IN<br>FIELD 369 (POS. 400-401)                                     |                |
| 250   | Q087A   | 1   | 0268     | IMPORTANCE OF FOLLOWING FACTOR WHEN DECIDING:<br>CAREGIVER PROVIDE CARE IN YOUR HOME?                         |                |
|       |         |     |          | NOT APPLICABLE                                                                                                | 12992/ 2448012 |
|       |         |     |          | 1 VERY IMPORTANT                                                                                              | 644/ 143899    |
|       |         |     |          | 2 SOMEWHAT IMPORTANT                                                                                          | 70/ 14560      |
|       |         |     |          | 3 NOT IMPORTANT                                                                                               | 25/ 3822       |
|       |         |     |          | 4 THIS STATEMENT NOT APPLICABLE                                                                               | 2/ 408         |
|       |         |     |          | 9 NOT STATED                                                                                                  | 122/ 22396     |
| 251   | Q087B   | 1   | 0269     | IMPORTANCE OF FOLLOWING FACTOR WHEN DECIDING:<br>CAREGIVER ACCOMMODATE MORE THAN ONE<br>CHILD IN YOUR FAMILY? |                |
|       |         |     |          | NOT APPLICABLE                                                                                                | 12992/ 2448012 |
|       |         |     |          | 1 VERY IMPORTANT                                                                                              | 511/ 127603    |
|       |         |     |          | 2 SOMEWHAT IMPORTANT                                                                                          | 26/ 7562       |
|       |         |     |          | 3 NOT IMPORTANT                                                                                               | 23/ 2774       |
|       |         |     |          | 4 THIS STATEMENT NOT APPLICABLE                                                                               | 181/ 24750     |
|       |         |     |          | 9 NOT STATED                                                                                                  | 122/ 22396     |
| 252   | Q087C   | 1   | 0270     | IMPORTANCE OF FOLLOWING FACTOR WHEN DECIDING:<br>CAREGIVER WOULD PROVIDE CARE WHEN YOUR<br>CHILD IS SICK?     |                |
|       |         |     |          | NOT APPLICABLE                                                                                                | 12992/ 2448012 |
|       |         |     |          | 1 VERY IMPORTANT                                                                                              | 585/ 127349    |
|       |         |     |          | 2 SOMEWHAT IMPORTANT                                                                                          | 61/ 13193      |
|       |         |     |          | 3 NOT IMPORTANT                                                                                               | 60/ 15772      |
|       |         |     |          | 4 THIS STATEMENT NOT APPLICABLE                                                                               | 34/ 6325       |
|       |         |     |          | 9 NOT STATED                                                                                                  | 123/ 22448     |

| FIELD | ACRONYM | LEN | POSITION | QUESTION AND VARIABLE DESCRIPTIONS                                                                                        | UNWTD/WEIGHTED |
|-------|---------|-----|----------|---------------------------------------------------------------------------------------------------------------------------|----------------|
| 253   | Q087D   | 1   | 0271     | IMPORTANCE OF FOLLOWING FACTOR WHEN DECIDING:<br>CAREGIVER WOULD GIVE YOU RECEIPTS?                                       |                |
|       |         |     |          | NOT APPLICABLE                                                                                                            | 12992/ 2448012 |
|       |         |     |          | 1 VERY IMPORTANT                                                                                                          | 207/ 42973     |
|       |         |     |          | 2 SOMEWHAT IMPORTANT                                                                                                      | 113/ 16946     |
|       |         |     |          | 3 NOT IMPORTANT                                                                                                           | 328/ 79511     |
|       |         |     |          | 4 THIS STATEMENT NOT APPLICABLE                                                                                           | 91/ 21870      |
|       |         |     |          | 9 NOT STATED                                                                                                              | 124/ 23786     |
| 254   | Q087E   | 1   | 0272     | IMPORTANCE OF FOLLOWING FACTOR WHEN DECIDING:<br>CARE ARRANGEMENT WAS SUBSIDIZED?                                         |                |
|       |         |     |          | NOT APPLICABLE                                                                                                            | 12992/ 2448012 |
|       |         |     |          | 1 VERY IMPORTANT                                                                                                          | 59/ 11316      |
|       |         |     |          | 2 SOMEWHAT IMPORTANT                                                                                                      | 27/ 4110       |
|       |         |     |          | 3 NOT IMPORTANT                                                                                                           | 242/ 63484     |
|       |         |     |          | 4 THIS STATEMENT NOT APPLICABLE                                                                                           | 412/ 83636     |
|       |         |     |          | 9 NOT STATED                                                                                                              | 123/ 22540     |
| 255   | Q087F   | 1   | 0273     | IMPORTANCE OF FOLLOWING FACTOR WHEN DECIDING:<br>CAREGIVER HAVE A SIMILAR LANGUAGE OR<br>CULTURAL BACKGROUND TO YOUR OWN? |                |
|       |         |     |          | NOT APPLICABLE                                                                                                            | 12992/ 2448012 |
|       |         |     |          | 1 VERY IMPORTANT                                                                                                          | 374/ 77818     |
|       |         |     |          | 2 SOMEWHAT IMPORTANT                                                                                                      | 184/ 43404     |
|       |         |     |          | 3 NOT IMPORTANT                                                                                                           | 168/ 38625     |
|       |         |     |          | 4 THIS STATEMENT NOT APPLICABLE                                                                                           | 15/ 2843       |
|       |         |     |          | 9 NOT STATED                                                                                                              | 122/ 22396     |
| 256   | Q088A   | 1   | 0274     | HAS THIS ARRANGEMENT HAD ANY SPECIFIC<br>POSITIVE EFFECTS ON HIM/HER?                                                     |                |
|       |         |     |          | NOT APPLICABLE                                                                                                            | 12992/ 2448012 |
|       |         |     |          | 1 YES                                                                                                                     | 320/ 72830     |
|       |         |     |          | 2 NO                                                                                                                      | 543/ 112256    |
|       |         |     |          | NOTE: CODES FOR THIS QUESTION CAN BE FOUND IN<br>FIELDS 370, 371 AND 372 (POS. 402-403,<br>404-405 AND 406-407)           |                |
| 257   | Q089A   | 1   | 0275     | HAS THIS ARRANGEMENT HAD ANY SPECIFIC<br>NEGATIVE EFFECTS ON HIM/HER?                                                     |                |
|       |         |     |          | NOT APPLICABLE                                                                                                            | 12992/ 2448012 |
|       |         |     |          | 1 YES                                                                                                                     | 72/ 14750      |
|       |         |     |          | 2 NO                                                                                                                      | 791/ 170336    |
|       |         |     |          | NOTE: CODES FOR THIS QUESTION CAN BE FOUND IN<br>FIELDS 373, 374 AND 375 (POS. 408-409,<br>410-411 AND 412-413)           |                |
| 258   | Q090A   | 1   | 0276     | SATISFACTION WITH MAIN CARE ARRANGEMENT WITH:<br>COST OF THE CARE?                                                        |                |
|       |         |     |          | NOT APPLICABLE                                                                                                            | 12992/ 2448012 |
|       |         |     |          | 1 VERY SATISFIED                                                                                                          | 472/ 96778     |
|       |         |     |          | 2 SOMEWHAT SATISFIED                                                                                                      | 215/ 48029     |
|       |         |     |          | 3 SOMEWHAT DISSATISFIED                                                                                                   | 35/ 10999      |
|       |         |     |          | 4 VERY DISSATISFIED                                                                                                       | 9/ 3364        |
|       |         |     |          | 5 THIS STATEMENT NOT APPLICABLE                                                                                           | 15/ 4802       |
|       |         |     |          | 9 NOT STATED                                                                                                              | 117/ 21113     |

| FIELD | ACRONYM | LEN | POSITION | QUESTION AND VARIABLE DESCRIPTIONS                                                                              | UNWTD/WEIGHTED |
|-------|---------|-----|----------|-----------------------------------------------------------------------------------------------------------------|----------------|
| 259   | Q090B   | 1   | 0277     | SATISFACTION WITH MAIN CARE ARRANGEMENT WITH:<br>AVAILABILITY OF CARE FOR THE HOURS YOU NEED IT?                |                |
|       |         |     |          | NOT APPLICABLE                                                                                                  | 12992/ 2448012 |
|       |         |     |          | 1 VERY SATISFIED                                                                                                | 590/ 125501    |
|       |         |     |          | 2 SOMEWHAT SATISFIED                                                                                            | 110/ 30125     |
|       |         |     |          | 3 SOMEWHAT DISSATISFIED                                                                                         | 30/ 5109       |
|       |         |     |          | 4 VERY DISSATISFIED                                                                                             | 15/ 3126       |
|       |         |     |          | 5 THIS STATEMENT NOT APPLICABLE                                                                                 | 2/ 440         |
|       |         |     |          | 9 NOT STATED                                                                                                    | 116/ 20784     |
| 260   | Q090C   | 1   | 0278     | SATISFACTION WITH MAIN CARE ARRANGEMENT WITH:<br>AVAILABILITY OF PLAYMATES/FRIENDS FOR YOUR<br>CHILD?           |                |
|       |         |     |          | NOT APPLICABLE                                                                                                  | 12992/ 2448012 |
|       |         |     |          | 1 VERY SATISFIED                                                                                                | 321/ 78110     |
|       |         |     |          | 2 SOMEWHAT SATISFIED                                                                                            | 134/ 26367     |
|       |         |     |          | 3 SOMEWHAT DISSATISFIED                                                                                         | 59/ 12628      |
|       |         |     |          | 4 VERY DISSATISFIED                                                                                             | 21/ 3706       |
|       |         |     |          | 5 THIS STATEMENT NOT APPLICABLE                                                                                 | 212/ 43490     |
|       |         |     |          | 9 NOT STATED                                                                                                    | 116/ 20784     |
| 261   | Q090D   | 1   | 0279     | SATISFACTION WITH MAIN CARE ARRANGEMENT WITH:<br>NUMBER OF TIMES YOUR CAREGIVER HAS BEEN<br>UNAVAILABLE?        |                |
|       |         |     |          | NOT APPLICABLE                                                                                                  | 12992/ 2448012 |
|       |         |     |          | 1 VERY SATISFIED                                                                                                | 530/ 111119    |
|       |         |     |          | 2 SOMEWHAT SATISFIED                                                                                            | 105/ 27234     |
|       |         |     |          | 3 SOMEWHAT DISSATISFIED                                                                                         | 41/ 11207      |
|       |         |     |          | 4 VERY DISSATISFIED                                                                                             | 15/ 2439       |
|       |         |     |          | 5 THIS STATEMENT NOT APPLICABLE                                                                                 | 56/ 12303      |
|       |         |     |          | 9 NOT STATED                                                                                                    | 116/ 20784     |
| 262   | Q090E   | 1   | 0280     | SATISFACTION WITH MAIN CARE ARRANGEMENT WITH:<br>CAREGIVER'S TRAINING RELATED TO CHILD CARE?                    |                |
|       |         |     |          | NOT APPLICABLE                                                                                                  | 12992/ 2448012 |
|       |         |     |          | 1 VERY SATISFIED                                                                                                | 413/ 90083     |
|       |         |     |          | 2 SOMEWHAT SATISFIED                                                                                            | 227/ 48267     |
|       |         |     |          | 3 SOMEWHAT DISSATISFIED                                                                                         | 25/ 7470       |
|       |         |     |          | 4 VERY DISSATISFIED                                                                                             | 10/ 1523       |
|       |         |     |          | 5 THIS STATEMENT NOT APPLICABLE                                                                                 | 72/ 16958      |
|       |         |     |          | 9 NOT STATED                                                                                                    | 116/ 20784     |
| 263   | Q090F   | 1   | 0281     | SATISFACTION WITH MAIN CARE ARRANGEMENT WITH:<br>CAREGIVER'S SKILLS AND EXPERIENCE IN<br>WORKING WITH CHILDREN? |                |
|       |         |     |          | NOT APPLICABLE                                                                                                  | 12992/ 2448012 |
|       |         |     |          | 1 VERY SATISFIED                                                                                                | 505/ 114031    |
|       |         |     |          | 2 SOMEWHAT SATISFIED                                                                                            | 204/ 43852     |
|       |         |     |          | 3 SOMEWHAT DISSATISFIED                                                                                         | 18/ 3744       |
|       |         |     |          | 4 VERY DISSATISFIED                                                                                             | 10/ 1521       |
|       |         |     |          | 5 THIS STATEMENT NOT APPLICABLE                                                                                 | 9/ 1074        |
|       |         |     |          | 9 NOT STATED                                                                                                    | 117/ 20864     |
| 264   | Q090G   | 1   | 0282     | SATISFACTION WITH MAIN CARE ARRANGEMENT WITH:<br>CAREGIVER'S SENSITIVITY TO YOUR CHILD'S NEEDS?                 |                |
|       |         |     |          | NOT APPLICABLE                                                                                                  | 12992/ 2448012 |
|       |         |     |          | 1 VERY SATISFIED                                                                                                | 587/ 127045    |
|       |         |     |          | 2 SOMEWHAT SATISFIED                                                                                            | 130/ 30240     |
|       |         |     |          | 3 SOMEWHAT DISSATISFIED                                                                                         | 17/ 5653       |
|       |         |     |          | 4 VERY DISSATISFIED                                                                                             | 8/ 847         |
|       |         |     |          | 5 THIS STATEMENT NOT APPLICABLE                                                                                 | 2/ 204         |
|       |         |     |          | 9 NOT STATED                                                                                                    | 119/ 21097     |

| FIELD | ACRONYM | LEN | POSITION | QUESTION AND VARIABLE DESCRIPTIONS                                                                                        | UNWTD/WEIGHTED |
|-------|---------|-----|----------|---------------------------------------------------------------------------------------------------------------------------|----------------|
| 265   | Q090H   | 1   | 0283     | SATISFACTION WITH MAIN CARE ARRANGEMENT WITH:<br>COMMUNICATION BETWEEN YOU AND THE CAREGIVER?                             |                |
|       |         |     |          | NOT APPLICABLE                                                                                                            | 12992/ 2448012 |
|       |         |     |          | 1 VERY SATISFIED                                                                                                          | 600/ 127189    |
|       |         |     |          | 2 SOMEWHAT SATISFIED                                                                                                      | 114/ 30571     |
|       |         |     |          | 3 SOMEWHAT DISSATISFIED                                                                                                   | 24/ 5069       |
|       |         |     |          | 4 VERY DISSATISFIED                                                                                                       | 7/ 1396        |
|       |         |     |          | 5 THIS STATEMENT NOT APPLICABLE                                                                                           | 1/ 63          |
|       |         |     |          | 9 NOT STATED                                                                                                              | 117/ 20798     |
| 266   | Q090I   | 1   | 0284     | SATISFACTION WITH MAIN CARE ARRANGEMENT WITH:<br>CAREGIVER'S APPROACH TO DISCIPLINE?                                      |                |
|       |         |     |          | NOT APPLICABLE                                                                                                            | 12992/ 2448012 |
|       |         |     |          | 1 VERY SATISFIED                                                                                                          | 474/ 105972    |
|       |         |     |          | 2 SOMEWHAT SATISFIED                                                                                                      | 202/ 39088     |
|       |         |     |          | 3 SOMEWHAT DISSATISFIED                                                                                                   | 42/ 14404      |
|       |         |     |          | 4 VERY DISSATISFIED                                                                                                       | 9/ 1639        |
|       |         |     |          | 5 THIS STATEMENT NOT APPLICABLE                                                                                           | 19/ 2975       |
|       |         |     |          | 9 NOT STATED                                                                                                              | 117/ 21008     |
| 267   | Q090J   | 1   | 0285     | SATISFACTION WITH MAIN CARE ARRANGEMENT WITH:<br>AMOUNT OF TELEVISION WATCHED?                                            |                |
|       |         |     |          | NOT APPLICABLE                                                                                                            | 12992/ 2448012 |
|       |         |     |          | 1 VERY SATISFIED                                                                                                          | 410/ 94416     |
|       |         |     |          | 2 SOMEWHAT SATISFIED                                                                                                      | 202/ 43049     |
|       |         |     |          | 3 SOMEWHAT DISSATISFIED                                                                                                   | 56/ 13474      |
|       |         |     |          | 4 VERY DISSATISFIED                                                                                                       | 18/ 3625       |
|       |         |     |          | 5 THIS STATEMENT NOT APPLICABLE                                                                                           | 61/ 9738       |
|       |         |     |          | 9 NOT STATED                                                                                                              | 116/ 20784     |
| 268   | Q090K   | 1   | 0286     | SATISFACTION WITH MAIN CARE ARRANGEMENT WITH:<br>VARIETY OF ACTIVITIES YOUR CHILD IS INVOLVED<br>IN DURING THE DAY?       |                |
|       |         |     |          | NOT APPLICABLE                                                                                                            | 12992/ 2448012 |
|       |         |     |          | 1 VERY SATISFIED                                                                                                          | 419/ 97224     |
|       |         |     |          | 2 SOMEWHAT SATISFIED                                                                                                      | 178/ 35516     |
|       |         |     |          | 3 SOMEWHAT DISSATISFIED                                                                                                   | 49/ 13464      |
|       |         |     |          | 4 VERY DISSATISFIED                                                                                                       | 10/ 1589       |
|       |         |     |          | 5 THIS STATEMENT NOT APPLICABLE                                                                                           | 88/ 14956      |
|       |         |     |          | 9 NOT STATED                                                                                                              | 119/ 22337     |
| 269   | Q090L   | 1   | 0287     | SATISFACTION WITH MAIN CARE ARRANGEMENT WITH:<br>CAREGIVER'S SUPERVISION OF YOUR CHILD WHEN<br>HE/SHE IS PLAYING OUTSIDE? |                |
|       |         |     |          | NOT APPLICABLE                                                                                                            | 12992/ 2448012 |
|       |         |     |          | 1 VERY SATISFIED                                                                                                          | 552/ 122734    |
|       |         |     |          | 2 SOMEWHAT SATISFIED                                                                                                      | 103/ 23987     |
|       |         |     |          | 3 SOMEWHAT DISSATISFIED                                                                                                   | 17/ 4814       |
|       |         |     |          | 4 VERY DISSATISFIED                                                                                                       | 6/ 1035        |
|       |         |     |          | 5 THIS STATEMENT NOT APPLICABLE                                                                                           | 69/ 11731      |
|       |         |     |          | 9 NOT STATED                                                                                                              | 116/ 20784     |
| 270   | Q091A   | 1   | 0288     | IS THERE ANYTHING ELSE YOU ARE<br>SATISFIED WITH?                                                                         |                |
|       |         |     |          | NOT APPLICABLE                                                                                                            | 12992/ 2448012 |
|       |         |     |          | 1 YES                                                                                                                     | 125/ 37992     |
|       |         |     |          | 2 NO                                                                                                                      | 738/ 147094    |

NOTE: CODES FOR THIS QUESTION CAN BE FOUND IN  
FIELD 376 (POS. 414-415)

| FIELD                                                                       | ACRONYM | LEN | POSITION  | QUESTION AND VARIABLE DESCRIPTIONS                                                                                                       | UNMTD/WEIGHTED |
|-----------------------------------------------------------------------------|---------|-----|-----------|------------------------------------------------------------------------------------------------------------------------------------------|----------------|
| 271                                                                         | Q092A   | 1   | 0289      | IS THERE ANYTHING ELSE YOU ARE DISSATISFIED WITH?                                                                                        |                |
|                                                                             |         |     |           | NOT APPLICABLE                                                                                                                           | 12992/ 2448012 |
|                                                                             |         |     |           | 1 YES                                                                                                                                    | 56/ 14304      |
|                                                                             |         |     |           | 2 NO                                                                                                                                     | 807/ 170782    |
|                                                                             |         |     |           | NOTE: CODES FOR THIS QUESTION CAN BE FOUND IN FIELD 377 (POS. 416-417)                                                                   |                |
| 272                                                                         | Q093    | 1   | 0290      | ARE YOU PAYING FOR THE MAIN CARE ARRANGEMENT THAT YOU USED FOR... ?                                                                      |                |
|                                                                             |         |     |           | NOT APPLICABLE                                                                                                                           | 12992/ 2448012 |
|                                                                             |         |     |           | 1 YES                                                                                                                                    | 785/ 170210    |
|                                                                             |         |     |           | 2 NO                                                                                                                                     | 78/ 14876      |
| 273                                                                         | Q094    | 1   | 0291      | WHAT PERCENTAGE WOULD THE CARE ARRANGEMENT HAVE TO INCREASE IN COST BEFORE YOU WOULD START LOOKING FOR ANOTHER CARE ARRANGEMENT FOR ...? |                |
|                                                                             |         |     |           | NOT APPLICABLE                                                                                                                           | 13070/ 2462888 |
|                                                                             |         |     |           | 1 BY 0%, YOU CAN'T AFFORD ANY INCREASE                                                                                                   | 149/ 32493     |
|                                                                             |         |     |           | 2 BY 25%                                                                                                                                 | 268/ 59819     |
|                                                                             |         |     |           | 3 BY 50%                                                                                                                                 | 159/ 32393     |
|                                                                             |         |     |           | 4 BY 100%                                                                                                                                | 30/ 9993       |
|                                                                             |         |     |           | 5 WOULDN'T CHANGE EVEN IF MORE THAN DOUBLED                                                                                              | 67/ 15806      |
|                                                                             |         |     |           | 9 NOT STATED                                                                                                                             | 112/ 19707     |
| 274                                                                         | Q095    | 1   | 0292      | WHAT PERCENTAGE WOULD THE CARE ARRANGEMENT HAVE TO INCREASE IN COST BEFORE YOU WOULD QUIT YOUR JOB?                                      |                |
|                                                                             |         |     |           | NOT APPLICABLE                                                                                                                           | 13070/ 2462888 |
|                                                                             |         |     |           | 1 BY 0%, YOU CAN'T AFFORD ANY INCREASE                                                                                                   | 63/ 14870      |
|                                                                             |         |     |           | 2 BY 25%                                                                                                                                 | 108/ 20952     |
|                                                                             |         |     |           | 3 BY 50%                                                                                                                                 | 167/ 28544     |
|                                                                             |         |     |           | 4 BY 100%                                                                                                                                | 86/ 22942      |
|                                                                             |         |     |           | 5 WOULDN'T QUIT EVEN IF MORE THAN DOUBLED                                                                                                | 243/ 61571     |
|                                                                             |         |     |           | 9 NOT STATED                                                                                                                             | 118/ 21331     |
| <hr/> THE FOLLOWING QUESTIONS (Q96 - Q116) REFER TO CARE BY RELATIVES <hr/> |         |     |           |                                                                                                                                          |                |
| 275                                                                         | Q096A   | 2   | 0293-0294 | MONTH IN WHICH YOU MOST RECENTLY BEGAN TO USE THIS AS YOUR MAIN CARE ARRANGEMENT FOR ...?                                                |                |
|                                                                             |         |     |           | NOT APPLICABLE                                                                                                                           | 5581/ 1138524  |
|                                                                             |         |     |           | 00:12                                                                                                                                    | 6965/ 1252170  |
|                                                                             |         |     |           | 99 NOT STATED                                                                                                                            | 1309/ 242404   |



| FIELD | ACRONYM | LEN | POSITION  | QUESTION AND VARIABLE DESCRIPTIONS                                                         | UNWTD/WEIGHTED |
|-------|---------|-----|-----------|--------------------------------------------------------------------------------------------|----------------|
| 276   | Q096B   | 2   | 0295-0296 | YEAR IN WHICH YOU MOST RECENTLY BEGAN TO USE THIS AS YOUR MAIN CARE ARRANGEMENT?           |                |
|       |         |     |           | NOT APPLICABLE                                                                             | 5581/ 1138524  |
|       |         |     |           | 75 1975                                                                                    | 5/ 292         |
|       |         |     |           | 76 1976                                                                                    | 34/ 6820       |
|       |         |     |           | 77 1977                                                                                    | 45/ 8319       |
|       |         |     |           | 78 1978                                                                                    | 54/ 10504      |
|       |         |     |           | 79 1979                                                                                    | 59/ 9501       |
|       |         |     |           | 80 1980                                                                                    | 97/ 16778      |
|       |         |     |           | 81 1981                                                                                    | 90/ 23916      |
|       |         |     |           | 82 1982                                                                                    | 117/ 21198     |
|       |         |     |           | 83 1983                                                                                    | 200/ 38178     |
|       |         |     |           | 84 1984                                                                                    | 282/ 47026     |
|       |         |     |           | 85 1985                                                                                    | 395/ 63687     |
|       |         |     |           | 86 1986                                                                                    | 745/ 131356    |
|       |         |     |           | 87 1987                                                                                    | 1229/ 220841   |
|       |         |     |           | 88 1988                                                                                    | 3613/ 653753   |
|       |         |     |           | 99 NOT STATED                                                                              | 1309/ 242404   |
| 277   | Q097    | 1   | 0297      | AT THAT TIME DID YOU CONSIDER USING ANY OTHER TYPE OF CARE ARRANGEMENT?                    |                |
|       |         |     |           | NOT APPLICABLE                                                                             | 5581/ 1138524  |
|       |         |     |           | 1 YES                                                                                      | 1016/ 188343   |
|       |         |     |           | 2 NO                                                                                       | 7258/ 1306231  |
| 278   | Q098    | 1   | 0298      | INTERVIEWER CHECK ITEM:                                                                    |                |
|       |         |     |           | NOT APPLICABLE                                                                             | 12839/ 2444756 |
|       |         |     |           | 1 AGE OF TARGET CHILD IS LESS THAN 5                                                       | 362/ 60692     |
|       |         |     |           | 2 OTHERWISE                                                                                | 654/ 127650    |
| 279   | Q099A   | 1   | 0299      | AT THAT TIME DID YOU CONSIDER USING A DAYCARE CENTRE AND REASON WHY/WHY NOT?               |                |
|       |         |     |           | NOT APPLICABLE                                                                             | 13493/ 2572406 |
|       |         |     |           | 1 YES                                                                                      | 155/ 30422     |
|       |         |     |           | 2 NO                                                                                       | 197/ 29017     |
|       |         |     |           | 9 NOT STATED                                                                               | 10/ 1254       |
|       |         |     |           | NOTE: 'REASON' CODES FOR THIS QUESTION CAN BE FOUND IN FIELD 358 (POS. 378-379)            |                |
| 280   | Q099B   | 1   | 0300      | REASON DA DECIDED NOT TO OR DID NOT CONSIDER USING A DAYCARE CENTRE?                       |                |
|       |         |     |           | NOT APPLICABLE                                                                             | 13839/ 2630912 |
|       |         |     |           | 1 USING DAYCARE CENTRE AS SECONDARY ARRANGEMENT                                            | 7/ 1134        |
|       |         |     |           | 2 NO REASON                                                                                | 9/ 1052        |
| 281   | Q100A   | 1   | 0301      | AT THAT TIME DID YOU CONSIDER USING A BEFORE/ AFTER SCHOOL PROGRAM AND REASON WHY/WHY NOT? |                |
|       |         |     |           | NOT APPLICABLE                                                                             | 13201/ 2505448 |
|       |         |     |           | 1 YES                                                                                      | 168/ 32145     |
|       |         |     |           | 2 NO                                                                                       | 447/ 88838     |
|       |         |     |           | 9 NOT STATED                                                                               | 39/ 6668       |
|       |         |     |           | NOTE: 'REASON' CODES FOR THIS QUESTION CAN BE FOUND IN FIELD 384 (POS. 430-431)            |                |
| 282   | Q100B   | 1   | 0302      | REASON DA DECIDED NOT TO OR DID NOT CONSIDER USING A BEFORE/AFTER SCHOOL PROGRAM?          |                |
|       |         |     |           | NOT APPLICABLE                                                                             | 13812/ 2626596 |
|       |         |     |           | 1 USING BEFORE/AFT SCHOOL PROG AS SEC ARRANGEMENT                                          | 2/ 544         |
|       |         |     |           | 2 NO REASON                                                                                | 41/ 5958       |

| FIELD                                                                                                     | ACRONYM | LEN | POSITION | QUESTION AND VARIABLE DESCRIPTIONS                                                                                                                                                                                                  | UNWTD/WEIGHTED                                               |
|-----------------------------------------------------------------------------------------------------------|---------|-----|----------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------|
| 283                                                                                                       | Q101    | 1   | 0303     | HAVE YOU HEARD OF LICENCED FAMILY HOME DAYCARE?<br><br>NOT APPLICABLE<br>1 YES<br>2 NO                                                                                                                                              | 12839/ 2444756<br>492/ 92027<br>524/ 96316                   |
| 284                                                                                                       | Q102    | 1   | 0304     | IF YOU HAD KNOWN ABOUT LICENCED FAMILY HOME DAYCARE WOULD YOU OF CONSIDERED USING IT WHEN YOU MADE YOUR LAST CARE ARRANGEMENT FOR ...?<br><br>NOT APPLICABLE<br>1 YES<br>2 NO<br>9 NOT STATED                                       | 13331/ 2536783<br>267/ 47745<br>247/ 47611<br>10/ 960        |
| 285                                                                                                       | Q103A   | 1   | 0305     | AT THAT TIME DID YOU CONSIDER USING LICENCED FAMILY HOME DAYCARE AND REASON WHY/WHY NOT?<br><br>NOT APPLICABLE<br>1 YES<br>2 NO<br>9 NOT STATED                                                                                     | 13363/ 2541071<br>137/ 24335<br>353/ 67456<br>2/ 236         |
| NOTE: 'REASON' CODES FOR THIS QUESTION CAN BE FOUND IN FIELD 359 (POS. 380-381)                           |         |     |          |                                                                                                                                                                                                                                     |                                                              |
| 286                                                                                                       | Q103B   | 1   | 0306     | REASON DA DECIDED NOT TO OR DID NOT CONSIDER USING LICENCED FAMILY HOME DAYCARE?<br><br>NOT APPLICABLE<br>1 USING LICENCED FAMILY HOME DAYCARE SEC ARR<br>2 NO REASON                                                               | 13802/ 2622941<br>4/ 344<br>49/ 9813                         |
| 287                                                                                                       | Q104A   | 1   | 0307     | AT THAT TIME DID YOU CONSIDER USING CARE BY SITTER AND REASON WHY/WHY NOT?<br><br>NOT APPLICABLE<br>1 YES<br>2 NO<br>9 NOT STATED                                                                                                   | 12839/ 2444756<br>650/ 113365<br>352/ 73726<br>14/ 1251      |
| NOTE: 'REASON' CODES FOR THIS QUESTION CAN BE FOUND IN FIELD 360 (POS. 382-383)                           |         |     |          |                                                                                                                                                                                                                                     |                                                              |
| 288                                                                                                       | Q104B   | 1   | 0308     | REASON DA DECIDED NOT TO OR DID NOT CONSIDER USING CARE BY SITTER?<br><br>NOT APPLICABLE<br>1 USING CARE BY SITTER AS A SECONDARY ARRANGEMENT<br>2 NO REASON                                                                        | 13661/ 2599062<br>133/ 24295<br>61/ 9741                     |
| 289                                                                                                       | Q105A   | 1   | 0309     | WHAT ARE THE MAIN REASONS YOU DECIDED TO USE THIS CARE ARRANGEMENT FOR...?<br><br>NOT APPLICABLE<br>1 THIS RELATIVE WAS AVAILABLE<br>2 OTHER - SEE NOTE                                                                             | 5581/ 1138524<br>4226/ 746163<br>4048/ 748411                |
| NOTE: CODES FOR THIS QUESTION CAN BE FOUND IN FIELD 395, 396 AND 397 (POS. 452-453, 454-455, AND 456-457) |         |     |          |                                                                                                                                                                                                                                     |                                                              |
| 290                                                                                                       | Q106    | 1   | 0310     | DID YOU HAVE TO SEARCH FOR THIS CARE ARRANGEMENT FOR ... OR DID YOU KNOW RIGHT AWAY WHAT ARRANGEMENT YOU WOULD USE?<br><br>NOT APPLICABLE<br>1 YES, LOOKED AROUND<br>2 NO, ARRANGEMENT EXISTED, SEARCH NOT REQUIRED<br>9 NOT STATED | 5581/ 1138524<br>359/ 62048<br>6518/ 1174889<br>1397/ 257637 |

| FIELD | ACRONYM | LEN | POSITION | QUESTION AND VARIABLE DESCRIPTIONS                                              | UNWTD/WEIGHTED |
|-------|---------|-----|----------|---------------------------------------------------------------------------------|----------------|
| 291   | Q107A   | 1   | 0311     | SOURCES OF INFORMATION USED WHEN SEARCHING:<br>FRIENDS, NEIGHBOURS, CO-WORKERS? |                |
|       |         |     |          | NOT APPLICABLE                                                                  | 12099/ 2313413 |
|       |         |     |          | 1 YES                                                                           | 249/ 43215     |
|       |         |     |          | 2 NO                                                                            | 104/ 17597     |
|       |         |     |          | 9 NOT STATED                                                                    | 1403/ 258873   |
| 292   | Q107B   | 1   | 0312     | SOURCES OF INFORMATION USED WHEN SEARCHING:<br>RELATIVES?                       |                |
|       |         |     |          | NOT APPLICABLE                                                                  | 12099/ 2313413 |
|       |         |     |          | 1 YES                                                                           | 179/ 29472     |
|       |         |     |          | 2 NO                                                                            | 174/ 31340     |
|       |         |     |          | 9 NOT STATED                                                                    | 1403/ 258873   |
| 293   | Q107C   | 1   | 0313     | SOURCES OF INFORMATION USED WHEN SEARCHING:<br>PREVIOUS CAREGIVERS?             |                |
|       |         |     |          | NOT APPLICABLE                                                                  | 12099/ 2313413 |
|       |         |     |          | 1 YES                                                                           | 38/ 7516       |
|       |         |     |          | 2 NO                                                                            | 315/ 53296     |
|       |         |     |          | 9 NOT STATED                                                                    | 1403/ 258873   |
| 294   | Q107D   | 1   | 0314     | SOURCES OF INFORMATION USED WHEN SEARCHING:<br>REFERRALS FROM PROFESSIONAL?     |                |
|       |         |     |          | NOT APPLICABLE                                                                  | 12099/ 2313413 |
|       |         |     |          | 1 YES                                                                           | 17/ 3561       |
|       |         |     |          | 2 NO                                                                            | 336/ 57251     |
|       |         |     |          | 9 NOT STATED                                                                    | 1403/ 258873   |
| 295   | Q107E   | 1   | 0315     | SOURCES OF INFORMATION USED WHEN SEARCHING:<br>BULLETIN BOARDS, NEWSPAPERS?     |                |
|       |         |     |          | NOT APPLICABLE                                                                  | 12099/ 2313413 |
|       |         |     |          | 1 YES                                                                           | 103/ 20277     |
|       |         |     |          | 2 NOT                                                                           | 250/ 40535     |
|       |         |     |          | 9 NOT STATED                                                                    | 1403/ 258873   |
| 296   | Q107F   | 1   | 0316     | SOURCES OF INFORMATION USED WHEN SEARCHING:<br>PAMPHLETS AND BOOKS?             |                |
|       |         |     |          | NOT APPLICABLE                                                                  | 12099/ 2313413 |
|       |         |     |          | 1 YES                                                                           | 18/ 2984       |
|       |         |     |          | 2 NO                                                                            | 335/ 57828     |
|       |         |     |          | 9 NOT STATED                                                                    | 1403/ 258873   |
| 297   | Q107G   | 1   | 0317     | SOURCES OF INFORMATION USED WHEN SEARCHING:<br>A DAYCARE CENTRE?                |                |
|       |         |     |          | NOT APPLICABLE                                                                  | 12099/ 2313413 |
|       |         |     |          | 1 YES                                                                           | 47/ 9247       |
|       |         |     |          | 2 NO                                                                            | 306/ 51565     |
|       |         |     |          | 9 NOT STATED                                                                    | 1403/ 258873   |
| 298   | Q107H   | 1   | 0318     | SOURCES OF INFORMATION USED WHEN SEARCHING:<br>A DAYCARE INFORMATION SERVICE?   |                |
|       |         |     |          | NOT APPLICABLE                                                                  | 12099/ 2313413 |
|       |         |     |          | 1 YES                                                                           | 22/ 5050       |
|       |         |     |          | 2 NO                                                                            | 331/ 55762     |
|       |         |     |          | 9 NOT STATED                                                                    | 1403/ 258873   |
| 299   | Q107I   | 1   | 0319     | SOURCES OF INFORMATION USED WHEN SEARCHING:<br>A FAMILY HOME DAYCARE AGENCY?    |                |
|       |         |     |          | NOT APPLICABLE                                                                  | 12099/ 2313413 |
|       |         |     |          | 1 A YES                                                                         | 15/ 2344       |
|       |         |     |          | 2 A NO                                                                          | 338/ 58468     |
|       |         |     |          | 9 NOT STATED                                                                    | 1403/ 258873   |

| FIELD                                                                     | ACRONYM | LEN | POSITION | QUESTION AND VARIABLE DESCRIPTIONS                                                                                                                                                                          | UNWTD/WEIGHTED                                                         |
|---------------------------------------------------------------------------|---------|-----|----------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------|
| 300                                                                       | Q107J   | 1   | 0320     | SOURCES OF INFORMATION USED WHEN SEARCHING:<br>A COMMUNITY CENTRE?<br><br>NOT APPLICABLE<br>1 YES<br>2 NO<br>9 NOT STATED                                                                                   | 12099/ 2313413<br>8/ 2901<br>345/ 57911<br>1403/ 258873                |
| 301                                                                       | Q107K   | 1   | 0321     | SOURCES OF INFORMATION USED WHEN SEARCHING:<br>A CHURCH, ETHNIC OR RELIGIOUS ORGANIZATION?<br><br>NOT APPLICABLE<br>1 YES<br>2 NO<br>9 NOT STATED                                                           | 12099/ 2313413<br>15/ 2410<br>338/ 58402<br>1403/ 258873               |
| 302                                                                       | Q107L   | 1   | 0322     | SOURCES OF INFORMATION USED WHEN SEARCHING:<br>A SCHOOL OR SCHOOL BOARD?<br><br>NOT APPLICABLE<br>1 YES<br>2 NO<br>9 NOT STATED                                                                             | 12099/ 2313413<br>25/ 6636<br>328/ 54176<br>1403/ 258873               |
| 303                                                                       | Q107M   | 1   | 0323     | SOURCES OF INFORMATION USED WHEN SEARCHING:<br>OTHER (SPECIFY)?<br><br>NOT APPLICABLE<br>1 YES<br>2 NO<br>9 NOT STATED                                                                                      | 12099/ 2313413<br>11/ 1570<br>342/ 59242<br>1403/ 258873               |
| NOTE: CODES FOR THIS QUESTION CAN BE FOUND IN<br>FIELD 368 (POS. 398-399) |         |     |          |                                                                                                                                                                                                             |                                                                        |
| 304                                                                       | Q108A   | 1   | 0324     | DIFFICULTIES EXPERIENCED WHEN LOOKING:<br>KNOWING WHERE TO GET INFORMATION ABOUT<br>AVAILABLE CHILD CARE?<br><br>NOT APPLICABLE<br>1 YES<br>2 NO<br>3 THIS STATEMENT NOT APPLICABLE<br>9 NOT STATED         | 12099/ 2313413<br>148/ 26713<br>180/ 30756<br>20/ 2943<br>1408/ 259274 |
| 305                                                                       | Q108B   | 1   | 0325     | DIFFICULTIES EXPERIENCED WHEN LOOKING:<br>FINDING GOOD QUALITY CAREGIVERS?<br><br>NOT APPLICABLE<br>1 YES<br>2 NO<br>3 THIS STATEMENT NOT APPLICABLE<br>9 NOT STATED                                        | 12099/ 2313413<br>242/ 44441<br>99/ 15115<br>8/ 905<br>1407/ 259223    |
| 306                                                                       | Q108C   | 1   | 0326     | DIFFICULTIES EXPERIENCED WHEN LOOKING:<br>KNOWING WHAT TO LOOK FOR TO ENSURE<br>GOOD QUALITY CARE FOR YOUR CHILD?<br><br>NOT APPLICABLE<br>1 YES<br>2 NO<br>3 THIS STATEMENT NOT APPLICABLE<br>9 NOT STATED | 12099/ 2313413<br>113/ 17972<br>225/ 40873<br>11/ 1617<br>1407/ 259223 |

| FIELD | ACRONYM | LEN | POSITION | QUESTION AND VARIABLE DESCRIPTIONS                                                                    | UNWTD/WEIGHTED |
|-------|---------|-----|----------|-------------------------------------------------------------------------------------------------------|----------------|
| 307   | Q108D   | 1   | 0327     | DIFFICULTIES EXPERIENCED WHEN LOOKING:<br>FINDING OUT ABOUT AVAILABLE CAREGIVERS?                     |                |
|       |         |     |          | NOT APPLICABLE                                                                                        | 12099/ 2313413 |
|       |         |     |          | 1 YES                                                                                                 | 224/ 40929     |
|       |         |     |          | 2 NO                                                                                                  | 118/ 18623     |
|       |         |     |          | 3 THIS STATEMENT NOT APPLICABLE                                                                       | 6/ 862         |
|       |         |     |          | 9 NOT STATED                                                                                          | 1408/ 259271   |
| 308   | Q108E   | 1   | 0328     | DIFFICULTIES EXPERIENCED WHEN LOOKING:<br>VISITING HOMES OR DAYCARE CENTRES DURING THE DAY?           |                |
|       |         |     |          | NOT APPLICABLE                                                                                        | 12099/ 2313413 |
|       |         |     |          | 1 YES                                                                                                 | 57/ 11386      |
|       |         |     |          | 2 NO                                                                                                  | 188/ 31458     |
|       |         |     |          | 3 THIS STATEMENT NOT APPLICABLE                                                                       | 101/ 16421     |
|       |         |     |          | 9 NOT STATED                                                                                          | 1410/ 260420   |
| 309   | Q108F   | 1   | 0329     | DIFFICULTIES EXPERIENCED WHEN LOOKING:<br>CARE FOR THE HOURS YOU NEEDED IT?                           |                |
|       |         |     |          | NOT APPLICABLE                                                                                        | 12099/ 2313413 |
|       |         |     |          | 1 YES                                                                                                 | 189/ 32598     |
|       |         |     |          | 2 NO                                                                                                  | 154/ 27388     |
|       |         |     |          | 3 THIS STATEMENT NOT APPLICABLE                                                                       | 4/ 217         |
|       |         |     |          | 9 NOT STATED                                                                                          | 1409/ 259481   |
| 310   | Q108G   | 1   | 0330     | DIFFICULTIES EXPERIENCED WHEN LOOKING:<br>HAVING FEW OR NO OPTIONS TO CHOOSE FROM?                    |                |
|       |         |     |          | NOT APPLICABLE                                                                                        | 12099/ 2313413 |
|       |         |     |          | 1 YES                                                                                                 | 258/ 44816     |
|       |         |     |          | 2 NO                                                                                                  | 81/ 13903      |
|       |         |     |          | 3 THIS STATEMENT NOT APPLICABLE                                                                       | 8/ 1312        |
|       |         |     |          | 9 NOT STATED                                                                                          | 1409/ 259655   |
| 311   | Q108H   | 1   | 0331     | DIFFICULTIES EXPERIENCED WHEN LOOKING:<br>NOT HAVING ENOUGH TIME TO CONSIDER ALTERNATIVES?            |                |
|       |         |     |          | NOT APPLICABLE                                                                                        | 12099/ 2313413 |
|       |         |     |          | 1 YES                                                                                                 | 120/ 21565     |
|       |         |     |          | 2 NO                                                                                                  | 217/ 37105     |
|       |         |     |          | 3 THIS STATEMENT NOT APPLICABLE                                                                       | 12/ 1792       |
|       |         |     |          | 9 NOT STATED                                                                                          | 1407/ 259223   |
| 312   | Q108I   | 1   | 0332     | DIFFICULTIES EXPERIENCED WHEN LOOKING:<br>FINDING GOOD QUALITY CARE THAT YOU COULD AFFORD?            |                |
|       |         |     |          | NOT APPLICABLE                                                                                        | 12099/ 2313413 |
|       |         |     |          | 1 YES                                                                                                 | 213/ 40563     |
|       |         |     |          | 2 NO                                                                                                  | 127/ 18619     |
|       |         |     |          | 3 THIS STATEMENT NOT APPLICABLE                                                                       | 7/ 1120        |
|       |         |     |          | 9 NOT STATED                                                                                          | 1409/ 259383   |
| 313   | Q108J   | 1   | 0333     | DIFFICULTIES EXPERIENCED WHEN LOOKING:<br>TRUSTING SOMEONE YOU DIDN'T KNOW TO<br>CARE FOR YOUR CHILD? |                |
|       |         |     |          | NOT APPLICABLE                                                                                        | 12099/ 2313413 |
|       |         |     |          | 1 YES                                                                                                 | 211/ 40833     |
|       |         |     |          | 2 NO                                                                                                  | 98/ 14062      |
|       |         |     |          | 3 THIS STATEMENT NOT APPLICABLE                                                                       | 39/ 5484       |
|       |         |     |          | 9 NOT STATED                                                                                          | 1408/ 259306   |

| FIELD | ACRONYM | LEN | POSITION | QUESTION AND VARIABLE DESCRIPTIONS                                                                      | UNWTD/WEIGHTED |
|-------|---------|-----|----------|---------------------------------------------------------------------------------------------------------|----------------|
| 314   | Q109A   | 1   | 0334     | DID YOU EXPERIENCE ANY OTHER DIFFICULTIES I HAVEN'T MENTIONED?                                          |                |
|       |         |     |          | NOT APPLICABLE                                                                                          | 12099/ 2313413 |
|       |         |     |          | 1 YES                                                                                                   | 31/ 5693       |
|       |         |     |          | 2 NO                                                                                                    | 328/ 56356     |
|       |         |     |          | 9 NOT STATED                                                                                            | 1397/ 257637   |
|       |         |     |          | NOTE: CODES FOR THIS QUESTION CAN BE FOUND IN FIELD 369 (POS. 400-401)                                  |                |
| 315   | Q110    | 1   | 0335     | INTERVIEWER CHECK ITEM:                                                                                 |                |
|       |         |     |          | NOT APPLICABLE                                                                                          | 5581/ 1138524  |
|       |         |     |          | 1 Q2 =05                                                                                                | 1430/ 212611   |
|       |         |     |          | 2 Q2 =11                                                                                                | 825/ 165341    |
|       |         |     |          | 3 OTHERWISE                                                                                             | 6019/ 1116622  |
| 316   | Q111A   | 1   | 0336     | IMPORTANCE OF FOLLOWING FACTOR WHEN DECIDING: CAREGIVER PROVIDE CARE IN YOUR HOME?                      |                |
|       |         |     |          | NOT APPLICABLE                                                                                          | 12425/ 2420487 |
|       |         |     |          | 1 VERY IMPORTANT                                                                                        | 81/ 12047      |
|       |         |     |          | 2 SOMEWHAT IMPORTANT                                                                                    | 109/ 17533     |
|       |         |     |          | 3 NOT IMPORTANT                                                                                         | 782/ 112702    |
|       |         |     |          | 4 THIS STATEMENT NOT APPLICABLE                                                                         | 237/ 35497     |
|       |         |     |          | 9 NOT STATED                                                                                            | 221/ 34832     |
| 317   | Q111B   | 1   | 0337     | IMPORTANCE OF FOLLOWING FACTOR WHEN DECIDING: CAREGIVER ACCOMMODATE MORE THAN ONE CHILD IN YOUR FAMILY? |                |
|       |         |     |          | NOT APPLICABLE                                                                                          | 12425/ 2420487 |
|       |         |     |          | 1 VERY IMPORTANT                                                                                        | 438/ 81026     |
|       |         |     |          | 2 SOMEWHAT IMPORTANT                                                                                    | 65/ 6882       |
|       |         |     |          | 3 NOT IMPORTANT                                                                                         | 152/ 24245     |
|       |         |     |          | 4 THIS STATEMENT NOT APPLICABLE                                                                         | 555/ 65768     |
|       |         |     |          | 9 NOT STATED                                                                                            | 220/ 34690     |
| 318   | Q111C   | 1   | 0338     | IMPORTANCE OF FOLLOWING FACTOR WHEN DECIDING: CAREGIVER WOULD PROVIDE CARE WHEN YOUR CHILD IS SICK?     |                |
|       |         |     |          | NOT APPLICABLE                                                                                          | 12425/ 2420487 |
|       |         |     |          | 1 VERY IMPORTANT                                                                                        | 1036/ 154841   |
|       |         |     |          | 2 SOMEWHAT IMPORTANT                                                                                    | 95/ 10436      |
|       |         |     |          | 3 NOT IMPORTANT                                                                                         | 51/ 7104       |
|       |         |     |          | 4 THIS STATEMENT NOT APPLICABLE                                                                         | 27/ 5370       |
|       |         |     |          | 9 NOT STATED                                                                                            | 221/ 34860     |
| 319   | Q111D   | 1   | 0339     | IMPORTANCE OF FOLLOWING FACTOR WHEN DECIDING: CAREGIVER WOULD GIVE YOU RECEIPTS?                        |                |
|       |         |     |          | NOT APPLICABLE                                                                                          | 12425/ 2420487 |
|       |         |     |          | 1 VERY IMPORTANT                                                                                        | 101/ 15417     |
|       |         |     |          | 2 SOMEWHAT IMPORTANT                                                                                    | 97/ 12532      |
|       |         |     |          | 3 NOT IMPORTANT                                                                                         | 538/ 76019     |
|       |         |     |          | 4 THIS STATEMENT NOT APPLICABLE                                                                         | 473/ 73728     |
|       |         |     |          | 9 NOT STATED                                                                                            | 221/ 34916     |
| 320   | Q111E   | 1   | 0340     | IMPORTANCE OF FOLLOWING FACTOR WHEN DECIDING: CARE ARRANGEMENT WAS SUBSIDIZED?                          |                |
|       |         |     |          | NOT APPLICABLE                                                                                          | 12425/ 2420487 |
|       |         |     |          | 1 VERY IMPORTANT                                                                                        | 56/ 6559       |
|       |         |     |          | 2 SOMEWHAT IMPORTANT                                                                                    | 25/ 4127       |
|       |         |     |          | 3 NOT IMPORTANT                                                                                         | 392/ 57409     |
|       |         |     |          | 4 THIS STATEMENT NOT APPLICABLE                                                                         | 736/ 109694    |
|       |         |     |          | 9 NOT STATED                                                                                            | 221/ 34823     |

| FIELD | ACRONYM | LEN | POSITION | QUESTION AND VARIABLE DESCRIPTIONS                                                                                        | UNWTD/WEIGHTED |
|-------|---------|-----|----------|---------------------------------------------------------------------------------------------------------------------------|----------------|
| 321   | Q111F   | 1   | 0341     | IMPORTANCE OF FOLLOWING FACTOR WHEN DECIDING:<br>CAREGIVER HAVE A SIMILAR LANGUAGE OR<br>CULTURAL BACKGROUND TO YOUR OWN? |                |
|       |         |     |          | NOT APPLICABLE                                                                                                            | 12425/ 2420487 |
|       |         |     |          | 1 VERY IMPORTANT                                                                                                          | 716/ 104730    |
|       |         |     |          | 2 SOMEWHAT IMPORTANT                                                                                                      | 210/ 34686     |
|       |         |     |          | 3 NOT IMPORTANT                                                                                                           | 206/ 26200     |
|       |         |     |          | 4 THIS STATEMENT NOT APPLICABLE                                                                                           | 78/ 12187      |
|       |         |     |          | 9 NOT STATED                                                                                                              | 220/ 34808     |
| 322   | Q112A   | 1   | 0342     | SATISFACTION WITH MAIN CARE ARRANGEMENT WITH:<br>CONVENIENCE OF THE LOCATION?                                             |                |
|       |         |     |          | NOT APPLICABLE                                                                                                            | 12425/ 2420487 |
|       |         |     |          | 1 VERY SATISFIED                                                                                                          | 1027/ 152786   |
|       |         |     |          | 2 SOMEWHAT SATISFIED                                                                                                      | 131/ 18842     |
|       |         |     |          | 3 SOMEWHAT DISSATISFIED                                                                                                   | 34/ 4261       |
|       |         |     |          | 4 VERY DISSATISFIED                                                                                                       | 18/ 2300       |
|       |         |     |          | 5 THIS STATEMENT NOT APPLICABLE                                                                                           | 5/ 339         |
|       |         |     |          | 9 NOT STATED                                                                                                              | 215/ 34084     |
| 323   | Q112B   | 1   | 0343     | SATISFACTION WITH MAIN CARE ARRANGEMENT WITH:<br>THE COST OF CARE?                                                        |                |
|       |         |     |          | NOT APPLICABLE                                                                                                            | 12425/ 2420487 |
|       |         |     |          | 1 VERY SATISFIED                                                                                                          | 894/ 126979    |
|       |         |     |          | 2 SOMEWHAT SATISFIED                                                                                                      | 77/ 12086      |
|       |         |     |          | 3 SOMEWHAT DISSATISFIED                                                                                                   | 14/ 1665       |
|       |         |     |          | 4 VERY DISSATISFIED                                                                                                       | 5/ 725         |
|       |         |     |          | 5 THIS STATEMENT NOT APPLICABLE                                                                                           | 224/ 36971     |
|       |         |     |          | 9 NOT STATED                                                                                                              | 216/ 34186     |
| 324   | Q112C   | 1   | 0344     | SATISFACTION WITH MAIN CARE ARRANGEMENT WITH:<br>AVAILABILITY OF CARE FOR THE HOURS YOU NEED IT?                          |                |
|       |         |     |          | NOT APPLICABLE                                                                                                            | 12425/ 2420487 |
|       |         |     |          | 1 VERY SATISFIED                                                                                                          | 1098/ 159494   |
|       |         |     |          | 2 SOMEWHAT SATISFIED                                                                                                      | 89/ 15949      |
|       |         |     |          | 3 SOMEWHAT DISSATISFIED                                                                                                   | 12/ 1249       |
|       |         |     |          | 4 VERY DISSATISFIED                                                                                                       | 7/ 1041        |
|       |         |     |          | 5 THIS STATEMENT NOT APPLICABLE                                                                                           | 4/ 297         |
|       |         |     |          | 9 NOT STATED                                                                                                              | 220/ 34581     |
| 325   | Q112D   | 1   | 0345     | SATISFACTION WITH MAIN CARE ARRANGEMENT WITH:<br>THE NUMBER OF CHILDREN PRESENT?                                          |                |
|       |         |     |          | NOT APPLICABLE                                                                                                            | 12425/ 2420487 |
|       |         |     |          | 1 VERY SATISFIED                                                                                                          | 764/ 116653    |
|       |         |     |          | 2 SOMEWHAT SATISFIED                                                                                                      | 99/ 13933      |
|       |         |     |          | 3 SOMEWHAT DISSATISFIED                                                                                                   | 24/ 2371       |
|       |         |     |          | 4 VERY DISSATISFIED                                                                                                       | 4/ 451         |
|       |         |     |          | 5 THIS STATEMENT NOT APPLICABLE                                                                                           | 315/ 43919     |
|       |         |     |          | 9 NOT STATED                                                                                                              | 224/ 35283     |
| 326   | Q112E   | 1   | 0346     | SATISFACTION WITH MAIN CARE ARRANGEMENT WITH:<br>AVAILABILITY OF PLAYMATES/FRIENDS FOR YOUR<br>CHILD?                     |                |
|       |         |     |          | NOT APPLICABLE                                                                                                            | 12425/ 2420487 |
|       |         |     |          | 1 VERY SATISFIED                                                                                                          | 675/ 103790    |
|       |         |     |          | 2 SOMEWHAT SATISFIED                                                                                                      | 210/ 26303     |
|       |         |     |          | 3 SOMEWHAT DISSATISFIED                                                                                                   | 98/ 11893      |
|       |         |     |          | 4 VERY DISSATISFIED                                                                                                       | 19/ 4377       |
|       |         |     |          | 5 THIS STATEMENT NOT APPLICABLE                                                                                           | 210/ 31951     |
|       |         |     |          | 9 NOT STATED                                                                                                              | 218/ 34297     |

| FIELD | ACRONYM | LEN | POSITION | QUESTION AND VARIABLE DESCRIPTIONS                                                                                            | UNMTD/WEIGHTED |
|-------|---------|-----|----------|-------------------------------------------------------------------------------------------------------------------------------|----------------|
| 327   | Q112F   | 1   | 0347     | SATISFACTION WITH MAIN CARE ARRANGEMENT WITH:<br>NUMBER OF TIMES YOUR CAREGIVER HAS BEEN<br>UNAVAILABLE?                      |                |
|       |         |     |          | NOT APPLICABLE                                                                                                                | 12425/ 2420487 |
|       |         |     |          | 1 VERY SATISFIED                                                                                                              | 987/ 142400    |
|       |         |     |          | 2 SOMEWHAT SATISFIED                                                                                                          | 101/ 16294     |
|       |         |     |          | 3 SOMEWHAT DISSATISFIED                                                                                                       | 28/ 4389       |
|       |         |     |          | 4 VERY DISSATISFIED                                                                                                           | 7/ 886         |
|       |         |     |          | 5 THIS STATEMENT NOT APPLICABLE                                                                                               | 90/ 13886      |
|       |         |     |          | 9 NOT STATED                                                                                                                  | 217/ 34756     |
| 328   | Q112G   | 1   | 0348     | SATISFACTION WITH MAIN CARE ARRANGEMENT WITH:<br>CAREGIVER'S SENSITIVITY TO YOUR CHILD'S NEEDS?                               |                |
|       |         |     |          | NOT APPLICABLE                                                                                                                | 12425/ 2420487 |
|       |         |     |          | 1 VERY SATISFIED                                                                                                              | 1138/ 166577   |
|       |         |     |          | 2 SOMEWHAT SATISFIED                                                                                                          | 57/ 8475       |
|       |         |     |          | 3 SOMEWHAT DISSATISFIED                                                                                                       | 10/ 910        |
|       |         |     |          | 4 VERY DISSATISFIED                                                                                                           | 1/ 39          |
|       |         |     |          | 5 THIS STATEMENT NOT APPLICABLE                                                                                               | 4/ 1991        |
|       |         |     |          | 9 NOT STATED                                                                                                                  | 220/ 34620     |
| 329   | Q112H   | 1   | 0349     | SATISFACTION WITH MAIN CARE ARRANGEMENT WITH:<br>EASE OF DISCUSSING THINGS YOU WOULD LIKE<br>YOUR RELATIVE TO DO DIFFERENTLY? |                |
|       |         |     |          | NOT APPLICABLE                                                                                                                | 12425/ 2420487 |
|       |         |     |          | 1 VERY SATISFIED                                                                                                              | 980/ 142941    |
|       |         |     |          | 2 SOMEWHAT SATISFIED                                                                                                          | 158/ 24298     |
|       |         |     |          | 3 SOMEWHAT DISSATISFIED                                                                                                       | 39/ 4957       |
|       |         |     |          | 4 VERY DISSATISFIED                                                                                                           | 16/ 1707       |
|       |         |     |          | 5 THIS STATEMENT NOT APPLICABLE                                                                                               | 20/ 4560       |
|       |         |     |          | 9 NOT STATED                                                                                                                  | 217/ 34149     |
| 330   | Q112I   | 1   | 0350     | SATISFACTION WITH MAIN CARE ARRANGEMENT WITH:<br>CAREGIVER'S APPROACH TO DISCIPLINE?                                          |                |
|       |         |     |          | NOT APPLICABLE                                                                                                                | 12425/ 2420487 |
|       |         |     |          | 1 VERY SATISFIED                                                                                                              | 941/ 135332    |
|       |         |     |          | 2 SOMEWHAT SATISFIED                                                                                                          | 190/ 28909     |
|       |         |     |          | 3 SOMEWHAT DISSATISFIED                                                                                                       | 51/ 8344       |
|       |         |     |          | 4 VERY DISSATISFIED                                                                                                           | 7/ 672         |
|       |         |     |          | 5 THIS STATEMENT NOT APPLICABLE                                                                                               | 25/ 5082       |
|       |         |     |          | 9 NOT STATED                                                                                                                  | 216/ 34272     |
| 331   | Q112J   | 1   | 0351     | SATISFACTION WITH MAIN CARE ARRANGEMENT WITH:<br>QUALITY OF THE INDOOR PLAY SPACE USED<br>FOR CHILD CARE?                     |                |
|       |         |     |          | NOT APPLICABLE                                                                                                                | 12425/ 2420487 |
|       |         |     |          | 1 VERY SATISFIED                                                                                                              | 991/ 145606    |
|       |         |     |          | 2 SOMEWHAT SATISFIED                                                                                                          | 144/ 21324     |
|       |         |     |          | 3 SOMEWHAT DISSATISFIED                                                                                                       | 17/ 2832       |
|       |         |     |          | 4 VERY DISSATISFIED                                                                                                           | 3/ 99          |
|       |         |     |          | 5 THIS STATEMENT NOT APPLICABLE                                                                                               | 60/ 8666       |
|       |         |     |          | 9 NOT STATED                                                                                                                  | 215/ 34084     |
| 332   | Q112K   | 1   | 0352     | SATISFACTION WITH MAIN CARE ARRANGEMENT WITH:<br>AVAILABLE INDOOR TOYS, MATERIAL AND EQUIPMENT?                               |                |
|       |         |     |          | NOT APPLICABLE                                                                                                                | 12425/ 2420487 |
|       |         |     |          | 1 VERY SATISFIED                                                                                                              | 983/ 143321    |
|       |         |     |          | 2 SOMEWHAT SATISFIED                                                                                                          | 137/ 20959     |
|       |         |     |          | 3 SOMEWHAT DISSATISFIED                                                                                                       | 18/ 3332       |
|       |         |     |          | 4 VERY DISSATISFIED                                                                                                           | 3/ 230         |
|       |         |     |          | 5 THIS STATEMENT NOT APPLICABLE                                                                                               | 73/ 10533      |
|       |         |     |          | 9 NOT STATED                                                                                                                  | 216/ 34236     |



| FIELD | ACRONYM | LEN | POSITION | QUESTION AND VARIABLE DESCRIPTIONS                                                                                  | UNMTD/WEIGHTED |
|-------|---------|-----|----------|---------------------------------------------------------------------------------------------------------------------|----------------|
| 333   | Q112L   | 1   | 0353     | SATISFACTION WITH MAIN CARE ARRANGEMENT WITH:<br>OUTDOOR PLAY SPACE, TOYS AND EQUIPMENT?                            |                |
|       |         |     |          | NOT APPLICABLE                                                                                                      | 12425/ 2420487 |
|       |         |     |          | 1 VERY SATISFIED                                                                                                    | 915/ 132730    |
|       |         |     |          | 2 SOMEWHAT SATISFIED                                                                                                | 157/ 24719     |
|       |         |     |          | 3 SOMEWHAT DISSATISFIED                                                                                             | 37/ 5661       |
|       |         |     |          | 4 VERY DISSATISFIED                                                                                                 | 5/ 779         |
|       |         |     |          | 5 THIS STATEMENT NOT APPLICABLE                                                                                     | 98/ 14336      |
|       |         |     |          | 9 NOT STATED                                                                                                        | 218/ 34386     |
| 334   | Q112M   | 1   | 0354     | SATISFACTION WITH MAIN CARE ARRANGEMENT WITH:<br>VARIETY OF ACTIVITIES YOUR CHILD IS<br>INVOLVED IN DURING THE DAY? |                |
|       |         |     |          | NOT APPLICABLE                                                                                                      | 12425/ 2420487 |
|       |         |     |          | 1 VERY SATISFIED                                                                                                    | 842/ 120584    |
|       |         |     |          | 2 SOMEWHAT SATISFIED                                                                                                | 199/ 31713     |
|       |         |     |          | 3 SOMEWHAT DISSATISFIED                                                                                             | 41/ 7010       |
|       |         |     |          | 4 VERY DISSATISFIED                                                                                                 | 1/ 105         |
|       |         |     |          | 5 THIS STATEMENT NOT APPLICABLE                                                                                     | 126/ 18514     |
|       |         |     |          | 9 NOT STATED                                                                                                        | 221/ 34686     |
| 335   | Q112N   | 1   | 0355     | SATISFACTION WITH MAIN CARE ARRANGEMENT WITH:<br>AMOUNT OF TELEVISION WATCHED?                                      |                |
|       |         |     |          | NOT APPLICABLE                                                                                                      | 12425/ 2420487 |
|       |         |     |          | 1 VERY SATISFIED                                                                                                    | 763/ 109239    |
|       |         |     |          | 2 SOMEWHAT SATISFIED                                                                                                | 243/ 38754     |
|       |         |     |          | 3 SOMEWHAT DISSATISFIED                                                                                             | 60/ 8238       |
|       |         |     |          | 4 VERY DISSATISFIED                                                                                                 | 9/ 1053        |
|       |         |     |          | 5 THIS STATEMENT NOT APPLICABLE                                                                                     | 138/ 21027     |
|       |         |     |          | 9 NOT STATED                                                                                                        | 217/ 34301     |
| 336   | Q112O   | 1   | 0356     | SATISFACTION WITH MAIN CARE ARRANGEMENT WITH:<br>SUPERVISION OF YOUR CHILD<br>WHEN HE/SHE IS PLAYING OUTSIDE?       |                |
|       |         |     |          | NOT APPLICABLE                                                                                                      | 12425/ 2420487 |
|       |         |     |          | 1 VERY SATISFIED                                                                                                    | 1017/ 152136   |
|       |         |     |          | 2 SOMEWHAT SATISFIED                                                                                                | 84/ 10068      |
|       |         |     |          | 3 SOMEWHAT DISSATISFIED                                                                                             | 20/ 3081       |
|       |         |     |          | 4 VERY DISSATISFIED                                                                                                 | 1/ 85          |
|       |         |     |          | 5 THIS STATEMENT NOT APPLICABLE                                                                                     | 90/ 12709      |
|       |         |     |          | 9 NOT STATED                                                                                                        | 218/ 34533     |
| 337   | Q113A   | 1   | 0357     | SATISFACTION WITH MAIN CARE ARRANGEMENT WITH:<br>COST OF THE CARE?                                                  |                |
|       |         |     |          | NOT APPLICABLE                                                                                                      | 13030/ 2467757 |
|       |         |     |          | 1 VERY SATISFIED                                                                                                    | 529/ 92244     |
|       |         |     |          | 2 SOMEWHAT SATISFIED                                                                                                | 41/ 10659      |
|       |         |     |          | 3 SOMEWHAT DISSATISFIED                                                                                             | 6/ 981         |
|       |         |     |          | 4 VERY DISSATISFIED                                                                                                 | 3/ 1042        |
|       |         |     |          | 5 THIS STATEMENT NOT APPLICABLE                                                                                     | 105/ 32024     |
|       |         |     |          | 9 NOT STATED                                                                                                        | 141/ 28391     |
| 338   | Q113B   | 1   | 0358     | SATISFACTION WITH MAIN CARE ARRANGEMENT WITH:<br>AVAILABILITY OF CARE FOR THE HOURS YOU NEED IT?                    |                |
|       |         |     |          | NOT APPLICABLE                                                                                                      | 13030/ 2467757 |
|       |         |     |          | 1 VERY SATISFIED                                                                                                    | 636/ 127948    |
|       |         |     |          | 2 SOMEWHAT SATISFIED                                                                                                | 35/ 6558       |
|       |         |     |          | 3 SOMEWHAT DISSATISFIED                                                                                             | 8/ 1565        |
|       |         |     |          | 4 VERY DISSATISFIED                                                                                                 | 4/ 701         |
|       |         |     |          | 5 THIS STATEMENT NOT APPLICABLE                                                                                     | 0/ 0           |
|       |         |     |          | 9 NOT STATED                                                                                                        | 142/ 28569     |

| FIELD | ACRONYM | LEN | POSITION | QUESTION AND VARIABLE DESCRIPTIONS                                                                                  | UNWTD/WEIGHTED |
|-------|---------|-----|----------|---------------------------------------------------------------------------------------------------------------------|----------------|
| 339   | Q113C   | 1   | 0359     | SATISFACTION WITH MAIN CARE ARRANGEMENT WITH:<br>AVAILABILITY OF PLAYMATES/FRIENDS FOR YOUR CHILD?                  |                |
|       |         |     |          | NOT APPLICABLE                                                                                                      | 13030/ 2467757 |
|       |         |     |          | 1 VERY SATISFIED                                                                                                    | 386/ 80283     |
|       |         |     |          | 2 SOMEWHAT SATISFIED                                                                                                | 112/ 19096     |
|       |         |     |          | 3 SOMEWHAT DISSATISFIED                                                                                             | 52/ 10245      |
|       |         |     |          | 4 VERY DISSATISFIED                                                                                                 | 15/ 2951       |
|       |         |     |          | 5 THIS STATEMENT NOT APPLICABLE                                                                                     | 116/ 23556     |
|       |         |     |          | 9 NOT STATED                                                                                                        | 144/ 29210     |
| 340   | Q113D   | 1   | 0360     | SATISFACTION WITH MAIN CARE ARRANGEMENT WITH:<br>NUMBER OF TIMES CAREGIVER HAS BEEN UNAVAILABLE?                    |                |
|       |         |     |          | NOT APPLICABLE                                                                                                      | 13030/ 2467757 |
|       |         |     |          | 1 VERY SATISFIED                                                                                                    | 547/ 110711    |
|       |         |     |          | 2 SOMEWHAT SATISFIED                                                                                                | 49/ 7898       |
|       |         |     |          | 3 SOMEWHAT DISSATISFIED                                                                                             | 9/ 755         |
|       |         |     |          | 4 VERY DISSATISFIED                                                                                                 | 5/ 1225        |
|       |         |     |          | 5 THIS STATEMENT NOT APPLICABLE                                                                                     | 72/ 15476      |
|       |         |     |          | 9 NOT STATED                                                                                                        | 143/ 29276     |
| 341   | Q113E   | 1   | 0361     | SATISFACTION WITH MAIN CARE ARRANGEMENT WITH:<br>EASE OF COMMUNICATION WITH CAREGIVER?                              |                |
|       |         |     |          | NOT APPLICABLE                                                                                                      | 13030/ 2467757 |
|       |         |     |          | 1 VERY SATISFIED                                                                                                    | 590/ 114804    |
|       |         |     |          | 2 SOMEWHAT SATISFIED                                                                                                | 66/ 15609      |
|       |         |     |          | 3 SOMEWHAT DISSATISFIED                                                                                             | 15/ 2510       |
|       |         |     |          | 4 VERY DISSATISFIED                                                                                                 | 5/ 2045        |
|       |         |     |          | 5 THIS STATEMENT NOT APPLICABLE                                                                                     | 7/ 1392        |
|       |         |     |          | 9 NOT STATED                                                                                                        | 142/ 28980     |
| 342   | Q113F   | 1   | 0362     | SATISFACTION WITH MAIN CARE ARRANGEMENT WITH:<br>CAREGIVER'S APPROACH TO DISCIPLINE?                                |                |
|       |         |     |          | NOT APPLICABLE                                                                                                      | 13030/ 2467757 |
|       |         |     |          | 1 VERY SATISFIED                                                                                                    | 536/ 106972    |
|       |         |     |          | 2 SOMEWHAT SATISFIED                                                                                                | 107/ 21042     |
|       |         |     |          | 3 SOMEWHAT DISSATISFIED                                                                                             | 22/ 4877       |
|       |         |     |          | 4 VERY DISSATISFIED                                                                                                 | 7/ 1742        |
|       |         |     |          | 5 THIS STATEMENT NOT APPLICABLE                                                                                     | 11/ 1728       |
|       |         |     |          | 9 NOT STATED                                                                                                        | 142/ 28980     |
| 343   | Q113G   | 1   | 0363     | SATISFACTION WITH MAIN CARE ARRANGEMENT WITH:<br>VARIETY OF ACTIVITIES YOUR CHILD IS INVOLVED<br>IN DURING THE DAY? |                |
|       |         |     |          | NOT APPLICABLE                                                                                                      | 13030/ 2467757 |
|       |         |     |          | 1 VERY SATISFIED                                                                                                    | 490/ 96103     |
|       |         |     |          | 2 SOMEWHAT SATISFIED                                                                                                | 111/ 24655     |
|       |         |     |          | 3 SOMEWHAT DISSATISFIED                                                                                             | 19/ 4018       |
|       |         |     |          | 4 VERY DISSATISFIED                                                                                                 | 5/ 1001        |
|       |         |     |          | 5 THIS STATEMENT NOT APPLICABLE                                                                                     | 57/ 10405      |
|       |         |     |          | 9 NOT STATED                                                                                                        | 143/ 29158     |
| 344   | Q113H   | 1   | 0364     | SATISFACTION WITH MAIN CARE ARRANGEMENT WITH:<br>AMOUNT OF TELEVISION WATCHED?                                      |                |
|       |         |     |          | NOT APPLICABLE                                                                                                      | 13030/ 2467757 |
|       |         |     |          | 1 VERY SATISFIED                                                                                                    | 429/ 85193     |
|       |         |     |          | 2 SOMEWHAT SATISFIED                                                                                                | 146/ 27078     |
|       |         |     |          | 3 SOMEWHAT DISSATISFIED                                                                                             | 37/ 8357       |
|       |         |     |          | 4 VERY DISSATISFIED                                                                                                 | 10/ 2410       |
|       |         |     |          | 5 THIS STATEMENT NOT APPLICABLE                                                                                     | 60/ 13144      |
|       |         |     |          | 9 NOT STATED                                                                                                        | 143/ 29158     |

| FIELD                                                                                | ACRONYM | LEN | POSITION | QUESTION AND VARIABLE DESCRIPTIONS                                                                                                             | UNWTD/WEIGHTED |
|--------------------------------------------------------------------------------------|---------|-----|----------|------------------------------------------------------------------------------------------------------------------------------------------------|----------------|
| 345                                                                                  | Q113I   | 1   | 0365     | SATISFACTION WITH MAIN CARE ARRANGEMENT WITH:<br>CAREGIVER'S SUPERVISION OF YOUR CHILD WHEN<br>HE/SHE IS PLAYING OUTSIDE?                      |                |
|                                                                                      |         |     |          | NOT APPLICABLE                                                                                                                                 | 13030/ 2467757 |
|                                                                                      |         |     |          | 1 VERY SATISFIED                                                                                                                               | 569/ 112426    |
|                                                                                      |         |     |          | 2 SOMEWHAT SATISFIED                                                                                                                           | 49/ 9768       |
|                                                                                      |         |     |          | 3 SOMEWHAT DISSATISFIED                                                                                                                        | 3/ 336         |
|                                                                                      |         |     |          | 4 VERY DISSATISFIED                                                                                                                            | 3/ 1013        |
|                                                                                      |         |     |          | 5 THIS STATEMENT NOT APPLICABLE                                                                                                                | 58/ 12639      |
|                                                                                      |         |     |          | 9 NOT STATED                                                                                                                                   | 143/ 29158     |
| 346                                                                                  | Q114    | 1   | 0366     | ARE YOU PAYING FOR THE MAIN CARE ARRANGEMENT<br>THAT YOU USED FOR... DURING THE REFERENCE WEEK?                                                |                |
|                                                                                      |         |     |          | NOT APPLICABLE                                                                                                                                 | 11600/ 2255146 |
|                                                                                      |         |     |          | 1 YES                                                                                                                                          | 900/ 144464    |
|                                                                                      |         |     |          | 2 NO                                                                                                                                           | 1355/ 233488   |
| 347                                                                                  | Q115    | 1   | 0367     | WHAT PERCENTAGE WOULD THE CARE ARRANGEMENT<br>HAVE TO INCREASE IN COST BEFORE YOU WOULD START<br>LOOKING FOR ANOTHER CARE ARRANGEMENT FOR ...? |                |
|                                                                                      |         |     |          | NOT APPLICABLE                                                                                                                                 | 12955/ 2488634 |
|                                                                                      |         |     |          | 1 BY 0%, YOU CAN'T AFFORD ANY INCREASE                                                                                                         | 136/ 19883     |
|                                                                                      |         |     |          | 2 BY 25%                                                                                                                                       | 206/ 33278     |
|                                                                                      |         |     |          | 3 BY 50%                                                                                                                                       | 120/ 15394     |
|                                                                                      |         |     |          | 4 BY 100%                                                                                                                                      | 43/ 6720       |
|                                                                                      |         |     |          | 5 WOULDN'T CHANGE EVEN IF MORE THAN DOUBLED                                                                                                    | 236/ 42163     |
|                                                                                      |         |     |          | 9 NOT STATED                                                                                                                                   | 159/ 27026     |
| 348                                                                                  | Q116    | 1   | 0368     | WHAT PERCENTAGE WOULD THE CARE ARRANGEMENT<br>HAVE TO INCREASE IN COST BEFORE YOU WOULD QUIT<br>YOU JOB?                                       |                |
|                                                                                      |         |     |          | NOT APPLICABLE                                                                                                                                 | 12955/ 2488634 |
|                                                                                      |         |     |          | 1 BY 0%, YOU CAN'T AFFORD ANY INCREASE                                                                                                         | 82/ 10655      |
|                                                                                      |         |     |          | 2 BY 25%                                                                                                                                       | 99/ 16444      |
|                                                                                      |         |     |          | 3 BY 50%                                                                                                                                       | 152/ 23523     |
|                                                                                      |         |     |          | 4 BY 100%                                                                                                                                      | 98/ 12740      |
|                                                                                      |         |     |          | 5 WOULDN'T QUIT EVEN IF MORE THAN DOUBLED                                                                                                      | 306/ 53143     |
|                                                                                      |         |     |          | 9 NOT STATED                                                                                                                                   | 163/ 27958     |
| <hr/> THE FOLLOWING QUESTIONS (Q117-Q120) REFER TO<br>COMBINATION ARRANGEMENTS <hr/> |         |     |          |                                                                                                                                                |                |
| 349                                                                                  | Q117    | 1   | 0369     | DURING REFERENCE WEEK DID YOU USE ANY OTHER<br>TYPE OF CARE ARRANGEMENT FOR ... TO ALLOW<br>YOU TO WORK OR STUDY?                              |                |
|                                                                                      |         |     |          | NOT APPLICABLE                                                                                                                                 | 1098/ 251140   |
|                                                                                      |         |     |          | 1 YES                                                                                                                                          | 5768/ 1037600  |
|                                                                                      |         |     |          | 2 NO                                                                                                                                           | 6989/ 1344358  |
| 350                                                                                  | Q118    | 1   | 0370     | DO YOU USE THIS COMBINATION ON A<br>REGULAR BASIS?                                                                                             |                |
|                                                                                      |         |     |          | NOT APPLICABLE                                                                                                                                 | 8087/ 1595498  |
|                                                                                      |         |     |          | 1 YES                                                                                                                                          | 2237/ 409109   |
|                                                                                      |         |     |          | 2 NO                                                                                                                                           | 3531/ 628491   |
| 351                                                                                  | Q119A   | 1   | 0371     | REASON FOR USING COMBINATION OF ARRANGEMENTS:<br>TO COVER THE HOURS YOU WORK/STUDY?                                                            |                |
|                                                                                      |         |     |          | NOT APPLICABLE                                                                                                                                 | 11618/ 2223989 |
|                                                                                      |         |     |          | 1 YES                                                                                                                                          | 1479/ 282518   |
|                                                                                      |         |     |          | 2 NO                                                                                                                                           | 739/ 124345    |
|                                                                                      |         |     |          | 9 NOT STATED                                                                                                                                   | 19/ 2246       |

| FIELD | ACRONYM | LEN | POSITION | QUESTION AND VARIABLE DESCRIPTIONS                                                                                                                                            | UNWTD/WEIGHTED |
|-------|---------|-----|----------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|
| 352   | Q119B   | 1   | 0372     | REASON FOR USING COMBINATION OF ARRANGEMENTS:<br>TO REDUCE THE COST OF CARE?                                                                                                  |                |
|       |         |     |          | NOT APPLICABLE                                                                                                                                                                | 11618/ 2223989 |
|       |         |     |          | 1 YES                                                                                                                                                                         | 784/ 138410    |
|       |         |     |          | 2 NO                                                                                                                                                                          | 1434/ 268452   |
|       |         |     |          | 9 NOT STATED                                                                                                                                                                  | 19/ 2246       |
| 353   | Q119C   | 1   | 0373     | REASON FOR USING COMBINATION OF ARRANGEMENTS:<br>TO GIVE YOUR CHILD A MIX OF EXPERIENCES?                                                                                     |                |
|       |         |     |          | NOT APPLICABLE                                                                                                                                                                | 11618/ 2223989 |
|       |         |     |          | 1 YES                                                                                                                                                                         | 514/ 89020     |
|       |         |     |          | 2 NO                                                                                                                                                                          | 1704/ 317842   |
|       |         |     |          | 9 NOT STATED                                                                                                                                                                  | 19/ 2246       |
| 354   | Q119D   | 1   | 0374     | REASON FOR USING COMBINATION OF ARRANGEMENTS:<br>BECAUSE A RELATIVE/SPOUSE/SIBLING IS<br>AVAILABLE PART OF THE TIME?                                                          |                |
|       |         |     |          | NOT APPLICABLE                                                                                                                                                                | 11618/ 2223989 |
|       |         |     |          | 1 YES                                                                                                                                                                         | 1569/ 276871   |
|       |         |     |          | 2 NO                                                                                                                                                                          | 649/ 129991    |
|       |         |     |          | 9 NOT STATED                                                                                                                                                                  | 19/ 2246       |
| 355   | Q119E   | 1   | 0375     | REASON FOR USING COMBINATION OF ARRANGEMENTS:<br>BECAUSE OF SOME OTHER REASON?                                                                                                |                |
|       |         |     |          | NOT APPLICABLE                                                                                                                                                                | 11618/ 2223989 |
|       |         |     |          | 1 YES                                                                                                                                                                         | 238/ 48406     |
|       |         |     |          | 2 NO                                                                                                                                                                          | 1980/ 358457   |
|       |         |     |          | 9 NOT STATED                                                                                                                                                                  | 19/ 2246       |
|       |         |     |          | NOTE: CODES FOR THIS QUESTION CAN BE FOUND IN<br>FIELD 394 (POS. 450-451)                                                                                                     |                |
| 356   | Q120A   | 1   | 0376     | EXPERIENCED EITHER OF THE FOLLOWING PROBLEMS<br>WHILE USING THIS COMBINATION OF ARRANGEMENTS:<br>FREQUENT BREAKDOWN IN ARRANGEMENTS AND REJUGGLING?                           |                |
|       |         |     |          | NOT APPLICABLE                                                                                                                                                                | 11618/ 2223989 |
|       |         |     |          | 1 YES                                                                                                                                                                         | 242/ 47974     |
|       |         |     |          | 2 NO                                                                                                                                                                          | 1995/ 361135   |
| 357   | Q120B   | 1   | 0377     | EXPERIENCED EITHER OF THE FOLLOWING PROBLEMS<br>WHILE USING THIS COMBINATION OF ARRANGEMENTS:<br>DIFFICULTIES IN ARRANGING TRANSPORTATION BETWEEN<br>CHILD CARE ARRANGEMENTS? |                |
|       |         |     |          | NOT APPLICABLE                                                                                                                                                                | 11618/ 2223989 |
|       |         |     |          | 1 YES                                                                                                                                                                         | 129/ 26259     |
|       |         |     |          | 2 NO                                                                                                                                                                          | 2108/ 382850   |

| FIELD | ACRONYM | LEN | POSITION | QUESTION AND VARIABLE DESCRIPTIONS | UNWTD/WEIGHTED |
|-------|---------|-----|----------|------------------------------------|----------------|
|-------|---------|-----|----------|------------------------------------|----------------|

|     |        |   |           |                                                                                                                                                                                               |  |
|-----|--------|---|-----------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| 358 | Q005C1 | 2 | 0378-0379 | CODES FOR Q005, Q050, Q075 AND Q099<br>** AS THESE CODES APPLY TO MORE THAN 1 VARIABLE,<br>** CARE SHOULD BE TAKEN WHEN USING THIS FIELD TO<br>** ENSURE THAT THE PROPER QUESTION IS SELECTED |  |
|-----|--------|---|-----------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|

NOTE:

- 10 COST, TOO EXPENSIVE
- 20 NONE AVAILABLE/NONE IN OUR AREA
- 21 NO SPACES AVAILABLE, WAITING LIST
- 22 NOT AVAILABLE TO COVER HOURS WORKED
- 23 NOT AVAILALBE ON A PART-TIME BASIS; DAY CARE CENTRE NOT AVAILABLE FOR SICK CHILD CARE
- 30 NOT NEEDED
- 31 NUMBER OF HOURS WORKED LIMITED
- 38 LIKES/WANTS HOME-LIKE ENVIRONMENT FOR CHILD/REN
- 39 WANTED/PREFER CHILD IN OWN HOME
- 40 WANTED CHILDREN TOGETHER
- 41 PREVIOUS BAD EXPERIENCE WITH/HEARD BAD THINGS
- 42 TOO FAR AWAY
- 43 INCONVENIENT
- 45 PREFERS PRESENT SITUATION
- 49 'KNOWS' CAREGIVER/DON'T 'KNOW' CAREGIVERS AT DAY CARE CENTRE
- 50 CONCERNS RE: OVERCROWDING, FACILITIES, CAREGIVER CHILD RATIO, 'TOO STRUCTURED'
- 52 CONCERNS RE: CHILD'S HEALTH/TOO MUCH ILLNESS IN ALTERNATIVE CAREGIVING ARRANGEMENT
- 53 CONCERNS RE: QUALITY OF CARE, TRUST IN CAREGIVERS; ADEQUACY OF SUPERVISION, DISCIPLINE; PROGRAM STRUCTURE, LEVEL OF STIMULATION
- 60 HOURS NOT FLEXIBLE
- 80 CHILD TOO YOUNG
- 81 CHILD TOO OLD
- 82 CHILD NEEDS SPECIAL CARE
- 83 NOT BEST FOR CHILD - HOURS TOO LONG /DOESN'T MEET CHILD'S NEEDS; CHILD DOESN'T LIKE /DOES NOT WANT TO ATTEND /CHILD'S CHOICE; OTHER-CHILD RELATED
- 95 NO REASON
- 96 OTHER
- 97 DON'T KNOW/CAN'T SAY
- 98 UNCODABLE
- 99 NOT STATED  
NOT APPLICABLE

| FIELD | ACRONYM | LEN | POSITION | QUESTION AND VARIABLE DESCRIPTIONS | UNWTD/WEIGHTED |
|-------|---------|-----|----------|------------------------------------|----------------|
|-------|---------|-----|----------|------------------------------------|----------------|

|     |        |   |           |                                                                                                                                                                                                  |  |
|-----|--------|---|-----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| 359 | Q008C1 | 2 | 0380-0381 | CODES FOR Q008, Q029, Q055, Q079, Q103<br>** AS THESE CODES APPLY TO MORE THAN 1 VARIABLE,<br>** CARE SHOULD BE TAKEN WHEN USING THIS FIELD TO<br>** ENSURE THAT THE PROPER QUESTION IS SELECTED |  |
|-----|--------|---|-----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|

NOTE:

- 10 AFFORDABILITY: COST / TOO EXPENSIVE / NO SUBSIDY
- 20 NONE AVAILABLE, NONE AVAILABLE IN OUR AREA
- 21 NO SPACES AVAILABLE, WAITING LIST
- 22 HOURS SUCH AS NOT AVAILABLE TO COVER HOURS WORKED; NOT AVAILABLE ON A PART-TIME BASIS; HOURS NOT FLEXIBLE
- 24 NOT AWARE OF THIS TYPE OF CARE
- 25 COULDN'T FIND ANYONE SUITABLE
- 30 NOT NEEDED
- 31 NUMBER OF HOURS WORKED LIMITED
- 39 WANTED CHILD IN OWN HOME, CHILDREN TOGETHER
- 41 PREVIOUS BAD EXPERIENCE WITH /HEARD BAD THINGS; WON'T CARE FOR SICK CHILDREN
- 42 TOO FAR AWAY /TRANSPORTATION
- 43 WANT HOME-LIKE ENVIRONMENT
- 45 FHDC INCONVENIENT, TOO MUCH HASSLE
- 49 PREFERS, LIKES, IS CONFIDENT WITH CURRENT CAREGIVING ARRANGEMENT
- 50 CONCERNS RE: OVERCROWDING, FACILITIES, CAREGIVER: CHILD RATIO
- 53 CONCERNS RE: QUALITY OF CARE, TRUST IN CAREGIVERS; CHILD'S HEALTH /TOO MUCH ILLNESS; ADEQUACY OF SUPERVISION, DISCIPLINE
- 55 CONCERNS: PROGRAM STRUCTURE/LEVEL OF STIMULATION
- 56 CONCERNS RE: RELIABILITY, DEPENDABILITY
- 57 WANTED SOMEONE KNOWN TO ME
- 80 CHILD TOO YOUNG
- 81 CHILD TOO OLD
- 82 CHILD NEED SPECIAL CARE; NOT BEST FOR CHILD - HOURS TOO LONG /DOESN'T MEET CHILD'S NEEDS, NOT APPROPRIATE; OTHER CHILD-RELATED
- 84 CHILD DOESN'T LIKE /DOES NOT WANT TO ATTEND/ CHILD'S CHOICE
- 85 PREFER SOCIAL ASPECTS - GROUP SETTING
- 88 NOT ELIGIBLE FOR THIS SERVICE
- 95 NO REASON
- 96 OTHER
- 97 DON'T KNOW/CAN'T SAY
- 98 UNCODABLE
- 99 NOT STATED
- NOT APPLICABLE

| FIELD | ACRONYM | LEN | POSITION | QUESTION AND VARIABLE DESCRIPTIONS | UNWTD/WEIGHTED |
|-------|---------|-----|----------|------------------------------------|----------------|
|-------|---------|-----|----------|------------------------------------|----------------|

|     |        |   |           |                                                                                                                                                                                      |  |
|-----|--------|---|-----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| 360 | Q009C1 | 2 | 0382-0383 | CODES FOR Q009, Q030, Q104<br>** AS THESE CODES APPLY TO MORE THAN 1 VARIABLE,<br>** CARE SHOULD BE TAKEN WHEN USING THIS FIELD TO<br>** ENSURE THAT THE PROPER QUESTION IS SELECTED |  |
|-----|--------|---|-----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|

NOTE:

- 10 COST, TOO EXPENSIVE
- 11 NO SUBSIDY AVAILABLE/NO SUBSIDIZED SPACES
- 13 COULDN'T GET INCOME TAX RECEIPTS
- 20 NONE AVAILABLE, NON AVAILABLE IN OUR AREA
- 22 NOT AVAILABLE TO COVER HOURS WORKED /HOURS NOT FLEXIBLE
- 23 NOT AVAILABLE ON A PART-TIME BASIS
- 24 NOT AWARE OF THIS TYPE OF CARE
- 25 COULDN'T FIND ANYONE SUITABLE
- 30 NOT NEEDED
- 31 NUMBER OF HOURS WORKED LIMITED; WANTED CHILD IN OWN HOME; WANTED CHILDREN TOGETHER
- 41 PREVIOUS BAD EXPERIENCE WITH /HEARD BAD THINGS
- 42 TOO FAR AWAY /TRANSPORTATION
- 45 CONVENIENT, EASIER, NO HASSLE
- 48 PREFERS, LIKES, IS CONFIDENT WITH CURRENT CAREGIVING ARRANGEMENT
- 50 CONCERNS RE: QUALITY OF CARE, TRUST IN CAREGIVERS; OVERCROWDING, FACILITIES, CAREGIVER: CHILD RATIO; ADEQUACY OF SUPERVISION, DISCIPLINE
- 55 CONCERNS RE: PROGRAM STRUCTURE, LEVEL OF STIMULATION
- 56 CONCERNS RE: RELIABILITY, DEPENDABILITY
- 57 DIDN'T WANT STRANGER TO CARE FOR CHILDREN; WANTED SOMEONE KNOWN TO ME
- 58 PREFERRED LICENCED CARE, QUALITY CONTROL, TRAINED CAREGIVERS
- 80 CHILD TOO YOUNG; CHILD TOO OLD; CHILD NEEDS SPECIAL CARE; NOT BEST FOR CHILD - HOURS TOO LONG /DOESN'T MEET CHILD'S NEEDS; CHILD DOESN'T LIKE /DOES NOT WANT TO ATTEND /CHILD'S CHOICE
- 85 WANTED CHILD TO HAVE OTHER CHILDREN TO PLAY WITH /SOCIALIZATION; OTHER CHILD-RELATED
- 95 NO REASON
- 96 OTHER
- 97 DON'T KNOW
- 98 UNCODABLE
- 99 NOT STATED
- NOT APPLICABLE

| FIELD | ACRONYM | LEN | POSITION | QUESTION AND VARIABLE DESCRIPTIONS | UNWTD/WEIGHTED |
|-------|---------|-----|----------|------------------------------------|----------------|
|-------|---------|-----|----------|------------------------------------|----------------|

|     |        |   |           |                                                                                                                                                                                            |  |
|-----|--------|---|-----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| 361 | Q010C1 | 2 | 0384-0385 | CODES FOR Q010, Q031, Q056, Q080<br>** AS THESE CODES APPLY TO MORE THAN 1 VARIABLE,<br>** CARE SHOULD BE TAKEN WHEN USING THIS FIELD TO<br>** ENSURE THAT THE PROPER QUESTION IS SELECTED |  |
|-----|--------|---|-----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|

NOTE: 10 COST, TOO EXPENSIVE; NO SUBSIDY AVAILABLE /NO  
 SUBSIDIZED SPACES; COULDN'T GET INCOME TAX  
 RECEIPTS

20 NO ONE AVAILABLE

22 NOT AVAIL TO COVER TIME NEEDED /HOURS WORKED

24 USE ONLY FOR BACK-UP, EMERGENCY

26 NOT A VIABLE OPTION

27 WOULD NOT WANT TO IMPOSE ON A RELATIVE

28 DID NOT WANT RELATIVE /WANT INDEPENDENCE

29 RELATIVE UNWILLING TO LOOK AFTER CHILD(REN)

30 NOT NEEDED; NUMBER OF HOURS WORKED LIMITED

40 WANTED CHILD IN OWN HOME / CHILDREN TOGETHER

42 TOO FAR AWAY/TRANSPORTATION

45 CONVENIENT/PRACTICAL

49 PREFERS, LIKES, IS CONFIDENT WITH CURRENT  
 CAREGIVING ARRANGEMENT; PREVIOUS BAD EXPERIENCE  
 WITH /HEARD BAD THINGS

56 CONCERNS RE: RELIABILITY, DEPENDABILITY; QUALITY  
 OF CARE, TRUST IN CAREGIVERS; PROGRAM STRUCTURE,  
 LEVEL OF STIMULATIONS

58 DIFFICULT TO RESOLVE CONFLICTS WITH /DON'T GET  
 ALONG WITH RELATIVE

59 RELATIVE SPOILS CHILD(REN); NOT ENOUGH DISCIPLINE

80 CHILD TOO YOUNG; CHILD NEEDS SPECIAL CARE;  
 NOT BEST FOR CHILD - HOURS TOO LONG/DOESN'T  
 MEET CHILD'S NEEDS; CHILD DOESN'T LIKE/ DOES  
 NOT WANT TO ATTEND /WANTS TO BE WITH FRIENDS

85 WANTED CHILD TO HAVE OTHER CHILDREN TO PLAY WITH/  
 SOCIALIZATION; OTHER - CHILD RELATED

95 NO REASON

96 OTHER

97 DON'T KNOW/CAN'T SAY

98 UNCODABLE

99 NOT STATED  
 NOT APPLICABLE



| FIELD | ACRONYM | LEN | POSITION  | QUESTION AND VARIABLE DESCRIPTIONS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | UNWTD/WEIGHTED |
|-------|---------|-----|-----------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|
| 362   | Q011C1  | 2   | 0386-0387 | CODES FOR Q011 - FIRST REASON GIVEN<br><br>NOTE: 11 NO OR LOW COST; FINANCIAL (GENERAL)<br>12 SUBSIDIZED/COULD APPLY SUBSIDY/TAX PURPOSES, RECEIPTS<br>15 LOCATION, ACCESSIBLE, TRANSPORTATION, IS AT CHILD'S SCHOOL<br>16 FLEXIBLE HOURS, FITS WORK SCHEDULE<br>17 MOST PRACTICAL, EASIEST, CONVENIENT<br>18 AT WORKPLACE OR PLACE OF STUDY<br>20 NO CHOICE, NO OTHER OPTIONS, PREFERRED ARRANGEMENT UNAVAILABLE; MANDATORY, COMPULSORY<br>22 BEST OPTION, PREFERRED, BEST SUITED US<br>23 DID NOT WANT TO USE CARE BY A SITTING/BAD EXPERIENCE WITH SITTING OR RELATIVE; WANTED TO HAVE CHILDREN TOGETHER<br>26 AVAILABLE<br>27 GOOD QUALITY<br>28 KNOW CAREGIVERS, COULD TRUST CAREGIVERS<br>29 STAFF QUALIFICATIONS, TRAINING, KNOWLEDGEABLE<br>30 GOOD REFERENCES, REPUTATION; HIGHLY RECOMMENDED<br>31 AIDS CHILD'S DEVELOPMENT IN GENERAL<br>32 RELIABLE, DEPENDABLE, STABLE, SAFE<br>33 SOCIAL STIMULATION FOR CHILD(REN)<br>34 PROGRAM GOOD, EDUCATIONAL STIMULATION<br>35 LICENCED/GOVERNMENT CONTROLLED, REGULATED; PART OF SCHOOL SYSTEM<br>36 OTHER QUALITY/FEATURE<br>37 PHYSICAL SETTING, CLEANLINESS, FACILITIES; GOOD ATMOSPHERE, ENVIRONMENT; CULTURAL COMPONENTS, PROGRAM OFFERED IN PREFERRED LANGUAGE; GOOD STAFF (GENERAL); CARING STAFF, GOOD WITH CHILD(REN)<br>40 CHILD CHARACTERISTICS SUCH AS CHILD HAPPY, LIKES TO GO; CHILD OLD ENOUGH; CHILD'S SPECIAL NEEDS - PROGRAM ADDRESSES, HELPS<br>96 OTHER<br>97 DON'T KNOW<br>98 UNCODABLE<br>99 NOT STATED<br>NOT APPLICABLE |                |
| 363   | Q011C2  | 2   | 0388-0389 | CODES FOR Q011 - SECOND REASON GIVEN<br><br>NOTE: SEE Q011C1 (POS. 386-387) FOR CODES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                |
| 364   | Q011C3  | 2   | 0390-0391 | CODES FOR Q011 - THIRD REASON GIVEN<br><br>NOTE: SEE Q011C1 (POS. 386-387) FOR CODES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                |

| FIELD | ACRONYM | LEN | POSITION  | QUESTION AND VARIABLE DESCRIPTIONS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | UNWTD/WEIGHTED |
|-------|---------|-----|-----------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|
| 365   | Q012C1  | 2   | 0392-0393 | <p>CODES FOR Q012 - FIRST REASON GIVEN</p> <p>NOTE: 10 AFFORDABILITY SUCH AS NO OR LOW COST, SUBSIDY AVAILABLE; TAX PURPOSES, RECEIPTS<br/>           12 LOCATION, ACCESSIBLE, TRANSPORTATION<br/>           13 FLEXIBLE HOURS, FITS SCHEDULE<br/>           14 CONVENIENT, MOST PRACTICAL<br/>           15 AT WORKPLACE<br/>           16 SPACE AVAILABLE, APPROPRIATE TYPE OF SPACE<br/>           18 ONLY SPACE AVAILABLE, NO CHOICE<br/>           20 GOOD REFERENCES, REPUTATION HIGHLY RECOMMENDED<br/>           21 GOOD QUALITY (GENERAL)<br/>           22 PROGRAM GOOD/EDUC STIMULATION/PROMOTES LEARNING<br/>           23 RELIABLE, DEPENDABLE, STABLE ARRANGEMENT;<br/>           LICENCED, UNDER GOVERNMENT CONTROL, REGULATED<br/>           25 PHYSICAL SETTING, CLEANLINESS, NICE FACILITIES<br/>           26 GOOD ATMOSPHERE, ENVIRONMENT<br/>           30 KNOW STAFF/FAMILIAR WITH SERVICES/<br/>           STAFF QUALIFICATIONS<br/>           31 GOOD STAFF (GENERAL)<br/>           33 SOCIAL STIMULATION FOR CHILD(REN); CULTURAL COMPONENTS, PROGRAM OFFERED IN PREFERRED LANGUAGE<br/>           96 OTHER<br/>           97 DON'T KNOW<br/>           98 UNCODABLE<br/>           99 NOT STATED<br/>           NOT APPLICABLE</p> |                |
| 366   | Q012C2  | 2   | 0394-0395 | <p>CODES FOR Q012 - SECOND REASON GIVEN</p> <p>NOTE: SEE Q012C1 (POS. 392-393) FOR CODES</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                |
| 367   | Q012C3  | 2   | 0396-0397 | <p>CODES FOR Q012 - THIRD REASON GIVEN</p> <p>NOTE: SEE Q012C1 (POS. 392-393) FOR CODES</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                |
| 368   | Q014C1  | 2   | 0398-0399 | <p>CODES FOR Q014, Q035, Q060, Q084, Q107<br/>           ** AS THESE CODES APPLY TO MORE THAN 1 VARIABLE,<br/>           ** CARE SHOULD BE TAKEN WHEN USING THIS FIELD TO<br/>           ** ENSURE THAT THE PROPER QUESTION IS SELECTED</p> <p>NOTE: 96 OTHER<br/>           97 DON'T KNOW<br/>           98 UNCODABLE<br/>           99 NOT STATED<br/>           NOT APPLICABLE</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                |
| 369   | Q016C1  | 2   | 0400-0401 | <p>CODES FOR Q016, Q037, Q062, Q086, Q109<br/>           ** AS THESE CODES APPLY TO MORE THAN 1 VARIABLE,<br/>           ** CARE SHOULD BE TAKEN WHEN USING THIS FIELD TO<br/>           ** ENSURE THAT THE PROPER QUESTION IS SELECTED</p> <p>NOTE: 20 LOCATION/TRANSPORTATION<br/>           30 AGE APPROP SPACE/SPACE AVAIL IN CENTRE OF CHOICE<br/>           96 OTHER<br/>           97 DON'T KNOW<br/>           98 UNCODABLE<br/>           99 NOT STATED<br/>           NOT APPLICABLE</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                |

| FIELD | ACRONYM | LEN | POSITION  | QUESTION AND VARIABLE DESCRIPTIONS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | UNWTD/WEIGHTED |
|-------|---------|-----|-----------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|
| 370   | Q018C1  | 2   | 0402-0403 | <p>CODES FOR Q018, Q039, Q064, Q088 - FIRST EFFECT<br/> ** AS THESE CODES APPLY TO MORE THAN 1 VARIABLE,<br/> ** CARE SHOULD BE TAKEN WHEN USING THIS FIELD TO<br/> ** ENSURE THAT THE PROPER QUESTION IS SELECTED</p> <p>NOTE: 01 POSITIVE EFFECT IN SOCIAL/EMOTIONAL DOMAIN<br/> 02 POSITIVE EFFECT IN PHYSICAL/HEALTH DOMAIN<br/> 03 POSITIVE EFFECT ON LANGUAGE DEVELOPMENT<br/> 04 POSITIVE EFFECT ON LEARNING/ACADEMICS<br/> 05 POSITIVE EFFECT OF PROGRAM/ ENVIRONMENT<br/> 06 POSITIVE ASPECTS OF CAREGIVER<br/> 96 OTHER<br/> 97 DON'T KNOW<br/> 98 UNCODABLE<br/> 99 NOT STATED<br/> NOT APPLICABLE</p> |                |
| 371   | Q018C2  | 2   | 0404-0405 | <p>CODES FOR Q018, Q039, Q064, Q088 - SECOND EFFECT</p> <p>NOTE: SAME CODES AS Q018C1 (POS. 402-403)</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                |
| 372   | Q018C3  | 2   | 0406-0407 | <p>CODES FOR Q018, Q039, Q064, Q088 - THIRD EFFECT</p> <p>NOTE: SAME CODES AS Q018C1 (POS. 402-403)</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                |
| 373   | Q019C1  | 2   | 0408-0409 | <p>CODES FOR Q019, Q040, Q065, Q089 - FIRST EFFECT</p> <p>NOTE: 01 NEGATIVE EFFECT IN SOCIAL/EMOTIONAL DOMAIN<br/> 02 NEGATIVE EFFECT IN PHYSICAL/HEALTH DOMAIN<br/> 03 NEGATIVE EFFECT: LANGUAGE DEV/LEARNING/ACADEMICS<br/> 05 NEGATIVE EFFECT OF PROGRAM/ ENVIRONMENT<br/> 06 NEGATIVE ASPECTS OF CAREGIVER<br/> 96 OTHER<br/> 98 UNCODABLE<br/> 99 NOT STATED</p>                                                                                                                                                                                                                                             |                |
| 374   | Q019C2  | 2   | 0410-0411 | <p>CODES FOR Q019, Q040, Q065, Q089 - SECOND EFFECT</p> <p>NOTE: SAME CODES AS Q019C1 (POS. 408-409)</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                |
| 375   | Q019C3  | 2   | 0412-0413 | <p>CODES FOR Q019, Q040, Q065, Q089 - THIRD EFFECT</p> <p>NOTE: SAME CODES AS Q019C1 (POS. 408-409)</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                |
| 376   | Q021C1  | 2   | 0414-0415 | <p>CODES FOR Q021, Q042, Q067, Q091<br/> ** AS THESE CODES APPLY TO MORE THAN 1 VARIABLE,<br/> ** CARE SHOULD BE TAKEN WHEN USING THIS FIELD TO<br/> ** ENSURE THAT THE PROPER QUESTION IS SELECTED</p> <p>NOTE: 07 POSITIVE PROGRAM-RELATED FACTOR AND/OR CHILD-RELATED EFFECT<br/> 08 POSITIVE IMPACT ON PARENT<br/> 96 OTHER<br/> 98 UNCODABLE<br/> 99 NOT STATED<br/> NOT APPLICABLE</p>                                                                                                                                                                                                                      |                |
| 377   | Q022C1  | 2   | 0416-0417 | <p>CODES FOR Q022, Q043, Q068, Q092<br/> ** AS THESE CODES APPLY TO MORE THAN 1 VARIABLE,<br/> ** CARE SHOULD BE TAKEN WHEN USING THIS FIELD TO<br/> ** ENSURE THAT THE PROPER QUESTION IS SELECTED</p> <p>NOTE: 07 NEGATIVE PROG-RELATED FACTOR AND/OR CHILD RELATED EFFECT<br/> 08 NEGATIVE IMPACT ON PARENT<br/> 96 OTHER<br/> 98 UNCODABLE<br/> 99 NOT STATED<br/> NOT APPLICABLE</p>                                                                                                                                                                                                                         |                |

| FIELD | ACRONYM | LEN | POSITION  | QUESTION AND VARIABLE DESCRIPTIONS                                                      | UNWTD/WEIGHTED |
|-------|---------|-----|-----------|-----------------------------------------------------------------------------------------|----------------|
| 378   | Q032C1  | 2   | 0418-0419 | CODES FOR Q032 - FIRST REASON                                                           |                |
|       |         |     |           | NOTE: 10 LOW/NO COST; SUBSIDY AVAILABLE; TAX PURPOSES/RECEIPTS                          |                |
|       |         |     |           | 13 AVAILABLE                                                                            |                |
|       |         |     |           | 20 AT CHILD'S SCHOOL                                                                    |                |
|       |         |     |           | 21 CLOSE TO SCHOOL/HOME/WORK; EASY ACCESS                                               |                |
|       |         |     |           | 23 'CONVENIENT', PRACTICAL - SUITS OUR NEEDS; FLEXIBLE HOURS, HOURS COVER WORK SCHEDULE |                |
|       |         |     |           | 30 NO WORRIES, FEEL SECURE                                                              |                |
|       |         |     |           | 32 DIDN'T WANT CHILD TO BE ALONE; NO OTHER DESIRABLE ALTERNATIVE                        |                |
|       |         |     |           | 33 DIDN'T WANT TO USE SITTING/BAD EXPERIENCE                                            |                |
|       |         |     |           | 35 GOOD REFERENCES/REPUTATION; LICENCED, REGULATED                                      |                |
|       |         |     |           | 40 GOOD QUALITY                                                                         |                |
|       |         |     |           | 41 SOCIAL BENEFITS - WITH OTHER KIDS CHILD LIKES                                        |                |
|       |         |     |           | 42 GOOD PROGRAM                                                                         |                |
|       |         |     |           | 43 RELIABLE; TRAINED STAFF, GOOD CAREGIVERS; CHILD GETS HOMEWORK DONE                   |                |
|       |         |     |           | 44 SAFETY, SUPERVISION                                                                  |                |
|       |         |     |           | 46 LUNCH, NUTRITION                                                                     |                |
|       |         |     |           | 50 CHILD SUCH AS CHILD LIKES IT; BEST FOR CHILD                                         |                |
|       |         |     |           | 96 OTHER                                                                                |                |
|       |         |     |           | 97 DON'T KNOW                                                                           |                |
|       |         |     |           | 98 UNCODABLE                                                                            |                |
|       |         |     |           | 99 NOT STATED                                                                           |                |
|       |         |     |           | NOT APPLICABLE                                                                          |                |
| 379   | Q032C2  | 2   | 0420-0421 | CODES FOR Q032 - SECOND REASON                                                          |                |
|       |         |     |           | NOTE: SAME CODES AS Q032C1 (POS. 418-419)                                               |                |
| 380   | Q032C3  | 2   | 0422-0423 | CODES FOR Q032 - THIRD REASON                                                           |                |
|       |         |     |           | NOTE: SAME CODES AS Q032C1 (POS. 418-419)                                               |                |

| FIELD | ACRONYM | LEN | POSITION | QUESTION AND VARIABLE DESCRIPTIONS | UNWTD/WEIGHTED |
|-------|---------|-----|----------|------------------------------------|----------------|
|-------|---------|-----|----------|------------------------------------|----------------|

|     |        |   |           |                               |  |
|-----|--------|---|-----------|-------------------------------|--|
| 381 | Q033C1 | 2 | 0424-0425 | CODES FOR Q033 - FIRST REASON |  |
|-----|--------|---|-----------|-------------------------------|--|

NOTE: 10 COST, AFFORDABLE, CHEAP; SUBSIDIZED;  
GIVES RECEIPTS, TAX DEDUCTION  
14 AVAILABILITY SUCH AS ONLY ONE AVAILABLE,  
ONLY OPTION; AVAILABLE  
20 CONVENIENT, PRACTICAL, MEETS 'PRAGMATIC'  
NEEDS; CONVENIENT HOURS, FLEXIBLE,  
COVERS WORK SCHEDULE  
21 CLOSE TO SCHOOL, ON SCHOOL BUS ROUTE;  
CLOSE TO WORK, CLOSE TO HOME; GOOD  
LOCATION, CONVENIENT LOCATION; ONLY 1 CAR;  
TRANSPORTATION EASY; WILL DELIVER AND PICK  
UP CHILD  
22 AT CHILD'S SCHOOL, NO TRANSPORTATION  
30 QUALITY FEATURES SUCH AS LICENCED, REGULATED;  
GOOD QUALITY (GENERAL), SUITABLE, BEST CHOICE;  
RELIABLE, STABLE DEPENDABLE, CONFIDENT WITH  
CHOICE, TRUSTWORTHY; SECURE, SAFE, NO WORRIES;  
CAREGIVER/STAFF ARE QUALIFIED, TRAINED;  
EXCELLENT STAFF; MEALS, SNACKS, SERVES LUNCH;  
STRUCTURED PROGRAM, GOOD PROGRAM, ENRICHMENT,  
OUTINGS, FACILITIES; SUPERVISED ACTIVITIES  
GOOD SUPERVISION  
40 REPUTATION/FAMILIARITY SUCH AS RECOMMENDED,  
GOOD REPUTATION; PREVIOUS EXPERIENCE,  
CONTINUATION OF DAY CARE  
80 CHILD SUCH AS CAN CARE FOR > 1 CHILD; NO  
AGE LIMIT; BEST FOR CHILD; CHILD LIKES IT,  
IS HAPPY; CHILD KNOWS OTHER CHILDREN THERE;  
OTHER CHILD-RELATED FACTOR  
96 OTHER  
97 DON'T KNOW  
98 UNCODABLE  
99 NOT STATED  
NOT APPLICABLE

|     |        |   |           |                                |  |
|-----|--------|---|-----------|--------------------------------|--|
| 382 | Q033C2 | 2 | 0426-0427 | CODES FOR Q033 - SECOND REASON |  |
|-----|--------|---|-----------|--------------------------------|--|

NOTE: SAME CODES AS Q033C1 (POS. 424-425)

|     |        |   |           |                               |  |
|-----|--------|---|-----------|-------------------------------|--|
| 383 | Q033C3 | 2 | 0428-0429 | CODES FOR Q033 - THIRD REASON |  |
|-----|--------|---|-----------|-------------------------------|--|

NOTE: SAME CODES AS Q033C1 (POS. 424-425)

| FIELD | ACRONYM | LEN | POSITION | QUESTION AND VARIABLE DESCRIPTIONS | UNWTD/WEIGHTED |
|-------|---------|-----|----------|------------------------------------|----------------|
|-------|---------|-----|----------|------------------------------------|----------------|

|     |        |   |           |                                                                                                                                                                                      |  |
|-----|--------|---|-----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| 384 | Q051C1 | 2 | 0430-0431 | CODES FOR Q051, Q076, Q100<br>** AS THESE CODES APPLY TO MORE THAN 1 VARIABLE,<br>** CARE SHOULD BE TAKEN WHEN USING THIS FIELD TO<br>** ENSURE THAT THE PROPER QUESTION IS SELECTED |  |
|-----|--------|---|-----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|

NOTE:

- 10 COST, TOO EXPENSIVE
- 20 NONE AVAILABLE, NONE IN OUR AREA
- 21 NO SPACES AVAILABLE
- 22 NOT AVAIL TO COVER HOURS WORKED/HRS NOT FLEXIBLE
- 24 NOT AWARE OF THIS TYPE OF CARE
- 30 NOT NEEDED
- 31 NUMBER OF HOURS WORKED LIMITED
- 39 WANTED CHILD IN OWN HOME/HOME-LIKE ENVIRONMENT;  
WANTED CHILDREN TOGETHER
- 42 TOO FAR AWAY/TRANSPORTATION
- 43 PROGRAM INCONVENIENT
- 47 CONFIDENT WITH PRESENT SITUATION; PREVIOUS BAD  
EXPERIENCE WITH/HEARD BAD THINGS; PREFER  
KNOWN PERSON
- 50 CONCERNS RE: CHILD'S HEALTH/TOO MUCH ILLNESS  
IN ALTERNATIVE CAREGIVING ARRANGEMENT;  
OVERCROWDING, FACILITIES, CAREGIVER: CHILD  
RATIO
- 53 CONCERNS RE: QUALITY OF CARE, TRUST IN CAREGIVERS
- 55 CONCERNS RE: ADEQUACY OF SUPERVISION, DISCIPLINE;  
PROGRAM STRUCTURE, LEVEL OF STIMULATION;  
RELIABILITY, DEPENDABILITY
- 80 CHILD TOO YOUNG
- 81 CHILD TOO OLD; CHILD NEEDS SPECIAL CARE
- 83 NOT BEST FOR CHILD - HOURS TOO LONG /DOESN'T  
MEET CHILD'S NEEDS
- 84 CHILD DOESN'T LIKE /DOES NOT WANT TO ATTEND
- 85 WANTED CHILD TO HAVE OTHER CHILDREN TO PLAY  
WITH/SOCIALIZATION; OTHER CHILD-RELATED
- 95 NO REASON
- 96 OTHER
- 97 DON'T KNOW/CAN'T SAY
- 98 UNCODABLE
- 99 NOT STATED  
NOT APPLICABLE

| FIELD | ACRONYM | LEN | POSITION | QUESTION AND VARIABLE DESCRIPTIONS | UNWTD/WEIGHTED |
|-------|---------|-----|----------|------------------------------------|----------------|
|-------|---------|-----|----------|------------------------------------|----------------|

|     |        |   |           |                               |  |
|-----|--------|---|-----------|-------------------------------|--|
| 385 | Q057C1 | 2 | 0432-0433 | CODES FOR Q057 - FIRST REASON |  |
|-----|--------|---|-----------|-------------------------------|--|

NOTE: 10 COST, LESS EXPENSIVE  
 11 SUBSIDY AVAILABLE; COULD NOT GET SUBSIDIZED CARE; TAX RECEIPTS PROVIDED  
 20 CAREGIVER WAS AVAILABLE  
 21 PREFERRED CARE ARRANGEMENT NOT AVAILABLE  
 25 NO OTHER OPTION/NO CHOICE  
 31 NUMBER OF HOURS WORKED IS LIMITED; DA WORKS AT HOME  
 33 FLEXIBLE HOURS/DAYS CAN COVER WORK SCHEDULE/ CAREGIVER PROVIDES SUITABLE HOURS  
 34 DID NOT WANT/HAD PREVIOUS BAD EXPERIENCE WITH OTHER CARE ARRANGEMENTS  
 36 PREFERS HOME-LIKE SETTING, FAMILY ENVIRONMENT; CARE FOR MORE THAN 1 CHILD CAN BE ACCOMMODATED  
 38 CAN ACCOMMODATE SICK CHILD; OTHER NEED/ PREFERENCE REASON  
 40 CAREGIVER IS KNOWN  
 42 BEST CHOICE  
 43 RECOMMENDED/GOOD REFERENCES  
 44 CAREGIVER HAS OWN FAMILY, OWN CHILDREN, IS LOOKING AFTER OTHERS ALREADY IN HER HOME  
 45 CONVENIENT MOST PRACTICAL  
 46 GOOD LOCATION - CLOSE TO SCHOOL/HOME/WORK, EASY ACCESS  
 50 GOOD QUALITY  
 52 NICE HOME, PLAYROOM, FACILITIES, YARD, SETTING; NUTRITIOUS MEALS, SNACKS; LESS CHILD ILLNESS; THAN DAY CARE CENTRE  
 54 TRUSTWORTHY, RELIABLE, RESPONSIBLE  
 55 PERSONAL/INDIVIDUAL ATTENTION/SMALL SETTING  
 56 PERSONALITY OF CAREGIVER - WARM, LOVING CARING  
 57 GOOD WITH CHILDREN/GOOD MOTHER/ RAISED OWN CHILDREN, EXPERIENCED  
 60 STIMULATING CARE, COMMUNICATION SKILLS; QUALIFICATION/TRAINING/EDUCATION; SAME LANGUAGE OR CULTURE, SPEAKS FRENCH  
 80 CHILD IS YOUNG/TOO YOUNG FOR DAY CARE; CHILD'S SPECIAL NEEDS/HEALTH CONCERNS; BEST FOR CHILD; CHILD IS HAPPY, CONTENTED; CHILD PREFERS THIS CARE ALTERNATIVE; CHILD KNOWS/LIKES CAREGIVER; CHILD TOO YOUNG TO CARE FOR HIM/HERSELF  
 88 CHILD HAS FRIEND THERE/OTHER CHILDREN THERE TO PLAY WITH/SOCIAL BENEFITS; OTHER CHILD-RELATED REASON  
 96 OTHER  
 97 DON'T KNOW  
 98 UNCODABLE  
 99 NOT STATED  
 NOT APPLICABLE

|     |        |   |           |                                |  |
|-----|--------|---|-----------|--------------------------------|--|
| 386 | Q057C2 | 2 | 0434-0435 | CODES FOR Q057 - SECOND REASON |  |
|-----|--------|---|-----------|--------------------------------|--|

NOTE: SAME CODES AS Q057C1 (POS. 432-433)

|     |        |   |           |                               |  |
|-----|--------|---|-----------|-------------------------------|--|
| 387 | Q057C3 | 2 | 0436-0437 | CODES FOR Q057 - THIRD REASON |  |
|-----|--------|---|-----------|-------------------------------|--|

NOTE: SAME CODES AS Q057C1 (POS. 432-433)

| FIELD | ACRONYM | LEN | POSITION | QUESTION AND VARIABLE DESCRIPTIONS | UNWTD/WEIGHTED |
|-------|---------|-----|----------|------------------------------------|----------------|
|-------|---------|-----|----------|------------------------------------|----------------|

|     |        |   |           |                               |  |
|-----|--------|---|-----------|-------------------------------|--|
| 388 | Q058C1 | 2 | 0438-0439 | CODES FOR Q058 - FIRST REASON |  |
|-----|--------|---|-----------|-------------------------------|--|

NOTE: 10 LOW/NO COST, AFFORDABLE  
 11 SUBSIDY AVAILABLE; TAX PURPOSES/RECEIPTS  
 13 CAREGIVER WAS AVAILABLE  
 14 NO ONE ELSE AVAILABLE, NO OTHER OPTION  
 15 NANNY LIVES IN HOME/PREFERRED SITUATION UNAVAIL  
 20 CONVENIENT, PRACTICAL  
 21 GOOD LOCATATION - CLOSE TO SCHOOL/HOME/WORK  
 EASY ACCESS  
 24 FLEXIBLE HOURS  
 25 CAN ACCOMMODATE SICK CHILD(REN); CARE FOR  
 MORE THAN 1 CHILD CAN BE ACCOMMODATED  
 27 NUMBER HOURS WORKED LIMITED; OTHER NEED/PREFER  
 32 SAME LANGUAGE OR CULTURE, SPEAKS FRENCH/ENGLISH  
 35 GOOD REFERENCES/REPUTATION; NON SMOKER,  
 NON-DRINKER, CLEAN; WELL KNOWN; LICENCED,  
 REGULATED  
 37 KNOW HER WELL; IS A FRIEND/DISTANT RELATIVE  
 38 BEST CHOICE  
 39 QUALIFICATIONS, TRAINING, EDUCATION, KNOWLEDGEABLE  
 40 GOOD QUALITY  
 41 TRUSTWORTHY, RELIABLE, RESPONSIBLE  
 42 PERSONALITY - WARM, LOVING, CARING  
 43 STIMULATING CARE, COMMUNICATION SKILLS; NICE  
 HOME, PLAYROOM, FACILITIES; GOOD MEALS, SNACKS  
 46 GOOD WITH CHILDREN, INTERESTED IN CHILDREN  
 47 PREF HOME-LIKE SETTING/FAMILY ENVIRONMENT/STABLE  
 49 OTHER QUALITY FEATURE-NOT SPECIF CHILD RELATED  
 50 CHILD LIKES/KNOWS HER / CAREGIVER KNOWS CHILD  
 51 GIVES CHILD INDIVIDUAL/PERSONAL ATTENTION  
 52 GOOD FOR SPECIAL NEEDS CHILD OR HEALTH CONCERN  
 55 HAS CHILDREN OF SAME AGE; PLAYMATES FOR CHILD/  
 SOCIAL ASPECTS; CHILD HAPPY, CONTENTED  
 57 LESS CHILD ILLNESS THAN DAYCARE/OTHER CARE ARR  
 58 CHILD PREFERS THIS CARE ARR / OTHER CHILD FACTOR  
 96 OTHER  
 97 DON'T KNOW  
 98 UNCODABLE  
 99 NOT STATED  
 NOT APPLICABLE

|     |        |   |           |                                |  |
|-----|--------|---|-----------|--------------------------------|--|
| 389 | Q058C2 | 2 | 0440-0441 | CODES FOR Q058 - SECOND REASON |  |
|-----|--------|---|-----------|--------------------------------|--|

NOTE: SAME CODES AS FOR Q058C1 (POS. 438-439)

|     |        |   |           |                               |  |
|-----|--------|---|-----------|-------------------------------|--|
| 390 | Q058C3 | 2 | 0442-0443 | CODES FOR Q058 - THIRD REASON |  |
|-----|--------|---|-----------|-------------------------------|--|

NOTE: SAME CODES AS FOR Q058C1 (POS. 438-439)



| FIELD | ACRONYM | LEN | POSITION | QUESTION AND VARIABLE DESCRIPTIONS | UNWTD/WEIGHTED |
|-------|---------|-----|----------|------------------------------------|----------------|
|-------|---------|-----|----------|------------------------------------|----------------|

|     |        |   |           |                               |  |
|-----|--------|---|-----------|-------------------------------|--|
| 391 | Q081C1 | 2 | 0444-0445 | CODES FOR Q081 - FIRST REASON |  |
|-----|--------|---|-----------|-------------------------------|--|

NOTE: 10 COST, LESS EXPENSIVE, AFFORDABLE  
 20 CAREGIVER WAS AVAILABLE  
 25 NO OTHER OPTION, NO CHOICE; OTHER CARE UNAVAILABLE; PREFERRED CARE UNAVAILABLE  
 30 SAME LANGUAGE OR CULTURE, SPEAKS FRENCH  
 31 NEEDS/HOURS/PREFERENCE SUCH AS NUMBER OF HOURS WORKED IS LIMITED; DA WORKS AT HOME; DA CAN SEE CHILD DURING REGULAR WORKING HOURS; DID NOT WANT/HAD PREVIOUS BAD EXPERIENCE WITH DAY CARE  
 33 BECAUSE OF WORK HOURS  
 35 NO WORRIES; FEELS SECURE; SAFETY  
 36 WANTS CHILD IN OWN HOME  
 37 CARE FOR MORE THAN 1 CHILD CAN BE ACCOMMODATED; CAN ACCOMMODATE SICK CHILD  
 40 CAREGIVER IS NEIGHBOUR/FRIEND/WELL-KNOWN; CAREGIVER'S PREFERENCE  
 42 BEST CHOICE  
 43 RECOMMENDED/GOOD REFERENCES  
 45 CONVENIENT, MOST PRACTICAL; PROVIDES HOUSEKEEPING AS WELL  
 46 AVOIDS TRANSPORTATION PROBLEMS AND/OR SCHEDULING  
 50 QUALITY AND PERSONAL CHARACTERISTICS SUCH AS QUALIFICATIONS, TRAINING, EDUCATION; GOOD QUALITY (GENERAL), MOST SUITABLE; NICE HOME/PLAYROOM/FACILITIES; RELIABLE, DEPENDABLE, TRUSTWORTHY; GOOD MEALS; PERSONALITY - WARM LOVING, CARING; OTHER QUALITY ASPECT  
 53 LESS CHILD ILLNESS THAN IN OTHER CARE ARRANGEMENTS; PERSONAL ATTENTION; CHILD KNOWS THIS CAREGIVER  
 80 CHILD IS YOUNG/TOO YOUNG FOR DAYCARE  
 81 CHILD HAS CONSISTENT ROUTINE/STABLE ROUTINE  
 83 BEST FOR CHILD, (GENERAL); CHILD'S SPECIAL NEEDS/HEALTH CONCERNS  
 84 CHILD IS HAPPY, CONTENTED, LESS STRESSED  
 85 CHILD PREFERS THIS ALTERNATIVE; CHILD TOO YOUNG TO CARE FOR HIM/HERSELF  
 87 CHILD HAS CONSISTENCY, CONTINUITY, STABILITY, FAMILY ENVIRONMENT  
 89 OTHER CHILD RELATED REASON  
 96 OTHER REASON  
 97 DON'T KNOW  
 98 UNCODABLE  
 99 NOT STATED

|     |        |   |           |                                |  |
|-----|--------|---|-----------|--------------------------------|--|
| 392 | Q081C2 | 2 | 0446-0447 | CODES FOR Q081 - SECOND REASON |  |
|-----|--------|---|-----------|--------------------------------|--|

NOTE: SAME CODES AS Q081C1 (POS. 444-445)

|     |        |   |           |                               |  |
|-----|--------|---|-----------|-------------------------------|--|
| 393 | Q081C3 | 2 | 0448-0449 | CODES FOR Q081 - THIRD REASON |  |
|-----|--------|---|-----------|-------------------------------|--|

NOTE: SAME CODES AS Q081C1 (POS. 444-445)

|     |        |   |           |                |  |
|-----|--------|---|-----------|----------------|--|
| 394 | Q119C1 | 2 | 0450-0451 | CODES FOR Q119 |  |
|-----|--------|---|-----------|----------------|--|

NOTE: 01 UNAVAIL OF MAIN/'PREFERRED' METHOD FULL-TIME  
 07 BENEFITS OF/PREFERENCE FOR OWN OR RELATIVE CARE  
 11 CHILD RELATED FACTOR  
 12 CONVENIENCE - EASIER, MOST PRACTICAL  
 96 OTHER REASON  
 97 DON'T KNOW  
 98 UNCODABLE  
 99 NOT STATED

| FIELD | ACRONYM | LEN | POSITION  | QUESTION AND VARIABLE DESCRIPTIONS | UNWTD/WEIGHTED |
|-------|---------|-----|-----------|------------------------------------|----------------|
| 395   | Q105C1  | 2   | 0452-0453 | CODES FOR Q105 - FIRST REASON      |                |

NOTE: 05 COST - LESS EXPENSIVE  
 07 CONVENIENT, EASIER  
 08 AVAILABLE RELATIVE CAN CARE FOR CHILD(REN) WHILE WORKING AT HOME  
 09 AVAILABLE RELATIVE CAN CARE FOR CHILD(REN) AT WORK  
 10 OTHER FORMS OF CARE NOT AVAILABLE; OTHER FORMS OF CARE NOT AVAILABLE TO ACCOMMODATE WORK SCHEDULE  
 13 RELATIVE AVAILABLE FOR ALL HOURS WORKED  
 14 LOCATION - RELATIVE/CAREGIVER NEARBY, NO TRANSPORTATION DIFFICULTIES  
 16 QUALITY CONCERNS REGARDING OTHER FORMS OF CARE  
 17 HEALTH CONCERNS  
 18 DA FEELS PARENT PROVIDES BEST CARE  
 19 TRUSTWORTHY, RELIABLE, RESPONSIBLE  
 20 DA FEELS FAMILY MEMBERS GIVE BEST CARE  
 21 GOOD QUALITY (GENERAL)  
 23 GIVES CHILD GREATER INDIVIDUAL/PERSONAL ATTENTION  
 24 PREFERS CHILD AT HOME/HOMELIKE SETTING; CAN HAVE SIBLINGS CARED FOR TOGETHER  
 26 KNOW CAREGIVER WELL, HAVE USED BEFORE  
 28 NO REAL NEED FOR OTHER CARE; SOCIAL/CHILD HAS PLAYMATES WITH RELATIVE CARE; PERSONALITY - WARM, LOVING, CARING, KIND  
 30 NO OPTIONS, NO CHOICE  
 40 CHILD HAPPY, FEELS SECURE, CONTENT; RESPONSIBLE ADULT IS NEARBY; PARENT, RELATIVE NEIGHBOUR CLOSE AT HAND/CAN BE REACHED  
 46 CHILD/CAREGIVER KNOW ONE ANOTHER  
 47 CHILD TOO YOUNG FOR OTHER FORMS OF CARE  
 48 CHILD TOO OLD FOR OTHER FORMS OF CARE; SPECIAL NEEDS CHILDREN; CHILD HAS PARTICULAR CHARACTERISTICS BEST SERVED BY THIS ARRANGEMENT (E.G., CHILD IS SHY, SENSITIVE)  
 52 BEST FOR CHILD (GENERAL)  
 53 OPPORTUNITY FOR CHILD TO 'LEARN RESPONSIBILITY'  
 54 THIS RELATIVE OFFERED OR WANTED TO PROVIDE CHILD CARE  
 96 OTHER  
 97 DON'T KNOW  
 98 UNCODABLE  
 99 NOT STATED  
 NOT APPLICABLE

|     |        |   |           |                                |  |
|-----|--------|---|-----------|--------------------------------|--|
| 396 | Q105C2 | 2 | 0454-0455 | CODES FOR Q105 - SECOND REASON |  |
|-----|--------|---|-----------|--------------------------------|--|

NOTE: SAME CODES AS FOR Q105C1 (POS. 452-453)

|     |        |   |           |                               |  |
|-----|--------|---|-----------|-------------------------------|--|
| 397 | Q105C3 | 2 | 0456-0457 | CODES FOR Q105 - THIRD REASON |  |
|-----|--------|---|-----------|-------------------------------|--|

NOTE: SAME CODES AS FOR Q105C1 (POS. 452-453)

|     |        |   |           |                                   |  |
|-----|--------|---|-----------|-----------------------------------|--|
| 398 | WEIGHT | 9 | 0458-0466 | TARGET CHILD WEIGHT (NUMERIC 5.4) |  |
|-----|--------|---|-----------|-----------------------------------|--|

|     |      |   |           |          |  |
|-----|------|---|-----------|----------|--|
| 399 | PROV | 2 | 0467-0468 | PROVINCE |  |
|-----|------|---|-----------|----------|--|

|    |                      |       |         |
|----|----------------------|-------|---------|
| 10 | NEWFOUNDLAND         | 881/  | 48872   |
| 11 | PRINCE EDWARD ISLAND | 453/  | 14091   |
| 12 | NOVA SCOTIA          | 924/  | 78628   |
| 13 | NEW BRUNSWICK        | 1075/ | 69229   |
| 24 | QUEBEC               | 2029/ | 608249  |
| 35 | ONTARIO              | 2921/ | 1005858 |
| 46 | MANITOBA             | 975/  | 111990  |
| 47 | SASKATCHEWAN         | 1402/ | 122918  |
| 48 | ALBERTA              | 1948/ | 297917  |
| 59 | BRITISH COLUMBIA     | 1247/ | 275346  |

| FIELD | ACRONYM  | LEN | POSITION  | QUESTION AND VARIABLE DESCRIPTIONS                                                                                               | UNWTD/WEIGHTED |
|-------|----------|-----|-----------|----------------------------------------------------------------------------------------------------------------------------------|----------------|
| 1     | HH_ID    | 8   | 0001-0008 | HOUSEHOLD IDENTIFICATION                                                                                                         |                |
| 2     | PG_LN_DA | 2   | 0009-0010 | PAGE LINE OF DA                                                                                                                  |                |
| 3     | FAM_ID   | 1   | 0011      | FAMILY IDENTIFICATION CHARACTER                                                                                                  |                |
| 4     | SEC      | 2   | 0012-0013 | SECTION R - TENSION ISSUES FOR NON-WORKING DESIGNATED ADULTS                                                                     |                |
|       |          |     |           | R                                                                                                                                | 10300/ 1121956 |
| 5     | R001     | 1   | 0014      | INTERVIEWER CHECK ITEM                                                                                                           |                |
|       |          |     |           | 1 NO IN ITEM 30                                                                                                                  | 9258/ 985608   |
|       |          |     |           | 2 OTHERWISE                                                                                                                      | 1042/ 136349   |
| 6     | R002A    | 2   | 0015-0016 | SCALE OF TENSION LEVEL FELT FROM:<br>NOT HAVING ENOUGH TIME FOR YOURSELF                                                         |                |
|       |          |     |           | NOT APPLICABLE                                                                                                                   | 1042/ 136349   |
|       |          |     |           | 00 THIS STATEMENT NOT APPLICABLE                                                                                                 | 46/ 4030       |
|       |          |     |           | 01 NO TENSION                                                                                                                    | 3244/ 322080   |
|       |          |     |           | 02                                                                                                                               | 868/ 93753     |
|       |          |     |           | 03                                                                                                                               | 980/ 107723    |
|       |          |     |           | 04                                                                                                                               | 588/ 60295     |
|       |          |     |           | 05                                                                                                                               | 1232/ 136768   |
|       |          |     |           | 06                                                                                                                               | 349/ 36119     |
|       |          |     |           | 07                                                                                                                               | 400/ 48355     |
|       |          |     |           | 08                                                                                                                               | 483/ 55196     |
|       |          |     |           | 09                                                                                                                               | 168/ 18938     |
|       |          |     |           | 10 A GREAT DEAL OF TENSION                                                                                                       | 410/ 46771     |
|       |          |     |           | 99 NOT STATED                                                                                                                    | 490/ 55579     |
| 7     | R002B    | 2   | 0017-0018 | SCALE OF TENSION LEVEL FELT FROM:<br>HAVING TO DO WITHOUT THINGS FOR YOUR CHILDREN<br>THAT YOU COULD AFFORD IF YOU WERE EMPLOYED |                |
|       |          |     |           | NOT APPLICABLE                                                                                                                   | 1042/ 136349   |
|       |          |     |           | 00 THIS STATEMENT NOT APPLICABLE                                                                                                 | 108/ 10968     |
|       |          |     |           | 01 NO TENSION                                                                                                                    | 3223/ 348394   |
|       |          |     |           | 02                                                                                                                               | 869/ 103374    |
|       |          |     |           | 03                                                                                                                               | 755/ 75403     |
|       |          |     |           | 04                                                                                                                               | 518/ 56479     |
|       |          |     |           | 05                                                                                                                               | 966/ 100221    |
|       |          |     |           | 06                                                                                                                               | 379/ 36225     |
|       |          |     |           | 07                                                                                                                               | 409/ 45746     |
|       |          |     |           | 08                                                                                                                               | 555/ 60700     |
|       |          |     |           | 09                                                                                                                               | 235/ 22583     |
|       |          |     |           | 10 A GREAT DEAL OF TENSION                                                                                                       | 744/ 69606     |
|       |          |     |           | 99 NOT STATED                                                                                                                    | 497/ 55908     |
| 8     | R002C    | 2   | 0019-0020 | SCALE OF TENSION LEVEL FELT FROM:<br>HAVING THE MAJOR RESPONSIBILITY FOR<br>CHILD REARING AND CARE IN YOUR FAMILY                |                |
|       |          |     |           | NOT APPLICABLE                                                                                                                   | 1042/ 136349   |
|       |          |     |           | 00 THIS STATEMENT NOT APPLICABLE                                                                                                 | 145/ 10646     |
|       |          |     |           | 01 NO TENSION                                                                                                                    | 3542/ 377016   |
|       |          |     |           | 02                                                                                                                               | 970/ 97591     |
|       |          |     |           | 03                                                                                                                               | 780/ 85532     |
|       |          |     |           | 04                                                                                                                               | 472/ 47772     |
|       |          |     |           | 05                                                                                                                               | 972/ 103336    |
|       |          |     |           | 06                                                                                                                               | 335/ 33776     |
|       |          |     |           | 07                                                                                                                               | 371/ 44523     |
|       |          |     |           | 08                                                                                                                               | 473/ 51429     |
|       |          |     |           | 09                                                                                                                               | 232/ 24395     |
|       |          |     |           | 10 A GREAT DEAL OF TENSION                                                                                                       | 466/ 53350     |
|       |          |     |           | 99 NOT STATED                                                                                                                    | 500/ 56243     |

| FIELD | ACRONYM | LEN | POSITION  | QUESTION AND VARIABLE DESCRIPTIONS                                                                                       | UNWTD/WEIGHTED |
|-------|---------|-----|-----------|--------------------------------------------------------------------------------------------------------------------------|----------------|
| 9     | R002D   | 2   | 0021-0022 | SCALE OF TENSION LEVEL FELT FROM:<br>FEELING ISOLATED FROM OTHER ADULTS DURING THE DAY                                   |                |
|       |         |     |           | NOT APPLICABLE                                                                                                           | 1042/ 136349   |
|       |         |     |           | 00 THIS STATEMENT NOT APPLICABLE                                                                                         | 70/ 6963       |
|       |         |     |           | 01 NO TENSION                                                                                                            | 4235/ 414262   |
|       |         |     |           | 02                                                                                                                       | 977/ 100165    |
|       |         |     |           | 03                                                                                                                       | 728/ 80692     |
|       |         |     |           | 04                                                                                                                       | 439/ 47469     |
|       |         |     |           | 05                                                                                                                       | 778/ 94307     |
|       |         |     |           | 06                                                                                                                       | 289/ 36136     |
|       |         |     |           | 07                                                                                                                       | 351/ 42165     |
|       |         |     |           | 08                                                                                                                       | 363/ 44252     |
|       |         |     |           | 09                                                                                                                       | 192/ 23293     |
|       |         |     |           | 10 A GREAT DEAL OF TENSION                                                                                               | 339/ 40072     |
|       |         |     |           | 99 NOT STATED                                                                                                            | 497/ 55831     |
| 10    | R002E   | 2   | 0023-0024 | SCALE OF TENSION LEVEL FELT FROM:<br>DEALING WITH SOCIAL ATTITUDES THAT SEEM<br>TO VALUE INCOME OVER FULL-TIME PARENTING |                |
|       |         |     |           | NOT APPLICABLE                                                                                                           | 1042/ 136349   |
|       |         |     |           | 00 THIS STATEMENT NOT APPLICABLE                                                                                         | 109/ 9701      |
|       |         |     |           | 01 NO TENSION                                                                                                            | 4040/ 415071   |
|       |         |     |           | 02                                                                                                                       | 966/ 98886     |
|       |         |     |           | 03                                                                                                                       | 711/ 78011     |
|       |         |     |           | 04                                                                                                                       | 422/ 45802     |
|       |         |     |           | 05                                                                                                                       | 797/ 87162     |
|       |         |     |           | 06                                                                                                                       | 344/ 38297     |
|       |         |     |           | 07                                                                                                                       | 338/ 40477     |
|       |         |     |           | 08                                                                                                                       | 379/ 44087     |
|       |         |     |           | 09                                                                                                                       | 214/ 24433     |
|       |         |     |           | 10 A GREAT DEAL OF TENSION                                                                                               | 427/ 46365     |
|       |         |     |           | 99 NOT STATED                                                                                                            | 511/ 57315     |
| 11    | R002F   | 2   | 0025-0026 | SCALE OF TENSION LEVEL FELT FROM: FEELING<br>CONCERNED ABOUT FINDING A JOB AT A FUTURE TIME                              |                |
|       |         |     |           | NOT APPLICABLE                                                                                                           | 1042/ 136349   |
|       |         |     |           | 00 THIS STATEMENT NOT APPLICABLE                                                                                         | 121/ 13621     |
|       |         |     |           | 01 NO TENSION                                                                                                            | 3404/ 352667   |
|       |         |     |           | 02                                                                                                                       | 719/ 75335     |
|       |         |     |           | 03                                                                                                                       | 578/ 65546     |
|       |         |     |           | 04                                                                                                                       | 448/ 46854     |
|       |         |     |           | 05                                                                                                                       | 887/ 91031     |
|       |         |     |           | 06                                                                                                                       | 400/ 44510     |
|       |         |     |           | 07                                                                                                                       | 486/ 58288     |
|       |         |     |           | 08                                                                                                                       | 603/ 65284     |
|       |         |     |           | 09                                                                                                                       | 358/ 39520     |
|       |         |     |           | 10 A GREAT DEAL OF TENSION                                                                                               | 757/ 77111     |
|       |         |     |           | 99 NOT STATED                                                                                                            | 497/ 55840     |
| 12    | R002G   | 2   | 0027-0028 | SCALE OF TENSION LEVEL FELT FROM: FEELING<br>THAT YOUR JOB OR CAREER IS BEING HAMPERED BY<br>FAMILY RESPONSIBILITIES     |                |
|       |         |     |           | NOT APPLICABLE                                                                                                           | 1042/ 136349   |
|       |         |     |           | 00 THIS STATEMENT NOT APPLICABLE                                                                                         | 870/ 92193     |
|       |         |     |           | 01 NO TENSION                                                                                                            | 4674/ 473289   |
|       |         |     |           | 02                                                                                                                       | 813/ 87337     |
|       |         |     |           | 03                                                                                                                       | 532/ 56217     |
|       |         |     |           | 04                                                                                                                       | 295/ 28282     |
|       |         |     |           | 05                                                                                                                       | 537/ 60805     |
|       |         |     |           | 06                                                                                                                       | 200/ 24622     |
|       |         |     |           | 07                                                                                                                       | 223/ 31836     |
|       |         |     |           | 08                                                                                                                       | 263/ 31596     |
|       |         |     |           | 09                                                                                                                       | 116/ 14334     |
|       |         |     |           | 10 A GREAT DEAL OF TENSION                                                                                               | 229/ 27786     |
|       |         |     |           | 99 NOT STATED                                                                                                            | 506/ 57310     |

| FIELD | ACRONYM | LEN | POSITION  | QUESTION AND VARIABLE DESCRIPTIONS                                                                                                | UNWTD/WEIGHTED |
|-------|---------|-----|-----------|-----------------------------------------------------------------------------------------------------------------------------------|----------------|
| 13    | R002H   | 2   | 0029-0030 | SCALE OF TENSION LEVEL FELT FROM: FEELING THAT YOUR CHILD(REN) IS(ARE) TOO DEPENDENT ON YOU                                       |                |
|       |         |     |           | NOT APPLICABLE                                                                                                                    | 1042/ 136349   |
|       |         |     |           | 00 THIS STATEMENT NOT APPLICABLE                                                                                                  | 96/ 10716      |
|       |         |     |           | 01 NO TENSION                                                                                                                     | 4105/ 436546   |
|       |         |     |           | 02                                                                                                                                | 971/ 101779    |
|       |         |     |           | 03                                                                                                                                | 815/ 85865     |
|       |         |     |           | 04                                                                                                                                | 530/ 55877     |
|       |         |     |           | 05                                                                                                                                | 848/ 91680     |
|       |         |     |           | 06                                                                                                                                | 299/ 33405     |
|       |         |     |           | 07                                                                                                                                | 283/ 31312     |
|       |         |     |           | 08                                                                                                                                | 308/ 28868     |
|       |         |     |           | 09                                                                                                                                | 147/ 15853     |
|       |         |     |           | 10 A GREAT DEAL OF TENSION                                                                                                        | 334/ 34652     |
|       |         |     |           | 99 NOT STATED                                                                                                                     | 522/ 59053     |
| 14    | R003A   | 1   | 0031      | IS THERE ANY OTHER FACTOR THAT IS CAUSING TENSION FOR YOU AS AN AT-HOME PARENT?                                                   |                |
|       |         |     |           | NOT APPLICABLE                                                                                                                    | 1042/ 136349   |
|       |         |     |           | 1 YES                                                                                                                             | 1248/ 149546   |
|       |         |     |           | 2 NO                                                                                                                              | 8010/ 836062   |
|       |         |     |           | NOTE: 'OTHER' CODES FOR THIS QUESTION CAN BE FOUND IN R003C1 (POS. 45-47)                                                         |                |
| 15    | R004    | 2   | 0032-0033 | SCALE OF OVERALL TENSION OR DISCOMFORT FELT                                                                                       |                |
|       |         |     |           | NOT APPLICABLE                                                                                                                    | 1042/ 136349   |
|       |         |     |           | 00 THIS STATEMENT NOT APPLICABLE                                                                                                  | 0/ 0           |
|       |         |     |           | 01 NO TENSION                                                                                                                     | 1980/ 204666   |
|       |         |     |           | 02                                                                                                                                | 1316/ 135432   |
|       |         |     |           | 03                                                                                                                                | 1371/ 140146   |
|       |         |     |           | 04                                                                                                                                | 998/ 103340    |
|       |         |     |           | 05                                                                                                                                | 1421/ 158269   |
|       |         |     |           | 06                                                                                                                                | 463/ 54953     |
|       |         |     |           | 07                                                                                                                                | 415/ 42489     |
|       |         |     |           | 08                                                                                                                                | 372/ 44096     |
|       |         |     |           | 09                                                                                                                                | 125/ 12929     |
|       |         |     |           | 10 A GREAT DEAL OF TENSION                                                                                                        | 227/ 26832     |
|       |         |     |           | 99 NOT STATED                                                                                                                     | 570/ 62456     |
| 16    | R005A   | 2   | 0034-0035 | SCALE OF TENSION REDUCED BY: KNOWING ON A FIRST HAND BASIS HOW YOUR CHILD SPENDS HIS DAY AND BEING THERE IF HE NEEDS OR WANTS YOU |                |
|       |         |     |           | NOT APPLICABLE                                                                                                                    | 1042/ 136349   |
|       |         |     |           | 00 THIS STATEMENT NOT APPLICABLE                                                                                                  | 83/ 11401      |
|       |         |     |           | 01 DOES NOT REDUCE TENSION                                                                                                        | 320/ 37290     |
|       |         |     |           | 02                                                                                                                                | 101/ 13677     |
|       |         |     |           | 03                                                                                                                                | 107/ 12755     |
|       |         |     |           | 04                                                                                                                                | 98/ 11588      |
|       |         |     |           | 05                                                                                                                                | 349/ 40742     |
|       |         |     |           | 06                                                                                                                                | 173/ 23918     |
|       |         |     |           | 07                                                                                                                                | 394/ 43461     |
|       |         |     |           | 08                                                                                                                                | 968/ 105018    |
|       |         |     |           | 09                                                                                                                                | 1048/ 105158   |
|       |         |     |           | 10 REDUCES TENSION A GREAT DEAL                                                                                                   | 5111/ 522341   |
|       |         |     |           | 99 NOT STATED                                                                                                                     | 506/ 58260     |

| FIELD | ACRONYM | LEN | POSITION  | QUESTION AND VARIABLE DESCRIPTIONS                                                                        | UNWTD/WEIGHTED |
|-------|---------|-----|-----------|-----------------------------------------------------------------------------------------------------------|----------------|
| 17    | R005B   | 2   | 0036-0037 | SCALE OF TENSION REDUCED BY:<br>FEELING THAT YOU ARE BEING A GOOD PARENT                                  |                |
|       |         |     |           | NOT APPLICABLE                                                                                            | 1042/ 136349   |
|       |         |     |           | 00 THIS STATEMENT NOT APPLICABLE                                                                          | 68/ 7574       |
|       |         |     |           | 01 DOES NOT REDUCE TENSION                                                                                | 263/ 27390     |
|       |         |     |           | 02                                                                                                        | 95/ 10632      |
|       |         |     |           | 03                                                                                                        | 87/ 12067      |
|       |         |     |           | 04                                                                                                        | 89/ 11357      |
|       |         |     |           | 05                                                                                                        | 348/ 41991     |
|       |         |     |           | 06                                                                                                        | 216/ 23409     |
|       |         |     |           | 07                                                                                                        | 458/ 52612     |
|       |         |     |           | 08                                                                                                        | 1191/ 132610   |
|       |         |     |           | 09                                                                                                        | 1145/ 119975   |
|       |         |     |           | 10 REDUCES TENSION A GREAT DEAL                                                                           | 4783/ 486499   |
|       |         |     |           | 99 NOT STATED                                                                                             | 515/ 59493     |
| 18    | R005C   | 2   | 0038-0039 | SCALE OF TENSION REDUCED BY:<br>BEING ABLE TO BE INVOLVED IN PARENT GROUPS<br>OR NEIGHBOURHOOD ACTIVITIES |                |
|       |         |     |           | NOT APPLICABLE                                                                                            | 1042/ 136349   |
|       |         |     |           | 00 THIS STATEMENT NOT APPLICABLE                                                                          | 1361/ 156345   |
|       |         |     |           | 01 DOES NOT REDUCE TENSION                                                                                | 1273/ 138035   |
|       |         |     |           | 02                                                                                                        | 417/ 43189     |
|       |         |     |           | 03                                                                                                        | 365/ 41808     |
|       |         |     |           | 04                                                                                                        | 283/ 29979     |
|       |         |     |           | 05                                                                                                        | 882/ 91119     |
|       |         |     |           | 06                                                                                                        | 421/ 41831     |
|       |         |     |           | 07                                                                                                        | 511/ 59742     |
|       |         |     |           | 08                                                                                                        | 772/ 81138     |
|       |         |     |           | 09                                                                                                        | 501/ 48755     |
|       |         |     |           | 10 REDUCES TENSION A GREAT DEAL                                                                           | 1956/ 194165   |
|       |         |     |           | 99 NOT STATED                                                                                             | 516/ 59501     |
| 19    | R005D   | 2   | 0040-0041 | SCALE OF TENSION REDUCED BY: NOT HAVING<br>TO DEAL WITH UNPLEASANT WORK SITUATIONS                        |                |
|       |         |     |           | NOT APPLICABLE                                                                                            | 1042/ 136349   |
|       |         |     |           | 00 THIS STATEMENT NOT APPLICABLE                                                                          | 548/ 56473     |
|       |         |     |           | 01 DOES NOT REDUCE TENSION                                                                                | 941/ 100373    |
|       |         |     |           | 02                                                                                                        | 350/ 39860     |
|       |         |     |           | 03                                                                                                        | 282/ 30363     |
|       |         |     |           | 04                                                                                                        | 235/ 26067     |
|       |         |     |           | 05                                                                                                        | 809/ 87923     |
|       |         |     |           | 06                                                                                                        | 379/ 44290     |
|       |         |     |           | 07                                                                                                        | 445/ 48431     |
|       |         |     |           | 08                                                                                                        | 820/ 90052     |
|       |         |     |           | 09                                                                                                        | 720/ 71965     |
|       |         |     |           | 10 REDUCES TENSION A GREAT DEAL                                                                           | 3212/ 329787   |
|       |         |     |           | 99 NOT STATED                                                                                             | 517/ 60024     |
| 20    | R005E   | 2   | 0042-0043 | SCALE OF TENSION REDUCED BY: BEING THE<br>PRIMARY INFLUENCE IN YOUR CHILD'S DEVELOPMENT                   |                |
|       |         |     |           | NOT APPLICABLE                                                                                            | 1042/ 136349   |
|       |         |     |           | 00 THIS STATEMENT NOT APPLICABLE                                                                          | 102/ 12502     |
|       |         |     |           | 01 DOES NOT REDUCE TENSION                                                                                | 363/ 39564     |
|       |         |     |           | 02                                                                                                        | 133/ 13394     |
|       |         |     |           | 03                                                                                                        | 147/ 14579     |
|       |         |     |           | 04                                                                                                        | 125/ 12844     |
|       |         |     |           | 05                                                                                                        | 574/ 60547     |
|       |         |     |           | 06                                                                                                        | 320/ 31587     |
|       |         |     |           | 07                                                                                                        | 487/ 54268     |
|       |         |     |           | 08                                                                                                        | 1056/ 123470   |
|       |         |     |           | 09                                                                                                        | 1046/ 108036   |
|       |         |     |           | 10 REDUCES TENSION A GREAT DEAL                                                                           | 4380/ 454643   |
|       |         |     |           | 99 NOT STATED                                                                                             | 525/ 60174     |

| FIELD | ACRONYM | LEN | POSITION  | QUESTION AND VARIABLE DESCRIPTIONS                                                                 | UNWTD/WEIGHTED |
|-------|---------|-----|-----------|----------------------------------------------------------------------------------------------------|----------------|
| 21    | R006A   | 1   | 0044      | ARE THERE ANY OTHER FACTORS THAT HELP REDUCE TENSION OR WHICH ARE A SOURCE OF SATISFACTION TO YOU? |                |
|       |         |     |           | NOT APPLICABLE                                                                                     | 1042/ 136349   |
|       |         |     |           | 1 YES                                                                                              | 1703/ 200417   |
|       |         |     |           | 2 NO                                                                                               | 7555/ 785191   |
|       |         |     |           | NOTE: 'OTHER' CODES FOR THIS QUESTION CAN BE FOUND IN R006C1 (POS. 48-49)                          |                |
| 22    | R003C1  | 3   | 0045-0047 | CODES FOR R003A                                                                                    |                |
|       |         |     |           | NOT APPLICABLE                                                                                     | 9052/ 972410   |
|       |         |     | 001       | GENERAL FINANCIAL CONCERNS                                                                         | 254/ 29116     |
|       |         |     | 002       |                                                                                                    | 122/ 16482     |
|       |         |     | 006       |                                                                                                    | 75/ 8765       |
|       |         |     | 030       |                                                                                                    | 120/ 14361     |
|       |         |     | 060       | TRANSPORTATION DIFFICULTIES                                                                        | 28/ 2642       |
|       |         |     | 080       | FAMILY HEALTH CONCERNS                                                                             | 66/ 8785       |
|       |         |     | 090       |                                                                                                    | 166/ 21186     |
|       |         |     | 110       |                                                                                                    | 36/ 3365       |
|       |         |     | 120       |                                                                                                    | 110/ 14179     |
|       |         |     | 140       | SCHOOL DEMANDS OF CHILD(REN)/DA/SPOUSE                                                             | 35/ 3808       |
|       |         |     | 205       |                                                                                                    | 55/ 5934       |
|       |         |     | 996       | OTHER                                                                                              | 38/ 4842       |
|       |         |     | 997       | DON'T KNOW                                                                                         | 0/ 0           |
|       |         |     | 998       | UNCODABLE                                                                                          | 28/ 3022       |
|       |         |     | 999       | NOT STATED                                                                                         | 115/ 13058     |

NOTE: 002 BEING FINANCIALLY DEPENDENT; NOT BEING EMPLOYED OUTSIDE THE HOME (E.G. WANTING TO WORK, ETC.); PERSONAL DISCONTENT WITH BEING HOME

006 SPOUSE/PARTNER'S WORK SITUATION (E.G. SCHEDULING, WORKING CONDITIONS, ETC.)

030 DEMANDS OF PARENTING - CHILD REARING STRESSES, ETC.; CHILD(REN)'S ILLNESSES

090 FAMILY STRESSES; MARITAL DISSOLUTION STRESSES; BEING A SINGLE PARENT; TENSIONS BETWEEN SPOUSES/PARTNERS

110 LACK OF BROADER SOCIETAL/GOVERNMENTAL SUPPORT FOR PARENTING (E.G. INSUFFICIENT POLICY/PROGRAM/SERVICES, ETC.)

120 LIVING CONDITIONS; GENERAL TIME OVERLOAD (FEELING TIRED, FRUSTRATED, ETC.); LACK OF TIME/OPPORTUNITY TO PURSUE SOCIAL/LEISURE ACTIVITIES AND VARIOUS NON-FAMILY BASED INTERESTS

205 DIFFICULTY FINDING AND ARRANGING CHILD CARE ARRANGEMENTS WHEN NECESSARY (INCLUDING COST AVAILABILITY, ETC.)

| FIELD | ACRONYM | LEN | POSITION  | QUESTION AND VARIABLE DESCRIPTIONS                                                                                                                                                                                         | UNWTD/WEIGHTED |        |
|-------|---------|-----|-----------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|--------|
| 23    | R006C1  | 2   | 0048-0049 | CODES FOR R006A                                                                                                                                                                                                            |                |        |
|       |         |     |           | NOT APPLICABLE                                                                                                                                                                                                             | 8597/          | 921540 |
|       |         |     |           | 10                                                                                                                                                                                                                         | 29/            | 3699   |
|       |         |     |           | 20                                                                                                                                                                                                                         | 128/           | 14576  |
|       |         |     |           | 30                                                                                                                                                                                                                         | 262/           | 34173  |
|       |         |     |           | 40                                                                                                                                                                                                                         | 980/           | 109377 |
|       |         |     |           | 96 OTHER                                                                                                                                                                                                                   | 51/            | 5792   |
|       |         |     |           | 97 DON'T KNOW                                                                                                                                                                                                              | 0/             | 0      |
|       |         |     |           | 98 UNCODABLE                                                                                                                                                                                                               | 106/           | 14288  |
|       |         |     |           | 99 NOT STATED                                                                                                                                                                                                              | 147/           | 18511  |
|       |         |     |           | NOTE: 10 FINANCIAL CONSIDERATIONS SUCH AS<br>FINANCIAL SECURITY                                                                                                                                                            |                |        |
|       |         |     |           | 20 PERSONAL FACTORS SUCH AS RELIGIOUS/<br>SPIRITUAL BELIEFS; DA'S FREEDOM                                                                                                                                                  |                |        |
|       |         |     |           | 30 PARENTING FACTORS SUCH AS PARENTING<br>SATISFACTION (ENJOY PARENTING,<br>FEELING APPRECIATED); CHILD(REN)'S<br>CHARACTERISTICS (SEEING CHARACTERISTICS<br>IN CHILD(REN) THAT YOU FIND REWARDING,<br>REASSURING)         |                |        |
|       |         |     |           | 40 SOCIAL SUPPORT FACTORS SUCH AS MAINTAINING<br>FAMILY HOME LIFE; HAVING SUPPORTIVE SPOUSE/<br>PARTNER; FAMILY SUPPORT/HELP; SOCIAL SUPPORT;<br>SOCIAL/RECREATIONAL/LEISURE PURSUITS; TIME<br>FOR SELF/PERSONAL INTERESTS |                |        |
| 24    | WEIGHT  | 9   | 0050-0058 | FINAL DA WEIGHT (NUMERIC 5.4)                                                                                                                                                                                              |                |        |
| 25    | PROV    | 2   | 0059-0060 | PROVINCE                                                                                                                                                                                                                   |                |        |
|       |         |     |           | 10 NEWFOUNDLAND                                                                                                                                                                                                            | 1221/          | 39141  |
|       |         |     |           | 11 PRINCE EDWARD ISLAND                                                                                                                                                                                                    | 327/           | 5936   |
|       |         |     |           | 12 NOVA SCOTIA                                                                                                                                                                                                             | 822/           | 44177  |
|       |         |     |           | 13 NEW BRUNSWICK                                                                                                                                                                                                           | 893/           | 36427  |
|       |         |     |           | 24 QUEBEC                                                                                                                                                                                                                  | 1764/          | 325333 |
|       |         |     |           | 35 ONTARIO                                                                                                                                                                                                                 | 1670/          | 355824 |
|       |         |     |           | 46 MANITOBA                                                                                                                                                                                                                | 604/           | 42169  |
|       |         |     |           | 47 SASKATCHEWAN                                                                                                                                                                                                            | 811/           | 40010  |
|       |         |     |           | 48 ALBERTA                                                                                                                                                                                                                 | 1160/          | 101728 |
|       |         |     |           | 59 BRITISH COLUMBIA                                                                                                                                                                                                        | 1028/          | 131211 |



| FIELD | ACRONYM  | LEN | POSITION  | QUESTION AND VARIABLE DESCRIPTIONS                                                                                                                           | UNWTD/WEIGHTED                                                            |
|-------|----------|-----|-----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------|
| 1     | HH_ID    | 8   | 0001-0008 | HOUSEHOLD IDENTIFICATION                                                                                                                                     |                                                                           |
| 2     | PG_LN_DA | 2   | 0009-0010 | PAGE LINE OF DA                                                                                                                                              |                                                                           |
| 3     | FAM_ID   | 1   | 0011      | FAMILY IDENTIFICATION CHARACTER                                                                                                                              |                                                                           |
| 4     | SEC      | 2   | 0012-0013 | SECTION S - 12-MONTH WORK/STUDY PROGRAM<br>S                                                                                                                 | 24155/ 2724312                                                            |
| 5     | S001     | 1   | 0014      | DID YOU WORK AT A JOB OR BUSINESS FOR A LEAST ONE MONTH DURING REFERENCE YEAR?<br><br>1 YES<br>2 NO<br>7 UNIDENTIFIABLE                                      | 16226/ 1836780<br>7919/ 885915<br>10/ 1617                                |
| 6     | S002     | 2   | 0015-0016 | DURING THOSE 12 MONTHS, IN HOW MANY WEEKS DID YOU WORK AT A JOB OR BUSINESS?<br><br>NOT APPLICABLE<br>04:52<br>77 UNIDENTIFIABLE                             | 7919/ 885915<br>16226/ 1836780<br>10/ 1617                                |
| 7     | S003     | 1   | 0017      | TYPE OF WORK..<br><br>NOT APPLICABLE<br>1 ENTIRELY FULL-TIME<br>2 ENTIRELY PART-TIME<br>3 SOME OF EACH<br>7 UNIDENTIFIABLE                                   | 7919/ 885915<br>9278/ 1110288<br>4630/ 507329<br>2318/ 219162<br>10/ 1617 |
| 8     | S004     | 1   | 0018      | DID YOU ATTEND A SCHOOL, COLLEGE OR UNIVERSITY AS A FULL-TIME STUDENT FOR AT LEAST ONE MONTH DURING REFERENCE YEAR?<br><br>1 YES<br>2 NO<br>7 UNIDENTIFIABLE | 1116/ 130696<br>23029/ 2591999<br>10/ 1617                                |
| 9     | S005     | 1   | 0019      | INTERVIEWER: DOES THE DA HAVE A SPOUSE LIVING IN HOUSEHOLD?<br><br>1 YES<br>2 NO                                                                             | 20779/ 2324779<br>3376/ 399533                                            |
| 10    | S006     | 1   | 0020      | DID YOUR SPOUSE WORK AT A JOB FOR AT LEAST ONE MONTH DURING REFERENCE YEAR?<br><br>NOT APPLICABLE<br>1 YES<br>2 NO<br>7 UNIDENTIFIABLE                       | 3372/ 399037<br>19860/ 2229376<br>913/ 94283<br>10/ 1617                  |
| 11    | S007     | 2   | 0021-0022 | HOW MANY WEEKS DID HE/SHE WORK AT A JOB OR BUSINESS?<br><br>NOT APPLICABLE<br>04:52<br>77 UNIDENTIFIABLE                                                     | 4285/ 493319<br>19860/ 2229376<br>10/ 1617                                |
| 12    | S008     | 1   | 0023      | WAS HIS/HER WORK :<br><br>NOT APPLICABLE<br>1 ENTIRELY FULL-TIME<br>2 ENTIRELY PART-TIME<br>3 SOME OF EACH<br>7 UNIDENTIFIABLE                               | 4285/ 493319<br>18683/ 2126287<br>304/ 27926<br>873/ 75163<br>10/ 1617    |

| FIELD | ACRONYM | LEN | POSITION  | QUESTION AND VARIABLE DESCRIPTIONS                                                                                                                                                     | UNWTD/WEIGHTED                                             |
|-------|---------|-----|-----------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------|
| 13    | S009    | 1   | 0024      | DID HE/SHE ATTEND SCHOOL, COLLEGE OR UNIVERSITY AS A FULL-TIME STUDENT FOR AT LEAST ONE MONTH DURING REFERENCE YEAR?<br><br>NOT APPLICABLE<br>1 YES<br>2 NO<br>7 UNIDENTIFIABLE        | 3372/ 399037<br>680/ 85275<br>20093/ 2238384<br>10/ 1617   |
| 14    | S010    | 1   | 0025      | INTERVIEWER CHECK ITEM :<br><br>1 YES IN S1<br>2 YES IN S4<br>3 OTHERWISE                                                                                                              | 16232/ 1837689<br>494/ 60865<br>7429/ 825759               |
| 15    | S011    | 1   | 0026      | HAVE YOU HAD TO TURN DOWN A JOB OFFER BECAUSE OF DIFFICULTIES IN ARRANGING FOR CHILD CARE FOR ANY OF YOUR CHILDREN?<br><br>NOT APPLICABLE<br>1 YES<br>2 NO<br>9 NOT STATED             | 16726/ 1898554<br>566/ 70907<br>6412/ 706749<br>451/ 48103 |
| 16    | S013A   | 2   | 0027-0028 | DURING THE 12 MONTH PERIOD, APPROXIMATELY HOW MANY DAYS OF WORK DID YOU MISS BECAUSE ... WAS ILL?<br><br>NOT APPLICABLE<br>00:98                                                       | 7923/ 886624<br>16232/ 1837689                             |
| 17    | S013B   | 2   | 0029-0030 | DURING THE 12 MONTH PERIOD, APPROXIMATELY HOW MANY DAYS OF WORK DID YOU MISS BECAUSE YOUR CHILD CARE ARRANGEMENTS FOR ... FELL THROUGH?<br><br>NOT APPLICABLE<br>00:98                 | 7923/ 886624<br>16232/ 1837689                             |
| 18    | S013C   | 2   | 0031-0032 | DURING THE 12 MONTH PERIOD, APPROXIMATELY HOW MANY TIMES WERE YOU LATE FOR WORK BECAUSE ... WAS ILL?<br><br>NOT APPLICABLE<br>00:98                                                    | 7923/ 886624<br>16232/ 1837689                             |
| 19    | S013D   | 2   | 0033-0034 | DURING THE 12 MONTH PERIOD, APPROXIMATELY HOW MANY TIMES WERE YOU LATE FOR WORK BECAUSE YOUR CHILD CARE ARRANGEMENTS FOR ... FELL THROUGH?<br><br>NOT APPLICABLE<br>00:98              | 7923/ 886624<br>16232/ 1837689                             |
| 20    | S013E   | 2   | 0035-0036 | DURING THE 12 MONTH PERIOD, APPROXIMATELY HOW MANY TIMES DID YOU HAVE TO LEAVE WORK SUDDENLY BECAUSE ... WAS ILL?<br><br>NOT APPLICABLE<br>00:50                                       | 7923/ 886624<br>16232/ 1837689                             |
| 21    | S013F   | 2   | 0037-0038 | DURING THE 12 MONTH PERIOD, APPROXIMATELY HOW MANY TIMES DID YOU HAVE TO LEAVE WORK SUDDENLY BECAUSE YOUR CHILD CARE ARRANGEMENTS FOR ... FELL THROUGH?<br><br>NOT APPLICABLE<br>00:98 | 7923/ 886624<br>16232/ 1837689                             |
| 22    | TC_WGHT | 9   | 0039-0047 | FINAL WEIGHT FOR TARGET CHILD (NUMERIC 5.4)                                                                                                                                            |                                                            |
| 23    | WEIGHT  | 9   | 0048-0056 | FINAL DA WEIGHT (NUMERIC 5.4)                                                                                                                                                          |                                                            |

| FIELD | ACRONYM | LEN | POSITION  | QUESTION AND VARIABLE DESCRIPTIONS | UNWTD/WEIGHTED |
|-------|---------|-----|-----------|------------------------------------|----------------|
| 24    | PROV    | 2   | 0057-0058 | PROVINCE                           |                |
|       |         |     |           | 10 NEWFOUNDLAND                    | 2102/ 70432    |
|       |         |     |           | 11 PRINCE EDWARD ISLAND            | 780/ 13965     |
|       |         |     |           | 12 NOVA SCOTIA                     | 1746/ 93003    |
|       |         |     |           | 13 NEW BRUNSWICK                   | 1968/ 79291    |
|       |         |     |           | 24 QUEBEC                          | 3793/ 707747   |
|       |         |     |           | 35 ONTARIO                         | 4591/ 978751   |
|       |         |     |           | 46 MANITOBA                        | 1579/ 110263   |
|       |         |     |           | 47 SASKATCHEWAN                    | 2213/ 109020   |
|       |         |     |           | 48 ALBERTA                         | 3108/ 268806   |
|       |         |     |           | 59 BRITISH COLUMBIA                | 2275/ 293036   |







| FIELD | ACRONYM  | LEN | POSITION  | QUESTION AND VARIABLE DESCRIPTIONS                                                                              | UNWTD/WEIGHTED |
|-------|----------|-----|-----------|-----------------------------------------------------------------------------------------------------------------|----------------|
| 1     | HH_ID    | 8   | 0001-0008 | HOUSEHOLD IDENTIFICATION                                                                                        |                |
| 2     | PG_LN_DA | 2   | 0009-0010 | PAGE LINE OF DA                                                                                                 |                |
| 3     | FAM_ID   | 1   | 0011      | FAMILY IDENTIFICATION CHARACTER                                                                                 |                |
| 4     | SEC      | 2   | 0012-0013 | SECTION T - 12 MONTH CHILD CARE ARRANGEMENTS                                                                    |                |
|       |          |     |           | T                                                                                                               | 16726/ 3126190 |
| 5     | T001     | 1   | 0014      | IS THE TYPE OF CARE ARRANGEMENT USED IN REFERENCE WEEK THE SAME AS THE FIRST ONE USED IN THE 12 MONTH PERIOD?   |                |
|       |          |     |           | 1 YES                                                                                                           | 12315/ 2298292 |
|       |          |     |           | 2 NO                                                                                                            | 4411/ 827898   |
| 6     | T002     | 1   | 0015      | HAVE YOU USED THIS ARRANGEMENT CONTINUOUSLY FROM THEN UNTIL REFERENCE WEEK, WITH NO BREAKS?                     |                |
|       |          |     |           | NOT APPLICABLE                                                                                                  | 4411/ 827898   |
|       |          |     |           | 1 YES                                                                                                           | 10895/ 2029728 |
|       |          |     |           | 2 NO                                                                                                            | 1420/ 268564   |
| 7     | T003A    | 2   | 0016-0017 | SINCE OCT 1987, WHICH OF THE FOLLOWING WAS THE FIRST MAIN METHOD OF CARE YOU USED FOR... FOR A MONTH OR LONGER? |                |
|       |          |     |           | NOT APPLICABLE                                                                                                  | 10895/ 2029728 |
|       |          |     |           | 01 A DAYCARE CENTRE                                                                                             | 439/ 85706     |
|       |          |     |           | 02 A BEFORE OR AFTER SCHOOL PROGRAM                                                                             | 102/ 32854     |
|       |          |     |           | 03 PRE/JR KINDERGARTEN, OR NURSERY SCHOOL PGM                                                                   | 49/ 10951      |
|       |          |     |           | 04 A SPECIAL SUMMER PROGRAM                                                                                     | 26/ 8562       |
|       |          |     |           | 05 YOU TOOK CARE OF ...                                                                                         | 1002/ 175811   |
|       |          |     |           | 06 YOUR SPOUSE TOOK CARE OF ...                                                                                 | 529/ 96021     |
|       |          |     |           | 07 AN OLDER BROTHER/SISTER TOOK CARE OF ...                                                                     | 230/ 36278     |
|       |          |     |           | 08 ... TOOK CARE OF HIMSELF/HERSELF                                                                             | 132/ 24800     |
|       |          |     |           | 09 BABYSITTER, NANNY, RELATIVE TOOK CARE...                                                                     | 3236/ 609532   |
|       |          |     |           | 10 IN SOME OTHER TYPE OF CARE (SEE NOTE)                                                                        | 23/ 4245       |
|       |          |     |           | 99 NOT STATED                                                                                                   | 63/ 11703      |
|       |          |     |           | NOTE: 'OTHER' CODES FOR THIS QUESTION CAN BE FOUND IN T003C1 (POS. 128-129)                                     |                |
| 8     | T004     | 1   | 0018      | WAS THIS CARE GIVEN IN YOUR OWN HOME, IN SOMEONE ELSE'S HOME, OR SOMEWHERE ELSE ALTOGETHER?                     |                |
|       |          |     |           | NOT APPLICABLE                                                                                                  | 13404/ 2500710 |
|       |          |     |           | 1 IN OWN HOME                                                                                                   | 1153/ 219371   |
|       |          |     |           | 2 SOMEONE ELSE'S HOME                                                                                           | 2047/ 382838   |
|       |          |     |           | 3 SOMEWHERE ELSE                                                                                                | 20/ 3906       |
|       |          |     |           | 9 NOT STATED                                                                                                    | 102/ 19365     |
| 9     | T005     | 1   | 0019      | WAS THIS CARE GIVEN BY A RELATIVE?                                                                              |                |
|       |          |     |           | NOT APPLICABLE                                                                                                  | 13404/ 2500710 |
|       |          |     |           | 1 YES                                                                                                           | 1134/ 189259   |
|       |          |     |           | 2 NO                                                                                                            | 2085/ 416512   |
|       |          |     |           | 9 NOT STATED                                                                                                    | 103/ 19709     |
| 10    | T006     | 1   | 0020      | WAS THIS CAREGIVER LICENCED OR APPROVED BY A FAMILY HOME DAYCARE AGENCY?                                        |                |
|       |          |     |           | NOT APPLICABLE                                                                                                  | 14538/ 2689969 |
|       |          |     |           | 1 YES                                                                                                           | 127/ 25987     |
|       |          |     |           | 2 NO                                                                                                            | 1895/ 380596   |
|       |          |     |           | 3 DON'T KNOW                                                                                                    | 35/ 6103       |
|       |          |     |           | 9 NOT STATED                                                                                                    | 131/ 23534     |

| FIELD | ACRONYM | LEN | POSITION  | QUESTION AND VARIABLE DESCRIPTIONS                                                     | UNWTD/WEIGHTED |
|-------|---------|-----|-----------|----------------------------------------------------------------------------------------|----------------|
| 11    | T007A   | 2   | 0021-0022 | WHEN DID YOU START USING THIS CARE ARRANGMENT FOR ...? (MONTH)                         |                |
|       |         |     |           | NOT APPLICABLE                                                                         | 10895/ 2029728 |
|       |         |     |           | 01:12                                                                                  | 5831/ 1096462  |
| 12    | T007B   | 2   | 0023-0024 | WHEN DID YOU START USING THIS CARE ARRANGEMENT FOR ...? (YEAR)                         |                |
|       |         |     |           | NOT APPLICABLE                                                                         | 10895/ 2029728 |
|       |         |     |           | 75 1975                                                                                | 4/ 1528        |
|       |         |     |           | 76 1976                                                                                | 8/ 2587        |
|       |         |     |           | 77 1977                                                                                | 18/ 1757       |
|       |         |     |           | 78 1978                                                                                | 18/ 5148       |
|       |         |     |           | 79 1979                                                                                | 24/ 6108       |
|       |         |     |           | 80 1980                                                                                | 27/ 4807       |
|       |         |     |           | 81 1981                                                                                | 35/ 14896      |
|       |         |     |           | 82 1982                                                                                | 60/ 11838      |
|       |         |     |           | 83 1983                                                                                | 99/ 13815      |
|       |         |     |           | 84 1984                                                                                | 177/ 37407     |
|       |         |     |           | 85 1985                                                                                | 306/ 68320     |
|       |         |     |           | 86 1986                                                                                | 580/ 110182    |
|       |         |     |           | 87 1987                                                                                | 3316/ 621854   |
|       |         |     |           | 88 1988                                                                                | 1159/ 196216   |
| 13    | T008A   | 2   | 0025-0026 | WHEN DID YOU STOP USING THIS CARE ARRANGEMENT FOR ...? (MONTH)                         |                |
|       |         |     |           | NOT APPLICABLE                                                                         | 10895/ 2029728 |
|       |         |     |           | 01:12                                                                                  | 5831/ 1096462  |
| 14    | T008B   | 2   | 0027-0028 | WHEN DID YOU STOP USING THIS CARE ARRANGEMENT FOR ...? (YEAR)                          |                |
|       |         |     |           | NOT APPLICABLE                                                                         | 10895/ 2029728 |
|       |         |     |           | 87 1987                                                                                | 677/ 130770    |
|       |         |     |           | 88 1988                                                                                | 5154/ 965691   |
| 15    | T009A   | 1   | 0029      | WHAT WAS THE MAIN REASON YOU STOPPED USING THIS AS YOUR MAIN CARE ARRANGEMENT FOR ...? |                |
|       |         |     |           | NOT APPLICABLE                                                                         | 10895/ 2029728 |
|       |         |     |           | 1 CAREGIVER/PROGRAM NO LONGER AVAILABLE                                                | 1221/ 244110   |
|       |         |     |           | 2 DISSATISFIED WITH CAREGIVER/PROGRAM                                                  | 322/ 63254     |
|       |         |     |           | 3 OTHER (SEE NOTE)                                                                     | 4108/ 761835   |
|       |         |     |           | 9 NOT STATED                                                                           | 180/ 27262     |
|       |         |     |           | NOTE: 'OTHER' CODES FOR THIS QUESTION CAN BE FOUND IN T009C1 (POS. 140-141)            |                |
| 16    | T010A   | 1   | 0030      | WHEN ... WAS IN THIS ARRANGEMENT, WHAT WAS YOUR MAIN ACTIVITY?                         |                |
|       |         |     |           | NOT APPLICABLE                                                                         | 10895/ 2029728 |
|       |         |     |           | 1 WORKING AT A FULL-TIME JOB OR BUSINESS                                               | 3365/ 635620   |
|       |         |     |           | 2 WORKING AT A PART-TIME JOB OR BUSINESS                                               | 1229/ 241898   |
|       |         |     |           | 3 FULL-TIME STUDENT                                                                    | 230/ 45053     |
|       |         |     |           | 4 PART-TIME STUDENT                                                                    | 28/ 6471       |
|       |         |     |           | 5 CARING FOR FAMILY'S NEEDS                                                            | 711/ 125841    |
|       |         |     |           | 6 WITHOUT WORK AND LOOKING FOR WORK                                                    | 55/ 9101       |
|       |         |     |           | 7 UNIDENTIFIABLE                                                                       | 2/ 452         |
|       |         |     |           | 8 OTHER (SEE NOTE)                                                                     | 27/ 5923       |
|       |         |     |           | 9 NOT STATED                                                                           | 184/ 26105     |
|       |         |     |           | NOTE: 'OTHER' CODES FOR THIS QUESTION CAN BE FOUND IN T010C1 (POS. 152-153)            |                |



| FIELD | ACRONYM | LEN | POSITION  | QUESTION AND VARIABLE DESCRIPTIONS                                                                        | UNWTD/WEIGHTED |
|-------|---------|-----|-----------|-----------------------------------------------------------------------------------------------------------|----------------|
| 17    | T011    | 1   | 0031      | INTERVIEWER : DOES DA HAVE A SPOUSE LIVING IN THE HOUSEHOLD?                                              |                |
|       |         |     |           | NOT APPLICABLE                                                                                            | 10895/ 2029728 |
|       |         |     |           | 1 YES                                                                                                     | 4849/ 926164   |
|       |         |     |           | 2 NO                                                                                                      | 982/ 170298    |
| 18    | T012A   | 1   | 0032      | WHEN ... WAS IN THIS ARRANGEMENT, WHAT WAS YOUR SPOUSE'S/PARTNER'S MAIN ACTIVITY?                         |                |
|       |         |     |           | NOT APPLICABLE                                                                                            | 11877/ 2200026 |
|       |         |     |           | 1 WORKING AT A FULL-TIME JOB OR BUSINESS                                                                  | 4047/ 799470   |
|       |         |     |           | 2 WORKING AT A PART-TIME JOB OR BUSINESS                                                                  | 89/ 10175      |
|       |         |     |           | 3 FULL-TIME STUDENT                                                                                       | 52/ 11271      |
|       |         |     |           | 4 PART-TIME STUDENT                                                                                       | 7/ 1329        |
|       |         |     |           | 5 CARING FOR FAMILY'S NEEDS                                                                               | 183/ 29365     |
|       |         |     |           | 6 WITHOUT WORK AND LOOKING FOR WORK                                                                       | 201/ 23961     |
|       |         |     |           | 7 UNIDENTIFIABLE                                                                                          | 2/ 452         |
|       |         |     |           | 8 OTHER (SEE NOTE)                                                                                        | 75/ 13009      |
|       |         |     |           | 9 NOT STATED                                                                                              | 193/ 37132     |
|       |         |     |           | NOTE: 'OTHER' CODES FOR THIS QUESTION CAN BE FOUND IN T012C1 (POS. 164-165)                               |                |
| 19    | T013    | 1   | 0033      | IS THE NEXT TYPE OF CARE ARRANGEMENT YOU USED FOR ... THE SAME AS THE ONE YOU USED DURING REFERENCE WEEK? |                |
|       |         |     |           | NOT APPLICABLE                                                                                            | 10895/ 2029728 |
|       |         |     |           | 1 YES                                                                                                     | 3829/ 712232   |
|       |         |     |           | 2 NO                                                                                                      | 2002/ 384230   |
| 20    | T014    | 1   | 0034      | HAVE YOU USED THIS ARRANGEMENT CONTINUOUSLY FROM THEN UNTIL REFERENCE WEEK, WITH NO BREAKS?               |                |
|       |         |     |           | NOT APPLICABLE                                                                                            | 12897/ 2413958 |
|       |         |     |           | 1 YES                                                                                                     | 3575/ 667153   |
|       |         |     |           | 2 NO                                                                                                      | 254/ 45079     |
| 21    | T015A   | 2   | 0035-0036 | WHAT WAS THIS SECOND MAIN METHOD THAT YOU USED FOR ...?                                                   |                |
|       |         |     |           | NOT APPLICABLE                                                                                            | 14470/ 2696881 |
|       |         |     |           | 01 A DAYCARE CENTRE                                                                                       | 82/ 13215      |
|       |         |     |           | 02 A BEFORE OR AFTER SCHOOL PROGRAM                                                                       | 12/ 2103       |
|       |         |     |           | 03 PRE/JR KINDERGARTEN, NURSERY SCHOOL PGM                                                                | 8/ 917         |
|       |         |     |           | 04 A SPECIAL SUMMER PROGRAM                                                                               | 62/ 24469      |
|       |         |     |           | 05 YOU TOOK CARE OF ...                                                                                   | 495/ 98090     |
|       |         |     |           | 06 YOUR SPOUSE TOOK CARE OF ...                                                                           | 221/ 34594     |
|       |         |     |           | 07 AN OLDER BROTHER/SISTER TOOK CARE OF ...                                                               | 92/ 12037      |
|       |         |     |           | 08 ... TOOK CARE OF HIMSELF/HERSELF                                                                       | 43/ 5104       |
|       |         |     |           | 09 BABYSITTER, NANNY, RELATIVE TOOK CARE OF ...                                                           | 1189/ 230224   |
|       |         |     |           | 10 IN SOME OTHER TYPE OF CARE (SEE NOTE)                                                                  | 8/ 1263        |
|       |         |     |           | 99 NOT STATED                                                                                             | 44/ 7294       |
|       |         |     |           | NOTE: 'OTHER' CODES FOR THIS QUESTION CAN BE FOUND IN T015C1 (POS. 130-131)                               |                |
| 22    | T016    | 1   | 0037      | WAS THIS CARE GIVEN IN YOUR OWN HOME, IN SOMEONE ELSE'S HOME, OR SOMEWHERE ELSE ALTOGETHER?               |                |
|       |         |     |           | NOT APPLICABLE                                                                                            | 15485/ 2887409 |
|       |         |     |           | 1 IN OWN HOME                                                                                             | 563/ 110480    |
|       |         |     |           | 2 SOMEONE ELSE'S HOME                                                                                     | 600/ 113945    |
|       |         |     |           | 3 SOMEWHERE ELSE                                                                                          | 12/ 2584       |
|       |         |     |           | 9 NOT STATED                                                                                              | 66/ 11772      |

| FIELD                                                                       | ACRONYM | LEN | POSITION  | QUESTION AND VARIABLE DESCRIPTIONS                                                                                                                                                                                                                                                                                                                                                                   | UNWTD/WEIGHTED                                                                                                                                                                |
|-----------------------------------------------------------------------------|---------|-----|-----------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 23                                                                          | T017    | 1   | 0038      | <p>WAS THIS CARE GIVEN BY A RELATIVE?</p> <p>NOT APPLICABLE</p> <p>1 YES</p> <p>2 NO</p> <p>9 NOT STATED</p>                                                                                                                                                                                                                                                                                         | <p>15485/ 2887409</p> <p>442/ 76905</p> <p>730/ 149985</p> <p>69/ 11891</p>                                                                                                   |
| 24                                                                          | T018    | 1   | 0039      | <p>WAS THIS CAREGIVER LICENCED OR APPROVED BY A FAMILY HOME DAYCARE AGENCY?</p> <p>NOT APPLICABLE</p> <p>1 YES</p> <p>2 NO</p> <p>3 DON'T KNOW</p> <p>9 NOT STATED</p>                                                                                                                                                                                                                               | <p>15927/ 2964314</p> <p>28/ 4927</p> <p>687/ 140442</p> <p>12/ 4386</p> <p>72/ 12120</p>                                                                                     |
| 25                                                                          | T019A   | 2   | 0040-0041 | <p>WHEN DID YOU START USING THIS CARE ARRANGMENT FOR ...? (MONTH)</p> <p>NOT APPLICABLE</p> <p>01:12</p>                                                                                                                                                                                                                                                                                             | <p>14470/ 2696881</p> <p>2256/ 429309</p>                                                                                                                                     |
| 26                                                                          | T019B   | 2   | 0042-0043 | <p>WHEN DID YOU START USING THIS CARE ARRANGMENT FOR ...? (YEAR)</p> <p>NOT APPLICABLE</p> <p>87 1987</p> <p>88 1988</p>                                                                                                                                                                                                                                                                             | <p>14470/ 2696881</p> <p>288/ 51817</p> <p>1968/ 377492</p>                                                                                                                   |
| 27                                                                          | T020A   | 2   | 0044-0045 | <p>WHEN DID YOU STOP USING THIS CARE ARRANGEMENT FOR ...? (MONTH)</p> <p>NOT APPLICABLE</p> <p>01:12</p>                                                                                                                                                                                                                                                                                             | <p>14470/ 2696881</p> <p>2256/ 429309</p>                                                                                                                                     |
| 28                                                                          | T020B   | 2   | 0046-0047 | <p>WHEN DID YOU STOP USING THIS CARE ARRANGEMENT FOR ...? (YEAR)</p> <p>NOT APPLICABLE</p> <p>87 1987</p> <p>88 1988</p>                                                                                                                                                                                                                                                                             | <p>14470/ 2696881</p> <p>23/ 5921</p> <p>2233/ 423388</p>                                                                                                                     |
| 29                                                                          | T021A   | 1   | 0048      | <p>WHAT WAS THE MAIN REASON YOU STOPPED USING THIS AS YOUR MAIN CARE ARRANGEMENT FOR ...?</p> <p>NOT APPLICABLE</p> <p>1 CAREGIVER/PROGRAM NO LONGER AVAILABLE</p> <p>2 DISSATISFIED WITH CAREGIVER/PROGRAM</p> <p>3 OTHER (SEE NOTE)</p> <p>9 NOT STATED</p>                                                                                                                                        | <p>14470/ 2696881</p> <p>563/ 111264</p> <p>107/ 21782</p> <p>1490/ 280592</p> <p>96/ 15672</p>                                                                               |
| NOTE: 'OTHER' CODES FOR THIS QUESTION CAN BE FOUND IN T021C1 (POS. 142-143) |         |     |           |                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                               |
| 30                                                                          | T022A   | 1   | 0049      | <p>WHEN ... WAS IN THIS ARRANGEMENT WHAT WAS YOUR MAIN ACTIVITY?</p> <p>NOT APPLICABLE</p> <p>1 WORKING AT A FULL-TIME JOB OR BUSINESS</p> <p>2 WORKING AT A PART-TIME JOB OR BUSINESS</p> <p>3 FULL-TIME STUDENT</p> <p>4 PART-TIME STUDENT</p> <p>5 CARING FOR FAMILY'S NEEDS</p> <p>6 WITHOUT WORK AND LOOKING FOR WORK</p> <p>7 UNIDENTIFIABLE</p> <p>8 OTHER (SEE NOTE)</p> <p>9 NOT STATED</p> | <p>14470/ 2696881</p> <p>1238/ 226800</p> <p>401/ 77448</p> <p>66/ 14604</p> <p>18/ 2651</p> <p>371/ 83241</p> <p>37/ 5083</p> <p>1/ 166</p> <p>56/ 8385</p> <p>68/ 10931</p> |
| NOTE: 'OTHER' CODES FOR THIS QUESTION CAN BE FOUND IN T022C1 (POS. 154-155) |         |     |           |                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                               |

| FIELD | ACRONYM | LEN | POSITION  | QUESTION AND VARIABLE DESCRIPTIONS                                                                          | UNWTD/WEIGHTED |
|-------|---------|-----|-----------|-------------------------------------------------------------------------------------------------------------|----------------|
| 31    | T023    | 1   | 0050      | INTERVIEWER : DOES DA HAVE A SPOUSE LIVING IN THE HOUSEHOLD?                                                |                |
|       |         |     |           | NOT APPLICABLE                                                                                              | 14470/ 2696881 |
|       |         |     |           | 1 YES                                                                                                       | 1871/ 358079   |
|       |         |     |           | 2 NO                                                                                                        | 385/ 71230     |
| 32    | T024A   | 1   | 0051      | WHEN ... WAS IN THIS ARRANGEMENT, WHAT WAS YOUR SPOUSE'S/PARTNER'S MAIN ACTIVITY?                           |                |
|       |         |     |           | NOT APPLICABLE                                                                                              | 14855/ 2768111 |
|       |         |     |           | 1 WORKING AT A FULL-TIME JOB OR BUSINESS                                                                    | 1420/ 279129   |
|       |         |     |           | 2 WORKING AT A PART-TIME JOB OR BUSINESS                                                                    | 35/ 4490       |
|       |         |     |           | 3 FULL-TIME STUDENT                                                                                         | 8/ 1374        |
|       |         |     |           | 4 PART-TIME STUDENT                                                                                         | 1/ 135         |
|       |         |     |           | 5 CARING FOR FAMILY'S NEEDS                                                                                 | 95/ 13000      |
|       |         |     |           | 6 WITHOUT WORK AND LOOKING FOR WORK                                                                         | 89/ 12139      |
|       |         |     |           | 7 UNIDENTIFIABLE                                                                                            | 1/ 166         |
|       |         |     |           | 8 OTHER (SEE NOTE)                                                                                          | 40/ 10222      |
|       |         |     |           | 9 NOT STATED                                                                                                | 182/ 37423     |
|       |         |     |           | NOTE: 'OTHER' CODES FOR THIS QUESTION CAN BE FOUND IN T024C1 (POS. 166-167)                                 |                |
| 33    | T025    | 1   | 0052      | IS THE NEXT TYPE CARE ARRANGEMENT YOU USED FOR ... THE SAME AS THE ONE THAT YOU USED DURING REFERENCE WEEK? |                |
|       |         |     |           | NOT APPLICABLE                                                                                              | 14470/ 2696881 |
|       |         |     |           | 1 YES                                                                                                       | 1792/ 346279   |
|       |         |     |           | 2 NO                                                                                                        | 464/ 83030     |
| 34    | T026    | 1   | 0053      | HAVE YOU USED THIS ARRANGEMENT CONTINUOUSLY FROM THEN UNTIL REFERENCE WEEK, WITH NO BREAKS?                 |                |
|       |         |     |           | NOT APPLICABLE                                                                                              | 14934/ 2779911 |
|       |         |     |           | 1 YES                                                                                                       | 1717/ 332999   |
|       |         |     |           | 2 NO                                                                                                        | 75/ 13279      |
| 35    | T027A   | 2   | 0054-0055 | WHAT WAS THIS THIRD MAIN METHOD THAT YOU USED FOR ...?                                                      |                |
|       |         |     |           | NOT APPLICABLE                                                                                              | 16187/ 3029880 |
|       |         |     |           | 01 A DAYCARE CENTRE                                                                                         | 19/ 3161       |
|       |         |     |           | 02 A BEFORE OR AFTER SCHOOL PROGRAM                                                                         | 1/ 27          |
|       |         |     |           | 03 PRE/JR KINDERGARTEN, NURSERY SCHOOL PGM                                                                  | 3/ 553         |
|       |         |     |           | 04 A SPECIAL SUMMER PROGRAM                                                                                 | 11/ 3793       |
|       |         |     |           | 05 YOU TOOK CARE OF ...                                                                                     | 119/ 21044     |
|       |         |     |           | 06 YOUR SPOUSE TOOK CARE OF ...                                                                             | 48/ 7057       |
|       |         |     |           | 07 AN OLDER BROTHER/SISTER TOOK CARE OF ...                                                                 | 13/ 3212       |
|       |         |     |           | 08 ... TOOK CARE OF HIMSELF/HERSELF                                                                         | 10/ 1532       |
|       |         |     |           | 09 BABYSITTER, NANNY, RELATIVE TOOK CARE...                                                                 | 290/ 51430     |
|       |         |     |           | 10 IN SOME OTHER TYPE OF CARE (SEE NOTE)                                                                    | 2/ 198         |
|       |         |     |           | 99 NOT STATED                                                                                               | 23/ 4303       |
|       |         |     |           | NOTE: 'OTHER' CODES FOR THIS QUESTION CAN BE FOUND IN T027C1 (POS. 132-133)                                 |                |
| 36    | T028    | 1   | 0056      | WAS THIS CARE GIVEN IN YOUR OWN HOME, IN SOMEONE ELSE'S HOME, OR SOMEWHERE ELSE ALTOGETHER?                 |                |
|       |         |     |           | NOT APPLICABLE                                                                                              | 16411/ 3070260 |
|       |         |     |           | 1 IN OWN HOME                                                                                               | 137/ 25653     |
|       |         |     |           | 2 SOMEONE ELSE'S HOME                                                                                       | 144/ 24437     |
|       |         |     |           | 3 SOMEWHERE ELSE                                                                                            | 6/ 961         |
|       |         |     |           | 9 NOT STATED                                                                                                | 28/ 4879       |

| FIELD | ACRONYM | LEN | POSITION  | QUESTION AND VARIABLE DESCRIPTIONS                                                                                                                                                                                                                                                                                                                                                                   | UNWTD/WEIGHTED                                                                                                                                                      |
|-------|---------|-----|-----------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 37    | T029    | 1   | 0057      | <p>WAS THIS CARE GIVEN BY A RELATIVE?</p> <p>NOT APPLICABLE</p> <p>1 YES</p> <p>2 NO</p> <p>9 NOT STATED</p>                                                                                                                                                                                                                                                                                         | <p>16411/ 3070260</p> <p>99/ 12592</p> <p>187/ 38448</p> <p>29/ 4891</p>                                                                                            |
| 38    | T030    | 1   | 0058      | <p>WAS THIS CAREGIVER LICENCED OR APPROVED BY A FAMILY HOME DAYCARE AGENCY?</p> <p>NOT APPLICABLE</p> <p>1 YES</p> <p>2 NO</p> <p>3 DON'T KNOW</p> <p>9 NOT STATED</p>                                                                                                                                                                                                                               | <p>16510/ 3082851</p> <p>10/ 2287</p> <p>170/ 32098</p> <p>3/ 3344</p> <p>33/ 5610</p>                                                                              |
| 39    | T031A   | 2   | 0059-0060 | <p>WHEN DID YOU START USING THIS CARE ARRANGMENT FOR ...? (MONTH)</p> <p>NOT APPLICABLE</p> <p>01:12</p>                                                                                                                                                                                                                                                                                             | <p>16187/ 3029880</p> <p>539/ 96310</p>                                                                                                                             |
| 40    | T031B   | 2   | 0061-0062 | <p>WHEN DID YOU START USING THIS CARE ARRANGMENT FOR ...? (YEAR)</p> <p>NOT APPLICABLE</p> <p>87 1987</p> <p>88 1988</p>                                                                                                                                                                                                                                                                             | <p>16187/ 3029880</p> <p>12/ 4531</p> <p>527/ 91779</p>                                                                                                             |
| 41    | T032A   | 2   | 0063-0064 | <p>WHEN DID YOU STOP USING THIS CARE ARRANGEMENT FOR ...? (MONTH)</p> <p>NOT APPLICABLE</p> <p>01:12</p>                                                                                                                                                                                                                                                                                             | <p>16187/ 3029880</p> <p>539/ 96310</p>                                                                                                                             |
| 42    | T032B   | 2   | 0065-0066 | <p>WHEN DID YOU STOP USING THIS CARE ARRANGEMENT FOR ...? (YEAR)</p> <p>NOT APPLICABLE</p> <p>88 1988</p>                                                                                                                                                                                                                                                                                            | <p>16187/ 3029880</p> <p>539/ 96310</p>                                                                                                                             |
| 43    | T033A   | 1   | 0067      | <p>WHAT WAS THE MAIN REASON YOU STOPPED USING THIS AS YOUR MAIN CARE ARRANGEMENT FOR ...?</p> <p>NOT APPLICABLE</p> <p>1 CAREGIVER/PROGRAM NO LONGER AVAILABLE</p> <p>2 DISSATISFIED WITH CAREGIVER/PROGRAM</p> <p>3 OTHER (SEE NOTE)</p> <p>9 NOT STATED</p>                                                                                                                                        | <p>16187/ 3029880</p> <p>141/ 23355</p> <p>28/ 5468</p> <p>333/ 60998</p> <p>37/ 6489</p>                                                                           |
|       |         |     |           | NOTE: 'OTHER' CODES FOR THIS QUESTION CAN BE FOUND IN T033C1 (POS. 144-145)                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                     |
| 44    | T034A   | 1   | 0068      | <p>WHEN ... WAS IN THIS ARRANGEMENT WHAT WAS YOUR MAIN ACTIVITY?</p> <p>NOT APPLICABLE</p> <p>1 WORKING AT A FULL-TIME JOB OR BUSINESS</p> <p>2 WORKING AT A PART-TIME JOB OR BUSINESS</p> <p>3 FULL-TIME STUDENT</p> <p>4 PART-TIME STUDENT</p> <p>5 CARING FOR FAMILY'S NEEDS</p> <p>6 WITHOUT WORK AND LOOKING FOR WORK</p> <p>7 UNIDENTIFIABLE</p> <p>8 OTHER (SEE NOTE)</p> <p>9 NOT STATED</p> | <p>16187/ 3029880</p> <p>289/ 49738</p> <p>80/ 17072</p> <p>16/ 2294</p> <p>0/ 0</p> <p>98/ 16721</p> <p>10/ 1500</p> <p>1/ 166</p> <p>14/ 2901</p> <p>31/ 5918</p> |
|       |         |     |           | NOTE: 'OTHER' CODES FOR THIS QUESTION CAN BE FOUND IN T034C1 (POS. 156-157)                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                     |

| FIELD | ACRONYM | LEN | POSITION  | QUESTION AND VARIABLE DESCRIPTIONS                                                                          | UNWTD/WEIGHTED |
|-------|---------|-----|-----------|-------------------------------------------------------------------------------------------------------------|----------------|
| 45    | T035    | 1   | 0069      | INTERVIEWER : DOES DA HAVE A SPOUSE LIVING IN THE HOUSEHOLD?                                                |                |
|       |         |     |           | NOT APPLICABLE                                                                                              | 16187/ 3029880 |
|       |         |     |           | 1 YES                                                                                                       | 449/ 82199     |
|       |         |     |           | 2 NO                                                                                                        | 90/ 14111      |
| 46    | T036A   | 1   | 0070      | WHEN ... WAS IN THIS ARRANGEMENT, WHAT WAS YOUR SPOUSE'S/PARTNER'S MAIN ACTIVITY?                           |                |
|       |         |     |           | NOT APPLICABLE                                                                                              | 16277/ 3043991 |
|       |         |     |           | 1 WORKING AT A FULL-TIME JOB OR BUSINESS                                                                    | 352/ 67262     |
|       |         |     |           | 2 WORKING AT A PART-TIME JOB OR BUSINESS                                                                    | 4/ 256         |
|       |         |     |           | 3 FULL-TIME STUDENT                                                                                         | 6/ 954         |
|       |         |     |           | 4 PART-TIME STUDENT                                                                                         | 1/ 96          |
|       |         |     |           | 5 CARING FOR FAMILY'S NEEDS                                                                                 | 19/ 2915       |
|       |         |     |           | 6 WITHOUT WORK AND LOOKING FOR WORK                                                                         | 22/ 1779       |
|       |         |     |           | 7 UNIDENTIFIABLE                                                                                            | 1/ 166         |
|       |         |     |           | 8 OTHER (SEE NOTE)                                                                                          | 11/ 2069       |
|       |         |     |           | 9 NOT STATED                                                                                                | 33/ 6701       |
|       |         |     |           | NOTE: 'OTHER' CODES FOR THIS QUESTION CAN BE FOUND IN T036C1 (POS. 168-169)                                 |                |
| 47    | T037    | 1   | 0071      | IS THE NEXT TYPE CARE ARRANGEMENT YOU USED FOR ... THE SAME AS THE ONE THAT YOU USED DURING REFERENCE WEEK? |                |
|       |         |     |           | NOT APPLICABLE                                                                                              | 16187/ 3029880 |
|       |         |     |           | 1 YES                                                                                                       | 407/ 74900     |
|       |         |     |           | 2 NO                                                                                                        | 132/ 21410     |
| 48    | T038    | 1   | 0072      | HAVE YOU USED THIS ARRANGEMENT CONTINUOUSLY FROM THEN UNTIL REFERENCE WEEK, WITH NO BREAKS?                 |                |
|       |         |     |           | NOT APPLICABLE                                                                                              | 16319/ 3051290 |
|       |         |     |           | 1 YES                                                                                                       | 396/ 73690     |
|       |         |     |           | 2 NO                                                                                                        | 11/ 1210       |
| 49    | T039A   | 2   | 0073-0074 | WHAT WAS THIS FOURTH MAIN METHOD THAT YOU USED FOR ...?                                                     |                |
|       |         |     |           | NOT APPLICABLE                                                                                              | 16583/ 3103570 |
|       |         |     |           | 01 A DAYCARE CENTRE                                                                                         | 6/ 373         |
|       |         |     |           | 02 A BEFORE OR AFTER SCHOOL PROGRAM                                                                         | 0/ 0           |
|       |         |     |           | 03 PRE/JR KINDERGARTEN, NURSERY SCHOOL PGM                                                                  | 1/ 82          |
|       |         |     |           | 04 A SPECIAL SUMMER PROGRAM                                                                                 | 3/ 570         |
|       |         |     |           | 05 YOU TOOK CARE OF ...                                                                                     | 41/ 5930       |
|       |         |     |           | 06 YOUR SPOUSE TOOK CARE OF ...                                                                             | 13/ 1585       |
|       |         |     |           | 07 AN OLDER BROTHER/SISTER TOOK CARE OF ...                                                                 | 6/ 979         |
|       |         |     |           | 08 ... TOOK CARE OF HIMSELF/HERSELF                                                                         | 1/ 446         |
|       |         |     |           | 09 BABYSITTER,NANNY,RELATIVE TOOK CARE OF ...                                                               | 70/ 12178      |
|       |         |     |           | 10 IN SOME OTHER TYPE OF CARE (SEE NOTE)                                                                    | 1/ 295         |
|       |         |     |           | 99 NOT STATED                                                                                               | 1/ 181         |
|       |         |     |           | NOTE: 'OTHER' CODES FOR THIS QUESTION CAN BE FOUND IN T039C1 (POS. 134-135)                                 |                |
| 50    | T040    | 1   | 0075      | WAS THIS CARE GIVEN IN YOUR OWN HOME, IN SOMEONE ELSE'S HOME, OR SOMEWHERE ELSE ALTOGETHER?                 |                |
|       |         |     |           | NOT APPLICABLE                                                                                              | 16654/ 3113536 |
|       |         |     |           | 1 IN OWN HOME                                                                                               | 39/ 6180       |
|       |         |     |           | 2 SOMEONE ELSE'S HOME                                                                                       | 30/ 5963       |
|       |         |     |           | 3 SOMEWHERE ELSE                                                                                            | 1/ 295         |
|       |         |     |           | 9 NOT STATED                                                                                                | 2/ 216         |

| FIELD | ACRONYM | LEN | POSITION  | QUESTION AND VARIABLE DESCRIPTIONS                                                                                                                                                                                                                                                                                                                                                                    | UNMTD/WEIGHTED                                                                                                                                              |
|-------|---------|-----|-----------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 51    | T041    | 1   | 0076      | <p>WAS THIS CARE GIVEN BY A RELATIVE?</p> <p>NOT APPLICABLE</p> <p>1 YES</p> <p>2 NO</p> <p>9 NOT STATED</p>                                                                                                                                                                                                                                                                                          | <p>16654/ 3113536</p> <p>27/ 4626</p> <p>43/ 7812</p> <p>2/ 216</p>                                                                                         |
| 52    | T042    | 1   | 0077      | <p>WAS THIS CAREGIVER LICENCED OR APPROVED BY A FAMILY HOME DAYCARE AGENCY?</p> <p>NOT APPLICABLE</p> <p>1 YES</p> <p>2 NO</p> <p>3 DON'T KNOW</p> <p>9 NOT STATED</p>                                                                                                                                                                                                                                | <p>16681/ 3118162</p> <p>0/ 0</p> <p>42/ 4694</p> <p>1/ 3118</p> <p>2/ 216</p>                                                                              |
| 53    | T043A   | 2   | 0078-0079 | <p>WHEN DID YOU START USING THIS CARE ARRANGMENT FOR ...? (MONTH)</p> <p>NOT APPLICABLE</p> <p>01:12</p>                                                                                                                                                                                                                                                                                              | <p>16583/ 3103570</p> <p>143/ 22620</p>                                                                                                                     |
| 54    | T043B   | 2   | 0080-0081 | <p>WHEN DID YOU START USING THIS CARE ARRANGMENT FOR ...? (YEAR)</p> <p>NOT APPLICABLE</p> <p>88 1988</p>                                                                                                                                                                                                                                                                                             | <p>16583/ 3103570</p> <p>143/ 22620</p>                                                                                                                     |
| 55    | T044A   | 2   | 0082-0083 | <p>WHEN DID YOU STOP USING THIS CARE ARRANGEMENT FOR ...? (MONTH)</p> <p>NOT APPLICABLE</p> <p>01:12</p>                                                                                                                                                                                                                                                                                              | <p>16583/ 3103570</p> <p>143/ 22620</p>                                                                                                                     |
| 56    | T044B   | 2   | 0084-0085 | <p>WHEN DID YOU STOP USING THIS CARE ARRANGEMENT FOR ...? (YEAR)</p> <p>NOT APPLICABLE</p> <p>88 1988</p>                                                                                                                                                                                                                                                                                             | <p>16583/ 3103570</p> <p>143/ 22620</p>                                                                                                                     |
| 57    | T045A   | 1   | 0086      | <p>WHAT WAS THE MAIN REASON YOU STOPPED USING THIS AS YOUR MAIN CARE ARRANGEMENT FOR ...?</p> <p>NOT APPLICABLE</p> <p>1 CAREGIVER/PROGRAM NO LONGER AVAILABLE</p> <p>2 DISSATISFIED WITH CAREGIVER/PROGRAM</p> <p>3 OTHER (SEE NOTE)</p> <p>9 NOT STATED</p>                                                                                                                                         | <p>16583/ 3103570</p> <p>42/ 5350</p> <p>5/ 625</p> <p>90/ 15755</p> <p>6/ 890</p>                                                                          |
|       |         |     |           | NOTE: 'OTHER' CODES FOR THIS QUESTION CAN BE FOUND IN T045C1 (POS. 146-147)                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                             |
| 58    | T046A   | 1   | 0087      | <p>WHEN ... WAS IN THIS ARRANGEMENT, WHAT WAS YOUR MAIN ACTIVITY?</p> <p>NOT APPLICABLE</p> <p>1 WORKING AT A FULL-TIME JOB OR BUSINESS</p> <p>2 WORKING AT A PART-TIME JOB OR BUSINESS</p> <p>3 FULL-TIME STUDENT</p> <p>4 PART-TIME STUDENT</p> <p>5 CARING FOR FAMILY'S NEEDS</p> <p>6 WITHOUT WORK AND LOOKING FOR WORK</p> <p>7 UNIDENTIFIABLE</p> <p>8 OTHER (SEE NOTE)</p> <p>9 NOT STATED</p> | <p>16583/ 3103570</p> <p>82/ 13702</p> <p>16/ 2679</p> <p>2/ 342</p> <p>1/ 358</p> <p>28/ 3613</p> <p>2/ 161</p> <p>1/ 166</p> <p>5/ 487</p> <p>6/ 1112</p> |
|       |         |     |           | NOTE: 'OTHER' CODES FOR THIS QUESTION CAN BE FOUND IN T046C1 (POS. 158-159)                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                             |

| FIELD | ACRONYM | LEN | POSITION  | QUESTION AND VARIABLE DESCRIPTIONS                                                                             | UNMTD/WEIGHTED |
|-------|---------|-----|-----------|----------------------------------------------------------------------------------------------------------------|----------------|
| 59    | T047    | 1   | 0088      | INTERVIEWER : DOES DA HAVE A SPOUSE LIVING IN THE HOUSEHOLD?                                                   |                |
|       |         |     |           | NOT APPLICABLE                                                                                                 | 16583/ 3103570 |
|       |         |     |           | 1 YES                                                                                                          | 126/ 20513     |
|       |         |     |           | 2 NO                                                                                                           | 17/ 2107       |
| 60    | T048A   | 1   | 0089      | WHEN ... WAS IN THIS ARRANGEMENT, WHAT WAS YOUR SPOUSE'S/PARTNER'S MAIN ACTIVITY?                              |                |
|       |         |     |           | NOT APPLICABLE                                                                                                 | 16600/ 3105677 |
|       |         |     |           | 1 WORKING AT A FULL-TIME JOB OR BUSINESS                                                                       | 104/ 15143     |
|       |         |     |           | 2 WORKING AT A PART-TIME JOB OR BUSINESS                                                                       | 1/ 32          |
|       |         |     |           | 3 FULL-TIME STUDENT                                                                                            | 0/ 0           |
|       |         |     |           | 4 PART-TIME STUDENT                                                                                            | 0/ 0           |
|       |         |     |           | 5 CARING FOR FAMILY'S NEEDS                                                                                    | 5/ 495         |
|       |         |     |           | 6 WITHOUT WORK AND LOOKING FOR WORK                                                                            | 7/ 629         |
|       |         |     |           | 7 UNIDENTIFIABLE                                                                                               | 1/ 166         |
|       |         |     |           | 8 OTHER (SEE NOTE)                                                                                             | 2/ 241         |
|       |         |     |           | 9 NOT STATED                                                                                                   | 6/ 3807        |
|       |         |     |           | NOTE: 'OTHER' CODES FOR THIS QUESTION CAN BE FOUND IN T048C1 (POS. 170-171)                                    |                |
| 61    | T049    | 1   | 0090      | IS THE NEXT TYPE OF CARE ARRANGEMENT YOU USED FOR ... THE SAME AS THE ONE THAT YOU USED DURING REFERENCE WEEK? |                |
|       |         |     |           | NOT APPLICABLE                                                                                                 | 16583/ 3103570 |
|       |         |     |           | 1 YES                                                                                                          | 129/ 18024     |
|       |         |     |           | 2 NO                                                                                                           | 14/ 4596       |
| 62    | T050    | 1   | 0091      | HAVE YOU USED THIS ARRANGEMENT CONTINUOUSLY FROM THEN UNTIL REFERENCE WEEK, WITH NO BREAKS?                    |                |
|       |         |     |           | NOT APPLICABLE                                                                                                 | 16597/ 3108166 |
|       |         |     |           | 1 YES                                                                                                          | 123/ 17568     |
|       |         |     |           | 2 NO                                                                                                           | 6/ 456         |
| 63    | T051A   | 2   | 0092-0093 | WHAT WAS THIS FIFTH MAIN METHOD THAT YOU USED FOR ...?                                                         |                |
|       |         |     |           | NOT APPLICABLE                                                                                                 | 16706/ 3121138 |
|       |         |     |           | 01 A DAYCARE CENTRE                                                                                            | 1/ 54          |
|       |         |     |           | 02 A BEFORE OF AFTER SCHOOL PROGRAM                                                                            | 0/ 0           |
|       |         |     |           | 03 PRE/JR KINDERGARTEN, NURSERY SCHOOL PGM                                                                     | 0/ 0           |
|       |         |     |           | 04 A SPECIAL SUMMER PROGRAM                                                                                    | 0/ 0           |
|       |         |     |           | 05 YOU TOOK CARE OF ...                                                                                        | 4/ 716         |
|       |         |     |           | 06 YOUR SPOUSE TOOK CARE OF ...                                                                                | 3/ 245         |
|       |         |     |           | 07 AN OLDER BROTHER/SISTER TOOK CARE OF ...                                                                    | 0/ 0           |
|       |         |     |           | 08 ... TOOK CARE OF HIMSELF/HERSELF                                                                            | 1/ 246         |
|       |         |     |           | 09 BABYSITTER,NANNY,RELATIVE TOOK CARE OF...                                                                   | 11/ 3791       |
|       |         |     |           | 10 IN SOME OTHER TYPE OF CARE (SEE NOTE)                                                                       | 0/ 0           |
|       |         |     |           | 99 NOT STATED                                                                                                  | 0/ 0           |
|       |         |     |           | NOTE: 'OTHER' CODES FOR THIS QUESTION CAN BE FOUND IN T051C1 (POS. 136-137)                                    |                |
| 64    | T052    | 1   | 0094      | WAS THIS CARE GIVEN IN YOUR OWN HOME, IN SOMEONE ELSE'S HOME, OR SOMEWHERE ELSE ALTOGETHER?                    |                |
|       |         |     |           | NOT APPLICABLE                                                                                                 | 16715/ 3122399 |
|       |         |     |           | 1 IN OWN HOME                                                                                                  | 7/ 415         |
|       |         |     |           | 2 SOMEONE ELSE'S HOME                                                                                          | 4/ 3376        |
|       |         |     |           | 3 SOMEWHERE ELSE                                                                                               | 0/ 0           |
|       |         |     |           | 9 NOT STATED                                                                                                   | 0/ 0           |

| FIELD                                                                       | ACRONYM | LEN | POSITION  | QUESTION AND VARIABLE DESCRIPTIONS                                                                                                                                                                                                                                                                                                                                                                    | UNWTD/WEIGHTED                                                                                                                      |
|-----------------------------------------------------------------------------|---------|-----|-----------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------|
| 65                                                                          | T053    | 1   | 0095      | <p>WAS THIS CARE GIVEN BY A RELATIVE?</p> <p>NOT APPLICABLE</p> <p>1 YES</p> <p>2 NO</p> <p>9 NOT STATED</p>                                                                                                                                                                                                                                                                                          | <p>16715/ 3122399</p> <p>3/ 139</p> <p>8/ 3652</p> <p>0/ 0</p>                                                                      |
| 66                                                                          | T054    | 1   | 0096      | <p>WAS THIS CAREGIVER LICENCED OR APPROVED BY A FAMILY HOME DAYCARE AGENCY?</p> <p>NOT APPLICABLE</p> <p>1 YES</p> <p>2 NO</p> <p>3 DON'T KNOW</p> <p>9 NOT STATED</p>                                                                                                                                                                                                                                | <p>16718/ 3122538</p> <p>0/ 0</p> <p>7/ 534</p> <p>1/ 3118</p> <p>0/ 0</p>                                                          |
| 67                                                                          | T055A   | 2   | 0097-0098 | <p>WHEN DID YOU START USING THIS CARE ARRANGMENT FOR ...? (MONTH)</p> <p>NOT APPLICABLE</p> <p>01:12</p>                                                                                                                                                                                                                                                                                              | <p>16706/ 3121138</p> <p>20/ 5052</p>                                                                                               |
| 68                                                                          | T055B   | 2   | 0099-0100 | <p>WHEN DID YOU START USING THIS CARE ARRANGMENT FOR ...? (YEAR)</p> <p>NOT APPLICABLE</p> <p>88 1988</p>                                                                                                                                                                                                                                                                                             | <p>16706/ 3121138</p> <p>20/ 5052</p>                                                                                               |
| 69                                                                          | T056A   | 2   | 0101-0102 | <p>WHEN DID YOU STOP USING THIS CARE ARRANGEMENT FOR ...? (MONTH)</p> <p>NOT APPLICABLE</p> <p>01:12</p>                                                                                                                                                                                                                                                                                              | <p>16706/ 3121138</p> <p>20/ 5052</p>                                                                                               |
| 70                                                                          | T056B   | 2   | 0103-0104 | <p>WHEN DID YOU STOP USING THIS CARE ARRANGEMENT FOR ...? (YEAR)</p> <p>NOT APPLICABLE</p> <p>88 1988</p>                                                                                                                                                                                                                                                                                             | <p>16706/ 3121138</p> <p>20/ 5052</p>                                                                                               |
| 71                                                                          | T057A   | 1   | 0105      | <p>WHAT WAS THE MAIN REASON YOU STOPPED USING THIS AS YOUR MAIN CARE ARRANGEMENT FOR ...?</p> <p>NOT APPLICABLE</p> <p>1 CAREGIVER/PROGRAM NO LONGER AVAILABLE</p> <p>2 DISSATISFIED WITH CAREGIVER/PROGRAM</p> <p>3 OTHER (SEE NOTE)</p> <p>9 NOT STATED</p>                                                                                                                                         | <p>16706/ 3121138</p> <p>7/ 435</p> <p>0/ 0</p> <p>12/ 4544</p> <p>1/ 73</p>                                                        |
| NOTE: 'OTHER' CODES FOR THIS QUESTION CAN BE FOUND IN T057C1 (POS. 148-149) |         |     |           |                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                     |
| 72                                                                          | T058A   | 1   | 0106      | <p>WHEN ... WAS IN THIS ARRANGEMENT, WHAT WAS YOUR MAIN ACTIVITY?</p> <p>NOT APPLICABLE</p> <p>1 WORKING AT A FULL-TIME JOB OR BUSINESS</p> <p>2 WORKING AT A PART-TIME JOB OR BUSINESS</p> <p>3 FULL-TIME STUDENT</p> <p>4 PART-TIME STUDENT</p> <p>5 CARING FOR FAMILY'S NEEDS</p> <p>6 WITHOUT WORK AND LOOKING FOR WORK</p> <p>7 UNIDENTIFIABLE</p> <p>8 OTHER (SEE NOTE)</p> <p>9 NOT STATED</p> | <p>16725/ 3126077</p> <p>0/ 0</p> <p>0/ 0</p> <p>0/ 0</p> <p>0/ 0</p> <p>0/ 0</p> <p>0/ 0</p> <p>0/ 0</p> <p>1/ 113</p> <p>0/ 0</p> |
| NOTE: 'OTHER' CODES FOR THIS QUESTION CAN BE FOUND IN T058C1 (POS. 160-161) |         |     |           |                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                     |



| FIELD | ACRONYM | LEN | POSITION  | QUESTION AND VARIABLE DESCRIPTIONS                                                                          | UNWTD/WEIGHTED |
|-------|---------|-----|-----------|-------------------------------------------------------------------------------------------------------------|----------------|
| 73    | T059    | 1   | 0107      | INTERVIEWER : DOES DA HAVE A SPOUSE LIVING IN THE HOUSEHOLD?                                                |                |
|       |         |     |           | NOT APPLICABLE                                                                                              | 16706/ 3121138 |
|       |         |     |           | 1 YES                                                                                                       | 16/ 4599       |
|       |         |     |           | 2 NO                                                                                                        | 4/ 454         |
| 74    | T060A   | 1   | 0108      | WHEN ... WAS IN THIS ARRANGEMENT, WHAT WAS YOUR SPOUSE'S/PARTNER'S MAIN ACTIVITY?                           |                |
|       |         |     |           | NOT APPLICABLE                                                                                              | 16710/ 3121591 |
|       |         |     |           | 1 WORKING AT A FULL-TIME JOB OR BUSINESS                                                                    | 15/ 4558       |
|       |         |     |           | 2 WORKING AT A PART-TIME JOB OR BUSINESS                                                                    | 0/ 0           |
|       |         |     |           | 3 FULL-TIME STUDENT                                                                                         | 0/ 0           |
|       |         |     |           | 4 PART-TIME STUDENT                                                                                         | 0/ 0           |
|       |         |     |           | 5 CARING FOR FAMILY'S NEEDS                                                                                 | 0/ 0           |
|       |         |     |           | 6 WITHOUT WORK AND LOOKING FOR WORK                                                                         | 1/ 41          |
|       |         |     |           | 7 UNIDENTIFIABLE                                                                                            | 0/ 0           |
|       |         |     |           | 8 OTHER (SEE NOTE)                                                                                          | 0/ 0           |
|       |         |     |           | 9 NOT STATED                                                                                                | 0/ 0           |
|       |         |     |           | NOTE: 'OTHER' CODES FOR THIS QUESTION CAN BE FOUND IN T060C1 (POS. 172-173)                                 |                |
| 75    | T061    | 1   | 0109      | IS THE NEXT TYPE CARE ARRANGEMENT YOU USED FOR ... THE SAME AS THE ONE THAT YOU USED DURING REFERENCE WEEK? |                |
|       |         |     |           | NOT APPLICABLE                                                                                              | 16706/ 3121138 |
|       |         |     |           | 1 YES                                                                                                       | 15/ 1653       |
|       |         |     |           | 2 NO                                                                                                        | 5/ 3399        |
| 76    | T062    | 1   | 0110      | HAVE YOU USED THIS ARRANGEMENT CONTINUOUSLY FROM THEN UNTIL REFERENCE WEEK, WITH NO BREAKS?                 |                |
|       |         |     |           | NOT APPLICABLE                                                                                              | 16711/ 3124536 |
|       |         |     |           | 1 YES                                                                                                       | 13/ 1522       |
|       |         |     |           | 2 NO                                                                                                        | 2/ 131         |
| 77    | T063A   | 2   | 0111-0112 | WHAT WAS THIS SIXTH MAIN METHOD THAT YOU USED FOR ...?                                                      |                |
|       |         |     |           | NOT APPLICABLE                                                                                              | 16719/ 3122660 |
|       |         |     |           | 01 A DAYCARE CENTRE                                                                                         | 0/ 0           |
|       |         |     |           | 02 A BEFORE OR AFTER SCHOOL PROGRAM                                                                         | 0/ 0           |
|       |         |     |           | 03 PRE/JR KINDERGARTEN, NURSERY SCHOOL PGM                                                                  | 0/ 0           |
|       |         |     |           | 04 A SPECIAL SUMMER PROGRAM                                                                                 | 0/ 0           |
|       |         |     |           | 05 YOU TOOK CARE OF ...                                                                                     | 1/ 113         |
|       |         |     |           | 06 YOUR SPOUSE TOOK CARE OF ...                                                                             | 0/ 0           |
|       |         |     |           | 07 AN OLDER BROTHER/SISTER TOOK CARE OF ...                                                                 | 1/ 28          |
|       |         |     |           | 08 ... TOOK CARE OF HIMSELF/HERSELF                                                                         | 0/ 0           |
|       |         |     |           | 09 BABYSITTER, NANNY, RELATIVE TOOK CARE OF...?                                                             | 5/ 3389        |
|       |         |     |           | 10 ... WAS IN SOME OTHER TYPE OF CARE                                                                       | 0/ 0           |
|       |         |     |           | 99 NOT STATED                                                                                               | 0/ 0           |
|       |         |     |           | NOTE: 'OTHER' CODES FOR THIS QUESTION CAN BE FOUND IN T063C1 (POS. 138-139)                                 |                |
| 78    | T064    | 1   | 0113      | HAS THIS CARE GIVEN IN YOUR OWN HOME, IN SOMEONE ELSE'S HOME, OR SOMEWHERE ELSE ALTOGETHER?                 |                |
|       |         |     |           | NOT APPLICABLE                                                                                              | 16721/ 3122801 |
|       |         |     |           | 1 IN OWN HOME                                                                                               | 2/ 58          |
|       |         |     |           | 2 SOMEONE ELSE'S HOME                                                                                       | 3/ 3331        |
|       |         |     |           | 3 SOMEWHERE ELSE                                                                                            | 0/ 0           |
|       |         |     |           | 9 NOT STATED                                                                                                | 0/ 0           |

| FIELD                                                                          | ACRONYM | LEN | POSITION  | QUESTION AND VARIABLE DESCRIPTIONS                                                                                                                                                                                                                                                                                                                                                                        | UNWTD/WEIGHTED                                                                                                                           |
|--------------------------------------------------------------------------------|---------|-----|-----------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------|
| 79                                                                             | T065    | 1   | 0114      | <p>WAS THIS CARE GIVEN BY A RELATIVE?</p> <p>NOT APPLICABLE</p> <p>1 YES</p> <p>2 NO</p> <p>9 NOT STATED</p>                                                                                                                                                                                                                                                                                              | <p>16721/ 3122801</p> <p>1/ 114</p> <p>4/ 3274</p> <p>0/ 0</p>                                                                           |
| 80                                                                             | T066    | 1   | 0115      | <p>WAS THIS CAREGIVER LICENCED OR APPROVED BY<br/>A FAMILY HOME DAYCARE AGENCY?</p> <p>NOT APPLICABLE</p> <p>1 YES</p> <p>2 NO</p> <p>3 DON'T KNOW</p> <p>9 NOT STATED</p>                                                                                                                                                                                                                                | <p>16722/ 3122916</p> <p>0/ 0</p> <p>2/ 58</p> <p>1/ 3118</p> <p>1/ 98</p>                                                               |
| 81                                                                             | T067A   | 2   | 0116-0117 | <p>WHEN DID YOU START USING THIS CARE<br/>ARRANGEMENT FOR ...? (MONTH)</p> <p>NOT APPLICABLE</p> <p>01:12</p>                                                                                                                                                                                                                                                                                             | <p>16719/ 3122660</p> <p>7/ 3530</p>                                                                                                     |
| 82                                                                             | T067B   | 2   | 0118-0119 | <p>WHEN DID YOU START USING THIS CARE<br/>ARRANGEMENT FOR ...? (YEAR)</p> <p>NOT APPLICABLE</p> <p>88 1988</p>                                                                                                                                                                                                                                                                                            | <p>16719/ 3122660</p> <p>7/ 3530</p>                                                                                                     |
| 83                                                                             | T068A   | 2   | 0120-0121 | <p>WHEN DID YOU STOP USING THIS CARE ARRANGEMENT<br/>FOR ...? (MONTH)</p> <p>NOT APPLICABLE</p> <p>01:12</p>                                                                                                                                                                                                                                                                                              | <p>16719/ 3122660</p> <p>7/ 3530</p>                                                                                                     |
| 84                                                                             | T068B   | 2   | 0122-0123 | <p>WHEN DID YOU STOP USING THIS CARE ARRANGEMENT<br/>FOR ...? (YEAR)</p> <p>NOT APPLICABLE</p> <p>88 1988</p>                                                                                                                                                                                                                                                                                             | <p>16719/ 3122660</p> <p>7/ 3530</p>                                                                                                     |
| 85                                                                             | T069A   | 1   | 0124      | <p>WHAT WAS THE MAIN REASON YOU STOPPED USING<br/>THIS AS YOUR MAIN CARE ARRANGEMENT FOR ...?</p> <p>NOT APPLICABLE</p> <p>1 CAREGIVER/PROGRAM NO LONGER AVAILABLE</p> <p>2 DISSATISFIED WITH CAREGIVER/PROGRAM</p> <p>3 OTHER (SEE NOTE)</p> <p>9 NOT STATED</p>                                                                                                                                         | <p>16719/ 3122660</p> <p>2/ 154</p> <p>1/ 18</p> <p>4/ 3358</p> <p>0/ 0</p>                                                              |
| NOTE: 'OTHER' CODES FOR THIS QUESTION CAN BE FOUND IN<br>T069C1 (POS. 150-151) |         |     |           |                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                          |
| 86                                                                             | T070A   | 1   | 0125      | <p>WHEN ... WAS IN THIS ARRANGEMENT, WHAT WAS<br/>YOUR MAIN ACTIVITY?</p> <p>NOT APPLICABLE</p> <p>1 WORKING AT A FULL-TIME JOB OR BUSINESS</p> <p>2 WORKING AT A PART-TIME JOB OR BUSINESS</p> <p>3 FULL-TIME STUDENT</p> <p>4 PART-TIME STUDENT</p> <p>5 CARING FOR FAMILY'S NEEDS</p> <p>6 WITHOUT WORK AND LOOKING FOR WORK</p> <p>7 UNIDENTIFIABLE</p> <p>8 OTHER (SEE NOTE)</p> <p>9 NOT STATED</p> | <p>16719/ 3122660</p> <p>2/ 68</p> <p>3/ 3331</p> <p>0/ 0</p> <p>0/ 0</p> <p>1/ 18</p> <p>0/ 0</p> <p>0/ 0</p> <p>1/ 113</p> <p>0/ 0</p> |
| NOTE: 'OTHER' CODES FOR THIS QUESTION CAN BE FOUND IN<br>T070C1 (POS. 162-163) |         |     |           |                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                          |

| FIELD | ACRONYM | LEN | POSITION  | QUESTION AND VARIABLE DESCRIPTIONS                                                | UNWTD/WEIGHTED |
|-------|---------|-----|-----------|-----------------------------------------------------------------------------------|----------------|
| 87    | T071    | 1   | 0126      | INTERVIEWER : DOES DA HAVE A SPOUSE LIVING IN THE HOUSEHOLD?                      |                |
|       |         |     |           | NOT APPLICABLE                                                                    | 16719/ 3122660 |
|       |         |     |           | 1 YES                                                                             | 6/ 3512        |
|       |         |     |           | 2 NO                                                                              | 1/ 18          |
| 88    | T072A   | 1   | 0127      | WHEN ... WAS IN THIS ARRANGEMENT, WHAT WAS YOUR SPOUSE'S/PARTNER'S MAIN ACTIVITY? |                |
|       |         |     |           | NOT APPLICABLE                                                                    | 16720/ 3122678 |
|       |         |     |           | 1 WORKING AT A FULL-TIME JOB OR BUSINESS                                          | 6/ 3512        |
|       |         |     |           | 2 WORKING AT A PART-TIME JOB OR BUSINESS                                          | 0/ 0           |
|       |         |     |           | 3 FULL-TIME STUDENT                                                               | 0/ 0           |
|       |         |     |           | 4 PART-TIME STUDENT                                                               | 0/ 0           |
|       |         |     |           | 5 CARING FOR FAMILY'S NEEDS                                                       | 0/ 0           |
|       |         |     |           | 6 WITHOUT WORK AND LOOKING FOR WORK                                               | 0/ 0           |
|       |         |     |           | 7 UNIDENTIFIABLE                                                                  | 0/ 0           |
|       |         |     |           | 8 OTHER (SEE NOTE)                                                                | 0/ 0           |
|       |         |     |           | 9 NOT STATED                                                                      | 0/ 0           |
|       |         |     |           | NOTE: 'OTHER' CODES FOR THIS QUESTION CAN BE FOUND IN T072C1 (POS. 174-175)       |                |
| 89    | T003C1  | 2   | 0128-0129 | CODES FOR T003A                                                                   |                |
|       |         |     |           | NOT APPLICABLE                                                                    | 16703/ 3121945 |
|       |         |     |           | 96 OTHER                                                                          | 3/ 572         |
|       |         |     |           | 98 UNCODABLE                                                                      | 1/ 86          |
|       |         |     |           | 99 NOT STATED                                                                     | 19/ 3587       |
| 90    | T015C1  | 2   | 0130-0131 | CODES FOR T015A                                                                   |                |
|       |         |     |           | NOT APPLICABLE                                                                    | 16718/ 3124927 |
|       |         |     |           | 96 OTHER                                                                          | 1/ 180         |
|       |         |     |           | 98 UNCODABLE                                                                      | 1/ 63          |
|       |         |     |           | 99 NOT STATED                                                                     | 6/ 1019        |
| 91    | T027C1  | 2   | 0132-0133 | CODES FOR T027A                                                                   |                |
|       |         |     |           | NOT APPLICABLE                                                                    | 16724/ 3125992 |
|       |         |     |           | 96 OTHER                                                                          | 0/ 0           |
|       |         |     |           | 98 UNCODABLE                                                                      | 1/ 57          |
|       |         |     |           | 99 NOT STATED                                                                     | 1/ 141         |
| 92    | T039C1  | 2   | 0134-0135 | CODES FOR T039A                                                                   |                |
|       |         |     |           | NOT APPLICABLE                                                                    | 16725/ 3125895 |
|       |         |     |           | 96 OTHER                                                                          | 1/ 295         |
|       |         |     |           | 98 UNCODABLE                                                                      | 0/ 0           |
|       |         |     |           | 99 NOT STATED                                                                     | 0/ 0           |
| 93    | T051C1  | 2   | 0136-0137 | CODES FOR T051A                                                                   |                |
|       |         |     |           | NOT APPLICABLE                                                                    | 16726/ 3126190 |
|       |         |     |           | 96 OTHER                                                                          | 0/ 0           |
|       |         |     |           | 98 UNCODABLE                                                                      | 0/ 0           |
|       |         |     |           | 99 NOT STATED                                                                     | 0/ 0           |
| 94    | T063C1  | 2   | 0138-0139 | CODES FOR T063A                                                                   |                |
|       |         |     |           | NOT APPLICABLE                                                                    | 16726/ 3126190 |
|       |         |     |           | 96 OTHER                                                                          | 0/ 0           |
|       |         |     |           | 98 UNCODABLE                                                                      | 0/ 0           |
|       |         |     |           | 99 NOT STATED                                                                     | 0/ 0           |

| FIELD | ACRONYM | LEN | POSITION  | QUESTION AND VARIABLE DESCRIPTIONS | UNWTD/WEIGHTED |
|-------|---------|-----|-----------|------------------------------------|----------------|
| 95    | T009C1  | 2   | 0140-0141 | CODES FOR T009A                    |                |
|       |         |     |           | NOT APPLICABLE                     | 12618/ 2364355 |
|       |         |     |           | 12                                 | 242/ 46435     |
|       |         |     |           | 20                                 | 80/ 19846      |
|       |         |     |           | 25                                 | 89/ 16903      |
|       |         |     |           | 30                                 | 163/ 31454     |
|       |         |     |           | 31                                 | 160/ 40849     |
|       |         |     |           | 34                                 | 386/ 71401     |
|       |         |     |           | 36                                 | 209/ 44274     |
|       |         |     |           | 37                                 | 291/ 65199     |
|       |         |     |           | 41                                 | 206/ 39542     |
|       |         |     |           | 42                                 | 178/ 33608     |
|       |         |     |           | 51                                 | 1052/ 161870   |
|       |         |     |           | 53                                 | 780/ 135276    |
|       |         |     |           | 60                                 | 87/ 19341      |
|       |         |     |           | 77 UNIDENTIFIABLE                  | 0/ 0           |
|       |         |     |           | 96 OTHER                           | 34/ 8320       |
|       |         |     |           | 98 UNCODABLE                       | 91/ 19579      |
|       |         |     |           | 99 NOT STATED                      | 60/ 7939       |

NOTE: 12 ACCESSIBILITY SUCH AS FAMILY MOVE, CHILD/DA CHANGED SCHOOLS; LOCATION-INCONVENIENT  
 20 AFFORDABILITY SUCH AS COST INCREASE/DECREASE; SUBSIDY AVAILABLE; QUALIFY FOR SUBSIDY  
 25 PREFERRED CAREGIVER/PROGRAM/ARRANGEMENT BECAME AVAILABLE  
 30 CHANGES IN FAMILY STRUCTURE OR ACTIVITIES SUCH AS SEPARATION/DIVORCE/DEATH/MARRIAGE/ RECONCILIATION; SCHOOL ENDED FOR PARENT AND/OR CHILD  
 31 PREGNANCY/NEW CHILD IN FAMILY/MATERNITY LEAVE  
 34 FAMILY MEMBER ASSUMED CARE; DA/SPOUSE AVAILABLE; CHILD LIVING WITH OTHER PARENT; SIBLING ASSUMED CARE  
 36 START OF SCHOOL YEAR/RETURN TO SCHOOL FOR PARENT AND/OR CHILD  
 37 SUMMER HOLIDAYS OR VACATION BEGAN; PARENT OFF FOR SUMMER; HOLIDAYS OVER  
 41 EMOTIONAL/SOCIAL NEEDS/PREFERENCE OF CHILD; CHANGE TO MEET CHILD'S NEEDS FOR OTHER KIDS, ETC.; DEVELOPMENTAL CHANGE  
 42 CARE NO LONGER NEEDED, NEEDED (ARE ONLY FOR LIMITED NUMBER OF HOURS)  
 51 PARENT EMPLOYMENT ENDED/UNEMPLOYED  
 53 PARENT RETURNED TO OR BEGAN WORK  
 60 MEDICAL/HEALTH SUCH AS PARENT/CHILD OR OTHER FAMILY MEMBER HOSPITALIZED/HEALTH PROBLEMS/ILLNESS

| FIELD | ACRONYM | LEN | POSITION  | QUESTION AND VARIABLE DESCRIPTIONS | UNWTD/WEIGHTED |
|-------|---------|-----|-----------|------------------------------------|----------------|
| 96    | T021C1  | 2   | 0142-0143 | CODES FOR T021A                    |                |
|       |         |     |           | NOT APPLICABLE                     | 15236/ 2845598 |
|       |         |     |           | 12                                 | 51/ 9369       |
|       |         |     |           | 20                                 | 18/ 2544       |
|       |         |     |           | 25                                 | 73/ 17743      |
|       |         |     |           | 30                                 | 37/ 6395       |
|       |         |     |           | 31                                 | 18/ 4584       |
|       |         |     |           | 34                                 | 116/ 23864     |
|       |         |     |           | 36                                 | 213/ 49751     |
|       |         |     |           | 37                                 | 100/ 27795     |
|       |         |     |           | 41                                 | 22/ 3027       |
|       |         |     |           | 42                                 | 56/ 10505      |
|       |         |     |           | 51                                 | 325/ 44789     |
|       |         |     |           | 53                                 | 346/ 62014     |
|       |         |     |           | 60                                 | 25/ 4592       |
|       |         |     |           | 77 UNIDENTIFIABLE                  | 0/ 0           |
|       |         |     |           | 96 OTHER                           | 18/ 2068       |
|       |         |     |           | 98 UNCODABLE                       | 49/ 8439       |
|       |         |     |           | 99 NOT STATED                      | 23/ 3113       |

NOTE: 12 ACCESSIBILITY SUCH AS FAMILY MOVE, CHILD/DA CHANGED SCHOOLS; LOCATION-INCONVENIENT  
 20 AFFORDABILITY SUCH AS COST INCREASE/DECREASE; SUBSIDY AVAILABLE; QUALIFY FOR SUBSIDY  
 25 PREFERRED CAREGIVER/PROGRAM/ARRANGEMENT BECAME AVAILABLE  
 30 CHANGES IN FAMILY STRUCTURE OR ACTIVITIES SUCH AS SEPARATION/DIVORCE/DEATH/MARRIAGE/ RECONCILIATION; SCHOOL ENDED FOR PARENT AND/OR CHILD  
 31 PREGNANCY/NEW CHILD IN FAMILY/MATERNITY LEAVE  
 34 FAMILY MEMBER ASSUMED CARE; DA/SPOUSE AVAILABLE; CHILD LIVING WITH OTHER PARENT; SIBLING ASSUMED CARE  
 36 START OF SCHOOL YEAR/RETURN TO SCHOOL FOR PARENT AND/OR CHILD  
 37 SUMMER HOLIDAYS OR VACATION BEGAN; PARENT OFF FOR SUMMER; HOLIDAYS OVER  
 41 EMOTIONAL/SOCIAL NEEDS/PREFERENCE OF CHILD; CHANGE TO MEET CHILD'S NEEDS FOR OTHER KIDS, ETC.); DEVELOPMENTAL CHANGE  
 42 CARE NO LONGER NEEDED, NEEDED (ARE ONLY FOR LIMITED NUMBER OF HOURS)  
 51 PARENT EMPLOYMENT ENDED/UNEMPLOYED  
 53 PARENT RETURNED TO OR BEGAN WORK  
 60 MEDICAL/HEALTH SUCH AS PARENT/CHILD OR OTHER FAMILY MEMBER HOSPITALIZED/HEALTH PROBLEMS/ILLNESS

| FIELD | ACRONYM | LEN | POSITION  | QUESTION AND VARIABLE DESCRIPTIONS | UNWTD/WEIGHTED |
|-------|---------|-----|-----------|------------------------------------|----------------|
| 97    | T033C1  | 2   | 0144-0145 | CODES FOR T033A                    |                |
|       |         |     |           | NOT APPLICABLE                     | 16393/ 3065192 |
|       |         |     | 12        |                                    | 6/ 718         |
|       |         |     | 20        |                                    | 3/ 606         |
|       |         |     | 25        |                                    | 11/ 1257       |
|       |         |     | 30        |                                    | 7/ 1641        |
|       |         |     | 31        |                                    | 6/ 2153        |
|       |         |     | 34        |                                    | 24/ 4796       |
|       |         |     | 36        |                                    | 36/ 11512      |
|       |         |     | 37        |                                    | 18/ 2773       |
|       |         |     | 41        |                                    | 6/ 1376        |
|       |         |     | 42        |                                    | 17/ 3587       |
|       |         |     | 51        |                                    | 70/ 10942      |
|       |         |     | 53        |                                    | 93/ 15391      |
|       |         |     | 60        |                                    | 6/ 1169        |
|       |         |     | 77        | UNIDENTIFIABLE                     | 0/ 0           |
|       |         |     | 96        | OTHER                              | 8/ 897         |
|       |         |     | 98        | UNCODABLE                          | 15/ 1286       |
|       |         |     | 99        | NOT STATED                         | 7/ 894         |

NOTE: 12 ACCESSIBILITY SUCH AS FAMILY MOVE, CHILD/DA CHANGED SCHOOLS; LOCATION-INCONVENIENT

20 AFFORDABILITY SUCH AS COST INCREASE/DECREASE; SUBSIDY AVAILABLE; QUALIFY FOR SUBSIDY

25 PREFERRED CAREGIVER/PROGRAM/ARRANGEMENT BECAME AVAILABLE

30 CHANGES IN FAMILY STRUCTURE OR ACTIVITIES SUCH AS SEPARATION/DIVORCE/DEATH/MARRIAGE/ RECONCILIATION; SCHOOL ENDED FOR PARENT AND/OR CHILD

31 PREGNANCY/NEW CHILD IN FAMILY/MATERNITY LEAVE

34 FAMILY MEMBER ASSUMED CARE; DA/SPOUSE AVAILABLE; CHILD LIVING WITH OTHER PARENT; SIBLING ASSUMED CARE

36 START OF SCHOOL YEAR/RETURN TO SCHOOL FOR PARENT AND/OR CHILD

37 SUMMER HOLIDAYS OR VACATION BEGAN; PARENT OFF FOR SUMMER; HOLIDAYS OVER

41 EMOTIONAL/SOCIAL NEEDS/PREFERENCE OF CHILD; CHANGE TO MEET CHILD'S NEEDS FOR OTHER KIDS, ETC.;, DEVELOPMENTAL CHANGE

42 CARE NO LONGER NEEDED, NEEDED (ARE ONLY FOR LIMITED NUMBER OF HOURS)

51 PARENT EMPLOYMENT ENDED/UNEMPLOYED

53 PARENT RETURNED TO OR BEGAN WORK

60 MEDICAL/HEALTH SUCH AS PARENT/CHILD OR OTHER FAMILY MEMBER HOSPITALIZED/HEALTH PROBLEMS/ILLNESS

| FIELD | ACRONYM | LEN | POSITION  | QUESTION AND VARIABLE DESCRIPTIONS | UNWTD/WEIGHTED |
|-------|---------|-----|-----------|------------------------------------|----------------|
| 98    | T045C1  | 2   | 0146-0147 | CODES FOR T045A                    |                |
|       |         |     |           | NOT APPLICABLE                     | 16636/ 3110435 |
|       |         |     |           | 12                                 | 1/ 214         |
|       |         |     |           | 20                                 | 0/ 0           |
|       |         |     |           | 25                                 | 2/ 1320        |
|       |         |     |           | 30                                 | 1/ 358         |
|       |         |     |           | 31                                 | 3/ 206         |
|       |         |     |           | 34                                 | 8/ 1106        |
|       |         |     |           | 36                                 | 11/ 4801       |
|       |         |     |           | 37                                 | 2/ 270         |
|       |         |     |           | 41                                 | 2/ 92          |
|       |         |     |           | 42                                 | 2/ 170         |
|       |         |     |           | 51                                 | 20/ 1828       |
|       |         |     |           | 53                                 | 32/ 4757       |
|       |         |     |           | 60                                 | 2/ 115         |
|       |         |     |           | 77 UNIDENTIFIABLE                  | 0/ 0           |
|       |         |     |           | 96 OTHER                           | 2/ 359         |
|       |         |     |           | 98 UNCODABLE                       | 1/ 59          |
|       |         |     |           | 99 NOT STATED                      | 1/ 100         |

NOTE: 12 ACCESSIBILITY SUCH AS FAMILY MOVE, CHILD/DA CHANGED SCHOOLS; LOCATION-INCONVENIENT  
 20 AFFORDABILITY SUCH AS COST INCREASE/DECREASE; SUBSIDY AVAILABLE; QUALIFY FOR SUBSIDY  
 25 PREFERRED CAREGIVER/PROGRAM/ARRANGEMENT BECAME AVAILABLE  
 30 CHANGES IN FAMILY STRUCTURE OR ACTIVITIES SUCH AS SEPARATION/DIVORCE/DEATH/MARRIAGE/ RECONCILIATION; SCHOOL ENDED FOR PARENT AND/OR CHILD  
 31 PREGNANCY/NEW CHILD IN FAMILY/MATERNITY LEAVE  
 34 FAMILY MEMBER ASSUMED CARE; DA/SPOUSE AVAILABLE; CHILD LIVING WITH OTHER PARENT; SIBLING ASSUMED CARE  
 36 START OF SCHOOL YEAR/RETURN TO SCHOOL FOR PARENT AND/OR CHILD  
 37 SUMMER HOLIDAYS OR VACATION BEGAN; PARENT OFF FOR SUMMER; HOLIDAYS OVER  
 41 EMOTIONAL/SOCIAL NEEDS/PREFERENCE OF CHILD; CHANGE TO MEET CHILD'S NEEDS FOR OTHER KIDS, ETC.; DEVELOPMENTAL CHANGE  
 42 CARE NO LONGER NEEDED, NEEDED (ARE ONLY FOR LIMITED NUMBER OF HOURS)  
 51 PARENT EMPLOYMENT ENDED/UNEMPLOYED  
 53 PARENT RETURNED TO OR BEGAN WORK  
 60 MEDICAL/HEALTH SUCH AS PARENT/CHILD OR OTHER FAMILY MEMBER HOSPITALIZED/HEALTH PROBLEMS/ILLNESS

| FIELD | ACRONYM | LEN | POSITION  | QUESTION AND VARIABLE DESCRIPTIONS | UNWTD/WEIGHTED |
|-------|---------|-----|-----------|------------------------------------|----------------|
| 99    | T057C1  | 2   | 0148-0149 | CODES FOR T057A                    |                |
|       |         |     |           | NOT APPLICABLE                     | 16714/ 3121646 |
|       |         |     |           | 12                                 | 0/ 0           |
|       |         |     |           | 20                                 | 0/ 0           |
|       |         |     |           | 25                                 | 2/ 126         |
|       |         |     |           | 30                                 | 0/ 0           |
|       |         |     |           | 31                                 | 0/ 0           |
|       |         |     |           | 34                                 | 0/ 0           |
|       |         |     |           | 36                                 | 2/ 3294        |
|       |         |     |           | 37                                 | 1/ 64          |
|       |         |     |           | 41                                 | 0/ 0           |
|       |         |     |           | 42                                 | 0/ 0           |
|       |         |     |           | 51                                 | 3/ 344         |
|       |         |     |           | 53                                 | 4/ 716         |
|       |         |     |           | 60                                 | 0/ 0           |
|       |         |     |           | 77 UNIDENTIFIABLE                  | 0/ 0           |
|       |         |     |           | 96 OTHER                           | 0/ 0           |
|       |         |     |           | 98 UNCODABLE                       | 0/ 0           |
|       |         |     |           | 99 NOT STATED                      | 0/ 0           |

NOTE: 12 ACCESSIBILITY SUCH AS FAMILY MOVE, CHILD/DA CHANGED SCHOOLS; LOCATION-INCONVENIENT

20 AFFORDABILITY SUCH AS COST INCREASE/DECREASE; SUBSIDY AVAILABLE; QUALIFY FOR SUBSIDY

25 PREFERRED CAREGIVER/PROGRAM/ARRANGEMENT BECAME AVAILABLE

30 CHANGES IN FAMILY STRUCTURE OR ACTIVITIES SUCH AS SEPARATION/DIVORCE/DEATH/MARRIAGE/ RECONCILIATION; SCHOOL ENDED FOR PARENT AND/OR CHILD

31 PREGNANCY/NEW CHILD IN FAMILY/MATERNITY LEAVE

34 FAMILY MEMBER ASSUMED CARE; DA/SPOUSE AVAILABLE; CHILD LIVING WITH OTHER PARENT; SIBLING ASSUMED CARE

36 START OF SCHOOL YEAR/RETURN TO SCHOOL FOR PARENT AND/OR CHILD

37 SUMMER HOLIDAYS OR VACATION BEGAN; PARENT OFF FOR SUMMER; HOLIDAYS OVER

41 EMOTIONAL/SOCIAL NEEDS/PREFERENCE OF CHILD; CHANGE TO MEET CHILD'S NEEDS FOR OTHER KIDS, ETC.; DEVELOPMENTAL CHANGE

42 CARE NO LONGER NEEDED, NEEDED (ARE ONLY FOR LIMITED NUMBER OF HOURS)

51 PARENT EMPLOYMENT ENDED/UNEMPLOYED

53 PARENT RETURNED TO OR BEGAN WORK

60 MEDICAL/HEALTH SUCH AS PARENT/CHILD OR OTHER FAMILY MEMBER HOSPITALIZED/HEALTH PROBLEMS/ILLNESS



| FIELD | ACRONYM | LEN | POSITION          | QUESTION AND VARIABLE DESCRIPTIONS | UNWTD/WEIGHTED |
|-------|---------|-----|-------------------|------------------------------------|----------------|
| 100   | T069C1  | 2   | 0150-0151         | CODES FOR T069A                    |                |
|       |         |     |                   | NOT APPLICABLE                     | 16722/ 3122832 |
|       |         |     | 12                |                                    | 0/ 0           |
|       |         |     | 20                |                                    | 0/ 0           |
|       |         |     | 25                |                                    | 0/ 0           |
|       |         |     | 30                |                                    | 0/ 0           |
|       |         |     | 31                |                                    | 0/ 0           |
|       |         |     | 34                |                                    | 1/ 28          |
|       |         |     | 36                |                                    | 1/ 3118        |
|       |         |     | 37                |                                    | 0/ 0           |
|       |         |     | 41                |                                    | 0/ 0           |
|       |         |     | 42                |                                    | 0/ 0           |
|       |         |     | 51                |                                    | 1/ 98          |
|       |         |     | 53                |                                    | 1/ 113         |
|       |         |     | 60                |                                    | 0/ 0           |
|       |         |     | 77 UNIDENTIFIABLE |                                    | 0/ 0           |
|       |         |     | 96 OTHER          |                                    | 0/ 0           |
|       |         |     | 98 UNCODABLE      |                                    | 0/ 0           |
|       |         |     | 99 NOT STATED     |                                    | 0/ 0           |

NOTE: 12 ACCESSIBILITY SUCH AS FAMILY MOVE, CHILD/DA CHANGED SCHOOLS; LOCATION-INCONVENIENT  
 20 AFFORDABILITY SUCH AS COST INCREASE/DECREASE; SUBSIDY AVAILABLE; QUALIFY FOR SUBSIDY  
 25 PREFERRED CAREGIVER/PROGRAM/ARRANGEMENT BECAME AVAILABLE  
 30 CHANGES IN FAMILY STRUCTURE OR ACTIVITIES SUCH AS SEPARATION/DIVORCE/DEATH/MARRIAGE/ RECONCILIATION; SCHOOL ENDED FOR PARENT AND/OR CHILD  
 31 PREGNANCY/NEW CHILD IN FAMILY/MATERNITY LEAVE  
 34 FAMILY MEMBER ASSUMED CARE; DA/SPOUSE AVAILABLE; CHILD LIVING WITH OTHER PARENT; SIBLING ASSUMED CARE  
 36 START OF SCHOOL YEAR/RETURN TO SCHOOL FOR PARENT AND/OR CHILD  
 37 SUMMER HOLIDAYS OR VACATION BEGAN; PARENT OFF FOR SUMMER; HOLIDAYS OVER  
 41 EMOTIONAL/SOCIAL NEEDS/PREFERENCE OF CHILD; CHANGE TO MEET CHILD'S NEEDS FOR OTHER KIDS, ETC.; DEVELOPMENTAL CHANGE  
 42 CARE NO LONGER NEEDED, NEEDED (ARE ONLY FOR LIMITED NUMBER OF HOURS)  
 51 PARENT EMPLOYMENT ENDED/UNEMPLOYED  
 53 PARENT RETURNED TO OR BEGAN WORK  
 60 MEDICAL/HEALTH SUCH AS PARENT/CHILD OR OTHER FAMILY MEMBER HOSPITALIZED/HEALTH PROBLEMS/ILLNESS

|     |        |   |                   |                 |                |
|-----|--------|---|-------------------|-----------------|----------------|
| 101 | T010C1 | 2 | 0152-0153         | CODES FOR T010A |                |
|     |        |   |                   | NOT APPLICABLE  | 16699/ 3120267 |
|     |        |   | 10                |                 | 21/ 4635       |
|     |        |   | 77 UNIDENTIFIABLE |                 | 0/ 0           |
|     |        |   | 96 OTHER          |                 | 4/ 853         |
|     |        |   | 98 UNCODABLE      |                 | 1/ 168         |
|     |        |   | 99 NOT STATED     |                 | 1/ 266         |

NOTE: 10 ON VACATION, ON SUMMER HOLIDAYS, IN HOSPITAL / RECOVERING FROM ILLNESS OR SURGERY / ON DISABILITY / DEATH OF IMMEDIATE FAMILY MEMBER

| FIELD | ACRONYM | LEN | POSITION | QUESTION AND VARIABLE DESCRIPTIONS | UNWTD/WEIGHTED |
|-------|---------|-----|----------|------------------------------------|----------------|
|-------|---------|-----|----------|------------------------------------|----------------|

|     |        |   |           |                   |                |
|-----|--------|---|-----------|-------------------|----------------|
| 102 | T022C1 | 2 | 0154-0155 | CODES FOR T022A   |                |
|     |        |   |           | NOT APPLICABLE    | 16670/ 3117805 |
|     |        |   |           | 10                | 54/ 7554       |
|     |        |   |           | 77 UNIDENTIFIABLE | 0/ 0           |
|     |        |   |           | 96 OTHER          | 2/ 831         |
|     |        |   |           | 98 UNCODABLE      | 0/ 0           |
|     |        |   |           | 99 NOT STATED     | 0/ 0           |

NOTE: 10 ON VACATION, ON SUMMER HOLIDAYS, IN HOSPITAL /  
RECOVERING FROM ILLNESS OR SURGERY / ON  
DISABILITY / DEATH OF IMMEDIATE FAMILY MEMBER

|     |        |   |           |                   |                |
|-----|--------|---|-----------|-------------------|----------------|
| 103 | T034C1 | 2 | 0156-0157 | CODES FOR T034A   |                |
|     |        |   |           | NOT APPLICABLE    | 16712/ 3123289 |
|     |        |   |           | 10                | 13/ 2878       |
|     |        |   |           | 77 UNIDENTIFIABLE | 0/ 0           |
|     |        |   |           | 96 OTHER          | 1/ 23          |
|     |        |   |           | 98 UNCODABLE      | 0/ 0           |
|     |        |   |           | 99 NOT STATED     | 0/ 0           |

NOTE: 10 ON VACATION, ON SUMMER HOLIDAYS, IN HOSPITAL /  
RECOVERING FROM ILLNESS OR SURGERY / ON  
DISABILITY / DEATH OF IMMEDIATE FAMILY MEMBER

|     |        |   |           |                   |                |
|-----|--------|---|-----------|-------------------|----------------|
| 104 | T046C1 | 2 | 0158-0159 | CODES FOR T046A   |                |
|     |        |   |           | NOT APPLICABLE    | 16721/ 3125703 |
|     |        |   |           | 10                | 5/ 487         |
|     |        |   |           | 77 UNIDENTIFIABLE | 0/ 0           |
|     |        |   |           | 96 OTHER          | 0/ 0           |
|     |        |   |           | 98 UNCODABLE      | 0/ 0           |
|     |        |   |           | 99 NOT STATED     | 0/ 0           |

NOTE: 10 ON VACATION, ON SUMMER HOLIDAYS, IN HOSPITAL /  
RECOVERING FROM ILLNESS OR SURGERY / ON  
DISABILITY / DEATH OF IMMEDIATE FAMILY MEMBER

|     |        |   |           |                   |                |
|-----|--------|---|-----------|-------------------|----------------|
| 105 | T058C1 | 2 | 0160-0161 | CODES FOR T058A   |                |
|     |        |   |           | NOT APPLICABLE    | 16725/ 3126077 |
|     |        |   |           | 10                | 1/ 113         |
|     |        |   |           | 77 UNIDENTIFIABLE | 0/ 0           |
|     |        |   |           | 96 OTHER          | 0/ 0           |
|     |        |   |           | 98 UNCODABLE      | 0/ 0           |
|     |        |   |           | 99 NOT STATED     | 0/ 0           |

NOTE: 10 ON VACATION, ON SUMMER HOLIDAYS, IN HOSPITAL /  
RECOVERING FROM ILLNESS OR SURGERY / ON  
DISABILITY / DEATH OF IMMEDIATE FAMILY MEMBER

|     |        |   |           |                   |                |
|-----|--------|---|-----------|-------------------|----------------|
| 106 | T070C1 | 2 | 0162-0163 | CODES FOR T070A   |                |
|     |        |   |           | NOT APPLICABLE    | 16725/ 3126077 |
|     |        |   |           | 10                | 1/ 113         |
|     |        |   |           | 77 UNIDENTIFIABLE | 0/ 0           |
|     |        |   |           | 96 OTHER          | 0/ 0           |
|     |        |   |           | 98 UNCODABLE      | 0/ 0           |
|     |        |   |           | 99 NOT STATED     | 0/ 0           |

NOTE: 10 ON VACATION, ON SUMMER HOLIDAYS, IN HOSPITAL /  
RECOVERING FROM ILLNESS OR SURGERY / ON  
DISABILITY / DEATH OF IMMEDIATE FAMILY MEMBER

| FIELD | ACRONYM | LEN | POSITION  | QUESTION AND VARIABLE DESCRIPTIONS                                             | UNWTD/WEIGHTED |
|-------|---------|-----|-----------|--------------------------------------------------------------------------------|----------------|
| 107   | T012C1  | 2   | 0164-0165 | CODES FOR T012A                                                                |                |
|       |         |     |           | NOT APPLICABLE                                                                 | 16651/ 3113181 |
|       |         |     |           | 10 ON VACATION, HOLIDAYS                                                       | 14/ 2434       |
|       |         |     |           | 30                                                                             | 32/ 5253       |
|       |         |     |           | 40 NO SPOUSE/SPOUSE NOT IN HOUSEHOLD                                           | 22/ 4285       |
|       |         |     |           | 77 UNIDENTIFIABLE                                                              | 0/ 0           |
|       |         |     |           | 96 OTHER                                                                       | 5/ 792         |
|       |         |     |           | 98 UNCODABLE                                                                   | 1/ 211         |
|       |         |     |           | 99 NOT STATED                                                                  | 1/ 34          |
|       |         |     |           | NOTE: 30 IN HOSPITAL/RECOVERING FROM ILLNESS OR SURGERY/ILLNESS/ ON DISABILITY |                |
| 108   | T024C1  | 2   | 0166-0167 | CODES FOR T024A                                                                |                |
|       |         |     |           | NOT APPLICABLE                                                                 | 16686/ 3115968 |
|       |         |     |           | 10 ON VACATION, HOLIDAYS                                                       | 21/ 7779       |
|       |         |     |           | 30                                                                             | 13/ 1184       |
|       |         |     |           | 40 NO SPOUSE/SPOUSE NOT IN HOUSEHOLD                                           | 4/ 1036        |
|       |         |     |           | 77 UNIDENTIFIABLE                                                              | 0/ 0           |
|       |         |     |           | 96 OTHER                                                                       | 0/ 0           |
|       |         |     |           | 98 UNCODABLE                                                                   | 0/ 0           |
|       |         |     |           | 99 NOT STATED                                                                  | 2/ 222         |
|       |         |     |           | NOTE: 30 IN HOSPITAL/RECOVERING FROM ILLNESS OR SURGERY/ILLNESS/ ON DISABILITY |                |
| 109   | T036C1  | 2   | 0168-0169 | CODES FOR T036A                                                                |                |
|       |         |     |           | NOT APPLICABLE                                                                 | 16715/ 3124121 |
|       |         |     |           | 10 ON VACATION, HOLIDAYS                                                       | 6/ 1338        |
|       |         |     |           | 30                                                                             | 3/ 80          |
|       |         |     |           | 40 NO SPOUSE/SPOUSE NOT IN HOUSEHOLD                                           | 2/ 652         |
|       |         |     |           | 77 UNIDENTIFIABLE                                                              | 0/ 0           |
|       |         |     |           | 96 OTHER                                                                       | 0/ 0           |
|       |         |     |           | 98 UNCODABLE                                                                   | 0/ 0           |
|       |         |     |           | 99 NOT STATED                                                                  | 0/ 0           |
|       |         |     |           | NOTE: 30 IN HOSPITAL/RECOVERING FROM ILLNESS OR SURGERY/ILLNESS/ ON DISABILITY |                |
| 110   | T048C1  | 2   | 0170-0171 | CODES FOR T048A                                                                |                |
|       |         |     |           | NOT APPLICABLE                                                                 | 16724/ 3125949 |
|       |         |     |           | 10 ON VACATION, HOLIDAYS                                                       | 1/ 201         |
|       |         |     |           | 30                                                                             | 1/ 40          |
|       |         |     |           | 40 NO SPOUSE/SPOUSE NOT IN HOUSEHOLD                                           | 0/ 0           |
|       |         |     |           | 77 UNIDENTIFIABLE                                                              | 0/ 0           |
|       |         |     |           | 96 OTHER                                                                       | 0/ 0           |
|       |         |     |           | 98 UNCODABLE                                                                   | 0/ 0           |
|       |         |     |           | 99 NOT STATED                                                                  | 0/ 0           |
|       |         |     |           | NOTE: 30 IN HOSPITAL/RECOVERING FROM ILLNESS OR SURGERY/ILLNESS/ ON DISABILITY |                |
| 111   | T060C1  | 2   | 0172-0173 | CODES FOR T060A                                                                |                |
|       |         |     |           | NOT APPLICABLE                                                                 | 16726/ 3126190 |
|       |         |     |           | 10 ON VACATION, HOLIDAYS                                                       | 0/ 0           |
|       |         |     |           | 30                                                                             | 0/ 0           |
|       |         |     |           | 40 NO SPOUSE/SPOUSE NOT IN HOUSEHOLD                                           | 0/ 0           |
|       |         |     |           | 77 UNIDENTIFIABLE                                                              | 0/ 0           |
|       |         |     |           | 96 OTHER                                                                       | 0/ 0           |
|       |         |     |           | 98 UNCODABLE                                                                   | 0/ 0           |
|       |         |     |           | 99 NOT STATED                                                                  | 0/ 0           |
|       |         |     |           | NOTE: 30 IN HOSPITAL/RECOVERING FROM ILLNESS OR SURGERY/ILLNESS/ ON DISABILITY |                |

| FIELD | ACRONYM | LEN | POSITION  | QUESTION AND VARIABLE DESCRIPTIONS                                                | UNWTD/WEIGHTED |
|-------|---------|-----|-----------|-----------------------------------------------------------------------------------|----------------|
| 112   | T072C1  | 2   | 0174-0175 | CODES FOR T072A                                                                   |                |
|       |         |     |           | NOT APPLICABLE                                                                    | 16726/ 3126190 |
|       |         |     |           | 10 ON VACATION, HOLIDAYS                                                          | 0/ 0           |
|       |         |     |           | 30                                                                                | 0/ 0           |
|       |         |     |           | 40 NO SPOUSE/SPOUSE NOT IN HOUSEHOLD                                              | 0/ 0           |
|       |         |     |           | 77 UNIDENTIFIABLE                                                                 | 0/ 0           |
|       |         |     |           | 96 OTHER                                                                          | 0/ 0           |
|       |         |     |           | 98 UNCODABLE                                                                      | 0/ 0           |
|       |         |     |           | 99 NOT STATED                                                                     | 0/ 0           |
|       |         |     |           | NOTE: 30 IN HOSPITAL/RECOVERING FROM ILLNESS OR<br>SURGERY/ILLNESS/ ON DISABILITY |                |
| 113   | WEIGHT  | 9   | 0176-0184 | FINAL TARGET CHILD WEIGHT (NUMERIC 5.4)                                           |                |
| 114   | PROV    | 2   | 0185-0186 | PROVINCE                                                                          |                |
|       |         |     |           | 10 NEWFOUNDLAND                                                                   | 1365/ 73011    |
|       |         |     |           | 11 PRINCE EDWARD ISLAND                                                           | 595/ 18052     |
|       |         |     |           | 12 NOVA SCOTIA                                                                    | 1109/ 95216    |
|       |         |     |           | 13 NEW BRUNSWICK                                                                  | 1351/ 87782    |
|       |         |     |           | 24 QUEBEC                                                                         | 2464/ 726905   |
|       |         |     |           | 35 ONTARIO                                                                        | 3357/ 1177334  |
|       |         |     |           | 46 MANITOBA                                                                       | 1126/ 133138   |
|       |         |     |           | 47 SASKATCHEWAN                                                                   | 1604/ 142301   |
|       |         |     |           | 48 ALBERTA                                                                        | 2291/ 348939   |
|       |         |     |           | 59 BRITISH COLUMBIA                                                               | 1464/ 323511   |

| FIELD | ACRONYM  | LEN | POSITION  | QUESTION AND VARIABLE DESCRIPTIONS                                                                    | UNMTD/WEIGHTED |
|-------|----------|-----|-----------|-------------------------------------------------------------------------------------------------------|----------------|
| 1     | HH_ID    | 8   | 0001-0008 | HOUSEHOLD IDENTIFICATION                                                                              |                |
| 2     | PG_LN_DA | 2   | 0009-0010 | PAGE LINE OF DA                                                                                       |                |
| 3     | FAM_ID   | 1   | 0011      | FAMILY IDENTIFICATION CHARACTER                                                                       |                |
| 4     | SEC      | 2   | 0012-0013 | SECTION U - EVALUATION OF PAST CHILD CARE ARRANGEMENTS                                                |                |
|       |          |     |           | U                                                                                                     | 16726/ 3126190 |
| 5     | U001     | 1   | 0014      | INTERVIEWER                                                                                           |                |
|       |          |     |           | NOT APPLICABLE                                                                                        | 0/ 0           |
|       |          |     |           | 1                                                                                                     | 7883/ 1458909  |
|       |          |     |           | 2 OTHERWISE                                                                                           | 8843/ 1667281  |
|       |          |     |           | NOTE: 1 MAIN CAREGIVER WAS THE DA/SPOUSE/SIBLING/<br>CHILD IN OWN CARE ALL YEAR ROUND                 |                |
| 6     | U002AI   | 1   | 0015      | PROBLEM EXPERIENCED: MAINTAINING GOOD QUALITY CARE FOR ... THROUGHOUT THE YEAR?                       |                |
|       |          |     |           | NOT APPLICABLE                                                                                        | 7883/ 1458909  |
|       |          |     |           | 1 NO                                                                                                  | 6400/ 1158183  |
|       |          |     |           | 2 YES                                                                                                 | 1110/ 242735   |
|       |          |     |           | 9 NOT STATED                                                                                          | 1333/ 266363   |
| 7     | U002AII  | 1   | 0016      | HOW UPSETTING WOULD YOU SAY THIS PROBLEM WAS?                                                         |                |
|       |          |     |           | NOT APPLICABLE                                                                                        | 14283/ 2617092 |
|       |          |     |           | 1 NOT AT ALL UPSETTING                                                                                | 38/ 6851       |
|       |          |     |           | 2 SOMEWHAT UPSETTING                                                                                  | 454/ 87530     |
|       |          |     |           | 3 VERY UPSETTING                                                                                      | 593/ 143190    |
|       |          |     |           | 9 NOT STATED                                                                                          | 1358/ 271527   |
| 8     | U002BI   | 1   | 0017      | PROBLEM EXPERIENCED: HAVING UNEXPECTED BREAKDOWNS IN ...'S CARE BECAUSE THE CAREGIVER WAS UNRELIABLE? |                |
|       |          |     |           | NOT APPLICABLE                                                                                        | 7883/ 1458909  |
|       |          |     |           | 1 NO                                                                                                  | 6717/ 1231256  |
|       |          |     |           | 2 YES                                                                                                 | 791/ 169941    |
|       |          |     |           | 9 NOT STATED                                                                                          | 1335/ 266083   |
| 9     | U002BII  | 1   | 0018      | HOW UPSETTING WOULD YOU SAY THIS PROBLEM WAS?                                                         |                |
|       |          |     |           | NOT APPLICABLE                                                                                        | 14600/ 2690166 |
|       |          |     |           | 1 NOT AT ALL UPSETTING                                                                                | 35/ 8769       |
|       |          |     |           | 2 SOMEWHAT UPSETTING                                                                                  | 275/ 54944     |
|       |          |     |           | 3 VERY UPSETTING                                                                                      | 458/ 101138    |
|       |          |     |           | 9 NOT STATED                                                                                          | 1358/ 271174   |
| 10    | U002CI   | 1   | 0019      | PROBLEM EXPERIENCED: WORRYING ABOUT ...'S SAFETY AND WELL-BEING?                                      |                |
|       |          |     |           | NOT APPLICABLE                                                                                        | 7883/ 1458909  |
|       |          |     |           | 1 NO                                                                                                  | 6273/ 1156164  |
|       |          |     |           | 2 YES                                                                                                 | 1231/ 243190   |
|       |          |     |           | 9 NOT STATED                                                                                          | 1339/ 267926   |
| 11    | U002CII  | 1   | 0020      | HOW UPSETTING WOULD YOU SAY THIS PROBLEM WAS?                                                         |                |
|       |          |     |           | NOT APPLICABLE                                                                                        | 14156/ 2615074 |
|       |          |     |           | 1 NOT AT ALL UPSETTING                                                                                | 84/ 14106      |
|       |          |     |           | 2 SOMEWHAT UPSETTING                                                                                  | 700/ 135728    |
|       |          |     |           | 3 VERY UPSETTING                                                                                      | 414/ 87989     |
|       |          |     |           | 9 NOT STATED                                                                                          | 1372/ 273293   |

| FIELD | ACRONYM | LEN | POSITION | QUESTION AND VARIABLE DESCRIPTIONS                                                                                                                        | UNWTD/WEIGHTED                                                             |
|-------|---------|-----|----------|-----------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|
| 12    | U002DI  | 1   | 0021     | PROBLEM EXPERIENCED: FINDING CARE IN THE<br>SUMMER MONTHS FOR ...?<br><br>NOT APPLICABLE<br>1 NO<br>2 YES<br>9 NOT STATED                                 | 7883/ 1458909<br>6584/ 1206863<br>909/ 190290<br>1350/ 270127              |
| 13    | U002DII | 1   | 0022     | HOW UPSETTING WOULD YOU SAY THIS PROBLEM WAS?<br><br>NOT APPLICABLE<br>1 NOT AT ALL UPSETTING<br>2 SOMEWHAT UPSETTING<br>3 VERY UPSETTING<br>9 NOT STATED | 14467/ 2665773<br>82/ 14852<br>471/ 95545<br>318/ 72346<br>1388/ 277675    |
| 14    | U002EI  | 1   | 0023     | PROBLEM EXPERIENCED: FINDING CARE FOR ...<br>YOU COULD AFFORD?<br><br>NOT APPLICABLE<br>1 NO<br>2 YES<br>9 NOT STATED                                     | 7883/ 1458909<br>6333/ 1156608<br>1174/ 244693<br>1336/ 265980             |
| 15    | U002EII | 1   | 0024     | HOW UPSETTING WOULD YOU SAY THIS PROBLEM WAS?<br><br>NOT APPLICABLE<br>1 NOT AT ALL UPSETTING<br>2 SOMEWHAT UPSETTING<br>3 VERY UPSETTING<br>9 NOT STATED | 14216/ 2615517<br>86/ 17893<br>624/ 128503<br>422/ 89477<br>1378/ 274800   |
| 16    | U002FI  | 1   | 0025     | PROBLEM EXPERIENCED: ARRANGING FOR BACK-UP<br>CARE WHEN ARRANGEMENT(S) BROKE DOWN?<br><br>NOT APPLICABLE<br>1 NO<br>2 YES<br>9 NOT STATED                 | 7883/ 1458909<br>5789/ 1053870<br>1711/ 347313<br>1343/ 266098             |
| 17    | U002FII | 1   | 0026     | HOW UPSETTING WOULD YOU SAY THIS PROBLEM WAS?<br><br>NOT APPLICABLE<br>1 NOT AT ALL UPSETTING<br>2 SOMEWHAT UPSETTING<br>3 VERY UPSETTING<br>9 NOT STATED | 13672/ 2512779<br>110/ 16460<br>867/ 168292<br>677/ 152606<br>1400/ 276053 |
| 18    | U002GI  | 1   | 0027     | PROBLEM EXPERIENCED: FINDING CONSISTENT CARE<br>FOR ... TO COVER EVENING OR WEEKEND WORK HOURS?<br><br>NOT APPLICABLE<br>1 NO<br>2 YES<br>9 NOT STATED    | 7883/ 1458909<br>6574/ 1217304<br>900/ 180326<br>1369/ 269650              |
| 19    | U002GII | 1   | 0028     | HOW UPSETTING WOULD YOU SAY THIS PROBLEM WAS?<br><br>NOT APPLICABLE<br>1 NOT AT ALL UPSETTING<br>2 SOMEWHAT UPSETTING<br>3 VERY UPSETTING<br>9 NOT STATED | 14457/ 2676213<br>59/ 11606<br>425/ 84411<br>376/ 76117<br>1409/ 277843    |

| FIELD | ACRONYM | LEN | POSITION | QUESTION AND VARIABLE DESCRIPTIONS                                                                                                                                                          | UNWTD/WEIGHTED                                                               |
|-------|---------|-----|----------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|
| 20    | U002HI  | 1   | 0029     | PROBLEM EXPERIENCED: FINDING CONSISTENT CARE FOR ... THAT WOULD BE FLEXIBLE ENOUGH TO MEET YOUR NEEDS AND SCHEDULE?<br><br>NOT APPLICABLE<br>1 NO<br>2 YES<br>9 NOT STATED                  | 7883/ 1458909<br>6448/ 1193009<br>1047/ 207825<br>1348/ 266446               |
| 21    | U002HII | 1   | 0030     | HOW UPSETTING WOULD YOU SAY THIS PROBLEM WAS?<br><br>NOT APPLICABLE<br>1 NOT AT ALL UPSETTING<br>2 SOMEWHAT UPSETTING<br>3 VERY UPSETTING<br>9 NOT STATED                                   | 14331/ 2651919<br>59/ 10132<br>570/ 106246<br>376/ 81906<br>1390/ 275987     |
| 22    | U002II  | 1   | 0031     | PROBLEM EXPERIENCED: ARRANGING FOR CHILD CARE FOR ... DURING PEAK WORK PERIODS?<br><br>NOT APPLICABLE<br>1 NO<br>2 YES<br>9 NOT STATED                                                      | 7883/ 1458909<br>6875/ 1274334<br>605/ 123590<br>1363/ 269357                |
| 23    | U002III | 1   | 0032     | HOW UPSETTING WOULD YOU SAY THIS PROBLEM WAS?<br><br>NOT APPLICABLE<br>1 NOT AT ALL UPSETTING<br>2 SOMEWHAT UPSETTING<br>3 VERY UPSETTING<br>9 NOT STATED                                   | 14758/ 2733244<br>33/ 5418<br>291/ 54085<br>244/ 55232<br>1400/ 278212       |
| 24    | U003A   | 1   | 0033     | DID YOU EXPERIENCE ANY OTHER PROBLEMS?<br><br>NOT APPLICABLE<br>1 YES<br>2 NO<br><br>NOTE: CODES FOR THIS QUESTION CAN BE FOUND IN FIELD 49 (POS. 58-59)                                    | 7883/ 1458909<br>390/ 89817<br>8453/ 1577464                                 |
| 25    | U004AI  | 1   | 0034     | HAVE CONCERNS ABOUT ...'S CARE ARRANGEMENTS CAUSED YOU TO CONSIDER LEAVING A JOB?<br><br>NOT APPLICABLE<br>1 YES<br>2 NO<br>3 THIS STATEMENT NOT APPLICABLE<br>9 NOT STATED                 | 7883/ 1458909<br>1052/ 199484<br>6259/ 1164430<br>191/ 35048<br>1341/ 268319 |
| 26    | U004AII | 1   | 0035     | HAVE CONCERNS ABOUT ...'S CARE ARRANGEMENTS CAUSED YOUR SPOUSE/PARTNER TO CONSIDER LEAVING A JOB?<br><br>NOT APPLICABLE<br>1 YES<br>2 NO<br>3 THIS STATEMENT NOT APPLICABLE<br>9 NOT STATED | 7883/ 1458909<br>85/ 16955<br>5229/ 1020719<br>1773/ 294112<br>1756/ 335495  |
| 27    | U004BI  | 1   | 0036     | HAVE CONCERNS ABOUT ...'S CARE ARRANGEMENTS CAUSED YOU TO ACTUALLY LEAVE A JOB?<br><br>NOT APPLICABLE<br>1 YES<br>2 NO<br>3 THIS STATEMENT NOT APPLICABLE<br>9 NOT STATED                   | 7883/ 1458909<br>300/ 60586<br>6814/ 1268329<br>374/ 68023<br>1355/ 270343   |

| FIELD | ACRONYM | LEN | POSITION | QUESTION AND VARIABLE DESCRIPTIONS                                                                                 | UNWTD/WEIGHTED |
|-------|---------|-----|----------|--------------------------------------------------------------------------------------------------------------------|----------------|
| 28    | U004BII | 1   | 0037     | HAVE CONCERNS ABOUT ...'S CARE ARRANGEMENTS CAUSED YOUR SPOUSE/PARTNER TO ACTUALLY LEAVE A JOB?                    |                |
|       |         |     |          | NOT APPLICABLE                                                                                                     | 7883/ 1458909  |
|       |         |     |          | 1 YES                                                                                                              | 24/ 4955       |
|       |         |     |          | 2 NO                                                                                                               | 5171/ 1011963  |
|       |         |     |          | 3 THIS STATEMENT NOT APPLICABLE                                                                                    | 1877/ 311491   |
|       |         |     |          | 9 NOT STATED                                                                                                       | 1771/ 338871   |
| 29    | U004CI  | 1   | 0038     | HAVE CONCERNS ABOUT ...'S CARE ARRANGEMENTS CAUSED YOU TO TURN DOWN A JOB OFFER?                                   |                |
|       |         |     |          | NOT APPLICABLE                                                                                                     | 7883/ 1458909  |
|       |         |     |          | 1 YES                                                                                                              | 526/ 110397    |
|       |         |     |          | 2 NO                                                                                                               | 6730/ 1245364  |
|       |         |     |          | 3 THIS STATEMENT NOT APPLICABLE                                                                                    | 236/ 42783     |
|       |         |     |          | 9 NOT STATED                                                                                                       | 1351/ 268737   |
| 30    | U004CII | 1   | 0039     | HAVE CONCERNS ABOUT ...'S CARE ARRANGEMENTS CAUSED YOUR SPOUSE/PARTNER TO TURN DOWN A JOB OFFER?                   |                |
|       |         |     |          | NOT APPLICABLE                                                                                                     | 7883/ 1458909  |
|       |         |     |          | 1 YES                                                                                                              | 37/ 10472      |
|       |         |     |          | 2 NO                                                                                                               | 5188/ 1011264  |
|       |         |     |          | 3 THIS STATEMENT NOT APPLICABLE                                                                                    | 1843/ 306513   |
|       |         |     |          | 9 NOT STATED                                                                                                       | 1775/ 339032   |
| 31    | U004DI  | 1   | 0040     | HAVE CONCERNS ABOUT ...'S CARE ARRANGEMENTS CAUSED YOU TO CONSIDER REDUCING YOUR HOURS OF WORK?                    |                |
|       |         |     |          | NOT APPLICABLE                                                                                                     | 7883/ 1458909  |
|       |         |     |          | 1 YES                                                                                                              | 1330/ 270043   |
|       |         |     |          | 2 NO                                                                                                               | 5929/ 1081312  |
|       |         |     |          | 3 THIS STATEMENT NOT APPLICABLE                                                                                    | 230/ 44125     |
|       |         |     |          | 9 NOT STATED                                                                                                       | 1354/ 271800   |
| 32    | U004DII | 1   | 0041     | HAVE CONCERNS ABOUT ...'S CARE ARRANGEMENTS CAUSED YOUR SPOUSE/PARTNER TO CONSIDER REDUCING HIS/HER HOURS OF WORK? |                |
|       |         |     |          | NOT APPLICABLE                                                                                                     | 7883/ 1458909  |
|       |         |     |          | 1 YES                                                                                                              | 125/ 29095     |
|       |         |     |          | 2 NO                                                                                                               | 5168/ 1000098  |
|       |         |     |          | 3 THIS STATEMENT NOT APPLICABLE                                                                                    | 1769/ 298142   |
|       |         |     |          | 9 NOT STATED                                                                                                       | 1781/ 339946   |
| 33    | U004EI  | 1   | 0042     | HAVE CONCERNS ABOUT ...'S CARE ARRANGMENTS CAUSED YOU TO ACTUALLY REDUCE YOUR HOURS OF WORK?                       |                |
|       |         |     |          | NOT APPLICABLE                                                                                                     | 7883/ 1458909  |
|       |         |     |          | 1 YES                                                                                                              | 692/ 145264    |
|       |         |     |          | 2 NO                                                                                                               | 6416/ 1179620  |
|       |         |     |          | 3 THIS STATEMENT NOT APPLICABLE                                                                                    | 356/ 68783     |
|       |         |     |          | 9 NOT STATED                                                                                                       | 1379/ 273613   |
| 34    | U004EII | 1   | 0043     | HAVE CONCERNS ABOUT ...'S CARE ARRANGEMENTS CAUSED YOUR SPOUSE/PARTNER TO ACTUALLY REDUCE HIS/HER HOURS OF WORK?   |                |
|       |         |     |          | NOT APPLICABLE                                                                                                     | 7883/ 1458909  |
|       |         |     |          | 1 YES                                                                                                              | 84/ 20124      |
|       |         |     |          | 2 NO                                                                                                               | 5113/ 990012   |
|       |         |     |          | 3 THIS STATEMENT NOT APPLICABLE                                                                                    | 1857/ 316030   |
|       |         |     |          | 9 NOT STATED                                                                                                       | 1789/ 341114   |



| FIELD | ACRONYM | LEN | POSITION | QUESTION AND VARIABLE DESCRIPTIONS                                                                                         | UNWTD/WEIGHTED |
|-------|---------|-----|----------|----------------------------------------------------------------------------------------------------------------------------|----------------|
| 35    | U004FI  | 1   | 0044     | HAVE CONCERNS ABOUT ...'S CARE ARRANGEMENTS PREVENTED YOU FROM WORKING OVERTIME?                                           |                |
|       |         |     |          | NOT APPLICABLE                                                                                                             | 7883/ 1458909  |
|       |         |     |          | 1 YES                                                                                                                      | 1530/ 347362   |
|       |         |     |          | 2 NO                                                                                                                       | 5599/ 986975   |
|       |         |     |          | 3 THIS STATEMENT NOT APPLICABLE                                                                                            | 363/ 62538     |
|       |         |     |          | 9 NOT STATED                                                                                                               | 1351/ 270405   |
| 36    | U004FII | 1   | 0045     | HAVE CONCERNS ABOUT ...'S CARE ARRANGEMENTS PREVENTED YOUR SPOUSE/PARTNER FROM WORKING OVERTIME?                           |                |
|       |         |     |          | NOT APPLICABLE                                                                                                             | 7883/ 1458909  |
|       |         |     |          | 1 YES                                                                                                                      | 238/ 61167     |
|       |         |     |          | 2 NO                                                                                                                       | 5023/ 964023   |
|       |         |     |          | 3 THIS STATEMENT NOT APPLICABLE                                                                                            | 1801/ 302208   |
|       |         |     |          | 9 NOT STATED                                                                                                               | 1781/ 339883   |
| 37    | U004GI  | 1   | 0046     | HAVE CONCERNS ABOUT ...'S CARE ARRANGEMENTS CAUSED YOU TO REDUCE YOUR COMMITMENT TO A JOB OR CAREER?                       |                |
|       |         |     |          | NOT APPLICABLE                                                                                                             | 7883/ 1458909  |
|       |         |     |          | 1 YES                                                                                                                      | 1340/ 292464   |
|       |         |     |          | 2 NO                                                                                                                       | 5963/ 1067768  |
|       |         |     |          | 3 THIS STATEMENT NOT APPLICABLE                                                                                            | 184/ 34790     |
|       |         |     |          | 9 NOT STATED                                                                                                               | 1356/ 272258   |
| 38    | U004GII | 1   | 0047     | HAVE CONCERNS ABOUT ...'S CARE ARRANGEMENTS CAUSED YOUR SPOUSE/PARTNER TO REDUCE HIS/HER COMMITMENT TO A JOB OR CAREER?    |                |
|       |         |     |          | NOT APPLICABLE                                                                                                             | 7883/ 1458909  |
|       |         |     |          | 1 YES                                                                                                                      | 123/ 29650     |
|       |         |     |          | 2 NO                                                                                                                       | 5165/ 1004134  |
|       |         |     |          | 3 THIS STATEMENT NOT APPLICABLE                                                                                            | 1763/ 293136   |
|       |         |     |          | 9 NOT STATED                                                                                                               | 1792/ 340360   |
| 39    | U004HI  | 1   | 0048     | HAVE CONCERNS ABOUT ...'S CARE ARRANGEMENTS CAUSED YOU TO WORRY ABOUT ...'S CARE WHILE YOU WERE AT WORK?                   |                |
|       |         |     |          | NOT APPLICABLE                                                                                                             | 7883/ 1458909  |
|       |         |     |          | 1 YES                                                                                                                      | 1545/ 314160   |
|       |         |     |          | 2 NO                                                                                                                       | 5760/ 1049811  |
|       |         |     |          | 3 THIS STATEMENT NOT APPLICABLE                                                                                            | 171/ 29929     |
|       |         |     |          | 9 NOT STATED                                                                                                               | 1367/ 273381   |
| 40    | U004HII | 1   | 0049     | HAVE CONCERNS ABOUT ...'S CARE ARRANGEMENTS CAUSED YOUR SPOUSE/PARTNER TO WORRY ABOUT ...'S CARE WHILE HE/SHE WAS AT WORK? |                |
|       |         |     |          | NOT APPLICABLE                                                                                                             | 7883/ 1458909  |
|       |         |     |          | 1 YES                                                                                                                      | 433/ 87768     |
|       |         |     |          | 2 NO                                                                                                                       | 4831/ 939589   |
|       |         |     |          | 3 THIS STATEMENT NOT APPLICABLE                                                                                            | 1766/ 293381   |
|       |         |     |          | 9 NOT STATED                                                                                                               | 1813/ 346543   |
| 41    | U004II  | 1   | 0050     | HAVE CONCERNS ABOUT ...'S CARE ARRANGEMENTS AFFECTED YOUR JOB PERFORMANCE?                                                 |                |
|       |         |     |          | NOT APPLICABLE                                                                                                             | 7883/ 1458909  |
|       |         |     |          | 1 YES                                                                                                                      | 841/ 181521    |
|       |         |     |          | 2 NO                                                                                                                       | 6443/ 1178299  |
|       |         |     |          | 3 THIS STATEMENT NOT APPLICABLE                                                                                            | 187/ 33158     |
|       |         |     |          | 9 NOT STATED                                                                                                               | 1372/ 274302   |

| FIELD | ACRONYM | LEN | POSITION | QUESTION AND VARIABLE DESCRIPTIONS                                                                                                                                                                                                           | UNMTD/WEIGHTED                                                               |
|-------|---------|-----|----------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|
| 42    | U004III | 1   | 0051     | HAVE CONCERNS ABOUT ...'S CARE ARRANGEMENTS AFFECTED YOUR SPOUSE/PARTNER'S JOB PERFORMANCE?<br><br>NOT APPLICABLE<br>1 YES<br>2 NO<br>3 THIS STATEMENT NOT APPLICABLE<br>9 NOT STATED                                                        | 7883/ 1458909<br>146/ 29022<br>5139/ 999079<br>1753/ 293144<br>1805/ 346036  |
| 43    | U004JI  | 1   | 0052     | HAVE CONCERNS ABOUT ...'S CARE ARRANGEMENTS CAUSED YOU TO POSTPONE PLANS TO ENROLL IN AN EDUCATIONAL OR TRAINING PROGRAM?<br><br>NOT APPLICABLE<br>1 YES<br>2 NO<br>3 THIS STATEMENT NOT APPLICABLE<br>9 NOT STATED                          | 7883/ 1458909<br>1127/ 234470<br>5360/ 991779<br>981/ 164640<br>1375/ 276391 |
| 44    | U004JII | 1   | 0053     | HAVE CONCERNS ABOUT ...'S CARE ARRANGEMENTS CAUSED YOUR SPOUSE/PARTNER TO POSTPONE PLANS TO ENROLL IN AN EDUCATIONAL OR TRAINING PROGRAM?<br><br>NOT APPLICABLE<br>1 YES<br>2 NO<br>3 THIS STATEMENT NOT APPLICABLE<br>9 NOT STATED          | 7883/ 1458909<br>105/ 24297<br>4369/ 862023<br>2593/ 441165<br>1776/ 339795  |
| 45    | U004KI  | 1   | 0054     | HAVE CONCERNS ABOUT ...'S CARE ARRANGEMENTS CAUSED YOU TO CHANGE FROM FULL-TIME TO PART-TIME ENROLLMENT IN AN EDUCATIONAL PROGRAM?<br><br>NOT APPLICABLE<br>1 YES<br>2 NO<br>3 THIS STATEMENT NOT APPLICABLE<br>9 NOT STATED                 | 7883/ 1458909<br>135/ 26060<br>3210/ 623179<br>4044/ 723389<br>1454/ 294653  |
| 46    | U004KII | 1   | 0055     | HAVE CONCERNS ABOUT ...'S CARE ARRANGEMENTS CAUSED YOUR SPOUSE/PARTNER TO CHANGE FROM FULL-TIME TO PART-TIME ENROLLMENT IN AN EDUCATIONAL PROGRAM?<br><br>NOT APPLICABLE<br>1 YES<br>2 NO<br>3 THIS STATEMENT NOT APPLICABLE<br>9 NOT STATED | 7883/ 1458909<br>14/ 4562<br>2213/ 459030<br>4854/ 864549<br>1762/ 339140    |
| 47    | U004LI  | 1   | 0056     | HAVE CONCERNS ABOUT ...'S CARE ARRANGEMENTS AFFECTED YOUR SCHOOL PERFORMANCE? .<br><br>NOT APPLICABLE<br>1 YES<br>2 NO<br>3 THIS STATEMENT NOT APPLICABLE<br>9 NOT STATED                                                                    | 7883/ 1458909<br>152/ 30929<br>1971/ 386899<br>5236/ 949685<br>1484/ 299768  |
| 48    | U004LII | 1   | 0057     | HAVE CONCERNS ABOUT ...'S CARE ARRANGEMENTS AFFECTED YOUR SPOUSE/PARTNER'S SCHOOL PERFORMANCE?<br><br>NOT APPLICABLE<br>1 YES<br>2 NO<br>3 THIS STATEMENT NOT APPLICABLE<br>9 NOT STATED                                                     | 7883/ 1458909<br>17/ 5423<br>1381/ 288185<br>5703/ 1035040<br>1742/ 338631   |

| FIELD | ACRONYM | LEN | POSITION  | QUESTION AND VARIABLE DESCRIPTIONS         | UNWTD/WEIGHTED |
|-------|---------|-----|-----------|--------------------------------------------|----------------|
| 49    | U003C1  | 2   | 0058-0059 | OTHER CODES FOR U003                       |                |
|       |         |     |           | NOT APPLICABLE                             | 16336/ 3036373 |
|       |         |     |           | 01 PROBLEMS FINDING AND MAINTAINING CARE   | 110/ 30723     |
|       |         |     |           | 02 PROBLEMS WITH QUALITY OF CARE           | 78/ 20023      |
|       |         |     |           | 03 NEGATIVE EFFECTS ON/PROBLEMS RE: CHILD  | 33/ 5428       |
|       |         |     |           | 04 PROBLEMS WITH LOGISTICS                 | 35/ 7502       |
|       |         |     |           | 05 PROBLEMS RE: CHILD HEALTH               | 35/ 7497       |
|       |         |     |           | 06 CHILD CARE COST - RELATED               | 17/ 2755       |
|       |         |     |           | 08 OTHER SOURCES OF PERSONAL/FAMILY STRESS | 38/ 8139       |
|       |         |     |           | 98 UNCODABLE                               | 23/ 4041       |
|       |         |     |           | 99 NOT STATED                              | 21/ 3710       |
| 50    | WEIGHT  | 9   | 0060-0068 | FINAL TARGET CHILD WEIGHT (NUMERIC 5.4)    |                |
| 51    | PROV    | 2   | 0069-0070 | PROVINCE                                   |                |
|       |         |     |           | 10 NEWFOUNDLAND                            | 1365/ 73011    |
|       |         |     |           | 11 PRINCE EDWARD ISLAND                    | 595/ 18052     |
|       |         |     |           | 12 NOVA SCOTIA                             | 1109/ 95216    |
|       |         |     |           | 13 NEW BRUNSWICK                           | 1351/ 87782    |
|       |         |     |           | 24 QUEBEC                                  | 2464/ 726905   |
|       |         |     |           | 35 ONTARIO                                 | 3357/ 1177334  |
|       |         |     |           | 46 MANITOBA                                | 1126/ 133138   |
|       |         |     |           | 47 SASKATCHEWAN                            | 1604/ 142301   |
|       |         |     |           | 48 ALBERTA                                 | 2291/ 348939   |
|       |         |     |           | 59 BRITISH COLUMBIA                        | 1464/ 323511   |







| FIELD | ACRONYM  | LEN | POSITION  | QUESTION AND VARIABLE DESCRIPTIONS                                                                                                                               | UNWTD/WEIGHTED                                                               |
|-------|----------|-----|-----------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|
| 1     | HH_ID    | 8   | 0001-0008 | HOUSEHOLD IDENTIFICATION                                                                                                                                         |                                                                              |
| 2     | PG_LN_DA | 2   | 0009-0010 | PAGE LINE OF DA                                                                                                                                                  |                                                                              |
| 3     | FAM_ID   | 1   | 0011      | FAMILY IDENTIFICATION CHARACTER                                                                                                                                  |                                                                              |
| 4     | SEC      | 2   | 0012-0013 | SECTION V - NEIGHBOURHOOD SUPPORT<br>V                                                                                                                           | 24155/ 2724312                                                               |
| 5     | V1       | 1   | 0014      | IS THERE SOMEONE OTHER THAN YOUR SPOUSE/PARTNER<br>THAT YOU COULD TURN TO FOR UNEXPECTED<br>BABYSITTING FOR AN HOUR OR TWO?<br><br>1 YES<br>2 NO<br>9 NOT STATED | 22168/ 2456424<br>1672/ 221491<br>315/ 46397                                 |
| 6     | V2       | 1   | 0015      | HOW MANY SUCH PEOPLE COULD YOU TURN TO?<br><br>NOT APPLICABLE<br>1 ONE<br>2 TWO<br>3 THREE OR MORE<br>9 NOT STATED                                               | 1672/ 221491<br>3807/ 492178<br>6549/ 755369<br>11767/ 1203420<br>360/ 51854 |
| 7     | V3A      | 1   | 0016      | IS THIS PERSON A FAMILY MEMBER LIVING<br>IN THIS HOUSEHOLD?<br><br>NOT APPLICABLE<br>1 YES<br>2 NO<br>9 NOT STATED                                               | 1672/ 221491<br>2829/ 295133<br>17354/ 1897337<br>2300/ 310351               |
| 8     | V3B      | 1   | 0017      | IS THIS PERSON A LIVE-IN CAREGIVER?<br><br>NOT APPLICABLE<br>1 YES<br>2 NO<br>9 NOT STATED                                                                       | 1672/ 221491<br>126/ 15226<br>19803/ 2148575<br>2554/ 339020                 |
| 9     | V3C      | 1   | 0018      | IS THIS PERSON A BOARDER OR OTHER PERSON<br>LIVING IN YOUR HOUSEHOLD?<br><br>NOT APPLICABLE<br>1 YES<br>2 NO<br>9 NOT STATED                                     | 1672/ 221491<br>172/ 19380<br>19730/ 2141144<br>2581/ 342297                 |
| 10    | V3D      | 1   | 0019      | IS THIS PERSON A RELATIVE (INCLUDE EX-SPOUSE)<br>NOT LIVING IN YOUR HOUSEHOLD?<br><br>NOT APPLICABLE<br>1 YES<br>2 NO<br>9 NOT STATED                            | 1672/ 221491<br>13712/ 1421572<br>7346/ 879559<br>1425/ 201690               |
| 11    | V3E      | 1   | 0020      | IS THIS PERSON A NEIGHBOUR?<br><br>NOT APPLICABLE<br>1 YES<br>2 NO<br>9 NOT STATED                                                                               | 1672/ 221491<br>12646/ 1389227<br>8250/ 915075<br>1587/ 198519               |
| 12    | V3F      | 1   | 0021      | IS THIS PERSON A FRIEND?<br><br>NOT APPLICABLE<br>1 YES<br>2 NO<br>9 NOT STATED                                                                                  | 1672/ 221491<br>12697/ 1288536<br>8117/ 984970<br>1669/ 229315               |

| FIELD | ACRONYM | LEN | POSITION | QUESTION AND VARIABLE DESCRIPTIONS                                                                                  | UNWTD/WEIGHTED |
|-------|---------|-----|----------|---------------------------------------------------------------------------------------------------------------------|----------------|
| 13    | V3G     | 1   | 0022     | IS THIS PERSON A CHILD CARE GIVER NOT LIVING IN YOUR HOUSEHOLD?                                                     |                |
|       |         |     |          | NOT APPLICABLE                                                                                                      | 1672/ 221491   |
|       |         |     |          | 1 YES                                                                                                               | 2196/ 219500   |
|       |         |     |          | 2 NO                                                                                                                | 17699/ 1941470 |
|       |         |     |          | 9 NOT STATED                                                                                                        | 2588/ 341851   |
| 14    | V3H     | 1   | 0023     | OTHER TYPE OF PERSON THAN ABOVE?                                                                                    |                |
|       |         |     |          | NOT APPLICABLE                                                                                                      | 1672/ 221491   |
|       |         |     |          | 1 YES                                                                                                               | 22/ 2647       |
|       |         |     |          | 2 NO                                                                                                                | 19248/ 2092085 |
|       |         |     |          | 9 NOT STATED                                                                                                        | 3213/ 408088   |
| 15    | V4      | 1   | 0024     | HOW MANY TIMES HAVE YOU ASKED SOMEONE TO DO UNEXPECTED BABYSITTING FOR AN HOUR OR TWO?                              |                |
|       |         |     |          | NOT APPLICABLE                                                                                                      | 1672/ 221491   |
|       |         |     |          | 1 NONE                                                                                                              | 13385/ 1566151 |
|       |         |     |          | 2 1 TIME                                                                                                            | 3602/ 375256   |
|       |         |     |          | 3 2 TIMES                                                                                                           | 2579/ 255136   |
|       |         |     |          | 4 3 TIMES                                                                                                           | 1121/ 113933   |
|       |         |     |          | 5 4 TIMES                                                                                                           | 620/ 61547     |
|       |         |     |          | 6 5 TIMES OR MORE                                                                                                   | 824/ 79533     |
|       |         |     |          | 9 NOT STATED                                                                                                        | 352/ 51265     |
| 16    | V5      | 1   | 0025     | IS THERE SOMEONE OTHER THAN YOUR SPOUSE/PARTNER THAT YOU COULD TURN TO FOR UNEXPECTED BABYSITTING FOR A DAY OR TWO? |                |
|       |         |     |          | 1 YES                                                                                                               | 20216/ 2225144 |
|       |         |     |          | 2 NO                                                                                                                | 3593/ 450964   |
|       |         |     |          | 9 NOT STATED                                                                                                        | 346/ 48205     |
| 17    | V6      | 1   | 0026     | HOW MANY SUCH PEOPLE COULD YOU TURN TO?                                                                             |                |
|       |         |     |          | NOT APPLICABLE                                                                                                      | 3593/ 450964   |
|       |         |     |          | 1 ONE                                                                                                               | 6149/ 732690   |
|       |         |     |          | 2 TWO                                                                                                               | 6803/ 752924   |
|       |         |     |          | 3 THREE OR MORE                                                                                                     | 7182/ 727217   |
|       |         |     |          | 9 NOT STATED                                                                                                        | 428/ 60518     |
| 18    | V7A     | 1   | 0027     | IS THIS PERSON A FAMILY MEMBER LIVING IN THIS HOUSEHOLD?                                                            |                |
|       |         |     |          | NOT APPLICABLE                                                                                                      | 3593/ 450964   |
|       |         |     |          | 1 YES                                                                                                               | 1813/ 198428   |
|       |         |     |          | 2 NO                                                                                                                | 16278/ 1749510 |
|       |         |     |          | 9 NOT STATED                                                                                                        | 2471/ 325411   |
| 19    | V7B     | 1   | 0028     | IS THIS PERSON A LIVE-IN CAREGIVER?                                                                                 |                |
|       |         |     |          | NOT APPLICABLE                                                                                                      | 3593/ 450964   |
|       |         |     |          | 1 YES                                                                                                               | 95/ 11887      |
|       |         |     |          | 2 NO                                                                                                                | 17762/ 1907945 |
|       |         |     |          | 9 NOT STATED                                                                                                        | 2705/ 353516   |
| 20    | V7C     | 1   | 0029     | IS THIS PERSON A BOARDER OR OTHER PERSON LIVING IN YOUR HOUSEHOLD?                                                  |                |
|       |         |     |          | NOT APPLICABLE                                                                                                      | 3593/ 450964   |
|       |         |     |          | 1 YES                                                                                                               | 104/ 11960     |
|       |         |     |          | 2 NO                                                                                                                | 17723/ 1904389 |
|       |         |     |          | 9 NOT STATED                                                                                                        | 2735/ 357000   |



| FIELD | ACRONYM | LEN | POSITION | QUESTION AND VARIABLE DESCRIPTIONS                                                                                | UNWTD/WEIGHTED |
|-------|---------|-----|----------|-------------------------------------------------------------------------------------------------------------------|----------------|
| 21    | V7D     | 1   | 0030     | IS THIS PERSON A RELATIVE NOT LIVING IN YOUR HOUSEHOLD?                                                           |                |
|       |         |     |          | NOT APPLICABLE                                                                                                    | 3593/ 450964   |
|       |         |     |          | 1 YES                                                                                                             | 14957/ 1625458 |
|       |         |     |          | 2 NO                                                                                                              | 4396/ 494828   |
|       |         |     |          | 9 NOT STATED                                                                                                      | 1209/ 153062   |
| 22    | V7E     | 1   | 0031     | IS THIS PERSON A NEIGHBOUR?                                                                                       |                |
|       |         |     |          | NOT APPLICABLE                                                                                                    | 3593/ 450964   |
|       |         |     |          | 1 YES                                                                                                             | 6121/ 609301   |
|       |         |     |          | 2 NO                                                                                                              | 12282/ 1371857 |
|       |         |     |          | 9 NOT STATED                                                                                                      | 2159/ 292191   |
| 23    | V7F     | 1   | 0032     | IS THIS PERSON A FRIEND?                                                                                          |                |
|       |         |     |          | NOT APPLICABLE                                                                                                    | 3593/ 450964   |
|       |         |     |          | 1 YES                                                                                                             | 8491/ 847554   |
|       |         |     |          | 2 NO                                                                                                              | 10132/ 1160098 |
|       |         |     |          | 9 NOT STATED                                                                                                      | 1939/ 265696   |
| 24    | V7G     | 1   | 0033     | IS THIS PERSON A CHILD CARE GIVER NOT LIVING IN YOUR HOUSEHOLD?                                                   |                |
|       |         |     |          | NOT APPLICABLE                                                                                                    | 3593/ 450964   |
|       |         |     |          | 1 YES                                                                                                             | 1111/ 113218   |
|       |         |     |          | 2 NO                                                                                                              | 16751/ 1808387 |
|       |         |     |          | 9 NOT STATED                                                                                                      | 2700/ 351744   |
| 25    | V7H     | 1   | 0034     | OTHER TYPE OF PERSON THAN ABOVE?                                                                                  |                |
|       |         |     |          | NOT APPLICABLE                                                                                                    | 3593/ 450964   |
|       |         |     |          | 1 YES                                                                                                             | 33/ 3795       |
|       |         |     |          | 2 NO                                                                                                              | 17445/ 1875516 |
|       |         |     |          | 9 NOT STATED                                                                                                      | 3084/ 394038   |
| 26    | V8      | 1   | 0035     | HOW MANY TIMES HAVE YOU ASKED SOMEONE TO DO UNEXPECTED BABYSITTING FOR AN HOUR OR TWO?                            |                |
|       |         |     |          | NOT APPLICABLE                                                                                                    | 3593/ 450964   |
|       |         |     |          | 1 NONE                                                                                                            | 17612/ 1969104 |
|       |         |     |          | 2 1 TIME                                                                                                          | 1817/ 179237   |
|       |         |     |          | 3 2 TIMES                                                                                                         | 429/ 41525     |
|       |         |     |          | 4 3 TIMES                                                                                                         | 135/ 11693     |
|       |         |     |          | 5 4 TIMES                                                                                                         | 70/ 6793       |
|       |         |     |          | 6 5 TIMES OR MORE                                                                                                 | 69/ 6014       |
|       |         |     |          | 9 NOT STATED                                                                                                      | 430/ 58982     |
| 27    | V9A     | 1   | 0036     | ABOUT YOUR NEIGHBOURHOOD: ARE THERE NICE PLACES FOR CHILDREN TO PLAY WITHIN EASY WALKING DISTANCE FROM YOUR HOME? |                |
|       |         |     |          | 1 YES                                                                                                             | 16123/ 1959268 |
|       |         |     |          | 2 NO                                                                                                              | 7571/ 698966   |
|       |         |     |          | 3 DON'T KNOW                                                                                                      | 461/ 66079     |
| 28    | V9B     | 1   | 0037     | ABOUT YOUR NEIGHBOURHOOD: ARE THERE RECREATIONAL FACILITIES SUCH AS A COMMUNITY CENTRE OR A YMCA/YMCA?            |                |
|       |         |     |          | 1 YES                                                                                                             | 10622/ 1409831 |
|       |         |     |          | 2 NO                                                                                                              | 12701/ 1177775 |
|       |         |     |          | 3 DON'T KNOW                                                                                                      | 832/ 136706    |

| FIELD | ACRONYM | LEN | POSITION  | QUESTION AND VARIABLE DESCRIPTIONS                                                                                                 | UNWTD/WEIGHTED |
|-------|---------|-----|-----------|------------------------------------------------------------------------------------------------------------------------------------|----------------|
| 29    | V9C     | 1   | 0038      | ABOUT YOUR NEIGHBOURHOOD: ARE THERE OTHER CHILDREN FOR YOUR CHILD(REN) TO PLAY WITH?                                               |                |
|       |         |     |           | 1 YES                                                                                                                              | 19955/ 2258572 |
|       |         |     |           | 2 NO                                                                                                                               | 3610/ 381474   |
|       |         |     |           | 3 DON'T KNOW                                                                                                                       | 590/ 84267     |
| 30    | V9D     | 1   | 0039      | ABOUT YOUR NEIGHBOURHOOD: ARE THERE PROGRAMS FOR CHILDREN THAT OFFER INTERESTING THINGS TO DO, SUCH AS BROWNIES OR CUBS?           |                |
|       |         |     |           | 1 YES                                                                                                                              | 17736/ 1968239 |
|       |         |     |           | 2 NO                                                                                                                               | 4022/ 391677   |
|       |         |     |           | 3 DON'T KNOW                                                                                                                       | 2397/ 364396   |
| 31    | V9E     | 1   | 0040      | ABOUT YOUR NEIGHBOURHOOD: IS THERE A DROP-IN DAYCARE CENTRE?                                                                       |                |
|       |         |     |           | 1 YES                                                                                                                              | 5062/ 773211   |
|       |         |     |           | 2 NO                                                                                                                               | 14693/ 1278532 |
|       |         |     |           | 3 DON'T KNOW                                                                                                                       | 4400/ 672568   |
| 32    | V9F     | 1   | 0041      | ABOUT YOUR NEIGHBOURHOOD: IS THERE A PLAY GROUP FOR CHILDREN?                                                                      |                |
|       |         |     |           | 1 YES                                                                                                                              | 6100/ 908735   |
|       |         |     |           | 2 NO                                                                                                                               | 13622/ 1156406 |
|       |         |     |           | 3 DON'T KNOW                                                                                                                       | 4433/ 659172   |
| 33    | V9G     | 1   | 0042      | ABOUT YOUR NEIGHBOURHOOD: IS THERE A TOY-LENDING LIBRARY?                                                                          |                |
|       |         |     |           | 1 YES                                                                                                                              | 2712/ 411373   |
|       |         |     |           | 2 NO                                                                                                                               | 17344/ 1622573 |
|       |         |     |           | 3 DON'T KNOW                                                                                                                       | 4099/ 690367   |
| 34    | V9H     | 1   | 0043      | ABOUT YOUR NEIGHBOURHOOD: ARE THERE PARENTING GROUPS OFFERING INFORMATION AND ADVICE TO PARENTS?                                   |                |
|       |         |     |           | 1 YES                                                                                                                              | 4585/ 679807   |
|       |         |     |           | 2 NO                                                                                                                               | 13504/ 1158201 |
|       |         |     |           | 3 DON'T KNOW                                                                                                                       | 6066/ 886305   |
| 35    | V9I     | 1   | 0044      | ABOUT YOUR NEIGHBOURHOOD: ARE THERE REFERRAL SERVICES AVAILABLE THAT CAN GIVE YOU INFORMATION ON CHILD CARE PROGRAMS OR PROVIDERS? |                |
|       |         |     |           | 1 YES                                                                                                                              | 7615/ 1005670  |
|       |         |     |           | 2 NO                                                                                                                               | 10332/ 845894  |
|       |         |     |           | 3 DON'T KNOW                                                                                                                       | 6208/ 872748   |
| 36    | WEIGHT  | 9   | 0045-0053 | FINAL DA WEIGHT (NUMERIC 5.4)                                                                                                      |                |
| 37    | PROV    | 2   | 0054-0055 | PROVINCE                                                                                                                           |                |
|       |         |     |           | 10 NEWFOUNDLAND                                                                                                                    | 2102/ 70432    |
|       |         |     |           | 11 PRINCE EDWARD ISLAND                                                                                                            | 780/ 13965     |
|       |         |     |           | 12 NOVA SCOTIA                                                                                                                     | 1746/ 93003    |
|       |         |     |           | 13 NEW BRUNSWICK                                                                                                                   | 1968/ 79291    |
|       |         |     |           | 24 QUEBEC                                                                                                                          | 3793/ 707747   |
|       |         |     |           | 35 ONTARIO                                                                                                                         | 4591/ 978751   |
|       |         |     |           | 46 MANITOBA                                                                                                                        | 1579/ 110263   |
|       |         |     |           | 47 SASKATCHEWAN                                                                                                                    | 2213/ 109020   |
|       |         |     |           | 48 ALBERTA                                                                                                                         | 3108/ 268806   |
|       |         |     |           | 59 BRITISH COLUMBIA                                                                                                                | 2275/ 293036   |

| FIELD | ACRONYM  | LEN | POSITION  | QUESTION AND VARIABLE DESCRIPTIONS                                                                   | UNMTD/WEIGHTED |
|-------|----------|-----|-----------|------------------------------------------------------------------------------------------------------|----------------|
| 1     | HH_ID    | 8   | 0001-0008 | HOUSEHOLD IDENTIFICATION                                                                             |                |
| 2     | PG_LN_DA | 2   | 0009-0010 | PAGE LINE OF DA                                                                                      |                |
| 3     | FAM_ID   | 1   | 0011      | FAMILY IDENTIFICATION CHARACTER                                                                      |                |
| 4     | SEC      | 2   | 0012-0013 | SECTION W - DEMOGRAPHICS                                                                             |                |
|       |          |     |           | W                                                                                                    | 24155/ 2724312 |
| 5     | W01A     | 2   | 0014-0015 | AMOUNT SPENT DURING 1987 ON CHILD CARE CARE ARRANGEMENTS FOR ALL CHILDREN TO ALLOW YOU TO WORK/STUDY |                |
|       |          |     |           | 00 \$0                                                                                               | 15106/ 1681299 |
|       |          |     |           | 01 \$1 - \$999                                                                                       | 3769/ 399943   |
|       |          |     |           | 02 \$1,000 - \$1,999                                                                                 | 1867/ 199171   |
|       |          |     |           | 03 \$2,000 - \$2,999                                                                                 | 1399/ 162544   |
|       |          |     |           | 04 \$3,000 - \$3,999                                                                                 | 938/ 117303    |
|       |          |     |           | 05 \$4,000 - \$4,999                                                                                 | 489/ 71588     |
|       |          |     |           | 06 \$5,000 - \$5,999                                                                                 | 297/ 42595     |
|       |          |     |           | 07 \$6,000 - \$6,999                                                                                 | 114/ 16381     |
|       |          |     |           | 08 \$7,000 - \$7,999                                                                                 | 49/ 10177      |
|       |          |     |           | 09 \$8,000 - \$8,999                                                                                 | 27/ 4533       |
|       |          |     |           | 10 \$9,000 - \$9,999                                                                                 | 17/ 3283       |
|       |          |     |           | 11 \$10,000 - \$10,999                                                                               | 23/ 4415       |
|       |          |     |           | 12 \$11,000 +                                                                                        | 50/ 9463       |
|       |          |     |           | 77 UNIDENTIFIABLE                                                                                    | 10/ 1617       |
| 6     | DAINCR   | 1   | 0016      | DA'S 1987 TOTAL INCOME IN RANGES                                                                     |                |
|       |          |     |           | 1 \$10,000 OR LESS                                                                                   | 14114/ 1466401 |
|       |          |     |           | 2 \$10,001 - \$20,000                                                                                | 5501/ 625604   |
|       |          |     |           | 3 \$20,001 - \$30,000                                                                                | 2796/ 382112   |
|       |          |     |           | 4 \$30,001 - \$40,000                                                                                | 1135/ 153820   |
|       |          |     |           | 5 \$40,001 - \$50,000                                                                                | 371/ 55859     |
|       |          |     |           | 6 \$50,001 +                                                                                         | 228/ 38900     |
|       |          |     |           | 7 UNIDENTIFIABLE                                                                                     | 10/ 1617       |
| 7     | W03A     | 1   | 0017      | WHAT LANGUAGE DID YOU FIRST SPEAK AT HOME IN YOUR CHILDHOOD?                                         |                |
|       |          |     |           | 1 ENGLISH                                                                                            | 16696/ 1602655 |
|       |          |     |           | 2 NOT ENGLISH                                                                                        | 6969/ 1062664  |
|       |          |     |           | 7 UNIDENTIFIABLE                                                                                     | 10/ 1617       |
|       |          |     |           | 9 NOT STATED                                                                                         | 480/ 57375     |
| 8     | W03B     | 1   | 0018      | WHAT LANGUAGE DID YOU FIRST SPEAK AT HOME IN YOUR CHILDHOOD?                                         |                |
|       |          |     |           | 1 FRENCH                                                                                             | 4906/ 700823   |
|       |          |     |           | 2 NOT FRENCH                                                                                         | 18759/ 1964496 |
|       |          |     |           | 7 UNIDENTIFIABLE                                                                                     | 10/ 1617       |
|       |          |     |           | 9 NOT STATED                                                                                         | 480/ 57375     |
| 9     | W03C     | 1   | 0019      | WHAT LANGUAGE DID YOU FIRST SPEAK AT HOME IN YOUR CHILDHOOD?                                         |                |
|       |          |     |           | 1 OTHER                                                                                              | 2166/ 373834   |
|       |          |     |           | 2 NOT OTHER                                                                                          | 21499/ 2291486 |
|       |          |     |           | 7 UNIDENTIFIABLE                                                                                     | 10/ 1617       |
|       |          |     |           | 9 NOT STATED                                                                                         | 480/ 57375     |
| 10    | W04A     | 1   | 0020      | IN WHAT COUNTRY WERE YOU BORN?                                                                       |                |
|       |          |     |           | 1 CANADA                                                                                             | 21341/ 2200236 |
|       |          |     |           | 2 COUNTRY OUTSIDE CANADA                                                                             | 2383/ 467843   |
|       |          |     |           | 7 UNIDENTIFIABLE                                                                                     | 10/ 1617       |
|       |          |     |           | 9 NOT STATED                                                                                         | 421/ 54616     |

| FIELD | ACRONYM | LEN | POSITION  | QUESTION AND VARIABLE DESCRIPTIONS                                                                                                                                                                                       | UNWTD/WEIGHTED                                                                                                           |
|-------|---------|-----|-----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------|
| 11    | W05A    | 2   | 0021-0022 | IN WHAT YEAR DID YOU FIRST IMMIGRATE TO CANADA?<br><br>NOT APPLICABLE<br>00 UNIDENTIFIABLE<br>27:88<br>98 CANADIAN CITIZEN BY BIRTH<br>99 NOT STATED                                                                     | 21348/ 2201508<br>3/ 345<br>2268/ 452444<br>23/ 2542<br>513/ 67473                                                       |
| 12    | W06A    | 1   | 0023      | IN WHAT COUNTRY WAS YOUR MOTHER BORN?<br><br>1 CANADA<br>2 COUNTRY OUTSIDE CANADA<br>7 UNIDENTIFIABLE<br>9 NOT STATED                                                                                                    | 19836/ 1996816<br>3879/ 670637<br>10/ 1617<br>430/ 55242                                                                 |
| 13    | W07A    | 1   | 0024      | IN WHAT COUNTRY WAS YOUR FATHER BORN?<br><br>1 CANADA<br>2 COUNTRY OUTSIDE CANADA<br>7 UNIDENTIFIABLE<br>9 NOT STATED                                                                                                    | 19575/ 1967482<br>4104/ 696720<br>10/ 1617<br>466/ 58492                                                                 |
| 14    | W08     | 1   | 0025      | INTERVIEWER : DOES DA HAVE A SPOUSE LIVING IN THE HOUSEHOLD?<br><br>1 YES<br>2 NO                                                                                                                                        | 20779/ 2324779<br>3376/ 399533                                                                                           |
| 15    | SPINCR  | 1   | 0026      | SPOUSE'S 1987 TOTAL INCOME IN RANGES<br><br>NOT APPLICABLE<br>1 \$10,000 OR LESS<br>2 \$10,001 - \$20,000<br>3 \$20,001 - \$30,000<br>4 \$30,001 - \$40,000<br>5 \$40,001 - \$50,000<br>6 \$50,001 +<br>7 UNIDENTIFIABLE | 3372/ 399037<br>2253/ 210777<br>4320/ 396278<br>6010/ 655073<br>4693/ 574685<br>2095/ 282376<br>1402/ 204469<br>10/ 1617 |
| 16    | FILLER  | 1   | 0027      |                                                                                                                                                                                                                          |                                                                                                                          |
| 17    | W10A    | 1   | 0028      | WHAT LANGUAGE DID YOUR SPOUSE FIRST SPEAK AT HOME IN HIS/HER CHILDHOOD?<br><br>NOT APPLICABLE<br>1 ENGLISH<br>2 NOT ENGLISH<br>7 UNIDENTIFIABLE<br>9 NOT STATED                                                          | 3376/ 399533<br>14140/ 1327125<br>6296/ 950465<br>6/ 1121<br>337/ 46068                                                  |
| 18    | W10B    | 1   | 0029      | WHAT LANGUAGE DID YOUR SPOUSE FIRST SPEAK AT HOME IN HIS/HER CHILDHOOD?<br><br>NOT APPLICABLE<br>1 FRENCH<br>2 NOT FRENCH<br>7 UNIDENTIFIABLE<br>9 NOT STATED                                                            | 3376/ 399533<br>4271/ 599107<br>16165/ 1678484<br>6/ 1121<br>337/ 46068                                                  |
| 19    | W10C    | 1   | 0030      | WHAT LANGUAGE DID YOUR SPOUSE FIRST SPEAK AT HOME IN HIS/HER CHILDHOOD?<br><br>NOT APPLICABLE<br>1 OTHER(SPECIFY)<br>2 NOT OTHER<br>7 UNIDENTIFIABLE<br>9 NOT STATED                                                     | 3376/ 399533<br>2112/ 362749<br>18324/ 1914842<br>6/ 1121<br>337/ 46068                                                  |

| FIELD | ACRONYM | LEN | POSITION  | QUESTION AND VARIABLE DESCRIPTIONS                      | UNWTD/WEIGHTED |
|-------|---------|-----|-----------|---------------------------------------------------------|----------------|
| 20    | W11A    | 1   | 0031      | IN WHAT COUNTRY WAS YOUR SPOUSE BORN?                   |                |
|       |         |     |           | NOT APPLICABLE                                          | 3376/ 399533   |
|       |         |     |           | 1 CANADA                                                | 18197/ 1834662 |
|       |         |     |           | 2 COUNTRY OUTSIDE CANADA                                | 2193/ 439330   |
|       |         |     |           | 7 UNIDENTIFIABLE                                        | 6/ 1121        |
|       |         |     |           | 9 NOT STATED                                            | 383/ 49666     |
| 21    | W12A    | 2   | 0032-0033 | IN WHAT YEAR DID YOUR SPOUSE FIRST IMMIGRATE TO CANADA? |                |
|       |         |     |           | NOT APPLICABLE                                          | 21579/ 2235316 |
|       |         |     |           | 01:88                                                   | 2025/ 416457   |
|       |         |     |           | 98 CANADIAN CITIZEN BY BIRTH                            | 21/ 2252       |
|       |         |     |           | 99 NOT STATED                                           | 530/ 70288     |
| 22    | W13A    | 1   | 0034      | IN WHAT COUNTRY WAS YOUR SPOUSE'S MOTHER BORN           |                |
|       |         |     |           | NOT APPLICABLE                                          | 3376/ 399533   |
|       |         |     |           | 1 CANADA                                                | 16881/ 1667656 |
|       |         |     |           | 2 COUNTRY OUTSIDE CANADA                                | 3479/ 603930   |
|       |         |     |           | 7 UNIDENTIFIABLE                                        | 6/ 1121        |
|       |         |     |           | 9 NOT STATED                                            | 413/ 52072     |
| 23    | W14A    | 1   | 0035      | IN WHAT COUNTRY WAS YOUR SPOUSE'S FATHER BORN           |                |
|       |         |     |           | NOT APPLICABLE                                          | 3376/ 399533   |
|       |         |     |           | 1 CANADA                                                | 16555/ 1631734 |
|       |         |     |           | 2 COUNTRY OUTSIDE CANADA                                | 3752/ 634008   |
|       |         |     |           | 7 UNIDENTIFIABLE                                        | 6/ 1121        |
|       |         |     |           | 9 NOT STATED                                            | 466/ 57916     |
| 24    | WEIGHT  | 9   | 0036-0044 | FINAL FAMILY WEIGHT (NUMERIC 5.4)                       |                |
| 25    | PROV    | 2   | 0045-0046 | PROVINCE                                                |                |
|       |         |     |           | 10 NEWFOUNDLAND                                         | 2102/ 70432    |
|       |         |     |           | 11 PRINCE EDWARD ISLAND                                 | 780/ 13965     |
|       |         |     |           | 12 NOVA SCOTIA                                          | 1746/ 93003    |
|       |         |     |           | 13 NEW BRUNSWICK                                        | 1968/ 79291    |
|       |         |     |           | 24 QUEBEC                                               | 3793/ 707747   |
|       |         |     |           | 35 ONTARIO                                              | 4591/ 978751   |
|       |         |     |           | 46 MANITOBA                                             | 1579/ 110263   |
|       |         |     |           | 47 SASKATCHEWAN                                         | 2213/ 109020   |
|       |         |     |           | 48 ALBERTA                                              | 3108/ 268806   |
|       |         |     |           | 59 BRITISH COLUMBIA                                     | 2275/ 293036   |









| FIELD | ACRONYM  | LEN | POSITION  | QUESTION AND VARIABLE DESCRIPTIONS                                   | UNWTD/WEIGHTED |
|-------|----------|-----|-----------|----------------------------------------------------------------------|----------------|
| 1     | HH_ID    | 8   | 0001-0008 | HOUSEHOLD IDENTIFICATION                                             |                |
| 2     | PG_LN_DA | 2   | 0009-0010 | PAGE LINE OF DA                                                      |                |
| 3     | FAM_ID   | 1   | 0011      | FAMILY IDENTIFICATION CHARACTER                                      |                |
| 4     | SEC      | 2   | 0012-0013 | TARGET CHILD RECORD                                                  |                |
|       |          |     |           | TC                                                                   | 24155/ 4658472 |
| 5     | PG_LINE  | 2   | 0014-0015 | PAGE LINE OF CHILD                                                   |                |
| 6     | AGE      | 2   | 0016-0017 | AGE OF CHILD                                                         |                |
|       |          |     |           | 00 LESS THAN 1 YEAR                                                  | 2017/ 365582   |
|       |          |     |           | 01 1 YEAR OLD                                                        | 2131/ 364925   |
|       |          |     |           | 02 2 YEARS OLD                                                       | 2128/ 360450   |
|       |          |     |           | 03 3 YEARS OLD                                                       | 2071/ 358332   |
|       |          |     |           | 04 4 YEARS OLD                                                       | 2158/ 357589   |
|       |          |     |           | 05 5 YEARS OLD                                                       | 2078/ 357942   |
|       |          |     |           | 06 6 YEARS OLD                                                       | 1372/ 357664   |
|       |          |     |           | 07 7 YEARS OLD                                                       | 1318/ 360030   |
|       |          |     |           | 08 8 YEARS OLD                                                       | 1487/ 362330   |
|       |          |     |           | 09 9 YEARS OLD                                                       | 1603/ 356775   |
|       |          |     |           | 10 10 YEARS OLD                                                      | 1839/ 349803   |
|       |          |     |           | 11 11 YEARS OLD                                                      | 2054/ 352786   |
|       |          |     |           | 12 12 YEARS OLD                                                      | 1899/ 354264   |
| 7     | TARGET   | 1   | 0018      | TARGET CHILD                                                         |                |
|       |          |     |           | 1 CHILD 1 IS TARGET CHILD                                            | 17963/ 2722441 |
|       |          |     |           | 2 CHILD 2 IS TARGET CHILD                                            | 5335/ 1497232  |
|       |          |     |           | 3 CHILD 3 IS TARGET CHILD                                            | 775/ 375607    |
|       |          |     |           | 4 CHILD 4 IS TARGET CHILD                                            | 82/ 63192      |
| 8     | SEX      | 1   | 0019      | SEX OF TARGET CHILD                                                  |                |
|       |          |     |           | 1 MALE                                                               | 12372/ 2389115 |
|       |          |     |           | 2 FEMALE                                                             | 11783/ 2269357 |
| 9     | WEIGHT   | 9   | 0020-0028 | FINAL WEIGHT FOR TARGET CHILD (NUMERIC 5.4)                          |                |
| 10    | DVIMAIN  | 1   | 0029      | MAIN ARRANGEMENT SO DA COULD WORK                                    |                |
|       |          |     |           | 0:4                                                                  | 24155/ 4658472 |
| 11    | NUM_ARR  | 1   | 0030      | NUMBER OF ARRANGEMENTS REPORTED IN SECTION T                         |                |
|       |          |     |           | 0 NO ARRANGEMENT                                                     | 18324/ 3562010 |
|       |          |     |           | 1 1 ARRANGEMENT                                                      | 3575/ 667153   |
|       |          |     |           | 2 2 ARRANGEMENTS                                                     | 1717/ 332999   |
|       |          |     |           | 3 3 ARRANGEMENTS                                                     | 396/ 73690     |
|       |          |     |           | 4 4 ARRANGEMENTS                                                     | 123/ 17568     |
|       |          |     |           | 5 5 ARRANGEMENTS                                                     | 13/ 1522       |
|       |          |     |           | 6 6 ARRANGEMENTS                                                     | 7/ 3530        |
| 12    | DIFFIC   | 2   | 0031-0032 | NUMBER OF DIFFICULTIES EXPERIENCED WHEN LOOKING FOR CARE ARRANGEMENT |                |
|       |          |     |           | NOT APPLICABLE                                                       | 11398/ 2276514 |
|       |          |     |           | 00:10                                                                | 10831/ 2019624 |
|       |          |     |           | 99 NOT STATED                                                        | 1926/ 362334   |

NOTE: THIS IS THE SUM OF 'YES' RESPONSES TO Q15, Q36, Q61, Q85 OR Q108. IF THE ENTIRE QUESTION (A-J) IS NOT STATED THIS DERIVED VARIABLE IS SET TO 99. OTHERWISE NOT STATED AND NOT APPLICABLES ARE TREATED AS NO'S. THIS DERIVED VARIABLE IS APPLICABLE ONLY IF Q2 = 1 - 12.

| FIELD                                                                                                                                                                                                                                                                                                                                                                      | ACRONYM  | LEN | POSITION  | QUESTION AND VARIABLE DESCRIPTIONS                                                                                                                                | UNWTD/WEIGHTED                                 |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|-----|-----------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------|
| 13                                                                                                                                                                                                                                                                                                                                                                         | SATIS    | 2   | 0033-0034 | SATISFACTION WITH MAIN CARE ARRANGEMENT<br><br>NOT APPLICABLE<br>00:19                                                                                            | 17417/ 3393136<br>6738/ 1265336                |
| NOTE: THIS IS THE NUMBER OF ITEMS ANSWERED VERY OR SOMEWHAT SATISFIED TO Q20, Q41, Q66, Q90, Q112, OR Q113. THIS DERIVED VARIABLE IS APPLICABLE ONLY IF Q2 = 1 - 6 OR 11.                                                                                                                                                                                                  |          |     |           |                                                                                                                                                                   |                                                |
| 14                                                                                                                                                                                                                                                                                                                                                                         | DISSAT   | 2   | 0035-0036 | DISSATISFACTION WITH MAIN CARE ARRANGEMENT<br><br>NOT APPLICABLE<br>00:19                                                                                         | 17417/ 3393136<br>6738/ 1265336                |
| NOTE: THIS IS THE NUMBER OF ITEMS ANSWERED VERY OR SOMEWHAT DISSATISFIED TO Q20, Q41, Q66, Q90, Q112, OR Q113). THIS DERIVED VARIABLE IS APPLICABLE ONLY IF Q2 = 1 - 6 OR 11.                                                                                                                                                                                              |          |     |           |                                                                                                                                                                   |                                                |
| 15                                                                                                                                                                                                                                                                                                                                                                         | SATNS    | 2   | 0037-0038 | SATISFACTION WITH MAIN CARE ARRANGEMENT UNKNOWN<br><br>NOT APPLICABLE<br>00:19                                                                                    | 17417/ 3393136<br>6738/ 1265336                |
| NOTE: THIS IS THE NUMBER OF ITEMS WHICH ARE NOT STATED OR NOT APPLICABLE TO Q20, Q41, Q66, Q90, Q112, OR Q113). THIS DERIVED VARIABLE IS APPLICABLE ONLY IF Q2 = 1 - 6 OR 11.                                                                                                                                                                                              |          |     |           |                                                                                                                                                                   |                                                |
| 16                                                                                                                                                                                                                                                                                                                                                                         | SATSCORE | 2   | 0039-0040 | SATISFACTION SCORE<br><br>THIS QUESTION NOT APPLICABLE<br>00:40<br>99 NOT STATED                                                                                  | 17417/ 3393136<br>5885/ 1102300<br>853/ 163037 |
| NOTE: THIS IS A TWO DIGIT FIELD WITH AN IMPLIED DECIMAL POINT AFTER THE FIRST DIGIT. WHEN CALCULATING THIS SCORE ITEMS FOR WHICH THE RESPONSE WAS VERY SATISFIED WERE SCORED AS 4, SOMEWHAT SATISFIED WERE SCORED AS 3, SOMEWHAT DISSATISFIED WERE SCORED AS 2, AND VERY DISSATISFIED WERE SCORED AS 1. AN AVERAGE WAS TAKEN IGNORING NOT STATED AND NOT APPLICABLE ITEMS. |          |     |           |                                                                                                                                                                   |                                                |
| 17                                                                                                                                                                                                                                                                                                                                                                         | TDWORK   | 1   | 0041      | NUMBER OF CARE ARRANGEMENTS (EXCLUDING SCHOOL) USED DURING REFERENCE YEAR FOR ONE MONTH OR LONGER WHILE THE DA'S MAIN ACTIVITY WAS WORKING<br><br>0:7             | 24155/ 4658472                                 |
| NOTE: THIS INCLUDES THE MAIN METHOD REPORTED IN Q2 AS WELL AS ANY METHOD REPORTED IN SECTION T.                                                                                                                                                                                                                                                                            |          |     |           |                                                                                                                                                                   |                                                |
| 18                                                                                                                                                                                                                                                                                                                                                                         | TDASTU   | 1   | 0042      | NUMBER OF CARE ARRANGEMENTS (EXCLUDING SCHOOL) USED DURING REFERENCE YEAR FOR ONE MONTH OR LONGER WHILE THE DA'S MAIN ACTIVITY WAS STUDYING<br><br>0:7            | 24155/ 4658472                                 |
| 19                                                                                                                                                                                                                                                                                                                                                                         | TDAMS    | 1   | 0043      | NUMBER OF CARE ARRANGEMENTS (EXCLUDING SCHOOL) USED DURING REFERENCE YEAR FOR ONE MONTH OR LONGER WHILE THE DA'S MAIN ACTIVITY WAS WORKING OR STUDYING<br><br>0:7 | 24155/ 4658472                                 |

| FIELD | ACRONYM  | LEN | POSITION | QUESTION AND VARIABLE DESCRIPTIONS                                                                                                                                                                    | UNWTD/WEIGHTED |
|-------|----------|-----|----------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|
| 20    | TDAFAM   | 1   | 0044     | NUMBER OF CARE ARRANGEMENTS (EXCLUDING SCHOOL) USED DURING REFERENCE YEAR FOR ONE MONTH OR LONGER WHILE THE DA'S MAIN ACTIVITY WAS CARING FOR FAMILY<br><br>0:7                                       | 24155/ 4658472 |
| 21    | TDALOOK  | 1   | 0045     | NUMBER OF CARE ARRANGEMENTS (EXCLUDING SCHOOL) USED DURING REFERENCE YEAR FOR ONE MONTH OR LONGER WHILE THE DA'S MAIN ACTIVITY WAS LOOKING FOR WORK<br><br>0:7                                        | 24155/ 4658472 |
| 22    | TDAOTH   | 1   | 0046     | NUMBER OF CARE ARRANGEMENTS (EXCLUDING SCHOOL) USED DURING REFERENCE YEAR FOR ONE MONTH OR LONGER WHILE THE DA'S MAIN ACTIVITY WAS DOING SOMETHING ELSE<br><br>0:5                                    | 24155/ 4658472 |
| 23    | TDANS    | 1   | 0047     | NUMBER OF CARE ARRANGEMENTS (EXCLUDING SCHOOL) USED DURING REFERENCE YEAR FOR ONE MONTH OR LONGER WHILE THE DA'S MAIN ACTIVITY WAS NOT STATED<br><br>0:3                                              | 24155/ 4658472 |
| 24    | TDAANY   | 1   | 0048     | NUMBER OF CARE ARRANGEMENTS (EXCLUDING SCHOOL) USED DURING REFERENCE YEAR FOR ONE MONTH OR LONGER FOR ALL PURPOSES<br><br>0:7                                                                         | 24155/ 4658472 |
| 25    | TERMAV   | 1   | 0049     | TOTAL NUMBER OF ARRANGEMENTS TERMINATED DURING THE YEAR DUE TO PROGRAM/ CARE GIVER AVAILABILITY<br><br>0:5                                                                                            | 24155/ 4658472 |
| 26    | TERMDIS  | 1   | 0050     | TOTAL NUMBER OF ARRANGEMENTS TERMINATED DURING THE YEAR DUE TO DISSATISFACTION<br><br>0:4                                                                                                             | 24155/ 4658472 |
| 27    | TERMSW   | 1   | 0051     | TOTAL NUMBER OF ARRANGEMENTS TERMINATED DURING THE YEAR TO SWITCH TO A MORE APPROPRIATE OR DESIRED CARE METHOD (CODES 25, 40 & 41)<br><br>0:2                                                         | 24155/ 4658472 |
| 28    | TERMSCH  | 1   | 0052     | TOTAL NUMBER OF ARRANGEMENTS TERMINATED DURING THE YEAR DUE TO SCHOOL BEGINNING OR ENDING OR SUMMER HOLIDAYS BEGINNING OR ENDING (CODES 35 TO 38)<br><br>0:6                                          | 24155/ 4658472 |
| 29    | TERMCOST | 1   | 0053     | TOTAL NUMBER OF ARRANGEMENTS TERMINATED DURING THE YEAR DUE TO REDUCTION IN COST, LOCATION CONVENIENCE OR TO BETTER SUIT CHILD'S NEEDS AND PARENTAL PREFERENCE (CODES 13, 20, 25, 40 & 41)<br><br>0:2 | 24155/ 4658472 |

| FIELD | ACRONYM | LEN | POSITION  | QUESTION AND VARIABLE DESCRIPTIONS                                                                                                                                                           | UNWTD/WEIGHTED                                  |
|-------|---------|-----|-----------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------|
| 30    | TERMNS  | 1   | 0054      | TOTAL NUMBER OF ARRANGEMENTS TERMINATED DURING THE YEAR DUE TO SOME OTHER REASON OR NOT STATED<br><br>0:6                                                                                    | 24155/ 4658472                                  |
| 31    | TERMTOT | 1   | 0055      | TOTAL NUMBER OF ARRANGEMENTS TERMINATED DURING THE YEAR FOR ANY REASON<br><br>0:6                                                                                                            | 24155/ 4658472                                  |
| 32    | UPROBS  | 2   | 0056-0057 | TOTAL NUMBER OF PROBLEMS EXPERIENCED OVER THE YEAR<br><br>U2 NOT APPLICABLE<br>00:10<br>99 NOT STATED                                                                                        | 15312/ 2991191<br>7514/ 1402660<br>1329/ 264620 |
|       |         |     |           | NOTE: THIS IS THE NUMBER OF TIMES A PROBLEM WAS REPORTED IN U2 AND U3. IF U2 IS NOT STATED FOR ALL ITEMS THIS DV IS SET TO 99. OTHERWISE NOT STATED TO INDIVIDUAL ITEMS ARE TREATED AS NO'S. |                                                 |
| 33    | USOME   | 2   | 0058-0059 | TOTAL NUMBER OF PROBLEMS EXPERIENCED OVER THE YEAR THAT WERE SOMEWHAT UPSETTING.<br><br>U2 NOT APPLICABLE<br>00:10<br>99 NOT STATED                                                          | 15312/ 2991191<br>7514/ 1402660<br>1329/ 264620 |
|       |         |     |           | NOTE: THIS IS THE NUMBER OF TIMES A PROBLEM WAS REPORTED IN U2 AND U3. IF U2 IS NOT STATED FOR ALL ITEMS THIS DV IS SET TO 99. OTHERWISE NOT STATED TO INDIVIDUAL ITEMS ARE TREATED AS NO'S. |                                                 |
| 34    | UVERY   | 2   | 0060-0061 | TOTAL NUMBER OF PROBLEMS EXPERIENCED OVER THE YEAR THAT WERE VERY UPSETTING.<br><br>U2 NOT APPLICABLE<br>00:10<br>99 NOT STATED                                                              | 15312/ 2991191<br>7514/ 1402660<br>1329/ 264620 |
|       |         |     |           | NOTE: AGAIN NOT STATED TO INDIVIDUAL ITEMS ARE TREATED AS NO'S.                                                                                                                              |                                                 |
| 35    | DAEFFM  | 2   | 0062-0063 | TOTAL NUMBER OF WORK RELATED EFFECTS CAUSED BY THIS CHILD ON THE DA<br><br>U4 NOT APPLICABLE<br>00:09<br>99 NOT STATED                                                                       | 15312/ 2991191<br>7503/ 1399721<br>1340/ 267559 |
|       |         |     |           | NOTE: IF U4 IS NOT STATED FOR ALL ITEMS THIS DERIVED VARIABLE IS SET TO 99. OTHERWISE NOT STATED AND NOT APPLICABLE TO INDIVIDUAL ITEMS ARE TREATED AS NO'S (U4 A-I)                         |                                                 |
| 36    | DAEFFS  | 2   | 0064-0065 | TOTAL NUMBER OF EDUCATION RELATED EFFECTS CAUSED BY THIS CHILD ON THE DA (U4 J-L)<br><br>U4 NOT APPLICABLE<br>00:09<br>99 NOT STATED                                                         | 15312/ 2991191<br>7481/ 1394193<br>1362/ 273087 |
|       |         |     |           | NOTE: IF U4 IS NOT STATED FOR ALL ITEMS THIS DERIVED VARIABLE IS SET TO 99. OTHERWISE NOT STATED AND NOT APPLICABLE TO INDIVIDUAL ITEMS ARE TREATED AS NO'S (U4 J-L)                         |                                                 |

| FIELD | ACRONYM | LEN | POSITION  | QUESTION AND VARIABLE DESCRIPTIONS                                                                                                                                   | UNWTD/WEIGHTED |
|-------|---------|-----|-----------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|
| 37    | SPEFFW  | 2   | 0066-0067 | TOTAL NUMBER OF WORK RELATED EFFECTS CAUSED BY THIS CHILD ON THE SPOUSE                                                                                              |                |
|       |         |     |           | U4 NOT APPLICABLE OR DA HAS NO SPOUSE                                                                                                                                | 16992/ 3269250 |
|       |         |     |           | 00:09                                                                                                                                                                | 5428/ 1060357  |
|       |         |     |           | 99 NOT STATED                                                                                                                                                        | 1735/ 328865   |
|       |         |     |           | NOTE: IF U4 IS NOT STATED FOR ALL ITEMS THIS DERIVED VARIABLE IS SET TO 99. OTHERWISE NOT STATED AND NOT APPLICABLE TO INDIVIDUAL ITEMS ARE TREATED AS NO'S (U4 A-I) |                |
| 38    | SPEFFS  | 2   | 0068-0069 | TOTAL NUMBER OF EDUCATION RELATED EFFECTS CAUSED BY THIS CHILD ON THE SPOUSE (U4 J - L)                                                                              |                |
|       |         |     |           | U4 NOT APPLICABLE OR DA HAS NO SPOUSE                                                                                                                                | 16992/ 3269250 |
|       |         |     |           | 00:09                                                                                                                                                                | 6046/ 1158895  |
|       |         |     |           | 99 NOT STATED                                                                                                                                                        | 1117/ 230327   |
|       |         |     |           | NOTE: IF U4 IS NOT STATED FOR ALL ITEMS THIS DERIVED VARIABLE IS SET TO 99. OTHERWISE NOT STATED AND NOT APPLICABLE TO INDIVIDUAL ITEMS ARE TREATED AS NO'S (U4 J-L) |                |
| 39    | PROV    | 2   | 0070-0071 | PROVINCE                                                                                                                                                             |                |
|       |         |     |           | 10 NEWFOUNDLAND                                                                                                                                                      | 2102/ 116648   |
|       |         |     |           | 11 PRINCE EDWARD ISLAND                                                                                                                                              | 780/ 25476     |
|       |         |     |           | 12 NOVA SCOTIA                                                                                                                                                       | 1746/ 157542   |
|       |         |     |           | 13 NEW BRUNSWICK                                                                                                                                                     | 1968/ 131989   |
|       |         |     |           | 24 QUEBEC                                                                                                                                                            | 3793/ 1157816  |
|       |         |     |           | 35 ONTARIO                                                                                                                                                           | 4591/ 1661225  |
|       |         |     |           | 46 MANITOBA                                                                                                                                                          | 1579/ 193618   |
|       |         |     |           | 47 SASKATCHEWAN                                                                                                                                                      | 2213/ 203661   |
|       |         |     |           | 48 ALBERTA                                                                                                                                                           | 3108/ 492479   |
|       |         |     |           | 59 BRITISH COLUMBIA                                                                                                                                                  | 2275/ 518018   |









| FIELD | ACRONYM  | LEN | POSITION  | QUESTION AND VARIABLE DESCRIPTIONS                                                                                                                                                                                                                                                                                                                                                                                       | UNMTD/WEIGHTED                                                                                                                                                                                                              |
|-------|----------|-----|-----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1     | HH_ID    | 8   | 0001-0008 | HOUSEHOLD IDENTIFICATION                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                             |
| 2     | PG_LN_DA | 2   | 0009-0010 | PAGE LINE OF DA                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                             |
| 3     | FAM_ID   | 1   | 0011      | FAMILY IDENTIFICATION CHARACTER                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                             |
| 4     | SEC      | 2   | 0012-0013 | SECTION HD - HEADER<br>HD                                                                                                                                                                                                                                                                                                                                                                                                | 24155/ 2724312                                                                                                                                                                                                              |
| 5     | PGOFSP   | 2   | 0014-0015 | PAGE LINE OF SPOUSE                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                             |
| 6     | C001     | 1   | 0016      | DO ANY OF THESE CHILDREN HAVE A LONG-TERM<br>CONDITION OR HEALTH PROBLEM?<br><br>1 YES<br>2 NO                                                                                                                                                                                                                                                                                                                           | 2255/ 241098<br>21900/ 2483215                                                                                                                                                                                              |
| 7     | D001     | 1   | 0017      | WAS THERE ANYTHING DIFFERENT ABOUT THE<br>CHILD CARE ARRANGEMENTS YOU USED DURING<br>REFERENCE WEEK?<br><br>1 YES<br>2 NO                                                                                                                                                                                                                                                                                                | 1144/ 142019<br>23011/ 2582294                                                                                                                                                                                              |
| 8     | E001     | 1   | 0018      | DID ANY OF YOUR CHILDREN GO TO SCHOOL DURING<br>REFERENCE WEEK?<br><br>1 YES<br>2 NO                                                                                                                                                                                                                                                                                                                                     | 15889/ 1747539<br>8266/ 976773                                                                                                                                                                                              |
| 9     | E002     | 2   | 0019-0020 | AT WHAT AGE DO YOU THINK MOST CHILDREN ARE OLD<br>ENOUGH TO LOOK AFTER THEMSELVES FOR TWO OR<br>THREE HOURS?<br><br>NOT APPLICABLE<br>05 5 YEARS OLD<br>06 6 YEARS OLD<br>07 7 YEARS OLD<br>08 8 YEARS OLD<br>09 9 YEARS OLD<br>10 10 YEARS OLD<br>11 11 YEARS OLD<br>12 12 YEARS OLD<br>13 13 YEARS OLD<br>14 14 YEARS OLD<br>15 15 YEARS OLD<br>16 16 YEARS OLD<br>17 17 YEARS OLD<br>18 18 YEARS OLD<br>99 NOT STATED | 8266/ 976773<br>13/ 1844<br>46/ 5515<br>99/ 12953<br>352/ 42467<br>599/ 64700<br>2962/ 325181<br>2104/ 233709<br>5095/ 569520<br>1713/ 184438<br>750/ 76920<br>252/ 27856<br>83/ 8099<br>8/ 542<br>13/ 1171<br>1800/ 192624 |
| 10    | E003     | 1   | 0021      | DO YOU THINK THE DEVELOPMENT OF AFTER SCHOOL<br>PROGRAMS IS ...<br><br>NOT APPLICABLE<br>1 VERY IMPORTANT<br>2 SOMEWHAT IMPORTANT<br>3 OR NOT IMPORTANT<br>9 NOT STATED                                                                                                                                                                                                                                                  | 8266/ 976773<br>8285/ 965567<br>4375/ 451796<br>1450/ 139416<br>1779/ 190761                                                                                                                                                |
| 11    | E004A    | 1   | 0022      | SHOULD AFTER SCHOOL PROGRAMS BE SUPERVISED BY<br>TRAINED STAFF?<br><br>NOT APPLICABLE<br>1 YES<br>2 NO<br>3 NO OPINION<br>9 NOT STATED                                                                                                                                                                                                                                                                                   | 8266/ 976773<br>11588/ 1311325<br>1838/ 175537<br>682/ 70165<br>1781/ 190511                                                                                                                                                |

| FIELD | ACRONYM | LEN | POSITION | QUESTION AND VARIABLE DESCRIPTIONS                                                                                                        | UNMTD/WEIGHTED |
|-------|---------|-----|----------|-------------------------------------------------------------------------------------------------------------------------------------------|----------------|
| 12    | E004B   | 1   | 0023     | SHOULD AFTER SCHOOL PROGRAMS BE LICENCED BY THE PROVINCIAL GOVERNMENT?                                                                    |                |
|       |         |     |          | NOT APPLICABLE                                                                                                                            | 8266/ 976773   |
|       |         |     |          | 1 YES                                                                                                                                     | 8861/ 1019812  |
|       |         |     |          | 2 NO                                                                                                                                      | 3351/ 324814   |
|       |         |     |          | 3 NO OPINION                                                                                                                              | 1875/ 208784   |
|       |         |     |          | 9 NOT STATED                                                                                                                              | 1802/ 194130   |
| 13    | E004C   | 1   | 0024     | SHOULD AFTER SCHOOL PROGRAMS INCLUDE STRUCTURED ACTIVITIES OR BE LOOSELY STRUCTURED WITH NO PLANNED ACTIVITY PROGRAM?                     |                |
|       |         |     |          | NOT APPLICABLE                                                                                                                            | 8266/ 976773   |
|       |         |     |          | 1 INCLUDE STRUCTURED ACTIVITIES                                                                                                           | 7641/ 861249   |
|       |         |     |          | 2 LOOSELY STRUCTURED                                                                                                                      | 5362/ 581916   |
|       |         |     |          | 3 NO OPINION                                                                                                                              | 1083/ 110709   |
|       |         |     |          | 9 NOT STATED                                                                                                                              | 1803/ 193665   |
| 14    | F001    | 1   | 0025     | DID ANY OF YOUR CHILDREN ATTEND A KINDERGARTEN, NURSERY SCHOOL, PLAY GROUP OR PART-DAY EARLY CHILDHOOD PROGRAM OTHER THAN DAYCARE CENTRE? |                |
|       |         |     |          | 1 YES                                                                                                                                     | 4438/ 539565   |
|       |         |     |          | 2 NO                                                                                                                                      | 19717/ 2184748 |
| 15    | G001    | 1   | 0026     | DURING THE REFERENCE WEEK WERE ANY OF YOUR CHILDREN CARED FOR IN A BEFORE OR AFTER SCHOOL PROGRAM?                                        |                |
|       |         |     |          | 1 YES                                                                                                                                     | 385/ 68435     |
|       |         |     |          | 2 NO                                                                                                                                      | 23770/ 2655878 |
| 16    | H001    | 1   | 0027     | DURING THE REFERENCE WEEK DID ANY OF YOUR CHILDREN SPEND ANY TIME IN A DAYCARE CENTRE?                                                    |                |
|       |         |     |          | 1 YES                                                                                                                                     | 1213/ 168577   |
|       |         |     |          | 2 NO                                                                                                                                      | 22942/ 2555736 |
| 17    | I001    | 1   | 0028     | DURING THE REFERENCE WEEK DID ANY OF YOUR CHILDREN SPEND ANY TIME IN THE CARE OF A RELATIVE, A NEIGHBOUR, A BABYSITTER, OR A NANNY?       |                |
|       |         |     |          | 1 YES                                                                                                                                     | 10440/ 1170235 |
|       |         |     |          | 2 NO                                                                                                                                      | 13715/ 1554077 |
| 18    | J000    | 1   | 0029     | INTERVIEWER CHECK ITEM                                                                                                                    |                |
|       |         |     |          | 1 YES IN ITEM 10                                                                                                                          | 13169/ 1508610 |
|       |         |     |          | 2 FULL-TIME IN ITEM 81                                                                                                                    | 436/ 54008     |
|       |         |     |          | 3 PART-TIME IN ITEM 81 & ANY CODE BUT 7 IN A29                                                                                            | 250/ 39738     |
|       |         |     |          | 4 OTHERWISE                                                                                                                               | 10300/ 1121956 |
| 19    | J001    | 1   | 0030     | DURING THE REFERENCE WEEK DID ANY OF YOUR CHILDREN SPEND ANY TIME WITH YOU WHILE YOU WERE WORKING AT A JOB OR BUSINESS?                   |                |
|       |         |     |          | NOT APPLICABLE                                                                                                                            | 10986/ 1215702 |
|       |         |     |          | 1 YES                                                                                                                                     | 2148/ 206483   |
|       |         |     |          | 2 NO                                                                                                                                      | 11021/ 1302127 |
| 20    | K001    | 1   | 0031     | INTERVIEWER CHECK ITEM                                                                                                                    |                |
|       |         |     |          | NOT APPLICABLE                                                                                                                            | 10300/ 1121956 |
|       |         |     |          | 1 YES IN ITEM 10                                                                                                                          | 10687/ 1244105 |
|       |         |     |          | 2 OTHERWISE                                                                                                                               | 3168/ 358251   |

| FIELD | ACRONYM | LEN | POSITION | QUESTION AND VARIABLE DESCRIPTIONS                                                                                                                                                           | UNWTD/WEIGHTED                                           |
|-------|---------|-----|----------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|
| 21    | K002    | 1   | 0032     | DURING THE REFERENCE WEEK DID ANY OF YOUR CHILDREN SPEND ANY TIME WITH YOUR SPOUSE/PARTNER WHILE HE/SHE WAS WORKING?<br><br>NOT APPLICABLE<br>1 YES<br>2 NO                                  | 13468/ 1480208<br>591/ 56821<br>10096/ 1187284           |
| 22    | L001    | 1   | 0033     | INTERVIEWER CHECK ITEM : DOES DESIGNATED ADULT HAVE A SPOUSE LIVING IN HOUSEHOLD?<br><br>NOT APPLICABLE<br>1 YES<br>2 NO                                                                     | 10300/ 1121956<br>11823/ 1357337<br>2032/ 245019         |
| 23    | L002    | 1   | 0034     | DURING THE REFERENCE WEEK DID ANY OF YOUR CHILDREN SPEND ANY TIME AT HOME IN THE CARE OF YOUR SPOUSE OR PARTNER WHILE YOU WERE WORKING OR STUDYING?<br><br>NOT APPLICABLE<br>1 YES<br>2 NO   | 12332/ 1366976<br>4847/ 546862<br>6976/ 810475           |
| 24    | L003    | 1   | 0035     | INTERVIEWER CHECK ITEM<br><br>NOT APPLICABLE<br>1 YES IN ITEM 10<br>2 FULL-TIME IN ITEM 81<br>3 OTHERWISE                                                                                    | 19308/ 2177450<br>4095/ 473749<br>49/ 5652<br>703/ 67461 |
| 25    | L004    | 1   | 0036     | HAVE YOU AND YOUR SPOUSE DELIBERATELY ARRANGED WORK SCHEDULES SO AS TO ELIMINATE OR REDUCE THE NUMBER OF HOURS OF CARE YOU REQUIRE FOR YOUR CHILDREN?<br><br>NOT APPLICABLE<br>1 YES<br>2 NO | 20011/ 2244911<br>1640/ 211000<br>2504/ 268401           |
| 26    | L005A   | 1   | 0037     | MAIN REASON YOU DECIDED TO DO THIS: WANTED TO SHARE CHILD CARE?<br><br>NOT APPLICABLE<br>1 YES<br>2 NO<br>9 NOT STATED                                                                       | 22515/ 2513312<br>544/ 66906<br>1073/ 141006<br>23/ 3087 |
| 27    | L005B   | 1   | 0038     | MAIN REASON YOU DECIDED TO DO THIS: THOUGHT IT BEST FOR CHILD?<br><br>NOT APPLICABLE<br>1 YES<br>2 NO<br>9 NOT STATED                                                                        | 22515/ 2513312<br>1108/ 140376<br>509/ 67536<br>23/ 3087 |
| 28    | L005C   | 1   | 0039     | MAIN REASON YOU DECIDED TO DO THIS: COULD NOT AFFORD OTHER CHILD CARE?<br><br>NOT APPLICABLE<br>1 YES<br>2 NO<br>9 NOT STATED                                                                | 22515/ 2513312<br>544/ 69863<br>1073/ 138049<br>23/ 3087 |
| 29    | L005D   | 1   | 0040     | MAIN REASON YOU DECIDED TO DO THIS: COULD NOT FIND SUITABLE CARE ARRANGEMENT?<br><br>NOT APPLICABLE<br>1 YES<br>2 NO<br>9 NOT STATED                                                         | 22515/ 2513312<br>172/ 19864<br>1445/ 188049<br>23/ 3087 |

| FIELD | ACRONYM  | LEN | POSITION  | QUESTION AND VARIABLE DESCRIPTIONS                                                                                         | UNWTD/WEIGHTED |
|-------|----------|-----|-----------|----------------------------------------------------------------------------------------------------------------------------|----------------|
| 30    | L005E    | 1   | 0041      | MAIN REASON YOU DECIDED TO DO THIS:<br>SOME OTHER REASON?                                                                  |                |
|       |          |     |           | NOT APPLICABLE                                                                                                             | 22515/ 2513312 |
|       |          |     |           | 1 YES                                                                                                                      | 48/ 6912       |
|       |          |     |           | 2 NO                                                                                                                       | 1569/ 201001   |
|       |          |     |           | 9 NOT STATED                                                                                                               | 23/ 3087       |
|       |          |     |           | NOTE: CODES FOR THIS QUESTION CAN BE FOUND IN<br>FIELD 135 (POS. 239-240)                                                  |                |
| 31    | M001     | 1   | 0042      | DURING THE REFERENCE WEEK DID ANY OF YOUR<br>CHILDREN SPEND ANY TIME AT HOME IN THE<br>CARE OF AN OLDER BROTHER OR SISTER? |                |
|       |          |     |           | NOT APPLICABLE                                                                                                             | 10300/ 1121956 |
|       |          |     |           | 1 YES                                                                                                                      | 1806/ 196010   |
|       |          |     |           | 2 NO                                                                                                                       | 12049/ 1406346 |
| 32    | N001     | 1   | 0043      | WERE THERE ANY TIMES WHEN ANY OF YOUR<br>CHILDREN WERE TAKING CARE OF THEMSELVES?                                          |                |
|       |          |     |           | NOT APPLICABLE                                                                                                             | 10300/ 1121956 |
|       |          |     |           | 1 YES                                                                                                                      | 2173/ 255136   |
|       |          |     |           | 2 NO                                                                                                                       | 11682/ 1347220 |
| 33    | O001     | 1   | 0044      | INTERVIEWER CHECK ITEM                                                                                                     |                |
|       |          |     |           | NOT APPLICABLE                                                                                                             | 10300/ 1121956 |
|       |          |     |           | 1 IF YES IN ITEM 10                                                                                                        | 13169/ 1508610 |
|       |          |     |           | 2 OTHERWISE                                                                                                                | 686/ 93746     |
| 34    | KIDS_HDR | 1   | 0045      | NUMBER OF CHILDREN UNDER 13 (MAX 4)                                                                                        |                |
|       |          |     |           | 1 ONE CHILD UNDER 13                                                                                                       | 10754/ 1261047 |
|       |          |     |           | 2 TWO CHILDREN UNDER 13                                                                                                    | 9744/ 1085462  |
|       |          |     |           | 3 THREE CHILDREN UNDER 13                                                                                                  | 2915/ 303694   |
|       |          |     |           | 4 FOUR CHILDREN UNDER 13                                                                                                   | 742/ 74110     |
| 35    | PLK1_N   | 2   | 0046-0047 | PAGE LINE - YOUNGEST CHILD -                                                                                               |                |
| 36    | AGEK1_N  | 2   | 0048-0049 | AGE OF YOUNGEST CHILD                                                                                                      |                |
|       |          |     |           | 00 UNDER 1 YEAR                                                                                                            | 2952/ 361351   |
|       |          |     |           | 01 1 YEAR                                                                                                                  | 2870/ 341695   |
|       |          |     |           | 02 2 YEARS                                                                                                                 | 2503/ 272218   |
|       |          |     |           | 03 3 YEARS                                                                                                                 | 2086/ 222888   |
|       |          |     |           | 04 4 YEARS                                                                                                                 | 1852/ 202194   |
|       |          |     |           | 05 5 YEARS                                                                                                                 | 1682/ 186381   |
|       |          |     |           | 06 6 YEARS                                                                                                                 | 1606/ 177870   |
|       |          |     |           | 07 7 YEARS                                                                                                                 | 1546/ 167243   |
|       |          |     |           | 08 8 YEARS                                                                                                                 | 1547/ 164840   |
|       |          |     |           | 09 9 YEARS                                                                                                                 | 1427/ 163048   |
|       |          |     |           | 10 10 YEARS                                                                                                                | 1472/ 155762   |
|       |          |     |           | 11 11 YEARS                                                                                                                | 1434/ 158810   |
|       |          |     |           | 12 12 YEARS                                                                                                                | 1178/ 150010   |
| 37    | TARGK1_N | 1   | 0050      | TARGET CHILD FLAG - YOUNGEST CHILD                                                                                         |                |
|       |          |     |           | NOT APPLICABLE                                                                                                             | 6192/ 654845   |
|       |          |     |           | 1 TARGET CHILD IS YOUNGEST CHILD                                                                                           | 17963/ 2069467 |
| 38    | PLK2_N   | 2   | 0051-0052 | PAGE LINE - 2ND YOUNGEST CHILD                                                                                             |                |

| FIELD | ACRONYM  | LEN | POSITION  | QUESTION AND VARIABLE DESCRIPTIONS       | UNWTD/WEIGHTED |
|-------|----------|-----|-----------|------------------------------------------|----------------|
| 39    | AGEK2_N  | 2   | 0053-0054 | AGE - 2ND YOUNGEST CHILD                 |                |
|       |          |     |           | NOT APPLICABLE                           | 10754/ 1261047 |
|       |          |     |           | 00 UNDER 1 YEAR                          | 35/ 4021       |
|       |          |     |           | 01 1 YEAR                                | 204/ 22906     |
|       |          |     |           | 02 2 YEARS                               | 765/ 86000     |
|       |          |     |           | 03 3 YEARS                               | 1104/ 124389   |
|       |          |     |           | 04 4 YEARS                               | 1286/ 137058   |
|       |          |     |           | 05 5 YEARS                               | 1277/ 138156   |
|       |          |     |           | 06 6 YEARS                               | 1320/ 138883   |
|       |          |     |           | 07 7 YEARS                               | 1279/ 141700   |
|       |          |     |           | 08 8 YEARS                               | 1291/ 140161   |
|       |          |     |           | 09 9 YEARS                               | 1240/ 136108   |
|       |          |     |           | 10 10 YEARS                              | 1191/ 127476   |
|       |          |     |           | 11 11 YEARS                              | 1216/ 130488   |
|       |          |     |           | 12 12 YEARS                              | 1193/ 135920   |
| 40    | TARGK2_N | 1   | 0055      | TARGET CHILD FLAG - 2ND YOUNGEST CHILD   |                |
|       |          |     |           | NOT APPLICABLE                           | 18820/ 2155944 |
|       |          |     |           | 2 TARGET CHILD IS SECOND YOUNGEST CHILD  | 5335/ 568369   |
| 41    | PLK3_N   | 2   | 0056-0057 | PAGE LINE - 3RD YOUNGEST CHILD           |                |
| 42    | AGEK3_N  | 2   | 0058-0059 | AGE - 3RD YOUNGEST CHILD                 |                |
|       |          |     |           | NOT APPLICABLE                           | 20498/ 2346509 |
|       |          |     |           | 00 UNDER 1 YEAR                          | 2/ 210         |
|       |          |     |           | 01 1 YEAR                                | 4/ 324         |
|       |          |     |           | 02 2 YEARS                               | 23/ 2232       |
|       |          |     |           | 03 3 YEARS                               | 81/ 11055      |
|       |          |     |           | 04 4 YEARS                               | 182/ 17990     |
|       |          |     |           | 05 5 YEARS                               | 281/ 29287     |
|       |          |     |           | 06 6 YEARS                               | 348/ 35548     |
|       |          |     |           | 07 7 YEARS                               | 410/ 43408     |
|       |          |     |           | 08 8 YEARS                               | 481/ 46824     |
|       |          |     |           | 09 9 YEARS                               | 429/ 43621     |
|       |          |     |           | 10 10 YEARS                              | 479/ 50968     |
|       |          |     |           | 11 11 YEARS                              | 478/ 48098     |
|       |          |     |           | 12 12 YEARS                              | 459/ 48240     |
| 43    | TARGK3_N | 1   | 0060      | TARGET CHILD FLAG - 3RD YOUNGEST CHILD   |                |
|       |          |     |           | NOT APPLICABLE                           | 23380/ 2646302 |
|       |          |     |           | 3 TARGET CHILD IS THIRD YOUNGEST CHILD   | 775/ 78011     |
| 44    | PLK4_N   | 2   | 0061-0062 | PAGE LINE - 4TH YOUNGEST CHILD           |                |
| 45    | AGEK4_N  | 2   | 0063-0064 | AGE - 4TH YOUNGEST CHILD                 |                |
|       |          |     |           | NOT APPLICABLE                           | 23413/ 2650202 |
|       |          |     |           | 00 UNDER 1 YEAR                          | 0/ 0           |
|       |          |     |           | 01 1 YEAR                                | 0/ 0           |
|       |          |     |           | 02 2 YEARS                               | 0/ 0           |
|       |          |     |           | 03 3 YEARS                               | 0/ 0           |
|       |          |     |           | 04 4 YEARS                               | 5/ 346         |
|       |          |     |           | 05 5 YEARS                               | 28/ 4118       |
|       |          |     |           | 06 6 YEARS                               | 52/ 4298       |
|       |          |     |           | 07 7 YEARS                               | 81/ 7405       |
|       |          |     |           | 08 8 YEARS                               | 92/ 8066       |
|       |          |     |           | 09 9 YEARS                               | 105/ 11274     |
|       |          |     |           | 10 10 YEARS                              | 113/ 11261     |
|       |          |     |           | 11 11 YEARS                              | 127/ 11526     |
|       |          |     |           | 12 12 YEARS                              | 139/ 15815     |
| 46    | TARGK4_N | 1   | 0065      | TARGET CHILD FLAG - 4TH YOUNGEST CHILD   |                |
|       |          |     |           | NOT APPLICABLE                           | 24073/ 2715847 |
|       |          |     |           | 4 TARGET CHILD IS FOURTH YOUNGEST CHILD  | 82/ 8466       |
| 47    | TCSUBWT  | 8   | 0066-0073 | TARGET CHILD SUB WEIGHT (STORED AS F8.6) |                |

| FIELD | ACRONYM  | LEN | POSITION  | QUESTION AND VARIABLE DESCRIPTIONS                                                                                                                                                                                                                       | UNWTD/WEIGHTED                                                                                                                                                           |
|-------|----------|-----|-----------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 48    | FILLER1  | 1   | 0074      |                                                                                                                                                                                                                                                          |                                                                                                                                                                          |
| 49    | DASP     | 1   | 0075      | DA WITH/WITH NO SPOUSE<br><br>1 DA HAS SPOUSE/PARTNER<br>2 DA HAS NO SPOUSE/PARTNER                                                                                                                                                                      | 20779/ 2324779<br>3376/ 399533                                                                                                                                           |
| 50    | ECFAMREL | 1   | 0076      | DOES THE ECONOMIC FAMILY INCLUDE AT LEAST ONE PERSON 17 YEARS OF AGE OR OLDER OTHER THAN THE DA/SPOUSE?<br><br>1 YES<br>2 NO                                                                                                                             | 3064/ 348437<br>21091/ 2375875                                                                                                                                           |
| 51    | TOTECS16 | 2   | 0077-0078 | FAMILY SIZE INCLUDING DA/SPOUSE AND ANY OTHER CHILDREN 16 YEARS OF AGE OR YOUNGER IN THE ECONOMIC FAMILY.<br><br>02<br>03<br>04<br>05<br>06<br>07<br>08<br>09<br>10<br>11<br>12<br>13<br>14<br>15                                                        | 1649/ 205725<br>6882/ 839833<br>10346/ 1153771<br>4018/ 406510<br>988/ 91455<br>187/ 19404<br>50/ 5078<br>25/ 1880<br>3/ 86<br>4/ 317<br>2/ 215<br>1/ 39<br>0/ 0<br>0/ 0 |
| 52    | ECCHLD16 | 2   | 0079-0080 | NUMBER OF CHILDREN IN THE ECONOMIC FAMILY UNDER 16 YEARS OF AGE AS OF OCTOBER 1/88<br><br>01 CHILD<br>02 CHILDREN<br>03 CHILDREN<br>04 CHILDREN<br>05 CHILDREN<br>06 CHILDREN<br>07 CHILDREN<br>08 CHILDREN<br>09 CHILDREN<br>10 CHILDREN<br>11 CHILDREN | 7772/ 951212<br>11126/ 1248139<br>4038/ 408428<br>963/ 91254<br>183/ 18314<br>43/ 4684<br>21/ 1668<br>4/ 100<br>3/ 302<br>1/ 171<br>1/ 39                                |
| 53    | ECCHLD13 | 1   | 0081      | NUMBER OF CHILDREN IN THE ECONOMIC FAMILY UNDER 13 YEARS OF AGE AS OF OCTOBER 1/88<br><br>1 1 CHILD<br>2 2 CHILDREN<br>3 3 CHILDREN<br>4 4 CHILDREN<br>5 5 CHILDREN<br>6 6 CHILDREN<br>7 7 CHILDREN<br>8 8 CHILDREN                                      | 10754/ 1261047<br>9744/ 1085462<br>2915/ 303694<br>612/ 60613<br>96/ 9257<br>25/ 3289<br>6/ 661<br>3/ 290                                                                |
| 54    | ECCHLD10 | 1   | 0082      | NUMBER OF CHILDREN IN THE ECONOMIC FAMILY UNDER 10 YEARS OF AGE AS OF OCTOBER 1/88<br><br>0 NONE<br>1 1 CHILD<br>2 2 CHILDREN<br>3 3 CHILDREN<br>4 4 CHILDREN<br>5 5 CHILDREN<br>6 6 CHILDREN<br>7 7 CHILDREN                                            | 4084/ 464582<br>10270/ 1190348<br>7560/ 838884<br>1878/ 194991<br>313/ 29828<br>44/ 5068<br>4/ 401<br>2/ 210                                                             |

| FIELD | ACRONYM  | LEN | POSITION  | QUESTION AND VARIABLE DESCRIPTIONS                                                | UNWTD/WEIGHTED |
|-------|----------|-----|-----------|-----------------------------------------------------------------------------------|----------------|
| 55    | ECCHLD6  | 1   | 0083      | NUMBER OF CHILDREN IN THE ECONOMIC FAMILY UNDER 6 YEARS OF AGE AS OF OCTOBER 1 88 |                |
|       |          |     |           | 0 NONE                                                                            | 10210/ 1137584 |
|       |          |     |           | 1 1 CHILD                                                                         | 9274/ 1074198  |
|       |          |     |           | 2 2 CHILDREN                                                                      | 4098/ 451433   |
|       |          |     |           | 3 3 CHILDREN                                                                      | 540/ 56633     |
|       |          |     |           | 4 4 CHILDREN                                                                      | 33/ 4464       |
| 56    | ECCHLD5  | 1   | 0084      | NUMBER OF CHILDREN IN THE ECONOMIC FAMILY UNDER 5 YEARS OF AGE AS OF OCTOBER 1/88 |                |
|       |          |     |           | 0 NONE                                                                            | 11892/ 1323966 |
|       |          |     |           | 1 1 CHILD                                                                         | 8869/ 1025972  |
|       |          |     |           | 2 2 CHILDREN                                                                      | 3102/ 342564   |
|       |          |     |           | 3 3 CHILDREN                                                                      | 287/ 31464     |
|       |          |     |           | 4 4 CHILDREN                                                                      | 5/ 346         |
| 57    | ECCHLD3  | 1   | 0085      | NUMBER OF CHILDREN IN THE ECONOMIC FAMILY UNDER 3 YEARS OF AGE AS OF OCTOBER 1/88 |                |
|       |          |     |           | 0 NONE                                                                            | 15830/ 1749048 |
|       |          |     |           | 1 1 CHILD                                                                         | 7321/ 862337   |
|       |          |     |           | 2 2 CHILDREN                                                                      | 975/ 110162    |
|       |          |     |           | 3 3 CHILDREN                                                                      | 29/ 2765       |
| 58    | AGEYCLD  | 3   | 0086-0088 | AGE OF THE YOUNGEST CHILD IN MONTHS.                                              |                |
|       |          |     |           | 000:155                                                                           | 24155/ 2724312 |
| 59    | DAMCHLD  | 1   | 0089      | IN THE ECFAM, IS THE DA THE MOTHER OF 1 OR MORE CHILDREN < 13 YEARS OF AGE?       |                |
|       |          |     |           | 1 YES                                                                             | 22962/ 2585837 |
|       |          |     |           | 2 NO                                                                              | 1193/ 138475   |
| 60    | RELDACH1 | 1   | 0090      | RELATIONSHIP OF THE DESIGNATED ADULT TO THE YOUNGEST CHILD UNDER 13               |                |
|       |          |     |           | 1 MOTHER                                                                          | 22844/ 2573725 |
|       |          |     |           | 2 FATHER                                                                          | 999/ 122304    |
|       |          |     |           | 3 GRANDPARENT                                                                     | 196/ 14311     |
|       |          |     |           | 4 OTHER RELATIVE OR FOSTER PARENT                                                 | 106/ 12356     |
|       |          |     |           | 7 NOT IDENTIFIABLE                                                                | 10/ 1617       |
| 61    | RELDACH2 | 1   | 0091      | RELATIONSHIP OF THE DESIGNATED ADULT TO THE SECOND YOUNGEST CHILD UNDER 13        |                |
|       |          |     |           | NOT APPLICABLE                                                                    | 10754/ 1261047 |
|       |          |     |           | 1 MOTHER                                                                          | 12807/ 1395944 |
|       |          |     |           | 2 FATHER                                                                          | 488/ 55701     |
|       |          |     |           | 3 OTHER RELATIVE OR FOSTER PARENT                                                 | 96/ 10004      |
|       |          |     |           | 7 NOT IDENTIFIABLE                                                                | 10/ 1617       |
| 62    | RELDACH3 | 1   | 0092      | RELATIONSHIP OF THE DESIGNATED ADULT TO THE THIRD YOUNGEST CHILD UNDER 13         |                |
|       |          |     |           | NOT APPLICABLE                                                                    | 20498/ 2346509 |
|       |          |     |           | 1 MOTHER                                                                          | 3504/ 362016   |
|       |          |     |           | 2 FATHER                                                                          | 108/ 11193     |
|       |          |     |           | 3 OTHER RELATIVE OR FOSTER PARENT                                                 | 35/ 2977       |
|       |          |     |           | 7 NOT IDENTIFIABLE                                                                | 10/ 1617       |
| 63    | RELDACH4 | 1   | 0093      | RELATIONSHIP OF THE DESIGNATED ADULT TO THE FOURTH YOUNGEST CHILD < 13            |                |
|       |          |     |           | NOT APPLICABLE                                                                    | 23413/ 2650202 |
|       |          |     |           | 1 MOTHER                                                                          | 696/ 70057     |
|       |          |     |           | 2 FATHER                                                                          | 21/ 1361       |
|       |          |     |           | 3 OTHER RELATIVE OR FOSTER PARENT                                                 | 19/ 1476       |
|       |          |     |           | 7 NOT IDENTIFIABLE                                                                | 6/ 1215        |

| FIELD | ACRONYM  | LEN | POSITION | QUESTION AND VARIABLE DESCRIPTIONS                                                | UNWTD/WEIGHTED |
|-------|----------|-----|----------|-----------------------------------------------------------------------------------|----------------|
| 64    | RELDACH5 | 1   | 0094     | RELATIONSHIP OF THE DESIGNATED ADULT TO THE FIFTH YOUNGEST CHILD < 13             |                |
|       |          |     |          | NOT APPLICABLE                                                                    | 24025/ 2710815 |
|       |          |     |          | 1 MOTHER                                                                          | 117/ 12161     |
|       |          |     |          | 2 FATHER                                                                          | 5/ 389         |
|       |          |     |          | 3 OTHER RELATIVE OR FOSTER PARENT                                                 | 7/ 515         |
|       |          |     |          | 7 NOT IDENTIFIABLE                                                                | 1/ 433         |
| 65    | RELDACH6 | 1   | 0095     | RELATIONSHIP OF THE DESIGNATED ADULT TO THE SIXTH YOUNGEST CHILD < 13             |                |
|       |          |     |          | NOT APPLICABLE                                                                    | 24121/ 2720072 |
|       |          |     |          | 1 MOTHER                                                                          | 30/ 3846       |
|       |          |     |          | 2 FATHER                                                                          | 1/ 83          |
|       |          |     |          | 3 OTHER RELATIVE OR FOSTER PARENT                                                 | 3/ 311         |
|       |          |     |          | 7 NOT IDENTIFIABLE                                                                | 0/ 0           |
| 66    | RELDACH7 | 1   | 0096     | RELATIONSHIP OF THE DESIGNATED ADULT TO THE SEVENTH YOUNGEST CHILD < 13           |                |
|       |          |     |          | NOT APPLICABLE                                                                    | 24146/ 2723361 |
|       |          |     |          | 1 MOTHER                                                                          | 8/ 913         |
|       |          |     |          | 2 FATHER                                                                          | 0/ 0           |
|       |          |     |          | 3 OTHER RELATIVE OR FOSTER PARENT                                                 | 1/ 38          |
|       |          |     |          | 7 NOT IDENTIFIABLE                                                                | 0/ 0           |
| 67    | RELDACH8 | 1   | 0097     | RELATIONSHIP OF THE DESIGNATED ADULT TO THE EIGHTH YOUNGEST CHILD < 13            |                |
|       |          |     |          | NOT APPLICABLE                                                                    | 24152/ 2724022 |
|       |          |     |          | 1 MOTHER                                                                          | 3/ 290         |
|       |          |     |          | 2 FATHER                                                                          | 0/ 0           |
|       |          |     |          | 3 OTHER RELATIVE OR FOSTER PARENT                                                 | 0/ 0           |
|       |          |     |          | 7 NOT IDENTIFIABLE                                                                | 0/ 0           |
| 68    | DAEMPST  | 1   | 0098     | DA'S CURRENT EMPLOYMENT STATUS.                                                   |                |
|       |          |     |          | 1 EMPLOYED FULL-TIME (30 OR MORE HOURS)                                           | 9849/ 1167307  |
|       |          |     |          | 2 EMPLOYED PART-TIME                                                              | 4228/ 465470   |
|       |          |     |          | 3 UNEMPLOYED                                                                      | 1705/ 164219   |
|       |          |     |          | 4 NOT IN LABOUR FORCE                                                             | 8363/ 925699   |
|       |          |     |          | 7 NOT IDENTIFIABLE                                                                | 10/ 1617       |
|       |          |     |          | NOTE: THIS FIELD IS BASED ON THE F05 INFORMATION                                  |                |
| 69    | DAEMPED  | 1   | 0099     | DA'S CURRENT STATUS WITH REGARD TO EMPLOYMENT AND 'SERIOUS' EDUCATION (F05 BASED) |                |
|       |          |     |          | 1 EMP FT OR STUDY FT OR EMP PT AND STUDY PT                                       | 10481/ 1244428 |
|       |          |     |          | 2 EMPLOYED PT OR STUDYING PT                                                      | 4303/ 483992   |
|       |          |     |          | 3 NEITHER EMPLOYED NOR A STUDENT                                                  | 9361/ 994275   |
|       |          |     |          | 7 NOT IDENTIFIABLE                                                                | 10/ 1617       |
| 70    | DAHRSF06 | 1   | 0100     | DA'S WORK HOURS -FROM F06 FOR REFERENCE WEEK (A11)                                |                |
|       |          |     |          | 1 EMPLOYED => 50 HRS                                                              | 991/ 114145    |
|       |          |     |          | 2 EMPLOYED 40 - 49 HRS                                                            | 4826/ 593798   |
|       |          |     |          | 3 EMPLOYED 30 - 39 HRS                                                            | 2397/ 265664   |
|       |          |     |          | 4 EMPLOYED 20 - 29 HRS                                                            | 2043/ 227305   |
|       |          |     |          | 5 EMPLOYED 10 - 19 HRS                                                            | 1671/ 180601   |
|       |          |     |          | 6 EMPLOYED <10 HRS                                                                | 1234/ 125755   |
|       |          |     |          | 7 NOT IDENTIFIABLE                                                                | 10/ 1617       |
|       |          |     |          | 8 DA DID NOT WORK DURING REFERENCE WEEK                                           | 10983/ 1215427 |



| FIELD | ACRONYM  | LEN | POSITION  | QUESTION AND VARIABLE DESCRIPTIONS                                                     | UNWTD/WEIGHTED |
|-------|----------|-----|-----------|----------------------------------------------------------------------------------------|----------------|
| 71    | DAHRSF05 | 1   | 0101      | DA'S USUAL WORK HOURS (TOTAL) FROM F05 FOR EMPLOYED DAS                                |                |
|       |          |     |           | 1 EMPLOYED => 50 HRS                                                                   | 887/ 98122     |
|       |          |     |           | 2 EMPLOYED 40 - 49 HRS                                                                 | 4419/ 503767   |
|       |          |     |           | 3 EMPLOYED 30 - 39 HRS                                                                 | 4293/ 540477   |
|       |          |     |           | 4 EMPLOYED 20 - 29 HRS                                                                 | 2096/ 239753   |
|       |          |     |           | 5 EMPLOYED 10 - 19 HRS                                                                 | 1537/ 166228   |
|       |          |     |           | 6 EMPLOYED <10 HRS                                                                     | 845/ 84430     |
|       |          |     |           | 7 NOT IDENTIFIABLE                                                                     | 10/ 1617       |
|       |          |     |           | 8 NOT EMPLOYED                                                                         | 10068/ 1089918 |
| 72    | DAOCCR1  | 1   | 0102      | DA'S OCCUPATION CODE (CURRENT OR PREVIOUS JOB)                                         |                |
|       |          |     |           | 1 PROFESSIONAL/MANAGERIAL (CODE 01-07 DAOCC24)                                         | 5689/ 687294   |
|       |          |     |           | 2 OTHER WORKING                                                                        | 14824/ 1639877 |
|       |          |     |           | 3 NEVER WORKED, LAST WORKED >5 YRS, UNABLE TO WORK                                     | 3632/ 395523   |
|       |          |     |           | 7 NOT IDENTIFIABLE                                                                     | 10/ 1617       |
| 73    | DAOCCR2  | 1   | 0103      | DA'S OCCUPATION CODE (CURRENT OR PREVIOUS JOB)                                         |                |
|       |          |     |           | 1 WHITE COLLAR                                                                         | 13115/ 1577941 |
|       |          |     |           | 2 BLUE COLLAR                                                                          | 7398/ 749230   |
|       |          |     |           | 3 NEVER WORKED, LAST WORKED >5 YRS, UNABLE TO                                          | 3632/ 395523   |
|       |          |     |           | 7 NOT IDENTIFIABLE                                                                     | 10/ 1617       |
| 74    | DAOCCR3  | 2   | 0104-0105 | DA'S OCCUPATION CODE SKILL BASED (CURRENT OR PREVIOUS JOB)                             |                |
|       |          |     |           | 01 PROFESSIONALS, SENIOR MANAGERS                                                      | 2134/ 273239   |
|       |          |     |           | 02 SEMI-PROFESSIONALS, TECHNICIANS                                                     | 2573/ 288929   |
|       |          |     |           | 03 MIDDLE MANAGERS                                                                     | 866/ 109092    |
|       |          |     |           | 04 SUPERVISORS                                                                         | 809/ 94713     |
|       |          |     |           | 05 SKILLED WORKERS                                                                     | 5158/ 612592   |
|       |          |     |           | 06 SEMI-SKILLED WORKERS                                                                | 5052/ 551084   |
|       |          |     |           | 07 UNSKILLED WORKERS                                                                   | 3915/ 397177   |
|       |          |     |           | 08 NEVER WORKED, LAST WORKED >5 YRS, UNABLE TO                                         | 3632/ 395523   |
|       |          |     |           | 09 NOT CLASSIFIABLE                                                                    | 6/ 346         |
|       |          |     |           | 77 NOT IDENTIFIABLE                                                                    | 10/ 1617       |
| 75    | SPEMPST  | 1   | 0106      | SPOUSE'S CURRENT EMPLOYMENT STATUS.                                                    |                |
|       |          |     |           | NOT APPLICABLE                                                                         | 3376/ 399533   |
|       |          |     |           | 1 EMPLOYED FULL-TIME (30 OR MORE HOURS)                                                | 18654/ 2131308 |
|       |          |     |           | 2 EMPLOYED PART-TIME                                                                   | 278/ 30226     |
|       |          |     |           | 3 UNEMPLOYED                                                                           | 825/ 73270     |
|       |          |     |           | 4 NOT IN LABOUR FORCE                                                                  | 1016/ 88854    |
|       |          |     |           | 7 NOT IDENTIFIABLE                                                                     | 6/ 1121        |
|       |          |     |           | NOTE: THIS FIELD IS BASED ON F05 INFORMATION                                           |                |
| 76    | SPEMPED  | 1   | 0107      | SPOUSE'S CURRENT STATUS WITH REGARD TO EMPLOYMENT AND 'SERIOUS' EDUCATION. (F05 BASED) |                |
|       |          |     |           | NOT APPLICABLE                                                                         | 3376/ 399533   |
|       |          |     |           | 1 EMP FT OR STUDY FT OR EMP PT AND STUDY PT                                            | 18826/ 2151222 |
|       |          |     |           | 2 EMPLOYED PT OR STUDYING PT                                                           | 261/ 27750     |
|       |          |     |           | 3 NEITHER EMPLOYED NOR A STUDENT                                                       | 1686/ 144687   |
|       |          |     |           | 7 NOT IDENTIFIABLE                                                                     | 6/ 1121        |

| FIELD | ACRONYM  | LEN | POSITION  | QUESTION AND VARIABLE DESCRIPTIONS                                       | UNWTD/WEIGHTED |
|-------|----------|-----|-----------|--------------------------------------------------------------------------|----------------|
| 77    | SPHRSF06 | 1   | 0108      | SPOUSE'S WORK HOURS - FROM F06 FOR THE REFERENCE WEEK (B2)               |                |
|       |          |     |           | NOT APPLICABLE                                                           | 3376/ 399533   |
|       |          |     |           | 1 EMPLOYED => 50 HRS                                                     | 5712/ 606770   |
|       |          |     |           | 2 EMPLOYED 40 - 49 HRS                                                   | 9305/ 1116494  |
|       |          |     |           | 3 EMPLOYED 30 - 39 HRS                                                   | 1803/ 209504   |
|       |          |     |           | 4 EMPLOYED 20 - 29 HRS                                                   | 501/ 58548     |
|       |          |     |           | 5 EMPLOYED 10 - 19 HRS                                                   | 452/ 49406     |
|       |          |     |           | 6 EMPLOYED <10 HRS                                                       | 324/ 33035     |
|       |          |     |           | 7 NOT IDENTIFIABLE                                                       | 6/ 1121        |
|       |          |     |           | 8 SPOUSE DID NOT WORK DURING REFERENCE WEEK                              | 2676/ 249901   |
| 78    | SPHRSF05 | 1   | 0109      | SPOUSE'S USUAL WORK HOURS (TOTAL) FROM F05 FOR EMPLOYED SPOUSES.         |                |
|       |          |     |           | NOT APPLICABLE                                                           | 3376/ 399533   |
|       |          |     |           | 1 EMPLOYED => 50 HRS                                                     | 4833/ 492973   |
|       |          |     |           | 2 EMPLOYED 40 - 49 HRS                                                   | 11462/ 1310644 |
|       |          |     |           | 3 EMPLOYED 30 - 39 HRS                                                   | 2279/ 318803   |
|       |          |     |           | 4 EMPLOYED 20 - 29 HRS                                                   | 202/ 21656     |
|       |          |     |           | 5 EMPLOYED 10 - 19 HRS                                                   | 118/ 14158     |
|       |          |     |           | 6 EMPLOYED <10 HRS                                                       | 38/ 3300       |
|       |          |     |           | 7 NOT IDENTIFIABLE                                                       | 6/ 1121        |
|       |          |     |           | 8 NOT EMPLOYED                                                           | 1841/ 162124   |
| 79    | SPOCCR1  | 1   | 0110      | SPOUSE'S OCCUPATION CODE (FOR CURRENT OR PREVIOUS JOB)                   |                |
|       |          |     |           | NOT APPLICABLE                                                           | 3376/ 399533   |
|       |          |     |           | 1 PROFESSIONAL/MANAGERIAL (CODES 01-07 OF DAOCC24)                       | 5305/ 686229   |
|       |          |     |           | 2 OTHER WORKING                                                          | 15182/ 1611242 |
|       |          |     |           | 3 NEVER WORKED, LAST WORKED > 5 YRS, UNABLE TO                           | 286/ 26187     |
|       |          |     |           | 7 NOT IDENTIFIABLE                                                       | 6/ 1121        |
| 80    | SPOCCR2  | 1   | 0111      | SPOUSE'S OCCUPATION CODE (FOR CURRENT OR PREVIOUS JOB)                   |                |
|       |          |     |           | NOT APPLICABLE                                                           | 3376/ 399533   |
|       |          |     |           | 1 WHITE COLLAR                                                           | 7580/ 981471   |
|       |          |     |           | 2 BLUE COLLAR                                                            | 12907/ 1316000 |
|       |          |     |           | 3 NEVER WORKED, LAST WORKED > 5 YRS, UNABLE TO                           | 286/ 26187     |
|       |          |     |           | 7 NOT IDENTIFIABLE                                                       | 6/ 1121        |
| 81    | SPOCCR3  | 2   | 0112-0113 | SPOUSE'S OCCUPATION CODE SKILL BASED LEVEL (FOR CURRENT OR PREVIOUS JOB) |                |
|       |          |     |           | NOT APPLICABLE                                                           | 3376/ 399533   |
|       |          |     |           | 01 PROFESSIONALS, SENIOR MANAGERS                                        | 2614/ 344989   |
|       |          |     |           | 02 SEMI-PROFESSIONALS, TECHNICIANS                                       | 976/ 127926    |
|       |          |     |           | 03 MIDDLE MANAGERS                                                       | 1641/ 204015   |
|       |          |     |           | 04 SUPERVISORS                                                           | 1924/ 222748   |
|       |          |     |           | 05 SKILLED WORKERS                                                       | 4505/ 476125   |
|       |          |     |           | 06 SEMI-SKILLED WORKERS                                                  | 3608/ 403657   |
|       |          |     |           | 07 UNSKILLED WORKERS                                                     | 5003/ 499651   |
|       |          |     |           | 08 NEVER WORKED, LAST WORK > 5 YRS, UNABLE TO                            | 286/ 26187     |
|       |          |     |           | 09 NOT CLASSIFIABLE                                                      | 216/ 18360     |
|       |          |     |           | 77 NOT IDENTIFIABLE                                                      | 6/ 1121        |
| 82    | DAAVE_HR | 2   | 0114-0115 | AVERAGE HOURS WORKED PER DAY BY THE DA DURING REFERENCE WEEK             |                |
|       |          |     |           | NOT APPLICABLE DA DID NOT WORK DURING REF WEEK                           | 10986/ 1215702 |
|       |          |     |           | 00:15                                                                    | 13162/ 1507268 |
|       |          |     |           | 77 NOT IDENTIFIABLE                                                      | 7/ 1342        |

| FIELD | ACRONYM  | LEN | POSITION  | QUESTION AND VARIABLE DESCRIPTIONS                                                                                                                                                    | UNWTD/WEIGHTED                              |
|-------|----------|-----|-----------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------|
| 83    | DAWRANGE | 2   | 0116-0117 | DIFFERENCE BETWEEN THE MAXIMUM AND THE MINIMUM HOURS WORKED BY THE DA DURING THE REFERENCE WEEK<br><br>NOT APPLICABLE DA DID NOT WORK DURING REF WEEK<br>00:10<br>77 NOT IDENTIFIABLE | 10986/ 1215702<br>13162/ 1507268<br>7/ 1342 |
| 84    | DASTOP   | 2   | 0118-0119 | DIFFERENCE BETWEEN THE MAXIMUM AND THE MINIMUM STOP TIMES FOR THE DA<br><br>NOT APPLICABLE DA DID NOT WORK DURING REF WEEK<br>00:24<br>77 NOT IDENTIFIABLE                            | 10986/ 1215702<br>13162/ 1507268<br>7/ 1342 |
| 85    | DASTART  | 2   | 0120-0121 | DIFFERENCE BETWEEN THE MAXIMUM AND THE MINIMUM START TIMES FOR THE DA<br><br>NOT APPLICABLE DA DID NOT WORK DURING REF WEEK<br>00:24<br>77 NOT IDENTIFIABLE                           | 10986/ 1215702<br>13162/ 1507268<br>7/ 1342 |
| 86    | SPAVE_HR | 2   | 0122-0123 | AVERAGE HOURS WORKED PER DAY BY THE SPOUSE DURING THE REFERENCE WEEK<br><br>SPOUSE DIDNT WORK IN REF WEEK OR NO SPOUSE<br>00:15<br>77 NOT IDENTIFIABLE                                | 6052/ 649435<br>18097/ 2073757<br>6/ 1121   |
| 87    | SPWRANGE | 2   | 0124-0125 | DIFFERENCE BETWEEN THE MAXIMUM AND THE MINIMUM HOURS WORKED BY THE SPOUSE DURING THE REFERENCE WEEK<br><br>SPOUSE DIDNT WORK DURING REF WK OR NO SP<br>00:10<br>77 UNIDENTIFIABLE     | 6052/ 649435<br>18097/ 2073757<br>6/ 1121   |
| 88    | SPSTOP   | 2   | 0126-0127 | DIFFERENCE BETWEEN THE MAXIMUM AND THE MINIMUM STOP TIMES FOR THE SPOUSE<br><br>SPOUSE DIDNT WORK IN REF WK OR NO SPOUSE<br>00:24<br>77 UNIDENTIFIABLE                                | 6052/ 649435<br>18097/ 2073757<br>6/ 1121   |
| 89    | SPSTART  | 2   | 0128-0129 | DIFFERENCE BETWEEN THE MAXIMUM AND THE MINIMUM START TIMES FOR THE SPOUSE<br><br>SPOUSE DIDNT WORK IN REF WEEK OR NO SPOUSE<br>00:24<br>77 UNIDENTIFIABLE                             | 6052/ 649435<br>18097/ 2073757<br>6/ 1121   |
| 90    | EFCFSIZE | 1   | 0130      | IS THE ECONOMIC FAMILY SIZE EQUAL TO THE CENSUS FAMILY SIZE?<br><br>1 YES<br>2 NO                                                                                                     | 22768/ 2558756<br>1387/ 165557              |
| 91    | DAMWF061 | 4   | 0131-0134 | DURING REFERENCE WEEK, TOTAL MINUTES WORKED BY DA ON SUNDAY.<br><br>0000:1440                                                                                                         | 24155/ 2724312                              |
| 92    | DAMWF062 | 4   | 0135-0138 | DURING REFERENCE WEEK, TOTAL MINUTES WORKED BY DA ON MONDAY.<br><br>0000:1440                                                                                                         | 24155/ 2724312                              |
| 93    | DAMWF063 | 4   | 0139-0142 | DURING REFERENCE WEEK, TOTAL MINUTES WORKED BY DA ON TUESDAY.<br><br>0000:1440                                                                                                        | 24155/ 2724312                              |

| FIELD | ACRONYM  | LEN | POSITION  | QUESTION AND VARIABLE DESCRIPTIONS                                                                                                                                       | UNWTD/WEIGHTED                                                                                                                        |
|-------|----------|-----|-----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------|
| 94    | DAMWF064 | 4   | 0143-0146 | DURING REFERENCE WEEK, TOTAL MINUTES WORKED BY DA ON WEDNESDAY.<br>0000:1440                                                                                             | 24155/ 2724312                                                                                                                        |
| 95    | DAMWF065 | 4   | 0147-0150 | DURING REFERENCE WEEK, TOTAL MINUTES WORKED BY DA ON THURSDAY.<br>0000:1440                                                                                              | 24155/ 2724312                                                                                                                        |
| 96    | DAMWF066 | 4   | 0151-0154 | DURING REFERENCE WEEK, TOTAL MINUTES WORKED BY DA ON FRIDAY.<br>0000:1440                                                                                                | 24155/ 2724312                                                                                                                        |
| 97    | DAMWF067 | 4   | 0155-0158 | DURING REFERENCE WEEK, TOTAL MINUTES WORKED BY DA ON SATURDAY.<br>0000:1440                                                                                              | 24155/ 2724312                                                                                                                        |
| 98    | DAMWF06  | 5   | 0159-0163 | TOTAL MINUTES WORKED BY THE DA DURING REFERENCE WEEK.<br>00000:10080                                                                                                     | 24155/ 2724312                                                                                                                        |
| 99    | DADAYSW  | 1   | 0164      | NUMBER OF DAYS THE DA WORKED DURING THE REFERENCE WEEK.<br>0 NONE<br>1 1 DAY<br>2 2 DAYS<br>3 3 DAYS<br>4 4 DAYS<br>5 5 DAYS<br>6 6 DAYS<br>7 7 DAYS<br>8 UNIDENTIFIABLE | 10983/ 1215427<br>734/ 75775<br>926/ 102361<br>1254/ 135048<br>1523/ 167887<br>6968/ 850852<br>1192/ 121538<br>565/ 53808<br>10/ 1617 |
| 100   | SPMWF061 | 4   | 0165-0168 | DURING REFERENCE WEEK, TOTAL MINUTES WORKED BY SPOUSE ON SUNDAY.<br>NOT APPLICABLE<br>0000:1440                                                                          | 3376/ 399533<br>20779/ 2324779                                                                                                        |
| 101   | SPMWF062 | 4   | 0169-0172 | DURING REFERENCE WEEK, TOTAL MINUTES WORKED BY SPOUSE ON MONDAY.<br>NOT APPLICABLE<br>0000:1440                                                                          | 3376/ 399533<br>20779/ 2324779                                                                                                        |
| 102   | SPMWF063 | 4   | 0173-0176 | DURING REFERENCE WEEK, TOTAL MINUTES WORKED BY SPOUSE ON TUESDAY.<br>NOT APPLICABLE<br>0000:1440                                                                         | 3376/ 399533<br>20779/ 2324779                                                                                                        |
| 103   | SPMWF064 | 4   | 0177-0180 | DURING REFERENCE WEEK, TOTAL MINUTES WORKED BY SPOUSE ON WEDNESDAY.<br>NOT APPLICABLE<br>0000:1440                                                                       | 3376/ 399533<br>20779/ 2324779                                                                                                        |
| 104   | SPMWF065 | 4   | 0181-0184 | DURING REFERENCE WEEK, TOTAL MINUTES WORKED BY SPOUSE ON THURSDAY.<br>NOT APPLICABLE<br>0000:1440                                                                        | 3376/ 399533<br>20779/ 2324779                                                                                                        |

| FIELD | ACRONYM  | LEN | POSITION  | QUESTION AND VARIABLE DESCRIPTIONS                                                                                                                                                                                                                         | UNMTD/WEIGHTED                                                                                                                                      |
|-------|----------|-----|-----------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------|
| 105   | SPMWF066 | 4   | 0185-0188 | DURING REFERENCE WEEK, TOTAL MINUTES WORKED BY SPOUSE ON FRIDAY.<br><br>NOT APPLICABLE<br>0000:1440                                                                                                                                                        | 3376/ 399533<br>20779/ 2324779                                                                                                                      |
| 106   | SPMWF067 | 4   | 0189-0192 | DURING REFERENCE WEEK, TOTAL MINUTES WORKED BY SPOUSE ON SATURDAY.<br><br>NOT APPLICABLE<br>0000:1440                                                                                                                                                      | 3376/ 399533<br>20779/ 2324779                                                                                                                      |
| 107   | SPMWF06  | 5   | 0193-0197 | TOTAL MINUTES WORKED BY THE SPOUSE DURING THE REFERENCE WEEK.<br><br>NOT APPLICABLE<br>00000:10080                                                                                                                                                         | 3376/ 399533<br>20779/ 2324779                                                                                                                      |
| 108   | SPDAYSW  | 1   | 0198      | NUMBER OF DAYS THE SPOUSE WORKED DURING THE REFERENCE WEEK.<br><br>NOT APPLICABLE<br>0 NONE<br>1 1 DAY<br>2 2 DAYS<br>3 3 DAYS<br>4 4 DAYS<br>5 5 DAYS<br>6 6 DAYS<br>7 7 DAYS<br>8 UNIDENTIFIABLE                                                         | 3376/ 399533<br>2676/ 249901<br>448/ 45532<br>280/ 34035<br>430/ 47814<br>1130/ 129536<br>10989/ 1340132<br>3175/ 333227<br>1645/ 143483<br>6/ 1121 |
| 109   | DTHRSF06 | 3   | 0199-0201 | TOTAL HOURS WORKED BY THE DA DURING REFERENCE WEEK<br><br>000:168<br><br>NOTE: IF THE DA WORKED DURING REFERENCE WEEK BUT LESS THAN ONE HOUR THIS VARIABLE IS CODED AS ONE HOUR - OTHERWISE REGULAR ROUNDING IS USED                                       | 24155/ 2724312                                                                                                                                      |
| 110   | STHRSF06 | 3   | 0202-0204 | TOTAL HOURS WORKED BY THE SPOUSE DURING REFERENCE WEEK<br><br>NOT APPLICABLE - NO SPOUSE<br>000:168<br><br>NOTE: IF THE SPOUSE WORKED DURING REFERENCE WEEK BUT LESS THAN ONE HOUR THIS VARIABLE IS CODED AS ONE HOUR - OTHERWISE REGULAR ROUNDING IS USED | 3376/ 399533<br>20779/ 2324779                                                                                                                      |
| 111   | DAINCR   | 1   | 0205      | DA'S 1987 TOTAL INCOME IN RANGES<br><br>1 \$0 - \$10000<br>2 \$10,001 - \$20,000<br>3 \$20,001 - \$30,000<br>4 \$30,001 - \$40,000<br>5 \$40,001 - \$50,000<br>6 \$50,001 +<br>7 UNIDENTIFIABLE                                                            | 14114/ 1466401<br>5501/ 625604<br>2796/ 382112<br>1135/ 153820<br>371/ 55859<br>228/ 38900<br>10/ 1617                                              |

| FIELD | ACRONYM | LEN | POSITION | QUESTION AND VARIABLE DESCRIPTIONS | UNWTD/WEIGHTED |
|-------|---------|-----|----------|------------------------------------|----------------|
|-------|---------|-----|----------|------------------------------------|----------------|

|     |        |   |      |                                      |              |
|-----|--------|---|------|--------------------------------------|--------------|
| 112 | SPINCR | 1 | 0206 | SPOUSE'S 1987 TOTAL INCOME IN RANGES |              |
|     |        |   |      | 1 \$0 - \$10000                      | 3376/ 399533 |
|     |        |   |      | 2 \$10,001 - \$20,000                | 2253/ 210777 |
|     |        |   |      | 3 \$20,001 - \$30,000                | 4320/ 396278 |
|     |        |   |      | 4 \$30,001 - \$40,000                | 6010/ 655073 |
|     |        |   |      | 5 \$40,001 - \$50,000                | 4693/ 574685 |
|     |        |   |      | 6 \$50,001 +                         | 2095/ 282376 |
|     |        |   |      | 7 UNIDENTIFIABLE                     | 1402/ 204469 |
|     |        |   |      |                                      | 6/ 1121      |

|     |          |   |      |                                              |              |
|-----|----------|---|------|----------------------------------------------|--------------|
| 113 | DASPINCR | 1 | 0207 | TOTAL 1987 INCOME OF DA AND SPOUSE IN RANGES |              |
|     |          |   |      | 1 \$0 - \$10000                              | 2597/ 263956 |
|     |          |   |      | 2 \$10,001 - \$20,000                        | 3271/ 305593 |
|     |          |   |      | 3 \$20,001 - \$30,000                        | 4301/ 425959 |
|     |          |   |      | 4 \$30,001 - \$40,000                        | 4955/ 543467 |
|     |          |   |      | 5 \$40,001 - \$50,000                        | 3833/ 454885 |
|     |          |   |      | 6 \$50,001 +                                 | 5188/ 728834 |
|     |          |   |      | 7 UNIDENTIFIABLE                             | 10/ 1617     |

|     |      |   |      |                                                |                |
|-----|------|---|------|------------------------------------------------|----------------|
| 114 | FARM | 1 | 0208 | IS THIS FAMILY CONSIDERED TO BE A FARM FAMILY? |                |
|     |      |   |      | 1 YES                                          | 973/ 60057     |
|     |      |   |      | 2 NO                                           | 23172/ 2662638 |
|     |      |   |      | 7 UNIDENTIFIABLE                               | 10/ 1617       |

NOTE: FOR THE PURPOSES OF THIS SURVEY A FARM FAMILY IS ONE THAT LIVES IN AN NSRU (RURAL) AREA WITH EITHER THE DA OR SPOUSE BEING SELF-EMPLOYED WITH A 3 DIGIT OCCUPATION CODE OF 711 (FARMING).

|     |         |   |           |                                                      |              |
|-----|---------|---|-----------|------------------------------------------------------|--------------|
| 115 | FTPTF05 | 2 | 0209-0210 | FULL-TIME/PART-TIME CATEGORIZATION OF FAMILIES - F05 |              |
|     |         |   |           | 01 DA EMPLOYED FULL-TIME & SP EMPLOYED FULL-TIME     | 7608/ 910159 |
|     |         |   |           | 02 DA EMPLOYED FULL-TIME & SP EMPLOYED PART-TIME     | 148/ 16137   |
|     |         |   |           | 03 DA EMPLOYED FULL-TIME & SP NOT EMPLOYED           | 625/ 59457   |
|     |         |   |           | 04 DA EMPLOYED FULL-TIME & NO SPOUSE                 | 1468/ 181554 |
|     |         |   |           | 05 DA EMPLOYED PART-TIME & SP EMPLOYED FULL-TIME     | 3685/ 409722 |
|     |         |   |           | 06 DA EMPLOYED PART-TIME & SP EMPLOYED PART-TIME     | 41/ 4395     |
|     |         |   |           | 07 DA EMPLOYED PART-TIME & SP NOT EMPLOYED           | 156/ 15278   |
|     |         |   |           | 08 DA EMPLOYED PART-TIME & NO SPOUSE                 | 346/ 36075   |
|     |         |   |           | 09 DA NOT EMPLOYED & SPOUSE EMPLOYED FULL-TIME       | 7361/ 811427 |
|     |         |   |           | 10 DA NOT EMPLOYED & SPOUSE EMPLOYED PART-TIME       | 89/ 9694     |
|     |         |   |           | 11 DA NOT EMPLOYED & SPOUSE NOT EMPLOYED             | 1060/ 87390  |
|     |         |   |           | 12 DA NOT EMPLOYED & NO SPOUSE                       | 1558/ 181407 |
|     |         |   |           | 77 UNIDENTIFIABLE                                    | 10/ 1617     |

NOTE: THIS DERIVED VARIABLE IS CALCULATED BASED ON F05 DATA

| FIELD | ACRONYM  | LEN | POSITION  | QUESTION AND VARIABLE DESCRIPTIONS                                                                 | UNWTD/WEIGHTED |
|-------|----------|-----|-----------|----------------------------------------------------------------------------------------------------|----------------|
| 116   | FHRSF061 | 2   | 0211-0212 | CATEGORIZATION OF HOURS WORKED DURING REFERENCE WEEK FOR FAMILIES - F06                            |                |
|       |          |     |           | 01 DA WORKED >= 30 HOURS & SP WORKED >= 30 HOURS                                                   | 5819/ 696887   |
|       |          |     |           | 02 DA WORKED >= 30 HOURS & SP WORKED 01-29 HOURS                                                   | 399/ 44427     |
|       |          |     |           | 03 DA WORKED >= 30 HOURS & SP DID NOT WORK                                                         | 721/ 74972     |
|       |          |     |           | 04 DA WORKED >= 30 HOURS & NO SPOUSE                                                               | 1275/ 157321   |
|       |          |     |           | 05 DA WORKED 01-29 HOURS & SP WORKED >= 30 HOURS                                                   | 3792/ 415912   |
|       |          |     |           | 06 DA WORKED 01-29 HOURS & SP WORKED 01-29 HOURS                                                   | 336/ 37641     |
|       |          |     |           | 07 DA WORKED 01-29 HOURS & SP DID NOT WORK                                                         | 361/ 32392     |
|       |          |     |           | 08 DA WORKED 01-29 HOURS & NO SPOUSE                                                               | 459/ 47715     |
|       |          |     |           | 09 DA DID NOT WORK & SP WORKED >= 30 HOURS                                                         | 7209/ 819969   |
|       |          |     |           | 10 DA DID NOT WORK & SP WORKED 01-29 HOURS                                                         | 542/ 58920     |
|       |          |     |           | 11 DA DID NOT WORK & SP DID NOT WORK                                                               | 1594/ 142537   |
|       |          |     |           | 12 DA DID NOT WORK & NO SPOUSE                                                                     | 1638/ 194000   |
|       |          |     |           | 77 UNIDENTIFIABLE                                                                                  | 10/ 1617       |
|       |          |     |           | NOTE: THIS DERIVED VARIABLE IS CALCULATED FROM A11 AND B2 ON THE F06                               |                |
| 117   | FHRSF052 | 1   | 0213      | CATEGORIZATION OF USUAL HOURS WORKED ACCORDING TO THE F05 (2ND GROUPING OF HOURS)                  |                |
|       |          |     |           | 1                                                                                                  | 718/ 73231     |
|       |          |     |           | 2                                                                                                  | 4308/ 543504   |
|       |          |     |           | 3                                                                                                  | 2334/ 267493   |
|       |          |     |           | 4                                                                                                  | 4122/ 456185   |
|       |          |     |           | 5                                                                                                  | 12663/ 1382282 |
|       |          |     |           | 7                                                                                                  | 10/ 1617       |
|       |          |     |           | NOTE: 1 DA > 40 HOURS & SP > 40 HOURS                                                              |                |
|       |          |     |           | 2 DA 30 - 40 HOURS & SP 30 - 40 HOURS                                                              |                |
|       |          |     |           | 3 DA > 40 HRS & SP > 30-40 HRS OR DA 30 - 40 HOURS & SP > 40 HOURS                                 |                |
|       |          |     |           | 4 DA < 30 HOURS & SP WORKS ANY # OF HOURS > 0 OR SP < 30 HOURS & DA WORKS ANY # OF HOURS > 0       |                |
|       |          |     |           | 5 NOT APPLICABLE, I.E., EITHER DA OR SPOUSE IS NOT EMPLOYED OR DA HAS NO SPOUSE                    |                |
|       |          |     |           | 7 UNIDENTIFIABLE                                                                                   |                |
|       |          |     |           | THIS DERIVED VARIABLE IS CALCULATED FROM THE F05.                                                  |                |
| 118   | FHRSF062 | 1   | 0214      | CATEGORIZATION OF HOURS WORKED DURING REFERENCE WEEK FOR FAMILIES - F06 (2ND GROUPING OF FAMILIES) |                |
|       |          |     |           | 1                                                                                                  | 2112/ 244051   |
|       |          |     |           | 2                                                                                                  | 1047/ 137743   |
|       |          |     |           | 3                                                                                                  | 2660/ 315093   |
|       |          |     |           | 4                                                                                                  | 4527/ 497981   |
|       |          |     |           | 5                                                                                                  | 13799/ 1527827 |
|       |          |     |           | 7                                                                                                  | 10/ 1617       |
|       |          |     |           | NOTE: 1 DA > 40 HOURS & SP > 40 HOURS                                                              |                |
|       |          |     |           | 2 DA 30 - 40 HOURS & SP 30 - 40 HOURS                                                              |                |
|       |          |     |           | 3 DA > 40 HOURS & SP 30 - 40 HOURS OR DA 30 - 40 HOURS & SP > 40                                   |                |
|       |          |     |           | 4 DA < 30 HOURS & SP WORKED ANY # OF HOURS > 0 OR SP < 30 HOURS & DA WORKED ANY # OF HOURS > 0     |                |
|       |          |     |           | 5 NOT APPLICABLE I.E., EITHER DA OR SPOUSE DID NOT WORK DURING REFERENCE WEEK OR DA HAS NO SPOUSE  |                |
|       |          |     |           | 7 UNIDENTIFIABLE                                                                                   |                |
|       |          |     |           | THIS DERIVED VARIABLE IS CALCULATED FROM A11 AND B2 ON THE F06.                                    |                |

| FIELD | ACRONYM | LEN | POSITION | QUESTION AND VARIABLE DESCRIPTIONS | UNWTD/WEIGHTED |
|-------|---------|-----|----------|------------------------------------|----------------|
|-------|---------|-----|----------|------------------------------------|----------------|

|     |          |   |      |                                                                                   |                |
|-----|----------|---|------|-----------------------------------------------------------------------------------|----------------|
| 119 | HRSWSF06 | 1 | 0215 | CATEGORIZATION OF HOURS WORKED & STUDIED DURING REFERENCE WEEK FOR FAMILIES - F06 |                |
|     |          |   | 1    |                                                                                   | 6016/ 719439   |
|     |          |   | 2    |                                                                                   | 1781/ 205023   |
|     |          |   | 3    |                                                                                   | 59/ 6715       |
|     |          |   | 4    |                                                                                   | 1456/ 179174   |
|     |          |   | 5    |                                                                                   | 229/ 25877     |
|     |          |   | 6    |                                                                                   | 12917/ 1392481 |
|     |          |   | 7    |                                                                                   | 10/ 1617       |
|     |          |   | 8    |                                                                                   | 1687/ 193986   |

NOTE: 1 DA >= 30 HOURS & SP >= 30 HOURS  
 2 DA 20 - 29 HOURS & SP >= 30 HOURS OR  
 DA >= 30 HOURS & SP 20 - 29 HOURS  
 3 DA 20 - 29 HOURS & SP 20 - 29 HOURS  
 4 DA >= 30 HOURS & NO SPOUSE  
 5 DA 20 - 29 HOURS & NO SPOUSE  
 6 FAMILIES WITH A DA & SP NOT IN CATEGORIES 1-3  
 8 FAMILIES WITH DA & NO SP NOT IN CATEGORIES 4-5  
 7 UNIDENTIFIABLE  
 FOR THE DA, HOURS WORKED REFERS TO HOURS REPORTED IN A11 & A31 ON THE F06 AND FOR THE SP, HOURS REPORTED IN B2 & B15. IN CASES WHERE A31 & B15 ARE NOT STATED 06 HOURS IS ASSUMED FOR PART-TIME STUDENTS AND 30 FOR FULL-TIME.

|     |          |   |      |                                                |                |
|-----|----------|---|------|------------------------------------------------|----------------|
| 120 | HRSWSF05 | 1 | 0216 | CATEGORIZATION OF HOURS WORKED & STUDIED - F05 |                |
|     |          |   | 1    |                                                | 7655/ 920090   |
|     |          |   | 2    |                                                | 1907/ 220728   |
|     |          |   | 3    |                                                | 13/ 1595       |
|     |          |   | 4    |                                                | 1700/ 210206   |
|     |          |   | 5    |                                                | 180/ 19653     |
|     |          |   | 6    |                                                | 11198/ 1181245 |
|     |          |   | 7    |                                                | 10/ 1617       |
|     |          |   | 8    |                                                | 1492/ 169177   |

NOTE: 1 DA >= 30 HOURS & SP >= 30 HOURS  
 2 DA 20 - 29 HOURS & SP >= 30 HOURS OR  
 DA >= 30 HOURS & SP 20 - 29 HOURS  
 3 DA 20 - 29 HOURS & SP 20 - 29 HOURS  
 4 DA >= 30 HOURS & NO SPOUSE  
 5 DA 20 - 29 HOURS & NO SPOUSE  
 6 FAMILIES WITH A DA & SP NOT IN CATEGORIES 1-3  
 8 FAMILIES WITH DA & NO SP NOT IN CATEGORIES 4-5  
 7 UNIDENTIFIABLE  
 HOURS WORKED IS CALCULATED FROM THE F05. HOURS STUDYING IS ASSUMED TO BE 06 FOR PART-TIME STUDENTS AND 30 FOR FULL-TIME.

|     |          |   |                  |                                         |                |
|-----|----------|---|------------------|-----------------------------------------|----------------|
| 121 | WORKHOME | 1 | 0217             | DOES THE DA OR THE SPOUSE WORK AT HOME? |                |
|     |          |   | 1 YES            |                                         | 2360/ 215515   |
|     |          |   | 2 NO             |                                         | 21785/ 2507180 |
|     |          |   | 7 UNIDENTIFIABLE |                                         | 10/ 1617       |

NOTE: THIS DERIVED VARIABLE IS BASED ON A14 & B5 ON THE F06. IF WORK AT HOME IS REPORTED IN EITHER OF THESE TWO QUESTIONS THE ANSWER IS YES, OTHERWISE NO



| FIELD | ACRONYM  | LEN | POSITION  | QUESTION AND VARIABLE DESCRIPTIONS                                                                                                                                                          | UNWTD/WEIGHTED |
|-------|----------|-----|-----------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|
| 122   | JOCCST   | 1   | 0218      | JOINT OCCUPATIONAL STATUS GROUP FOR FAMILIES WHERE BOTH THE DA AND SPOUSE ARE EMPLOYED - F05                                                                                                |                |
|       |          |     |           | 1 BOTH DA & SP PROFESSIONAL/MANAGERIAL                                                                                                                                                      | 1705/ 223050   |
|       |          |     |           | 2 BOTH DA & SP NON-PROFESSIONAL                                                                                                                                                             | 6080/ 679678   |
|       |          |     |           | 3 DA PROFESSIONAL & SP NON-PROFESSIONAL                                                                                                                                                     | 2120/ 233466   |
|       |          |     |           | 4 SP PROFESSIONAL & DA NON-PROFESSIONAL                                                                                                                                                     | 1577/ 204220   |
|       |          |     |           | 5 NON APPLICABLE - ONE NOT EMP, OR NO SPOUSE                                                                                                                                                | 12663/ 1382282 |
|       |          |     |           | 7 UNIDENTIFIABLE                                                                                                                                                                            | 10/ 1617       |
| 123   | DAFLEX   | 1   | 0219      | DA WORKS AT HOME OR CAN BE FLEXIBLE IN WORK HOURS                                                                                                                                           |                |
|       |          |     |           | 0 DA DID NOT WORK DURING REFERENCE WEEK                                                                                                                                                     | 10983/ 1215427 |
|       |          |     |           | 1 YES                                                                                                                                                                                       | 5112/ 566786   |
|       |          |     |           | 2 NO                                                                                                                                                                                        | 8050/ 940482   |
|       |          |     |           | 7 UNIDENTIFIABLE                                                                                                                                                                            | 10/ 1617       |
|       |          |     |           | NOTE: A YES MEANS THAT WORKS AT HOME WAS REPORTED IN A14 OR YES WAS REPORTED IN A16E ON THE F06.                                                                                            |                |
| 124   | SPFLEX   | 1   | 0220      | SPOUSE WORKS AT HOME OR CAN BE FLEXIBLE IN WORK HOURS                                                                                                                                       |                |
|       |          |     |           | NOT APPLICABLE                                                                                                                                                                              | 3376/ 399533   |
|       |          |     |           | 0 SPOUSE DID NOT WORK DURING REFERENCE WEEK                                                                                                                                                 | 2676/ 249901   |
|       |          |     |           | 1 YES                                                                                                                                                                                       | 3868/ 438749   |
|       |          |     |           | 2 NO                                                                                                                                                                                        | 14229/ 1635008 |
|       |          |     |           | 7 UNIDENTIFIABLE                                                                                                                                                                            | 6/ 1121        |
|       |          |     |           | NOTE: A YES MEANS THAT WORKS AT HOME WAS REPORTED IN B5 OR YES WAS REPORTED IN B7E ON THE F06.                                                                                              |                |
| 125   | DASPFLEX | 1   | 0221      | DA OR SPOUSE WORKS AT HOME OR CAN BE FLEXIBLE IN WORK HOURS                                                                                                                                 |                |
|       |          |     |           | 1 YES                                                                                                                                                                                       | 5288/ 599338   |
|       |          |     |           | 2 NO                                                                                                                                                                                        | 5058/ 595530   |
|       |          |     |           | 3 EITHER DA OR SPOUSE DID NOT WORK DURING REF WEEK                                                                                                                                          | 10427/ 1128791 |
|       |          |     |           | 4 DA HAS NO SPOUSE                                                                                                                                                                          | 3372/ 399037   |
|       |          |     |           | 7 UNIDENTIFIABLE                                                                                                                                                                            | 10/ 1617       |
|       |          |     |           | NOTE: A YES MEANS THAT WORKS AT HOME WAS REPORTED IN A14 OR YES WAS REPORTED IN A16E ON THE F06 OR AT HOME WAS REPORTED IN B5 OR YES WAS REPORTED IN B7E ON THE F06 FOR DA'S WITH A SPOUSE. |                |
| 126   | CALLDAM  | 3   | 0222-0224 | TOTAL COST OF CARE FOR ALL CHILDREN WHILE DA WAS WORKING DURING REFERENCE WEEK                                                                                                              |                |
|       |          |     |           | 000:900                                                                                                                                                                                     | 24155/ 2724312 |
|       |          |     |           | NOTE: 777 UNIDENTIFIABLE                                                                                                                                                                    |                |
| 127   | CALLDAS  | 3   | 0225-0227 | TOTAL COST OF CARE FOR ALL CHILDREN WHILE DA WAS STUDYING DURING REFERENCE WEEK                                                                                                             |                |
|       |          |     |           | 000:300                                                                                                                                                                                     | 24145/ 2722695 |
|       |          |     |           | 777 UNIDENTIFIABLE                                                                                                                                                                          | 10/ 1617       |

| FIELD | ACRONYM  | LEN | POSITION  | QUESTION AND VARIABLE DESCRIPTIONS                                                                                                                                                                                                                                    | UNWTD/WEIGHTED                                                                             |
|-------|----------|-----|-----------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------|
| 128   | CALLDAMS | 3   | 0228-0230 | TOTAL COST OF CARE FOR ALL CHILDREN WHILE DA WAS WORKING/ STUDYING DURING REFERENCE WEEK<br><br>000:900<br><br>NOTE: 777 UNIDENTIFIABLE                                                                                                                               | 24155/ 2724312                                                                             |
| 129   | CALL     | 3   | 0231-0233 | TOTAL COST OF CARE FOR ALL CHILDREN IN THE ECONOMIC FAMILY (<13 YRS OF AGE) FOR ANY PURPOSE, DURING REF WEEK COST IS GIVEN IN RANGES<br><br>000:900<br><br>NOTE: 777 UNIDENTIFIABLE                                                                                   | 24155/ 2724312                                                                             |
| 130   | PRFSC5   | 1   | 0234      | PREFERS THE SAME SHARED CARE ARRANGEMENT (FOR WORKING HOURS) FOR 2 OR MORE CHILDREN LESS THAN 5 YRS OF AGE.<br><br>0 DA DID NOT WORK DURING REFERENCE WEEK<br>1 YES<br>2 NO<br>3 THERE ARE NOT 2+ CHILDREN IN FAMILY LESS THAN 5<br>7 UNIDENTIFIABLE<br>9 NOT STATED  | 10983/ 1215427<br>1058/ 115686<br>41/ 4780<br>11826/ 1364185<br>10/ 1617<br>237/ 22618     |
| 131   | PRFSC7   | 1   | 0235      | PREFERS THE SAME SHARED CARE ARRANGEMENT (FOR WORKING HOURS) FOR 2 OR MORE CHILDREN LESS THAN 7 YRS OF AGE.<br><br>0 DA DID NOT WORK DURING REFERENCE WEEK<br>1 YES<br>2 NO<br>3 THERE ARE NOT 2+ CHILDREN IN FAMILY LESS THAN 5<br>7 UNIDENTIFIABLE<br>9 NOT STATED  | 10983/ 1215427<br>1960/ 213532<br>209/ 23034<br>10562/ 1230437<br>10/ 1617<br>431/ 40265   |
| 132   | PRFSC10  | 1   | 0236      | PREFERS THE SAME SHARED CARE ARRANGEMENT (FOR WORKING HOURS) FOR 2 OR MORE CHILDREN LESS THAN 10 YRS OF AGE.<br><br>0 DA DID NOT WORK DURING REFERENCE WEEK<br>1 YES<br>2 NO<br>3 THERE ARE NOT 2+ CHILDREN IN FAMILY LESS THAN 5<br>7 UNIDENTIFIABLE<br>9 NOT STATED | 10983/ 1215427<br>3280/ 357188<br>673/ 81052<br>8424/ 990250<br>10/ 1617<br>785/ 78778     |
| 133   | PRFSC13  | 1   | 0237      | PREFERS THE SAME SHARED CARE ARRANGEMENT (FOR WORKING HOURS) FOR 2 OR MORE CHILDREN LESS THAN 13 YRS OF AGE.<br><br>0 DA DID NOT WORK DURING REFERENCE WEEK<br>1 YES<br>2 NO<br>3 THERE ARE NOT 2+ CHILDREN IN FAMILY LESS THAN 5<br>7 UNIDENTIFIABLE<br>9 NOT STATED | 10983/ 1215427<br>4480/ 490174<br>1356/ 158201<br>6209/ 744561<br>10/ 1617<br>1117/ 114332 |
| 134   | URBRURAL | 1   | 0238      | SIZE OF AREA OF RESIDENCE IN WHICH THE HOUSEHOLD IS LOCATED.<br><br>1 URBAN AREAS<br>2 RURAL AREAS<br>7 UNIDENTIFIABLE                                                                                                                                                | 16098/ 2181985<br>8047/ 540710<br>10/ 1617                                                 |

| FIELD | ACRONYM | LEN | POSITION  | QUESTION AND VARIABLE DESCRIPTIONS                                                                                                                      | UNWTD/WEIGHTED |
|-------|---------|-----|-----------|---------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|
| 135   | L005CD1 | 2   | 0239-0240 | CODES FOR QUESTION L005E                                                                                                                                |                |
|       |         |     |           | NOT APPLICABLE                                                                                                                                          | 24107/ 2717400 |
|       |         |     |           | 01                                                                                                                                                      | 37/ 4605       |
|       |         |     |           | 96 OTHER                                                                                                                                                | 3/ 673         |
|       |         |     |           | 98 UNCODABLE                                                                                                                                            | 2/ 699         |
|       |         |     |           | 99 NOT STATED                                                                                                                                           | 6/ 936         |
|       |         |     |           | NOTE: 01 SITUATIONAL FACTORS - WE WORK DIFFERENT<br>SHIFTS, HUSBAND AT HOME / NOT WORKING,<br>SPOUSE AVAILABLE, JOB SITUATION, WANTED<br>TO WORK NIGHTS |                |
| 136   | FILLER2 | 2   | 0241-0242 |                                                                                                                                                         |                |
| 137   | DANPREF | 1   | 0243      | RELATION BETWEEN DA'S CURRENT AND PREFERRED<br>WORK INVOLVEMENT                                                                                         |                |
|       |         |     |           | 0 DA DIDNT WORK REF WK OR NO CARE OTH THAN P1                                                                                                           | 13687/ 1515486 |
|       |         |     |           | 1 DA WORKS FULL-TIME PREFERS FULL-TIME                                                                                                                  | 2544/ 299206   |
|       |         |     |           | 2 DA WORKS FULL-TIME PREFERS PART-TIME                                                                                                                  | 2800/ 326019   |
|       |         |     |           | 3 DA WORKS FULL-TIME PREFERS NOT TO WORK                                                                                                                | 783/ 93823     |
|       |         |     |           | 4 DA WORKS FULL-TIME PREFERENCE NOT STATED                                                                                                              | 1512/ 182168   |
|       |         |     |           | 5 DA WORKS PART-TIME PREFERS FULL-TIME                                                                                                                  | 259/ 25366     |
|       |         |     |           | 6 DA WORKS PART-TIME PREFERS PART-TIME                                                                                                                  | 1729/ 192038   |
|       |         |     |           | 7 UNIDENTIFIABLE                                                                                                                                        | 10/ 1617       |
|       |         |     |           | 8 DA WORKS PART-TIME PREFERS NOT TO WORK                                                                                                                | 287/ 29453     |
|       |         |     |           | 9 DA WORKS PART-TIME PREFERENCE NOT STATED                                                                                                              | 544/ 59136     |

| FIELD | ACRONYM | LEN | POSITION  | QUESTION AND VARIABLE DESCRIPTIONS                                                   | UNWTD/WEIGHTED |
|-------|---------|-----|-----------|--------------------------------------------------------------------------------------|----------------|
| 138   | SPWPREF | 2   | 0244-0245 | RELATIONSHIP BETWEEN SPOUSE'S WORK AND DA'S PREFERENCE FOR SPOUSE'S WORK INVOLVEMENT |                |
|       |         |     | 00        |                                                                                      | 15268/ 1705024 |
|       |         |     | 01        |                                                                                      | 6115/ 703968   |
|       |         |     | 02        |                                                                                      | 258/ 32845     |
|       |         |     | 03        |                                                                                      | 60/ 6634       |
|       |         |     | 04        |                                                                                      | 1927/ 220891   |
|       |         |     | 05        |                                                                                      | 73/ 7388       |
|       |         |     | 06        |                                                                                      | 20/ 2500       |
|       |         |     | 07        |                                                                                      | 5/ 721         |
|       |         |     | 08        |                                                                                      | 37/ 3588       |
|       |         |     | 09        |                                                                                      | 248/ 24804     |
|       |         |     | 10        |                                                                                      | 19/ 2172       |
|       |         |     | 11        |                                                                                      | 16/ 2437       |
|       |         |     | 12        |                                                                                      | 99/ 9723       |
|       |         |     | 77        |                                                                                      | 10/ 1617       |

NOTE: 00 DA DID NOT WORK DURING REFERENCE WEEK, NO CARE OTHER THAN DA/SP REPORTED IN P1, OR DA HAS NO SPOUSE

01 SP WORKS FULL-TIME & DA PREFERS THAT SPOUSE WORK FULL-TIME

02 SP WORKS FULL-TIME & DA PREFERS THAT SPOUSE WORK PART-TIME

03 SP WORKS FULL-TIME & DA PREFERS THAT SPOUSE NOT WORK

04 SP WORKS FULL-TIME & DA S PREFERENCE NOT STATED

05 SP WORKS PART-TIME & DA S PREFERS THAT SPOUSE WORK FULL-TIME

06 SP WORKS FULL-TIME & DA PREFERS THAT SPOUSE WORK PART-TIME

07 SP WORKS FULL-TIME & DA PREFERS THAT SPOUSE NOT WORK

08 SP WORKS FULL-TIME & DA S PREFERENCE NOT STATED

09 SP DOES NOT HAVE A JOB AND DA PREFERS THAT SPOUSE WORK FULL-TIME

10 SP DOES NOT HAVE A JOB AND DA PREFERS THAT SPOUSE WORK PART-TIME

11 SP DOES NOT HAVE A JOB AND DA PREFERS THAT SPOUSE NOT WORK

12 SP DOES NOT HAVE A JOB AND DA S PREFERENCE NOT STATED

77 UNIDENTIFIABLE

|     |          |   |                    |                                                                            |                |
|-----|----------|---|--------------------|----------------------------------------------------------------------------|----------------|
| 139 | DAPRECON | 1 | 0246               | DEGREE OF CONCORDANCE BETWEEN ACTUAL AND PREFERRED WORK INVOLVEMENT FOR DA |                |
|     |          |   | 0                  |                                                                            | 13687/ 1515486 |
|     |          |   | 1                  |                                                                            | 4273/ 491243   |
|     |          |   | 2                  |                                                                            | 3087/ 355472   |
|     |          |   | 3                  |                                                                            | 783/ 93823     |
|     |          |   | 4                  |                                                                            | 259/ 25366     |
|     |          |   | 7 NOT IDENTIFIABLE |                                                                            | 10/ 1617       |
|     |          |   | 9                  |                                                                            | 2056/ 241304   |

NOTE: 0 DA DID NOT WORK DURING REFERENCE WEEK OR NO CARE OTHER THAN DA/SP REPORTED IN P1

1 ACTUAL = PREFERRED

2 1 INCREMENT LESS OF WORK PREFERRED (E.G. WORKS FULL-TIME, PREFERS PART-TIME)

3 2 INCREMENTS LESS OF WORK PREFERRED (E.G. WORKS FULL-TIME, PREFERS NOT TO WORK)

4 1 INCREMENT MORE OF WORK PREFERRED (E.G. WORKS PART-TIME, PREFERS FULL-TIME)

9 PREFERENCE NOT STATED

| FIELD | ACRONYM  | LEN | POSITION  | QUESTION AND VARIABLE DESCRIPTIONS                                                                           | UNWTD/WEIGHTED |
|-------|----------|-----|-----------|--------------------------------------------------------------------------------------------------------------|----------------|
| 140   | SPPRECON | 1   | 0247      | DEGREE OF CONCORDANCE BETWEEN ACTUAL AND PREFERRED WORK INVOLVEMENT FOR SP                                   |                |
|       |          |     |           | 0                                                                                                            | 15268/ 1705024 |
|       |          |     |           | 1 ACTUAL = PREFERED FOR SP                                                                                   | 6151/ 708905   |
|       |          |     |           | 2 1 INCREMENT LESS OF WORK PREFERRED FOR SP                                                                  | 263/ 33566     |
|       |          |     |           | 3 2 INCREMENTS LESS OF WORK PREFERRED FOR SP                                                                 | 60/ 6634       |
|       |          |     |           | 4 1 INCREMENT MORE OF WORK PREFERRED FOR SP                                                                  | 92/ 9560       |
|       |          |     |           | 5 2 INCREMENTS MORE OF WORK PREFERRED FOR SP                                                                 | 248/ 24804     |
|       |          |     |           | 7 UNIDENTIFIABLE                                                                                             | 10/ 1617       |
|       |          |     |           | 9 PREFERENCE NOT STATED                                                                                      | 2063/ 234201   |
|       |          |     |           | NOTE: 0 DA DID NOT WORK DURING REFERENCE WEEK, NO CARE OTHER THAN DA/SP REPORTED IN P1, OR DA HAS NO SPOUSE  |                |
| 141   | PREFFAM  | 2   | 0248-0249 | DA S PREFERENCE FOR WORK INVOLVEMENT FOR DA AND SP CONSIDERED JOINTLY                                        |                |
|       |          |     |           | 00                                                                                                           | 15268/ 1705024 |
|       |          |     |           | 01                                                                                                           | 1902/ 217871   |
|       |          |     |           | 02                                                                                                           | 80/ 9861       |
|       |          |     |           | 03                                                                                                           | 3688/ 420835   |
|       |          |     |           | 04                                                                                                           | 177/ 23615     |
|       |          |     |           | 05                                                                                                           | 840/ 97154     |
|       |          |     |           | 06                                                                                                           | 40/ 4041       |
|       |          |     |           | 07                                                                                                           | 43/ 5011       |
|       |          |     |           | 08                                                                                                           | 20/ 1993       |
|       |          |     |           | 09                                                                                                           | 18/ 2788       |
|       |          |     |           | 77                                                                                                           | 10/ 1617       |
|       |          |     |           | 99                                                                                                           | 2069/ 234502   |
|       |          |     |           | NOTE: 00 DA DID NOT WORK DURING REFERENCE WEEK, NO CARE OTHER THAN DA/SP REPORTED IN P1, OR DA HAS NO SPOUSE |                |
|       |          |     |           | 01 DA & SP BOTH WORK FULL-TIME                                                                               |                |
|       |          |     |           | 02 DA WORKS FULL-TIME AND SP PART-TIME                                                                       |                |
|       |          |     |           | 03 DA WORKS PART-TIME AND SP FULL-TIME                                                                       |                |
|       |          |     |           | 04 DA & SP BOTH WORK PART-TIME                                                                               |                |
|       |          |     |           | 05 DA DOESN T WORK AND SP WORKS FULL-TIME                                                                    |                |
|       |          |     |           | 06 DA DOESN T WORK AND SP WORKS PART-TIME                                                                    |                |
|       |          |     |           | 07 DA WORKS FULL-TIME AND SP DOESN T WORK                                                                    |                |
|       |          |     |           | 08 DA WORKS PART-TIME AND SP DOESN T WORK                                                                    |                |
|       |          |     |           | 09 DA AND SP BOTH DON'T WORK                                                                                 |                |
|       |          |     |           | 77 UNIDENTIFIABLE                                                                                            |                |
|       |          |     |           | 99 PREFERENCE FOR DA OR SP NOT STATED                                                                        |                |
| 142   | FAMPRCON | 1   | 0250      | IS THE PREFERRED WORK INVOLVEMENT FOR THE DA AND SP THE SAME AS THE ACTUAL?                                  |                |
|       |          |     |           | 0                                                                                                            | 15268/ 1705024 |
|       |          |     |           | 1 YES                                                                                                        | 3079/ 354373   |
|       |          |     |           | 2 NO                                                                                                         | 3729/ 428797   |
|       |          |     |           | 7 UNIDENTIFIABLE                                                                                             | 10/ 1617       |
|       |          |     |           | 9 PREFERENCE FOR DA OR SP NOT STATED                                                                         | 2069/ 234502   |
|       |          |     |           | NOTE: 0 DA DID NOT WORK DURING REFERENCE WEEK, NO CARE OTHER THAN DA/SP REPORTED IN P1, OR DA HAS NO SPOUSE  |                |
| 143   | SUPPORT1 | 1   | 0251      | PRESENCE OF PERSONAL SUPPORT SYSTEM (V1 & V5)                                                                |                |
|       |          |     |           | 1 YES TO V1 AND V5                                                                                           | 19737/ 2160056 |
|       |          |     |           | 2 YES TO V1 AND NO TO V5 OR VICE-VERSA                                                                       | 2859/ 355629   |
|       |          |     |           | 3 NO TO V1 AND V5                                                                                            | 1199/ 157779   |
|       |          |     |           | 9 NOT STATED TO V1 OR V5                                                                                     | 360/ 50849     |

| FIELD | ACRONYM  | LEN | POSITION | QUESTION AND VARIABLE DESCRIPTIONS                                                    | UNWTD/WEIGHTED |
|-------|----------|-----|----------|---------------------------------------------------------------------------------------|----------------|
| 144   | SUPPORT2 | 1   | 0252     | DOES THE FAMILY HAVE MODERATE SUPPORT? (IE. IS 2 OR MORE IDENTIFIED IN V2 OR V6?)     |                |
|       |          |     |          | 1 YES                                                                                 | 19083/ 2059017 |
|       |          |     |          | 2 NO                                                                                  | 4591/ 597761   |
|       |          |     |          | 9 NOT STATED TO V2 OR V6                                                              | 481/ 67535     |
| 145   | SUPPORT3 | 1   | 0253     | DOES THE FAMILY HAVE CONSIDERABLE SUPPORT? (IE. IS 3 OR MORE IDENTIFIED IN V2 OR V6?) |                |
|       |          |     |          | 1 YES                                                                                 | 12565/ 1298917 |
|       |          |     |          | 2 NO                                                                                  | 11109/ 1357860 |
|       |          |     |          | 9 NOT STATED TO V2 OR V6                                                              | 481/ 67535     |
| 146   | SUPPORT4 | 1   | 0254     | CHILD CARE PARENTING SUPPORT (TOTAL NUMBER OF YESES TO V9 A, B, C, D, AND F)          |                |
|       |          |     |          | 0 NONE                                                                                | 804/ 78158     |
|       |          |     |          | 1 ONE                                                                                 | 2566/ 235347   |
|       |          |     |          | 2 TWO                                                                                 | 5036/ 475514   |
|       |          |     |          | 3 THREE                                                                               | 6546/ 679423   |
|       |          |     |          | 4 FOUR                                                                                | 6145/ 760764   |
|       |          |     |          | 5 FIVE                                                                                | 2736/ 447389   |
|       |          |     |          | 9 NOT STATED TO ALL OF V9                                                             | 322/ 47717     |
| 147   | SUPPORT5 | 1   | 0255     | CHILD CARE PARENTING SUPPORT (TOTAL NUMBER OF YESES TO V9 E, G, H, AND I)             |                |
|       |          |     |          | 0 NONE                                                                                | 12018/ 1084696 |
|       |          |     |          | 1 ONE                                                                                 | 6186/ 743519   |
|       |          |     |          | 2 TWO                                                                                 | 3499/ 494731   |
|       |          |     |          | 3 THREE                                                                               | 1730/ 277516   |
|       |          |     |          | 4 FOUR                                                                                | 400/ 76133     |
|       |          |     |          | 9 NOT STATED TO ALL OF V9                                                             | 322/ 47717     |
| 148   | DAIMMST  | 1   | 0256     | IMMIGRANT STATUS OF THE DA                                                            |                |
|       |          |     |          | 1                                                                                     | 431/ 78155     |
|       |          |     |          | 2                                                                                     | 653/ 141217    |
|       |          |     |          | 3                                                                                     | 574/ 100433    |
|       |          |     |          | 4                                                                                     | 604/ 131179    |
|       |          |     |          | 5                                                                                     | 21252/ 2194483 |
|       |          |     |          | 7                                                                                     | 10/ 1617       |
|       |          |     |          | 9                                                                                     | 631/ 77228     |

NOTE: 1 RECENT IMMIGRANT (>= 1973), MOTHER TONGUE INCLUDES ENGLISH OR FRENCH  
2 RECENT IMMIGRANT (>= 1973), MOTHER TONGUE DOES NOT INCLUDE ENGLISH OR FRENCH  
3 IMMIGRATED BEFORE 1973, MOTHER TONGUE INCLUDES ENGLISH OR FRENCH  
4 IMMIGRATED BEFORE 1973, MOTHER TONGUE DOES NOT INCLUDE ENGLISH OR FRENCH  
5 NOT AN IMMIGRANT  
9 NOT STATED TO (TO M3, M4 OR M5)  
7 UNIDENTIFIABLE  
PERSONS BORN OUTSIDE OF CANADA WHO ARE CANADIAN CITIZENS BY BIRTH ARE NOT COUNTED AS IMMIGRANTS

| FIELD | ACRONYM | LEN | POSITION                                                                                        | QUESTION AND VARIABLE DESCRIPTIONS                                                                      | UNWTD/WEIGHTED |
|-------|---------|-----|-------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------|----------------|
| 149   | SPIMMST | 1   | 0257                                                                                            | IMMIGRANT STATUS OF THE SPOUSE                                                                          |                |
|       |         |     | 0                                                                                               |                                                                                                         | 3372/ 399037   |
|       |         |     | 1                                                                                               |                                                                                                         | 273/ 52389     |
|       |         |     | 2                                                                                               |                                                                                                         | 565/ 123286    |
|       |         |     | 3                                                                                               |                                                                                                         | 461/ 83693     |
|       |         |     | 4                                                                                               |                                                                                                         | 722/ 155846    |
|       |         |     | 5                                                                                               |                                                                                                         | 18183/ 1833745 |
|       |         |     | 7                                                                                               |                                                                                                         | 10/ 1617       |
|       |         |     | 9                                                                                               |                                                                                                         | 569/ 74700     |
|       |         |     | NOTE: 0 DA HAS NO SPOUSE                                                                        |                                                                                                         |                |
|       |         |     | 1 RECENT IMMIGRANT (>= 1973), MOTHER TONGUE INCLUDES ENGLISH OR FRENCH                          |                                                                                                         |                |
|       |         |     | 2 RECENT IMMIGRANT (>= 1973), MOTHER TONGUE DOES NOT INCLUDE ENGLISH OR FRENCH                  |                                                                                                         |                |
|       |         |     | 3 IMMIGRATED BEFORE 1973, MOTHER TONGUE INCLUDES ENGLISH OR FRENCH                              |                                                                                                         |                |
|       |         |     | 4 IMMIGRATED BEFORE 1973, MOTHER TONGUE DOES NOT INCLUDE ENGLISH OR FRENCH                      |                                                                                                         |                |
|       |         |     | 5 NOT AN IMMIGRANT                                                                              |                                                                                                         |                |
|       |         |     | 9 NOT STATED TO (TO W10, W11 OR W12)                                                            |                                                                                                         |                |
|       |         |     | 7 UNIDENTIFIABLE                                                                                |                                                                                                         |                |
|       |         |     | PERSONS BORN OUTSIDE OF CANADA WHO ARE CANADIAN CITIZENS BY BIRTH ARE NOT COUNTED AS IMMIGRANTS |                                                                                                         |                |
| 150   | FAMIMM1 | 1   | 0258                                                                                            | ARE THE DA & SP IMMIGRANTS (I.E. IN CATEGORIES 1, 2, 3, OR 4 ABOVE)                                     |                |
|       |         |     | 0                                                                                               | DA HAS NO SPOUSE                                                                                        | 3372/ 399037   |
|       |         |     | 1                                                                                               | YES BOTH ARE                                                                                            | 1203/ 275770   |
|       |         |     | 2                                                                                               | ONE IS AND THE OTHER IS NOT                                                                             | 1554/ 245543   |
|       |         |     | 3                                                                                               | BOTH ARE NOT                                                                                            | 17208/ 1704875 |
|       |         |     | 7                                                                                               | UNIDENTIFIABLE                                                                                          | 10/ 1617       |
|       |         |     | 9                                                                                               | EITHER IS NOT STATED                                                                                    | 808/ 97471     |
| 151   | FAMIMM2 | 1   | 0259                                                                                            | DO THE DA & SP FIT INTO CATEGORY 1 (RECENT IMMIGRANT, MOTHER TONGUE INCLUDES ENGLISH OR FRENCH)         |                |
|       |         |     | 0                                                                                               | DA HAS NO SPOUSE                                                                                        | 3372/ 399037   |
|       |         |     | 1                                                                                               | YES BOTH DO                                                                                             | 154/ 30995     |
|       |         |     | 2                                                                                               | ONE DOES AND THE OTHER DOES NOT                                                                         | 333/ 53434     |
|       |         |     | 3                                                                                               | NEITHER DOES                                                                                            | 19478/ 2141758 |
|       |         |     | 7                                                                                               | UNIDENTIFIABLE                                                                                          | 10/ 1617       |
|       |         |     | 9                                                                                               | EITHER IS NOT STATED                                                                                    | 808/ 97471     |
| 152   | FAMIMM3 | 1   | 0260                                                                                            | DO THE DA & SP FIT INTO CATEGORY 2 (RECENT IMMIGRANT, MOTHER TONGUE DOES NOT INCLUDE ENGLISH OR FRENCH) |                |
|       |         |     | 0                                                                                               | DA HAS NO SPOUSE                                                                                        | 3372/ 399037   |
|       |         |     | 1                                                                                               | YES BOTH DO                                                                                             | 429/ 92545     |
|       |         |     | 2                                                                                               | ONE DOES AND THE OTHER DOES NOT                                                                         | 283/ 61172     |
|       |         |     | 3                                                                                               | NEITHER DOES                                                                                            | 19253/ 2072470 |
|       |         |     | 7                                                                                               | UNIDENTIFIABLE                                                                                          | 10/ 1617       |
|       |         |     | 9                                                                                               | EITHER IS NOT STATED                                                                                    | 808/ 97471     |
| 153   | FAMIMM4 | 1   | 0261                                                                                            | DO THE DA & SP FIT INTO CATEGORY 3 (IMMIGRATED BEFORE 1973 MOTHER TONGUE INCLUDES ENGLISH OR FRENCH)    |                |
|       |         |     | 0                                                                                               | DA HAS NO SPOUSE                                                                                        | 3372/ 399037   |
|       |         |     | 1                                                                                               | YES BOTH DO                                                                                             | 100/ 22526     |
|       |         |     | 2                                                                                               | ONE DOES AND THE OTHER DOES NOT                                                                         | 727/ 120354    |
|       |         |     | 3                                                                                               | NEITHER DOES                                                                                            | 19138/ 2083307 |
|       |         |     | 7                                                                                               | UNIDENTIFIABLE                                                                                          | 10/ 1617       |
|       |         |     | 9                                                                                               | EITHER IS NOT STATED                                                                                    | 808/ 97471     |

| FIELD | ACRONYM  | LEN | POSITION | QUESTION AND VARIABLE DESCRIPTIONS                                                                                                                                                                                                                                                                                                                            | UNWTD/WEIGHTED |
|-------|----------|-----|----------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|
| 154   | FAMIMM5  | 1   | 0262     | DO THE DA & SP FIT INTO CATEGORY 4 (IMMIGRATED BEFORE 1973 MOTHER TONGUE DOES NOT INCLUDE ENGLISH OR FRENCH)                                                                                                                                                                                                                                                  |                |
|       |          |     |          | 0 DA HAS NO SPOUSE                                                                                                                                                                                                                                                                                                                                            | 3372/ 399037   |
|       |          |     |          | 1 YES BOTH DO                                                                                                                                                                                                                                                                                                                                                 | 286/ 73319     |
|       |          |     |          | 2 ONE DOES AND THE OTHER DOES NOT                                                                                                                                                                                                                                                                                                                             | 679/ 123353    |
|       |          |     |          | 3 NEITHER DOES                                                                                                                                                                                                                                                                                                                                                | 19000/ 2029516 |
|       |          |     |          | 7 UNIDENTIFIABLE                                                                                                                                                                                                                                                                                                                                              | 10/ 1617       |
|       |          |     |          | 9 EITHER IS NOT STATED                                                                                                                                                                                                                                                                                                                                        | 808/ 97471     |
| 155   | POV1     | 1   | 0263     | DOES THE TOTAL INCOME FOR THE DA AND SP FALL BELOW THE 1987 LOW-INCOME CUT-OFF POINT FOR THE GEOGRAPHIC AREA AND FAMILY SIZE?                                                                                                                                                                                                                                 |                |
|       |          |     |          | 1 YES                                                                                                                                                                                                                                                                                                                                                         | 4850/ 502955   |
|       |          |     |          | 2 NO                                                                                                                                                                                                                                                                                                                                                          | 17909/ 2054215 |
|       |          |     |          | 7 UNIDENTIFIABLE                                                                                                                                                                                                                                                                                                                                              | 10/ 1617       |
|       |          |     |          | 9 NOT STATED                                                                                                                                                                                                                                                                                                                                                  | 1386/ 165525   |
|       |          |     |          | NOTE: THE LOW-INCOME CUT-OFF POINTS ARE BASED ON THE ECONOMIC FAMILY. WE ONLY COLLECTED INCOME FOR THE DA AND SP. THEREFORE IF THE CENSUS FAMILY SIZE IS NOT EQUAL TO THE ECONOMIC FAMILY SIZE, THIS VARIABLE WAS SET TO NOT STATED. IT IS ASSUMED THAT MEMBERS OF THE CENSUS FAMILY OTHER THAN THE DA AND SP HAD NO INCOME (IN SOME CASES THIS IS NOT TRUE). |                |
| 156   | POV2     | 1   | 0264     | WOULD THE TOTAL INCOME FALL BELOW THE 1987 LOW-INCOME CUT-OFF POINT IF THE DA'S INCOME WAS SUBTRACTED FROM THE DA & SP INCOME?                                                                                                                                                                                                                                |                |
|       |          |     |          | 1 YES                                                                                                                                                                                                                                                                                                                                                         | 8376/ 894226   |
|       |          |     |          | 2 NO                                                                                                                                                                                                                                                                                                                                                          | 14383/ 1662945 |
|       |          |     |          | 7 UNIDENTIFIABLE                                                                                                                                                                                                                                                                                                                                              | 10/ 1617       |
|       |          |     |          | 9 NOT STATED                                                                                                                                                                                                                                                                                                                                                  | 1386/ 165525   |
| 157   | DASERSTU | 1   | 0265     | IS THE DA A SERIOUS STUDENT?                                                                                                                                                                                                                                                                                                                                  |                |
|       |          |     |          | 1 YES                                                                                                                                                                                                                                                                                                                                                         | 1180/ 160052   |
|       |          |     |          | 2 NO                                                                                                                                                                                                                                                                                                                                                          | 22975/ 2564261 |
|       |          |     |          | 9 NOT STATED                                                                                                                                                                                                                                                                                                                                                  | 0/ 0           |
|       |          |     |          | NOTE: A SERIOUS STUDENT IS ONE WHO WAS A FULL-TIME STUDENT DURING REFERENCE WEEK OR A PART-TIME STUDENT WHO REPORTED THAT HE/SHE WAS TAKING COURSES TO IMPROVE JOB OPPORTUNITIES OR CAREER DEVELOPMENT OR TO INCREASE EARNINGS. (A NON-RESPONSE TO A29 OR B13 WAS COUNTED AS A SERIOUS STUDENT).                                                              |                |
| 158   | SPSERSTU | 1   | 0266     | IS THE SPOUSE A SERIOUS STUDENT?                                                                                                                                                                                                                                                                                                                              |                |
|       |          |     |          | 0 DA HAS NO SPOUSE                                                                                                                                                                                                                                                                                                                                            | 3376/ 399533   |
|       |          |     |          | 1 YES                                                                                                                                                                                                                                                                                                                                                         | 520/ 66625     |
|       |          |     |          | 2 NO                                                                                                                                                                                                                                                                                                                                                          | 20259/ 2258154 |
| 159   | FAMSERST | 1   | 0267     | IS EITHER THE DA OR SPOUSE A SERIOUS STUDENT?                                                                                                                                                                                                                                                                                                                 |                |
|       |          |     |          | 0 DA HAS NO SPOUSE                                                                                                                                                                                                                                                                                                                                            | 3376/ 399533   |
|       |          |     |          | 1 YES - BOTH ARE                                                                                                                                                                                                                                                                                                                                              | 68/ 9874       |
|       |          |     |          | 2 YES - ONE IS AND ONE IS NOT                                                                                                                                                                                                                                                                                                                                 | 1158/ 152836   |
|       |          |     |          | 3 NO - NEITHER IS                                                                                                                                                                                                                                                                                                                                             | 19553/ 2162069 |



| FIELD | ACRONYM  | LEN | POSITION | QUESTION AND VARIABLE DESCRIPTIONS                                                                                                                                                                                                                                                                                                                                                 | UNWTD/WEIGHTED                                                                                                      |
|-------|----------|-----|----------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------|
| 160   | DAMOMDAD | 1   | 0268     | IS THE DA THE MOTHER OR FATHER OF SOME OR ALL OF THE CHILDREN (12 YEARS OF AGE OR YOUNGER) IN THE ECONOMIC FAMILY?<br><br>1 YES - OF ALL OF THE CHILDREN<br>2 YES - OF SOME BUT NOT ALL<br>3 NO - NOT OF ANY                                                                                                                                                                       | 23879/ 2700981<br>84/ 7364<br>192/ 15968                                                                            |
|       |          |     |          | NOTE: FOSTER MOTHERS AND FATHERS ARE INCLUDED HERE                                                                                                                                                                                                                                                                                                                                 |                                                                                                                     |
| 161   | DVC12    | 1   | 0269     | IS THERE A CHILD IN THE ECONOMIC FAMILY WHOSE CONDITION OR HEALTH PROBLEM LIMITS THE KIND OF WORK OR THE HOURS OF WORK OF THE DA? (I.E., A YES TO C12 FOR AT LEAST ONE CHILD)<br><br>1 YES<br>2 NO                                                                                                                                                                                 | 591/ 67884<br>23564/ 2656428                                                                                        |
| 162   | DVC13    | 1   | 0270     | IS THERE A CHILD IN THE ECONOMIC FAMILY WHOSE CONDITION OR HEALTH PROBLEM LIMITS THE CHILD CARE OPTIONS THAT WOULD OTHERWISE BE AVAILABLE TO THE DA FOR THAT CHILD? (I.E., A YES TO C13 FOR AT LEAST ONE CHILD)<br><br>1 YES<br>2 NO                                                                                                                                               | 702/ 77160<br>23453/ 2647152                                                                                        |
| 163   | DVC14    | 1   | 0271     | IS THERE A CHILD IN THE ECONOMIC FAMILY WHOSE CONDITION OR HEALTH PROBLEM LIMITS THE CHILD CARE OPTIONS THAT THE DA WOULD OTHERWISE CONSIDER FOR HIS/HER OTHER CHILDREN? (I.E., A YES TO C14 FOR AT LEAST ONE CHILD)<br><br>1 YES<br>2 NO                                                                                                                                          | 337/ 37931<br>23818/ 2686382                                                                                        |
| 164   | DAPAT    | 1   | 0272     | PATTERN OF DA'S WORKDAYS IN REFERENCE WEEK<br><br>0 DA DID NOT WORK DURING REFERENCE WEEK<br>1 ONLY WORKED WEEKDAYS (MONDAY - FRIDAY)<br>2 WORKED AT LEAST ONE WEEKDAY & SATURDAY<br>3 WORKED AT LEAST ONE WEEKDAY & SUNDAY<br>4 WORKED AT LEAST ONE WEEKDAY & SATURDAY & SUNDAY<br>5 WORKED ONLY SATURDAY OR ONLY SUNDAY<br>6 WORKED SATURDAY AND SUNDAY ONLY<br>7 UNIDENTIFIABLE | 10983/ 1215427<br>9034/ 1090354<br>2102/ 214118<br>760/ 78991<br>1104/ 106737<br>124/ 11346<br>38/ 5721<br>10/ 1617 |
| 165   | DAPATR   | 1   | 0273     | RECODED DA'S WORKDAYS<br><br>0 DA DID NOT WORK DURING REFERENCE WEEK<br>1 ONLY WORKED WEEKDAYS<br>2<br>3 WORKED ONLY ON WEEKEND DAYS (DAPAT = 5 OR 6)<br>7 UNIDENTIFIABLE                                                                                                                                                                                                          | 10983/ 1215427<br>9034/ 1090354<br>3966/ 399847<br>162/ 17067<br>10/ 1617                                           |
|       |          |     |          | NOTE: 2 WORKED AT LEAST ONE WEEKEND DAY & AT LEAST ONE DAY DURING THE WEEK (DAPAT = 2, 3, OR 4)                                                                                                                                                                                                                                                                                    |                                                                                                                     |
| 166   | DACMPRSS | 1   | 0274     | DID THE DA WORK A COMPRESSED WORK SHIFT IN REFERENCE WEEK?<br><br>0 DA DID NOT WORK DURING REFERENCE WEEK<br>1 YES<br>2 NO<br>7 UNIDENTIFIABLE                                                                                                                                                                                                                                     | 10983/ 1215427<br>333/ 32535<br>12829/ 1474733<br>10/ 1617                                                          |
|       |          |     |          | NOTE: A COMPRESSED WORK SHIFT MEANS THAT DA WORKED 35 OR MORE HOURS IN LESS THAN 5 DAYS DURING REFERENCE WEEK.                                                                                                                                                                                                                                                                     |                                                                                                                     |

| FIELD | ACRONYM  | LEN | POSITION  | QUESTION AND VARIABLE DESCRIPTIONS                                                               | UNWTD/WEIGHTED |
|-------|----------|-----|-----------|--------------------------------------------------------------------------------------------------|----------------|
| 167   | DAFIXSHD | 1   | 0275      | VARIANCE OF HOURS WORKED BY THE DA DURING REFERENCE WEEK                                         |                |
|       |          |     |           | 0                                                                                                | 10983/ 1215427 |
|       |          |     |           | 1                                                                                                | 8170/ 965204   |
|       |          |     |           | 2                                                                                                | 1073/ 122645   |
|       |          |     |           | 3                                                                                                | 1112/ 125666   |
|       |          |     |           | 4                                                                                                | 2807/ 293753   |
|       |          |     |           | 7                                                                                                | 10/ 1617       |
|       |          |     |           | NOTE: 0 DA DID NOT WORK DURING REFERENCE WEEK                                                    |                |
|       |          |     |           | 1 FIXED DAILY SCHEDULE (DAWRANGE & DASTOP = 0)                                                   |                |
|       |          |     |           | 2 MINOR DAILY VARIATION (AT LEAST ONE OF DAWRANGE, DASTOP & DASTART IS > 0 AND ALL ARE =< 2)     |                |
|       |          |     |           | 3 MODERATE DAILY VARIATION (AT LEAST ONE OF DAWRANGE, DASTOP & DASTART IS >= 3 AND ALL ARE =< 4) |                |
|       |          |     |           | 4 MAJOR DAILY VARIATION (AT LEAST ONE OF DAWRANGE, DASTOP & DASTART IS >= 5)                     |                |
|       |          |     |           | 7 UNIDENTIFIABLE                                                                                 |                |
| 168   | DAUSSTAR | 2   | 0276-0277 | TIME DA USUALLY STARTED WORK IN REFERENCE WEEK                                                   |                |
|       |          |     |           | NOT APPLICABLE- DAFIXSHD IS NOT 1 OR 2                                                           | 14905/ 1635122 |
|       |          |     |           | 00:24 AVERAGE START HOUR                                                                         | 9243/ 1087849  |
|       |          |     |           | 77 UNIDENTIFIABLE                                                                                | 7/ 1342        |
| 169   | DAUSSTOP | 2   | 0278-0279 | TIME DA USUALLY STOPPED WORK IN REFERENCE WEEK                                                   |                |
|       |          |     |           | NOT APPLICABLE- DAFIXSHD IS NOT 1 OR 2                                                           | 14905/ 1635122 |
|       |          |     |           | 00:24 AVERAGE STOP HOUR                                                                          | 9243/ 1087849  |
|       |          |     |           | 77 UNIDENTIFIABLE                                                                                | 7/ 1342        |
| 170   | DASHIFT  | 1   | 0280      | DA'S SHIFT PATTERN IN REFERENCE WEEK                                                             |                |
|       |          |     |           | 0                                                                                                | 10983/ 1215427 |
|       |          |     |           | 1                                                                                                | 3669/ 439670   |
|       |          |     |           | 2                                                                                                | 4255/ 499104   |
|       |          |     |           | 3                                                                                                | 765/ 82111     |
|       |          |     |           | 4                                                                                                | 554/ 66963     |
|       |          |     |           | 5                                                                                                | 3919/ 419419   |
|       |          |     |           | 7                                                                                                | 10/ 1617       |
|       |          |     |           | NOTE: 0 DA DID NOT WORK DURING REFERENCE WEEK                                                    |                |
|       |          |     |           | 1 FIXED, EARLY DAY SHIFT (AVERAGE STOP HOUR IS > 10 & =< 16)                                     |                |
|       |          |     |           | 2 FIXED, DAY SHIFT (AVERAGE STOP HOUR IS > 16 & =< 18)                                           |                |
|       |          |     |           | 3 FIXED, LATE DAY SHIFT (AVERAGE STOP HOUR IS > 18 & =< 22)                                      |                |
|       |          |     |           | 4 FIXED, NON DAY SHIFT (AVERAGE STOP HOUR IS > 22 & =< 24) OR (>= 00 & =< 10)                    |                |
|       |          |     |           | 5 SPLIT, IRREGULAR OR VARYING SHIFTS (DAFIXSHD = 3 OR 4)                                         |                |
|       |          |     |           | 7 UNIDENTIFIABLE                                                                                 |                |
|       |          |     |           | THIS VARIABLE IS 1 - 4 ONLY IF DAFIXSHD IS 1 - 2                                                 |                |
| 171   | DAMORNG  | 1   | 0281      | NUMBER OF WEEKDAY MORNINGS THAT DA WORKED BETWEEN 06:01 AND 08:00                                |                |
|       |          |     |           | DA DID NOT WORK DURING REFERENCE WEEK                                                            | 10986/ 1215702 |
|       |          |     |           | 0:5 DAYS                                                                                         | 13162/ 1507268 |
|       |          |     |           | 7 UNIDENTIFIABLE                                                                                 | 7/ 1342        |

| FIELD | ACRONYM  | LEN | POSITION  | QUESTION AND VARIABLE DESCRIPTIONS                                                                                                                           | UNMTD/WEIGHTED                              |
|-------|----------|-----|-----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------|
| 172   | DAMORNGH | 2   | 0282-0283 | NUMBER OF HOURS THE DA WORKED ON WEEKDAY MORNINGS BETWEEN 06:01 AND 08:00<br><br>DA DID NOT WORK DURING REFERENCE WEEK<br>00:10 HOURS<br>77 UNIDENTIFIABLE   | 10986/ 1215702<br>13162/ 1507268<br>7/ 1342 |
| 173   | DAFTSCL  | 1   | 0284      | NUMBER OF WEEKDAY AFTERNOONS THE DA WORKED BETWEEN 15:01 AND 18:00<br><br>DA DID NOT WORK DURING REFERENCE WEEK<br>0:5 DAYS<br>7 UNIDENTIFIABLE              | 10986/ 1215702<br>13162/ 1507268<br>7/ 1342 |
| 174   | DAFTSLH  | 2   | 0285-0286 | NUMBER OF HOURS THE DA WORKED ON WEEKDAY AFTERNOONS BETWEEN 15:01 AND 18:00<br><br>DA DID NOT WORK DURING REFERENCE WEEK<br>00:15 HOURS<br>77 UNIDENTIFIABLE | 10986/ 1215702<br>13162/ 1507268<br>7/ 1342 |
| 175   | DAEVENG  | 1   | 0287      | NUMBER OF WEEKDAY EVENINGS THE DA WORKED BETWEEN 18:01 AND 22:00<br><br>DA DID NOT WORK DURING REFERENCE WEEK<br>0:5 DAYS<br>7 UNIDENTIFIABLE                | 10986/ 1215702<br>13162/ 1507268<br>7/ 1342 |
| 176   | DAEVENGH | 2   | 0288-0289 | NUMBER OF HOURS THE DA WORKED ON WEEKDAY EVENINGS BETWEEN 18:01 AND 22:00<br><br>DA DID NOT WORK DURING REFERENCE WEEK<br>00:20 HOURS<br>77 UNIDENTIFIABLE   | 10986/ 1215702<br>13162/ 1507268<br>7/ 1342 |
| 177   | DANKENDH | 2   | 0290-0291 | NUMBER OF HOURS WORKED ON WEEKEND BY THE DA DURING REFERENCE WEEK<br><br>DA DID NOT WORK DURING REFERENCE WEEK<br>00:48 HOURS<br>77 UNIDENTIFIABLE           | 10986/ 1215702<br>13162/ 1507268<br>7/ 1342 |
| 178   | DABLOCKA | 1   | 0292      | NUMBER OF TIME BLOCKS REPORTED FOR THE DA ON SUNDAY<br><br>DA DID NOT WORK DURING REFERENCE WEEK<br>0:3 BLOCKS<br>7 UNIDENTIFIABLE                           | 10986/ 1215702<br>13162/ 1507268<br>7/ 1342 |
| 179   | DABLOCKB | 1   | 0293      | NUMBER OF TIME BLOCKS REPORTED FOR THE DA ON MONDAY<br><br>DA DID NOT WORK DURING REFERENCE WEEK<br>0:3 BLOCKS<br>7 UNIDENTIFIABLE                           | 10986/ 1215702<br>13162/ 1507268<br>7/ 1342 |
| 180   | DABLOCKC | 1   | 0294      | NUMBER OF TIME BLOCKS REPORTED FOR THE DA ON TUESDAY<br><br>DA DID NOT WORK DURING REFERENCE WEEK<br>0:3 BLOCKS<br>7 UNIDENTIFIABLE                          | 10986/ 1215702<br>13162/ 1507268<br>7/ 1342 |
| 181   | DABLOCKD | 1   | 0295      | NUMBER OF TIME BLOCKS REPORTED FOR THE DA ON WEDNESDAY<br><br>DA DID NOT WORK DURING REFERENCE WEEK<br>0:3 BLOCKS<br>7 UNIDENTIFIABLE                        | 10986/ 1215702<br>13162/ 1507268<br>7/ 1342 |

| FIELD | ACRONYM  | LEN | POSITION  | QUESTION AND VARIABLE DESCRIPTIONS                                                                                                                                                                                               | UNWTD/WEIGHTED                              |
|-------|----------|-----|-----------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------|
| 182   | DABLOCKE | 1   | 0296      | NUMBER OF TIME BLOCKS REPORTED FOR THE DA<br>ON THURSDAY<br><br>DA DID NOT WORK DURING REFERENCE WEEK<br>0:3 BLOCKS<br>7 UNIDENTIFIABLE                                                                                          | 10986/ 1215702<br>13162/ 1507268<br>7/ 1342 |
| 183   | DABLOCKF | 1   | 0297      | NUMBER OF TIME BLOCKS REPORTED FOR THE DA<br>ON FRIDAY<br><br>DA DID NOT WORK DURING REFERENCE WEEK<br>0:3 BLOCKS<br>7 UNIDENTIFIABLE                                                                                            | 10986/ 1215702<br>13162/ 1507268<br>7/ 1342 |
| 184   | DABLOCKG | 1   | 0298      | NUMBER OF TIME BLOCKS REPORTED FOR THE DA<br>ON SATURDAY<br><br>DID NOT WORK DURING REFERENCE WEEK<br>0:3 BLOCKS<br>7 UNIDENTIFIABLE                                                                                             | 10986/ 1215702<br>13162/ 1507268<br>7/ 1342 |
| 185   | DABRK1A  | 4   | 0299-0302 | DIFFERENCE BETWEEN THE 1ST STOP TIME AND<br>THE 2ND START TIME FOR DAS WHO REPORTED 2<br>OR MORE TIME BLOCKS ON SUNDAY - THIS VALUE<br>IS REPORTED IN MINUTES<br><br>2 OR MORE BLOCKS NOT REPORTED FOR SUNDAY<br>0000:0990       | 23908/ 2704855<br>247/ 19457                |
| 186   | DABRK1B  | 4   | 0303-0306 | DIFFERENCE BETWEEN THE 1ST STOP TIME AND<br>THE 2ND START TIME FOR DAS WHO REPORTED 2<br>OR MORE TIME BLOCKS ON MONDAY - THIS VALUE<br>IS REPORTED IN MINUTES<br><br>2 OR MORE BLOCKS NOT REPORTED FOR MONDAY<br>0000:1020       | 22918/ 2604198<br>1237/ 120115              |
| 187   | DABRK1C  | 4   | 0307-0310 | DIFFERENCE BETWEEN THE 1ST STOP TIME AND<br>THE 2ND START TIME FOR DAS WHO REPORTED 2<br>OR MORE TIME BLOCKS ON TUESDAY - THIS VALUE<br>IS REPORTED IN MINUTES<br><br>2 OR MORE BLOCKS NOT REPORTED FOR TUESDAY<br>0000:1440     | 22825/ 2592603<br>1330/ 131710              |
| 188   | DABRK1D  | 4   | 0311-0314 | DIFFERENCE BETWEEN THE 1ST STOP TIME AND<br>THE 2ND START TIME FOR DAS WHO REPORTED 2<br>OR MORE TIME BLOCKS ON WEDNESDAY - THIS VALUE<br>IS REPORTED IN MINUTES<br><br>2 OR MORE BLOCKS NOT REPORTED FOR WEDNESDAY<br>0000:1200 | 22814/ 2587904<br>1341/ 136409              |
| 189   | DABRK1E  | 4   | 0315-0318 | DIFFERENCE BETWEEN THE 1ST STOP TIME AND<br>THE 2ND START TIME FOR DAS WHO REPORTED 2<br>OR MORE TIME BLOCKS ON THURSDAY - THIS VALUE<br>IS REPORTED IN MINUTES<br><br>2 OR MORE BLOCKS NOT REPORTED FOR THURSDAY<br>0000:1200   | 22800/ 2590730<br>1355/ 133582              |
| 190   | DABRK1F  | 4   | 0319-0322 | DIFFERENCE BETWEEN THE 1ST STOP TIME AND<br>THE 2ND START TIME FOR DAS WHO REPORTED 2<br>OR MORE TIME BLOCKS ON FRIDAY - THIS VALUE<br>IS REPORTED IN MINUTES<br><br>2 OR MORE BLOCKS NOT REPORTED FOR FRIDAY<br>0000:1440       | 22921/ 2604912<br>1234/ 119401              |

| FIELD | ACRONYM  | LEN | POSITION  | QUESTION AND VARIABLE DESCRIPTIONS                                                                                                                                                                                    | UNWTD/WEIGHTED                 |
|-------|----------|-----|-----------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|
| 191   | DABRK1G  | 4   | 0323-0326 | DIFFERENCE BETWEEN THE 1ST STOP TIME AND THE 2ND START TIME FOR DAS WHO REPORTED 2 OR MORE TIME BLOCKS ON SATURDAY - THIS VALUE IS REPORTED IN MINUTES<br><br>2 OR MORE BLOCKS NOT REPORTED FOR SATURDAY<br>0000:1440 | 23710/ 2687805<br>445/ 36508   |
| 192   | DABRK2A  | 4   | 0327-0330 | DIFFERENCE BETWEEN THE 2ND STOP TIME AND THE 3RD START TIME FOR DAS WHO REPORTED 3 TIME BLOCKS ON SUNDAY - THIS VALUE IS REPORTED IN MINUTES<br><br>3 OR MORE BLOCKS NOT REPORTED FOR SUNDAY<br>0000:1440             | 24126/ 2722518<br>29/ 1794     |
| 193   | DABRK2B  | 4   | 0331-0334 | DIFFERENCE BETWEEN THE 2ND STOP TIME AND THE 3RD START TIME FOR DAS WHO REPORTED 3 TIME BLOCKS ON MONDAY - THIS VALUE IS REPORTED IN MINUTES<br><br>3 OR MORE BLOCKS NOT REPORTED FOR MONDAY<br>0000:1440             | 24034/ 2713107<br>121/ 11205   |
| 194   | DABRK2C  | 4   | 0335-0338 | DIFFERENCE BETWEEN THE 2ND STOP TIME AND THE 3RD START TIME FOR DAS WHO REPORTED 3 TIME BLOCKS ON TUESDAY - THIS VALUE IS REPORTED IN MINUTES<br><br>3 OR MORE BLOCKS NOT REPORTED FOR TUESDAY<br>0000:1440           | 24021/ 2710834<br>134/ 13478   |
| 195   | DABRK2D  | 4   | 0339-0342 | DIFFERENCE BETWEEN THE 2ND STOP TIME AND THE 3RD START TIME FOR DAS WHO REPORTED 3 TIME BLOCKS ON WEDNESDAY - THIS VALUE IS REPORTED IN MINUTES<br><br>3 OR MORE BLOCKS NOT REPORTED FOR WEDNESDAY<br>0000:1440       | 24024/ 2711720<br>131/ 12593   |
| 196   | DABRK2E  | 4   | 0343-0346 | DIFFERENCE BETWEEN THE 2ND STOP TIME AND THE 3RD START TIME FOR DAS WHO REPORTED 3 TIME BLOCKS ON THURSDAY - THIS VALUE IS REPORTED IN MINUTES<br><br>3 OR MORE BLOCKS NOT REPORTED FOR THURSDAY<br>0000:1440         | 24017/ 2710521<br>138/ 13791   |
| 197   | DABRK2F  | 4   | 0347-0350 | DIFFERENCE BETWEEN THE 2ND STOP TIME AND THE 3RD START TIME FOR DAS WHO REPORTED 3 TIME BLOCKS ON FRIDAY - THIS VALUE IS REPORTED IN MINUTES<br><br>2 OR MORE BLOCKS NOT REPORTED FOR FRIDAY<br>0000:1440             | 24039/ 2712356<br>116/ 11956   |
| 198   | DABRK2G  | 4   | 0351-0354 | DIFFERENCE BETWEEN THE 2ND STOP TIME AND THE 3RD START TIME FOR DAS WHO REPORTED 3 TIME BLOCKS ON SATURDAY - THIS VALUE IS REPORTED IN MINUTES<br><br>2 OR MORE BLOCKS NOT REPORTED FOR SATURDAY<br>0000:1440         | 24117/ 2722072<br>38/ 2240     |
| 199   | DAYSPLIT | 1   | 0355      | NUMBER OF DAYS FOR WHICH THERE WAS A BREAK OF 2 HOURS OR LONGER (I.E., DABRK1 OR DABRK2 >= 120)<br><br>DA DID NOT WORK REF OR NO BREAKS WERE >=120<br>1:7                                                             | 23001/ 2609170<br>1154/ 115143 |

| FIELD | ACRONYM  | LEN | POSITION  | QUESTION AND VARIABLE DESCRIPTIONS                                                                             | UNWTD/WEIGHTED |
|-------|----------|-----|-----------|----------------------------------------------------------------------------------------------------------------|----------------|
| 200   | SPPAT    | 1   | 0356      | PATTERN OF SP'S WORKDAYS IN REFERENCE WEEK                                                                     |                |
|       |          |     |           | 0 SP DID NOT WORK DURING REFERENCE WEEK                                                                        | 6048/ 648938   |
|       |          |     |           | 1 ONLY WORKED WKDAYS (MON-FRI) OR NO SPOUSE                                                                    | 11546/ 1411738 |
|       |          |     |           | 2 WORKED AT LEAST ONE WEEKDAY & SATURDAY                                                                       | 3392/ 352811   |
|       |          |     |           | 3 WORKED AT LEAST ONE WEEKDAY & SUNDAY                                                                         | 908/ 99423     |
|       |          |     |           | 4 WORKED AT LEAST ONE WEEKDAY & SATURDAY & SUNDAY                                                              | 2158/ 200165   |
|       |          |     |           | 5 WORKED ONLY SATURDAY OR ONLY SUNDAY                                                                          | 80/ 7159       |
|       |          |     |           | 6 WORKED SATURDAY AND SUNDAY ONLY                                                                              | 13/ 2461       |
|       |          |     |           | 7 UNIDENTIFIABLE                                                                                               | 10/ 1617       |
| 201   | SPPATR   | 1   | 0357      | RECODED SP'S WORKDAYS                                                                                          |                |
|       |          |     |           | 0                                                                                                              | 6048/ 648938   |
|       |          |     |           | 1                                                                                                              | 11546/ 1411738 |
|       |          |     |           | 2                                                                                                              | 6458/ 652398   |
|       |          |     |           | 3                                                                                                              | 93/ 9621       |
|       |          |     |           | 7                                                                                                              | 10/ 1617       |
|       |          |     |           | NOTE: 0 SP DID NOT WORK DURING REFERENCE WEEK                                                                  |                |
|       |          |     |           | 1 ONLY WORKED WEEKDAYS                                                                                         |                |
|       |          |     |           | 2 WORKED AT LEAST ONE WEEKEND DAY & AT LEAST ONE DAY DURING THE WEEK (SPPAT = 2, 3, OR 4)                      |                |
|       |          |     |           | 3 WORKED ONLY ON WEEKEND DAYS (SPPAT = 5 OR 6)                                                                 |                |
|       |          |     |           | 7 UNIDENTIFIABLE                                                                                               |                |
| 202   | SPCMRSS  | 1   | 0358      | DID THE SP WORK A COMPRESSED WORK SHIFT IN REFERENCE WEEK?                                                     |                |
|       |          |     |           | 0 SP DID NOT WORK DURING REFERENCE WEEK                                                                        | 6048/ 648938   |
|       |          |     |           | 1 YES                                                                                                          | 814/ 86332     |
|       |          |     |           | 2 NO                                                                                                           | 17283/ 1987425 |
|       |          |     |           | 7 UNIDENTIFIABLE                                                                                               | 10/ 1617       |
|       |          |     |           | NOTE: A COMPRESSED WORK SHIFT MEANS THAT SP WORKED 35 OR MORE HOURS IN LESS THAN 5 DAYS DURING REFERENCE WEEK. |                |
| 203   | SPFIXSHD | 1   | 0359      | VARIANCE OF HOURS WORKED BY THE SP DURING REFERENCE WEEK                                                       |                |
|       |          |     |           | 0                                                                                                              | 6048/ 648938   |
|       |          |     |           | 1                                                                                                              | 12290/ 1418762 |
|       |          |     |           | 2                                                                                                              | 967/ 116889    |
|       |          |     |           | 3                                                                                                              | 1205/ 141049   |
|       |          |     |           | 4                                                                                                              | 3635/ 397057   |
|       |          |     |           | 7                                                                                                              | 10/ 1617       |
|       |          |     |           | NOTE: 0 SP DID NOT WORK DURING REFERENCE WEEK                                                                  |                |
|       |          |     |           | 1 FIXED DAILY SCHEDULE (SPWRANGE & SPSTOP = 0)                                                                 |                |
|       |          |     |           | 2 MINOR DAILY VARIATION (AT LEAST ONE OF SPWRANGE, SPSTOP & SPSTART IS > 0 AND AND ALL ARE =< 2)               |                |
|       |          |     |           | 3 MODERATE DAILY VARIATION (AT LEAST ONE OF SPWRANGE, SPSTOP & SPSTART IS >= 3 AND ALL ARE =< 4)               |                |
|       |          |     |           | 4 MAJOR DAILY VARIATION (AT LEAST ONE OF SPWRANGE, SPSTOP & SPSTART IS >= 5)                                   |                |
|       |          |     |           | 7 UNIDENTIFIABLE                                                                                               |                |
| 204   | SPUSSTAR | 2   | 0360-0361 | TIME SP USUALLY STARTED WORK IN REFERENCE WEEK                                                                 |                |
|       |          |     |           | NOT APPLICABLE- SPFIXSHD IS NOT 1 OR 2                                                                         | 10895/ 1188149 |
|       |          |     |           | 00:24 AVERAGE START HOUR                                                                                       | 13257/ 1535651 |
|       |          |     |           | 77 UNIDENTIFIABLE                                                                                              | 3/ 513         |

| FIELD                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | ACRONYM  | LEN | POSITION  | QUESTION AND VARIABLE DESCRIPTIONS                                                                                                                         | UNWTD/WEIGHTED                                                                                         |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|-----|-----------|------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------|
| 205                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | SPUSSTOP | 2   | 0362-0363 | TIME SP USUALLY STOPPED WORK IN REFERENCE WEEK<br><br>NOT APPLICABLE- SPFIXSHD IS NOT 1 OR 2<br>00:24 AVERAGE STOP HOUR<br>77 UNIDENTIFIABLE               | 10895/ 1188149<br>13257/ 1535651<br>3/ 513                                                             |
| 206                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | SPSHIFT  | 1   | 0364      | SP'S SHIFT PATTERN IN REFERENCE WEEK<br>WEEK<br><br>0<br>1<br>2<br>3<br>4<br>5<br>7                                                                        | 6048/ 648938<br>3398/ 433587<br>7564/ 845945<br>1605/ 173135<br>690/ 82983<br>4840/ 538106<br>10/ 1617 |
| <p>NOTE: 0 SP DID NOT WORK DURING REFERENCE WEEK<br/>                     1 FIXED, EARLY DAY SHIFT (AVERAGE STOP HOUR IS &gt; 10 &amp; =&lt; 16)<br/>                     2 FIXED, DAY SHIFT (AVERAGE STOP HOUR IS &gt; 16 &amp; =&lt; 18)<br/>                     3 FIXED, LATE DAY SHIFT (AVERAGE STOP HOUR IS &gt; 18 &amp; =&lt; 22)<br/>                     4 FIXED, NON DAY SHIFT (AVERAGE STOP HOUR IS &gt; 22 &amp; =&lt; 24) OR (&gt;= 00 &amp; =&lt; 10)<br/>                     5 SPLIT, IRREGULAR OR VARYING SHIFTS (SPFIXSHD = 3 OR 4)<br/>                     7 UNIDENTIFIABLE<br/>                     THIS VARIABLE IS 1 - 4 ONLY IF SPFIXSHD IS 1 - 2</p> |          |     |           |                                                                                                                                                            |                                                                                                        |
| 207                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | SPMORNG  | 1   | 0365      | NUMBER OF WEEKDAY MORNINGS THAT SP WORKED BETWEEN 06:01 AND 08:00<br><br>SP DIDNT WORK REF WEEK OR NO SPOUSE<br>0:5 DAYS<br>7 UNIDENTIFIABLE               | 6052/ 649435<br>18097/ 2073757<br>6/ 1121                                                              |
| 208                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | SPMORNGH | 2   | 0366-0367 | NUMBER OF HOURS THE SP WORKED ON WEEKDAY MORNINGS BETWEEN 06:01 AND 08:00<br><br>SP DIDNT WORK REF WEEK OR NO SPOUSE<br>00:10 HOURS<br>77 UNIDENTIFIABLE   | 6052/ 649435<br>18097/ 2073757<br>6/ 1121                                                              |
| 209                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | SPAFTSCL | 1   | 0368      | NUMBER OF WEEKDAY AFTERNOONS THE SP WORKED BETWEEN 15:01 AND 18:00<br><br>SP DIDNT WORK REF WEEK OR NO SPOUSE<br>0:5 DAYS<br>7 UNIDENTIFIABLE              | 6052/ 649435<br>18097/ 2073757<br>6/ 1121                                                              |
| 210                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | SPAFTSLH | 2   | 0369-0370 | NUMBER OF HOURS THE SP WORKED ON WEEKDAY AFTERNOONS BETWEEN 15:01 AND 18:00<br><br>SP DIDNT WORK REF WEEK OR NO SPOUSE<br>00:15 HOURS<br>77 UNIDENTIFIABLE | 6052/ 649435<br>18097/ 2073757<br>6/ 1121                                                              |
| 211                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | SPEVENG  | 1   | 0371      | NUMBER OF WEEKDAY EVENINGS THE SP WORKED BETWEEN 18:01 AND 22:00<br><br>SP DIDNT WORK REF WEEK OR NO SPOUSE<br>0:5 DAYS<br>7 UNIDENTIFIABLE                | 6052/ 649435<br>18097/ 2073757<br>6/ 1121                                                              |

| FIELD | ACRONYM  | LEN | POSITION  | QUESTION AND VARIABLE DESCRIPTIONS                                                                                                                                                                                | UNWTD/WEIGHTED                            |
|-------|----------|-----|-----------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|
| 212   | SPEVENGH | 2   | 0372-0373 | NUMBER OF HOURS THE SP WORKED ON WEEKDAY EVENINGS BETWEEN 18:01 AND 22:00<br><br>SP DIDNT WORK REF WEEK OR NO SPOUSE<br>00:20 HOURS<br>77 UNIDENTIFIABLE                                                          | 6052/ 649435<br>18097/ 2073757<br>6/ 1121 |
| 213   | SPWKENDH | 2   | 0374-0375 | NUMBER OF HOURS WORKED ON WEEKEND BY THE SP DURING REFERENCE WEEK<br><br>SP DIDNT WORK REF WEEK OR NO SPOUSE<br>00:48 HOURS<br>77 UNIDENTIFIABLE                                                                  | 6052/ 649435<br>18097/ 2073757<br>6/ 1121 |
| 214   | SPBLOCKA | 1   | 0376      | NUMBER OF TIME BLOCKS REPORTED FOR THE SP ON SUNDAY<br><br>SP DIDNT WORK REF WEEK OR NO SPOUSE<br>0:3 BLOCKS<br>7 UNIDENTIFIABLE                                                                                  | 6052/ 649435<br>18097/ 2073757<br>6/ 1121 |
| 215   | SPBLOCKB | 1   | 0377      | NUMBER OF TIME BLOCKS REPORTED FOR THE SP ON MONDAY<br><br>SP DIDNT WORK REF WEEK OR NO SPOUSE<br>0:3 BLOCKS<br>7 UNIDENTIFIABLE                                                                                  | 6052/ 649435<br>18097/ 2073757<br>6/ 1121 |
| 216   | SPBLOCKC | 1   | 0378      | NUMBER OF TIME BLOCKS REPORTED FOR THE SP ON TUESDAY<br><br>SP DIDNT WORK REF WEEK OR NO SPOUSE<br>0:3 BLOCKS<br>7 UNIDENTIFIABLE                                                                                 | 6052/ 649435<br>18097/ 2073757<br>6/ 1121 |
| 217   | SPBLOCKD | 1   | 0379      | NUMBER OF TIME BLOCKS REPORTED FOR THE SP ON WEDNESDAY<br><br>SP DIDNT WORK REF WEEK OR NO SPOUSE<br>0:3 BLOCKS<br>7 UNIDENTIFIABLE                                                                               | 6052/ 649435<br>18097/ 2073757<br>6/ 1121 |
| 218   | SPBLOCKE | 1   | 0380      | NUMBER OF TIME BLOCKS REPORTED FOR THE SP ON THURSDAY<br><br>SP DIDNT WORK REF WEEK OR NO SPOUSE<br>0:3 BLOCKS<br>7 UNIDENTIFIABLE                                                                                | 6052/ 649435<br>18097/ 2073757<br>6/ 1121 |
| 219   | SPBLOCKF | 1   | 0381      | NUMBER OF TIME BLOCKS REPORTED FOR THE SP ON FRIDAY<br><br>SP DIDNT WORK REF WEEK OR NO SPOUSE<br>0:3 BLOCKS<br>7 UNIDENTIFIABLE                                                                                  | 6052/ 649435<br>18097/ 2073757<br>6/ 1121 |
| 220   | SPBLOCKG | 1   | 0382      | NUMBER OF TIME BLOCKS REPORTED FOR THE SP ON SATURDAY<br><br>SP DIDNT WORK REF WEEK OR NO SPOUSE<br>0:3 BLOCKS<br>7 UNIDENTIFIABLE                                                                                | 6052/ 649435<br>18097/ 2073757<br>6/ 1121 |
| 221   | SPBRK1A  | 4   | 0383-0386 | DIFFERENCE BETWEEN THE 1ST STOP TIME AND THE 2ND START TIME FOR SPS WHO REPORTED 2 OR MORE TIME BLOCKS ON SUNDAY - THIS VALUE IS REPORTED IN MINUTES<br><br>2 OR MORE BLOCKS NOT REPORTED FOR SUNDAY<br>0000:1440 | 23652/ 2683889<br>503/ 40423              |



| FIELD | ACRONYM | LEN | POSITION  | QUESTION AND VARIABLE DESCRIPTIONS                                                                                                                      | UNWTD/WEIGHTED                 |
|-------|---------|-----|-----------|---------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|
| 222   | SPBRK1B | 4   | 0387-0390 | DIFFERENCE BETWEEN THE 1ST STOP TIME AND THE 2ND START TIME FOR SPS WHO REPORTED 2 OR MORE TIME BLOCKS ON MONDAY - THIS VALUE IS REPORTED IN MINUTES    |                                |
|       |         |     |           | 2 OR MORE BLOCKS NOT REPORTED FOR MONDAY<br>0000:1440                                                                                                   | 22179/ 2535137<br>1976/ 189175 |
| 223   | SPBRK1C | 4   | 0391-0394 | DIFFERENCE BETWEEN THE 1ST STOP TIME AND THE 2ND START TIME FOR SPS WHO REPORTED 2 OR MORE TIME BLOCKS ON TUESDAY - THIS VALUE IS REPORTED IN MINUTES   |                                |
|       |         |     |           | 2 OR MORE BLOCKS NOT REPORTED FOR TUESDAY<br>0000:1440                                                                                                  | 21950/ 2502733<br>2205/ 221579 |
| 224   | SPBRK1D | 4   | 0395-0398 | DIFFERENCE BETWEEN THE 1ST STOP TIME AND THE 2ND START TIME FOR SPS WHO REPORTED 2 OR MORE TIME BLOCKS ON WEDNESDAY - THIS VALUE IS REPORTED IN MINUTES |                                |
|       |         |     |           | 2 OR MORE BLOCKS NOT REPORTED FOR WEDNESDAY<br>0000:1440                                                                                                | 21974/ 2506908<br>2181/ 217405 |
| 225   | SPBRK1E | 4   | 0399-0402 | DIFFERENCE BETWEEN THE 1ST STOP TIME AND THE 2ND START TIME FOR SPS WHO REPORTED 2 OR MORE TIME BLOCKS ON THURSDAY - THIS VALUE IS REPORTED IN MINUTES  |                                |
|       |         |     |           | 2 OR MORE BLOCKS NOT REPORTED FOR THURSDAY<br>0000:1440                                                                                                 | 21939/ 2502542<br>2216/ 221771 |
| 226   | SPBRK1F | 4   | 0403-0406 | DIFFERENCE BETWEEN THE 1ST STOP TIME AND THE 2ND START TIME FOR SPS WHO REPORTED 2 OR MORE TIME BLOCKS ON FRIDAY - THIS VALUE IS REPORTED IN MINUTES    |                                |
|       |         |     |           | 2 OR MORE BLOCKS NOT REPORTED FOR FRIDAY<br>0000:1440                                                                                                   | 22177/ 2530175<br>1978/ 194138 |
| 227   | SPBRK1G | 4   | 0407-0410 | DIFFERENCE BETWEEN THE 1ST STOP TIME AND THE 2ND START TIME FOR SPS WHO REPORTED 2 OR MORE TIME BLOCKS ON SATURDAY - THIS VALUE IS REPORTED IN MINUTES  |                                |
|       |         |     |           | 2 OR MORE BLOCKS NOT REPORTED FOR SATURDAY<br>0000:1440                                                                                                 | 23412/ 2657908<br>743/ 66404   |
| 228   | SPBRK2A | 4   | 0411-0414 | DIFFERENCE BETWEEN THE 2ND STOP TIME AND THE 3RD START TIME FOR SPS WHO REPORTED 3 TIME BLOCKS ON SUNDAY - THIS VALUE IS REPORTED IN MINUTES            |                                |
|       |         |     |           | 3 OR MORE BLOCKS NOT REPORTED FOR SUNDAY<br>0000:1440                                                                                                   | 24078/ 2718365<br>77/ 5948     |
| 229   | SPBRK2B | 4   | 0415-0418 | DIFFERENCE BETWEEN THE 2ND STOP TIME AND THE 3RD START TIME FOR SPS WHO REPORTED 3 TIME BLOCKS ON MONDAY - THIS VALUE IS REPORTED IN MINUTES            |                                |
|       |         |     |           | 3 OR MORE BLOCKS NOT REPORTED FOR MONDAY<br>0000:1440                                                                                                   | 23951/ 2705312<br>204/ 19001   |
| 230   | SPBRK2C | 4   | 0419-0422 | DIFFERENCE BETWEEN THE 2ND STOP TIME AND THE 3RD START TIME FOR SPS WHO REPORTED 3 TIME BLOCKS ON TUESDAY - THIS VALUE IS REPORTED IN MINUTES           |                                |
|       |         |     |           | 3 OR MORE BLOCKS NOT REPORTED FOR TUESDAY<br>0000:1440                                                                                                  | 23932/ 2703393<br>223/ 20920   |

| FIELD | ACRONYM  | LEN | POSITION  | QUESTION AND VARIABLE DESCRIPTIONS                                                                                                                                                                                                                                | UNWTD/WEIGHTED                                                            |
|-------|----------|-----|-----------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------|
| 231   | SPBRK2D  | 4   | 0423-0426 | DIFFERENCE BETWEEN THE 2ND STOP TIME AND THE 3RD START TIME FOR SPS WHO REPORTED 3 TIME BLOCKS ON WEDNESDAY - THIS VALUE IS REPORTED IN MINUTES<br><br>3 OR MORE BLOCKS NOT REPORTED FOR WEDNESDAY 0000:1440                                                      | 23923/ 2702267<br>232/ 22046                                              |
| 232   | SPBRK2E  | 4   | 0427-0430 | DIFFERENCE BETWEEN THE 2ND STOP TIME AND THE 3RD START TIME FOR SPS WHO REPORTED 3 TIME BLOCKS ON THURSDAY - THIS VALUE IS REPORTED IN MINUTES<br><br>3 OR MORE BLOCKS NOT REPORTED FOR THURSDAY 0000:1440                                                        | 23922/ 2702122<br>233/ 22190                                              |
| 233   | SPBRK2F  | 4   | 0431-0434 | DIFFERENCE BETWEEN THE 2ND STOP TIME AND THE 3RD START TIME FOR SPS WHO REPORTED 3 TIME BLOCKS ON FRIDAY - THIS VALUE IS REPORTED IN MINUTES<br><br>2 OR MORE BLOCKS NOT REPORTED FOR FRIDAY 0000:1440                                                            | 23947/ 2705113<br>208/ 19199                                              |
| 234   | SPBRK2G  | 4   | 0435-0438 | DIFFERENCE BETWEEN THE 2ND STOP TIME AND THE 3RD START TIME FOR SPS WHO REPORTED 3 TIME BLOCKS ON SATURDAY - THIS VALUE IS REPORTED IN MINUTES<br><br>2 OR MORE BLOCKS NOT REPORTED FOR SATURDAY 0000:1440                                                        | 24032/ 2714621<br>123/ 9691                                               |
| 235   | SPYSPLIT | 1   | 0439      | NUMBER OF DAYS FOR WHICH THERE WAS A BREAK OF 2 HOURS OR LONGER (I.E., SPBRK1 OR SPBRK2 >= 120)<br><br>SP DID NOT WORK REF OR NO BREAKS >=120 1:7                                                                                                                 | 22670/ 2565957<br>1485/ 158355                                            |
| 236   | FCMPRSS  | 1   | 0440      | DID THE DA OR SP WORK A COMPRESSED WORK SHIFT IN REFERENCE WEEK?<br><br>DA/SP DID NOT WORK REF WK OR DA HAS NO SP<br>1 YES BOTH DID<br>2 ONE DID AND THE OTHER DID NOT<br>3 BOTH DID NOT<br>7 UNIDENTIFIABLE                                                      | 13804/ 1528386<br>22/ 2676<br>668/ 69831<br>9656/ 1122360<br>5/ 1059      |
| 237   | FSHIFT   | 1   | 0441      | DID THE DA OR SP WORK A LATE DAY OR NON-DAY SHIFT DURING REFERENCE WEEK? (I.E., CODE 3 OR 4 IN DASHIFT OR SPSHIFT)<br><br>DA/SP DID NOT WORK REF WK OR DA HAS NO SP<br>1 YES BOTH DID<br>2 ONE DID AND THE OTHER DID NOT<br>3 BOTH DID NOT<br>7 UNIDENTIFIABLE    | 13804/ 1528386<br>200/ 21772<br>1985/ 230374<br>8161/ 942722<br>5/ 1059   |
| 238   | VARSHIFT | 1   | 0442      | DID THE DA OR SP WORK A SPLIT, IRREGULAR OR VARYING SHIFT DURING REFERENCE WEEK? (I.E., CODE 5 IN DASHIFT OR SPSHIFT)<br><br>DA/SP DID NOT WORK REF WK OR DA HAS NO SP<br>1 YES BOTH DID<br>2 ONE DID AND THE OTHER DID NOT<br>3 BOTH DID NOT<br>7 UNIDENTIFIABLE | 13804/ 1528386<br>1141/ 119596<br>3673/ 409448<br>5532/ 665824<br>5/ 1059 |

| FIELD | ACRONYM  | LEN | POSITION  | QUESTION AND VARIABLE DESCRIPTIONS                                             | UNWTD/WEIGHTED |
|-------|----------|-----|-----------|--------------------------------------------------------------------------------|----------------|
| 239   | FVARSHD  | 1   | 0443      | DOES THE DA OR SP WORK A VARIABLE WORK PATTERN?<br>(BASED ON A012 & B003)      |                |
|       |          |     |           | DA/SP DID NOT WORK REF WK OR DA HAS NO SP                                      | 13804/ 1528386 |
|       |          |     |           | 1 YES BOTH DO                                                                  | 2207/ 216897   |
|       |          |     |           | 2 ONE DOES AND THE OTHER DOES NOT                                              | 4444/ 501442   |
|       |          |     |           | 3 BOTH DO NOT                                                                  | 3695/ 476529   |
|       |          |     |           | 7 UNIDENTIFIABLE                                                               | 5/ 1059        |
| 240   | DASPHRS  | 3   | 0444-0446 | NUMBER OF HOURS DA AND SP WERE BOTH WORKING<br>DURING REFERENCE WEEK           |                |
|       |          |     |           | DA/SP DID NOT WORK REF WK OR DA HAS NO SP                                      | 13804/ 1528386 |
|       |          |     |           | 000:168 HOURS                                                                  | 10346/ 1194868 |
|       |          |     |           | 777 UNIDENTIFIABLE                                                             | 5/ 1059        |
| 241   | DANSPHRS | 3   | 0447-0449 | NUMBER OF HOURS DA WORKED WHEN THE SP WAS<br>NOT WORKING DURING REFERENCE WEEK |                |
|       |          |     |           | DA/SP DID NOT WORK REF WK OR DA HAS NO SP                                      | 13804/ 1528386 |
|       |          |     |           | 000:168 HOURS                                                                  | 10346/ 1194868 |
|       |          |     |           | 777 UNIDENTIFIABLE                                                             | 5/ 1059        |
| 242   | SPNDAHRS | 3   | 0450-0452 | NUMBER OF HOURS SP WORKED WHEN THE DA WAS<br>NOT WORKING DURING REFERENCE WEEK |                |
|       |          |     |           | DA/SP DID NOT WORK REF WK OR DA HAS NO SP                                      | 13804/ 1528386 |
|       |          |     |           | 000:168 HOURS                                                                  | 10346/ 1194868 |
|       |          |     |           | 777 UNIDENTIFIABLE                                                             | 5/ 1059        |
| 243   | WEIGHT   | 9   | 0453-0461 | FINAL FAMILY WEIGHT (STORED AS NUMERIC 5.4)                                    |                |
| 244   | PROV     | 2   | 0462-0463 | PROVINCE                                                                       |                |
|       |          |     |           | 10 NEWFOUNDLAND                                                                | 2102/ 70432    |
|       |          |     |           | 11 PRINCE EDWARD ISLAND                                                        | 780/ 13965     |
|       |          |     |           | 12 NOVA SCOTIA                                                                 | 1746/ 93003    |
|       |          |     |           | 13 NEW BRUNSWICK                                                               | 1968/ 79291    |
|       |          |     |           | 24 QUEBEC                                                                      | 3793/ 707747   |
|       |          |     |           | 35 ONTARIO                                                                     | 4591/ 978751   |
|       |          |     |           | 46 MANITOBA                                                                    | 1579/ 110263   |
|       |          |     |           | 47 SASKATCHEWAN                                                                | 2213/ 109020   |
|       |          |     |           | 48 ALBERTA                                                                     | 3108/ 268806   |
|       |          |     |           | 59 BRITISH COLUMBIA                                                            | 2275/ 293036   |







| FIELD | ACRONYM  | LEN | POSITION  | QUESTION AND VARIABLE DESCRIPTIONS                                            | UNWTD/WEIGHTED |
|-------|----------|-----|-----------|-------------------------------------------------------------------------------|----------------|
| 1     | HH_ID    | 8   | 0001-0008 | HOUSEHOLD IDENTIFICATION                                                      |                |
| 2     | PG_LN_DA | 2   | 0009-0010 | PAGE LINE OF DA                                                               |                |
| 3     | FAM_ID   | 1   | 0011      | FAMILY IDENTIFICATION CHARACTER                                               |                |
| 4     | SEC      | 2   | 0012-0013 | CHILD DEMOGRAPHIC RECORD                                                      |                |
|       |          |     |           | KD                                                                            | 42131/ 4658472 |
| 5     | PGLINE   | 2   | 0014-0015 | PAGE LINE OF CHILD                                                            |                |
| 6     | AGE      | 2   | 0016-0017 | AGE OF CHILD                                                                  |                |
|       |          |     |           | 00 LESS THAN 1 YEAR                                                           | 2989/ 365582   |
|       |          |     |           | 01 1 YEAR OLD                                                                 | 3078/ 364925   |
|       |          |     |           | 02 2 YEARS OLD                                                                | 3291/ 360450   |
|       |          |     |           | 03 3 YEARS OLD                                                                | 3271/ 358332   |
|       |          |     |           | 04 4 YEARS OLD                                                                | 3325/ 357589   |
|       |          |     |           | 05 5 YEARS OLD                                                                | 3268/ 357942   |
|       |          |     |           | 06 6 YEARS OLD                                                                | 3330/ 357664   |
|       |          |     |           | 07 7 YEARS OLD                                                                | 3320/ 360030   |
|       |          |     |           | 08 8 YEARS OLD                                                                | 3436/ 362330   |
|       |          |     |           | 09 9 YEARS OLD                                                                | 3226/ 356775   |
|       |          |     |           | 10 10 YEARS OLD                                                               | 3289/ 349803   |
|       |          |     |           | 11 11 YEARS OLD                                                               | 3292/ 352786   |
|       |          |     |           | 12 12 YEARS OLD                                                               | 3016/ 354264   |
| 7     | TARGET   | 1   | 0018      | TARGET CHILD                                                                  |                |
|       |          |     |           | BLANK                                                                         | 17976/ 1934160 |
|       |          |     |           | 1 CHILD 1 IS TARGET CHILD                                                     | 17963/ 2069467 |
|       |          |     |           | 2 CHILD 2 IS TARGET CHILD                                                     | 5335/ 568369   |
|       |          |     |           | 3 CHILD 3 IS TARGET CHILD                                                     | 775/ 78011     |
|       |          |     |           | 4 CHILD 4 IS TARGET CHILD                                                     | 82/ 8466       |
| 8     | SEX      | 1   | 0019      | SEX OF CHILD                                                                  |                |
|       |          |     |           | 1 MALE                                                                        | 21456/ 2389115 |
|       |          |     |           | 2 FEMALE                                                                      | 20675/ 2269357 |
| 9     | RELHD    | 1   | 0020      | RELATIONSHIP OF CHILD TO HEAD                                                 |                |
|       |          |     |           | 3 SON OR DAUGHTER (NATURAL, ADOPTED OR STEP)                                  | 40958/ 4545474 |
|       |          |     |           | 4 GRANDCHILD                                                                  | 921/ 82973     |
|       |          |     |           | 6 FOSTER CHILD                                                                | 138/ 15443     |
|       |          |     |           | 7 UNIDENTIFIABLE                                                              | 0/ 0           |
|       |          |     |           | 9 OTHER RELATIVE                                                              | 114/ 14582     |
| 10    | MOB      | 2   | 0021-0022 | MONTH OF BIRTH OF CHILD                                                       |                |
|       |          |     |           | 01:12                                                                         | 42131/ 4658472 |
| 11    | YOB      | 2   | 0023-0024 | YEAR OF BIRTH OF CHILD                                                        |                |
|       |          |     |           | 75:88                                                                         | 42131/ 4658472 |
| 12    | TOTCDAM  | 2   | 0025-0026 | CARE ARRANGEMENTS WITH SCHOOL AS AN ARRANGEMENT WHILE DA WAS WORKING          |                |
|       |          |     |           | 00:10                                                                         | 42131/ 4658472 |
| 13    | TOTCDAS  | 2   | 0027-0028 | CARE ARRANGEMENTS WITH SCHOOL AS AN ARRANGEMENT WHILE DA WAS STUDYING         |                |
|       |          |     |           | 00:10                                                                         | 42131/ 4658472 |
| 14    | TCDANS   | 2   | 0029-0030 | CARE ARRANGEMENTS WITH SCHOOL AS AN ARRANGEMENT WHILE DA WAS WORKING/STUDYING |                |
|       |          |     |           | 00:10                                                                         | 42131/ 4658472 |

| FIELD | ACRONYM  | LEN | POSITION  | QUESTION AND VARIABLE DESCRIPTIONS                                                                                  | UNWTD/WEIGHTED |
|-------|----------|-----|-----------|---------------------------------------------------------------------------------------------------------------------|----------------|
| 15    | TCDAFC   | 2   | 0031-0032 | CARE ARRANGEMENTS WITH SCHOOL AS AN ARRANGEMENT WHILE DA WAS CARING FOR FAMILY<br><br>00:10                         | 42131/ 4658472 |
| 16    | TCDAO    | 2   | 0033-0034 | CARE ARRANGEMENTS WITH SCHOOL AS AN ARRANGEMENT WHILE DA WAS DOING SOMETHING ELSE<br><br>00:10                      | 42131/ 4658472 |
| 17    | TOTCARE  | 2   | 0035-0036 | TOTAL ALL TYPES CARE WITH SCHOOL AS AN ARRANGEMENT FOR ANY PURPOSE<br><br>00:10                                     | 42131/ 4658472 |
| 18    | TCMEXSC  | 2   | 0037-0038 | TOTAL NO. OF CARE ARRANGEMENTS EXCLUDING SCHOOL TO ALLOW DA TO WORK<br><br>00:10                                    | 42131/ 4658472 |
| 19    | TCSEXSC  | 2   | 0039-0040 | TOTAL NO. OF CARE ARRANGEMENTS EXCLUDING SCHOOL TO ALLOW DA TO STUDY<br><br>00:10                                   | 42131/ 4658472 |
| 20    | CAREHSES | 2   | 0041-0042 | TOTAL NO. OF CARE ARRANGEMENTS EXCLUDING SCHOOL TO ALLOW DA TO WORK OR STUDY<br><br>00:15                           | 42131/ 4658472 |
| 21    | TCFEXSC  | 2   | 0043-0044 | TOTAL NO. OF CARE ARRANGEMENTS EXCLUDING SCHOOL TO ALLOW DA TO CARE FOR FAMILY<br><br>00:10                         | 42131/ 4658472 |
| 22    | TCOEXSC  | 2   | 0045-0046 | TOTAL NO. OF CARE ARRANGEMENTS EXCLUDING SCHOOL WHILE DA WAS DOING SOMETHING ELSE<br><br>00:10                      | 42131/ 4658472 |
| 23    | CAREEXSC | 2   | 0047-0048 | TOTAL NUMBER OF CARE ARRANGEMENTS EXCLUDING SCHOOL<br><br>00:15                                                     | 42131/ 4658472 |
| 24    | TOTNPCH  | 2   | 0049-0050 | NON-PARENTAL CARE ARRANGEMENTS WITH SCHOOL AS AN ARRANGEMENT WHILE DA WAS WORKING<br><br>00:10                      | 42131/ 4658472 |
| 25    | TOTNPCS  | 2   | 0051-0052 | NON-PARENTAL CARE ARRANGEMENTS WITH SCHOOL AS AN ARRANGEMENT WHILE DA WAS STUDYING<br><br>00:10                     | 42131/ 4658472 |
| 26    | TOTNPWS  | 2   | 0053-0054 | TOTAL NO. OF NON PARENTAL CARE ARRANGEMENTS WITH SCHOOL USED AS AN ARRANGEMENT WHILE DA WORKED/STUDIED<br><br>00:10 | 42131/ 4658472 |
| 27    | TOTNPC   | 2   | 0055-0056 | TOTAL NO. OF NON PARENTAL CARE ARRANGEMENTS WITH SCHOOL USED AS AN ARRANGEMENT FOR ANY PURPOSE<br><br>00:10         | 42131/ 4658472 |



| FIELD | ACRONYM | LEN | POSITION  | QUESTION AND VARIABLE DESCRIPTIONS                                                                                   | UNWTD/WEIGHTED             |
|-------|---------|-----|-----------|----------------------------------------------------------------------------------------------------------------------|----------------------------|
| 28    | NPWEXSC | 2   | 0057-0058 | TOTAL NO. OF NON-PARENTAL CARE ARRANGEMENTS EXCLUDING SCHOOL WHILE DA WAS WORKING<br><br>00:10                       | 42131/ 4658472             |
| 29    | NPSEXSC | 2   | 0059-0060 | TOTAL NO. OF NON-PARENTAL CARE ARRANGEMENTS EXCLUDING SCHOOL WHILE DA WAS STUDYING<br><br>00:10                      | 42131/ 4658472             |
| 30    | NPCHSES | 2   | 0061-0062 | TOTAL NO. OF NON PARENTAL CARE ARRANGEMENTS EXCLUDING SCHOOL TO ALLOW DA TO WORK/STUDY<br><br>00:10                  | 42131/ 4658472             |
| 31    | NPCEXSC | 2   | 0063-0064 | TOTAL NO. OF NON PARENTAL CARE ARRANGEMENTS EXCLUDING SCHOOL AS AN ARRANGEMENT FOR ANY PURPOSE<br><br>00:10          | 42131/ 4658472             |
| 32    | PCDAW   | 2   | 0065-0066 | TOTAL NO. OF PAID CARE ARRANGEMENTS WHILE DA WAS WORKING<br><br>00:10<br>77 UNIDENTIFIABLE                           | 42094/ 4651972<br>37/ 6500 |
| 33    | PCDAS   | 2   | 0067-0068 | TOTAL NO. OF PAID CARE ARRANGEMENTS WHILE DA WAS STUDYING<br><br>00:10<br>77 UNIDENTIFIABLE                          | 42094/ 4651972<br>37/ 6500 |
| 34    | PCDAWS  | 2   | 0069-0070 | TOTAL NO. OF PAID CARE ARRANGEMENTS WHILE DA WAS WORKING/STUDYING<br><br>00:10<br>77 UNIDENTIFIABLE                  | 42094/ 4651972<br>37/ 6500 |
| 35    | PCDACF  | 2   | 0071-0072 | TOTAL NO. OF PAID CARE ARRANGEMENTS WHILE DA WAS CARING FOR FAMILY<br><br>00:10<br>77 UNIDENTIFIABLE                 | 42094/ 4651972<br>37/ 6500 |
| 36    | PCDAO   | 2   | 0073-0074 | TOTAL NO. OF PAID CARE ARRANGEMENTS WHILE DA WAS DOING SOMETHING ELSE<br><br>00:10<br>77 UNIDENTIFIABLE              | 42094/ 4651972<br>37/ 6500 |
| 37    | TPCARE  | 2   | 0075-0076 | TOTAL NO. OF PAID CARE ARRANGEMENTS USED FOR ANY PURPOSE DURING THE REFERENCE WEEK<br><br>00:10<br>77 UNIDENTIFIABLE | 42094/ 4651972<br>37/ 6500 |
| 38    | CCDAW   | 4   | 0077-0080 | TOTAL COST OF CARE IN THE REFERENCE WEEK WHILE DA WAS WORKING<br><br>0000:7776<br>7777 UNIDENTIFIABLE                | 42094/ 4651972<br>37/ 6500 |
| 39    | CCDAS   | 4   | 0081-0084 | TOTAL COST OF CARE IN THE REFERENCE WEEK WHILE DA WAS STUDYING<br><br>0000:7776<br>7777 UNIDENTIFIABLE               | 42094/ 4651972<br>37/ 6500 |

| FIELD | ACRONYM  | LEN | POSITION  | QUESTION AND VARIABLE DESCRIPTIONS                                                                                           | UNMTD/WEIGHTED             |
|-------|----------|-----|-----------|------------------------------------------------------------------------------------------------------------------------------|----------------------------|
| 40    | CCDAWS   | 4   | 0085-0088 | TOTAL COST OF CARE IN THE REFERENCE WEEK<br>WHILE DA WAS WORKING/STUDYING<br><br>0000:7776<br>7777 UNIDENTIFIABLE            | 42094/ 4651972<br>37/ 6500 |
| 41    | CCDACF   | 4   | 0089-0092 | TOTAL COST OF CARE IN THE REFERENCE WEEK<br>WHILE DA WAS CARING FOR FAMILY<br><br>0000:7776<br>7777 UNIDENTIFIABLE           | 42094/ 4651972<br>37/ 6500 |
| 42    | CCDAO    | 4   | 0093-0096 | TOTAL COST OF CARE IN THE REFERENCE WEEK<br>WHILE DA WAS DOING SOMETHING ELSE<br><br>0000:7776<br>7777 UNIDENTIFIABLE        | 42094/ 4651972<br>37/ 6500 |
| 43    | TCCARE   | 4   | 0097-0100 | TOTAL COST OF CARE IN THE REFERENCE WEEK<br>FOR ANY PURPOSE FOR THIS CHILD<br><br>0000:7776<br>7777 UNIDENTIFIABLE           | 42094/ 4651972<br>37/ 6500 |
| 44    | HRC DAN  | 3   | 0101-0103 | TOTAL NO. HOURS OF ALL TYPES OF CARE<br>WHILE DA WORKED INCLUDING SCHOOL<br><br>000:776<br>777 UNIDENTIFIABLE                | 42094/ 4651972<br>37/ 6500 |
| 45    | HRC DAS  | 3   | 0104-0106 | TOTAL NO. HOURS OF ALL TYPES OF CARE<br>WHILE DA STUDIED INCLUDING SCHOOL<br><br>000:776<br>777 UNIDENTIFIABLE               | 42094/ 4651972<br>37/ 6500 |
| 46    | HRC DAWS | 3   | 0107-0109 | TOTAL NO. HOURS OF ALL TYPES OF CARE<br>WHILE DA WORKED/STUDIED INCLUDING SCHOOL<br><br>000:776<br>777 UNIDENTIFIABLE        | 42094/ 4651972<br>37/ 6500 |
| 47    | HRC DAF  | 3   | 0110-0112 | TOTAL NO. HOURS OF ALL TYPES OF CARE<br>WHILE DA CARED FOR FAMILY INCLUDING<br>SCHOOL<br><br>000:776<br>777 UNIDENTIFIABLE   | 42094/ 4651972<br>37/ 6500 |
| 48    | HRC DAO  | 3   | 0113-0115 | TOTAL NO. HOURS OF ALL TYPES OF CARE<br>WHILE DA DID SOMETHING ELSE INCLUDING<br>SCHOOL<br><br>000:776<br>777 UNIDENTIFIABLE | 42094/ 4651972<br>37/ 6500 |
| 49    | THRC     | 3   | 0116-0118 | TOTAL NO. HOURS OF ALL TYPES OF CARE<br>INCLUDING SCHOOL<br><br>000:776<br>777 UNIDENTIFIABLE                                | 42094/ 4651972<br>37/ 6500 |
| 50    | HREXSCM  | 3   | 0119-0121 | TOTAL NO. HOURS OF CARE WHILE DA WORKED<br>EXCLUDING HOURS CHILD WAS IN SCHOOL<br><br>000:776<br>777 UNIDENTIFIABLE          | 42094/ 4651972<br>37/ 6500 |

| FIELD | ACRONYM  | LEN | POSITION  | QUESTION AND VARIABLE DESCRIPTIONS                                                                                                 | UNWTD/WEIGHTED             |
|-------|----------|-----|-----------|------------------------------------------------------------------------------------------------------------------------------------|----------------------------|
| 51    | HREXSCS  | 3   | 0122-0124 | TOTAL NO. HOURS OF CARE WHILE DA STUDIED EXCLUDING HOURS CHILD WAS IN SCHOOL<br><br>000:776<br>777 UNIDENTIFIABLE                  | 42094/ 4651972<br>37/ 6500 |
| 52    | HREXSCMS | 3   | 0125-0127 | TOTAL NO. HOURS OF CARE WHILE DA WORKED OR STUDIED EXCLUDING HOURS CHILD WAS IN SCHOOL<br><br>000:776<br>777 UNIDENTIFIABLE        | 42094/ 4651972<br>37/ 6500 |
| 53    | HREXSCF  | 3   | 0128-0130 | TOTAL NO. HOURS OF CARE WHILE DA CARED FOR FAMILY EXCLUDING HOURS CHILD WAS IN SCHOOL<br><br>000:776<br>777 UNIDENTIFIABLE         | 42094/ 4651972<br>37/ 6500 |
| 54    | HREXSCO  | 3   | 0131-0133 | TOTAL NO. HOURS OF CARE WHILE DA WAS DOING SOMETHING ELSE EXCLUDING HOURS CHILD WAS IN SCHOOL<br><br>000:776<br>777 UNIDENTIFIABLE | 42094/ 4651972<br>37/ 6500 |
| 55    | THREXSC  | 3   | 0134-0136 | TOTAL NO. HOURS OF ALL TYPES OF CARE EXCLUDING HOURS CHILD WAS IN SCHOOL<br><br>000:776<br>777 UNIDENTIFIABLE                      | 42094/ 4651972<br>37/ 6500 |
| 56    | NPHDAW   | 3   | 0137-0139 | TOTAL NO. HOURS IN NON-PARENTAL CARE WHILE DA WAS WORKING INCLUDING SCHOOL<br><br>000:776<br>777 UNIDENTIFIABLE                    | 42094/ 4651972<br>37/ 6500 |
| 57    | NPHDAS   | 3   | 0140-0142 | TOTAL NO. HOURS IN NON-PARENTAL CARE WHILE DA WAS STUDYING INCLUDING SCHOOL<br><br>000:776<br>777 UNIDENTIFIABLE                   | 42094/ 4651972<br>37/ 6500 |
| 58    | NPHDAWS  | 3   | 0143-0145 | TOTAL NO. HOURS IN NON-PARENTAL CARE WHILE DA WAS WORKING/STUDYING INCLUDING SCHOOL<br><br>000:776<br>777 UNIDENTIFIABLE           | 42094/ 4651972<br>37/ 6500 |
| 59    | TNPHR    | 3   | 0146-0148 | TOTAL NO. HOURS IN NON-PARENTAL CARE DURING REFERENCE WEEK INCLUDING SCHOOL<br><br>000:776<br>777 UNIDENTIFIABLE                   | 42094/ 4651972<br>37/ 6500 |
| 60    | NPHEXSW  | 3   | 0149-0151 | TOTAL NO. HOURS IN NON-PARENTAL CARE WHILE DA WORKED EXCLUDING SCHOOL<br><br>000:776<br>777 UNIDENTIFIABLE                         | 42094/ 4651972<br>37/ 6500 |
| 61    | NPHEXSS  | 3   | 0152-0154 | TOTAL NO. HOURS IN NON-PARENTAL CARE WHILE DA STUDIED EXCLUDING SCHOOL<br><br>000:776<br>777 UNIDENTIFIABLE                        | 42094/ 4651972<br>37/ 6500 |

| FIELD | ACRONYM  | LEN | POSITION  | QUESTION AND VARIABLE DESCRIPTIONS                                                                                        | UNWTD/WEIGHTED             |
|-------|----------|-----|-----------|---------------------------------------------------------------------------------------------------------------------------|----------------------------|
| 62    | NPHEXSMS | 3   | 0155-0157 | TOTAL NO. HOURS IN NON-PARENTAL CARE WHILE DA WORKED/STUDIED EXCLUDING SCHOOL<br><br>000:776<br>777 UNIDENTIFIABLE        | 42094/ 4651972<br>37/ 6500 |
| 63    | TNPHEXS  | 3   | 0158-0160 | TOTAL NO. HOURS IN NON-PARENTAL CARE EXCLUDING SCHOOL<br><br>000:776<br>777 UNIDENTIFIABLE                                | 42094/ 4651972<br>37/ 6500 |
| 64    | HRPCDM   | 3   | 0161-0163 | TOTAL NO. HOURS IN PAID CARE DURING REFERENCE WEEK WHILE DA WAS WORKING<br><br>000:776<br>777 UNIDENTIFIABLE              | 42094/ 4651972<br>37/ 6500 |
| 65    | HRPCDS   | 3   | 0164-0166 | TOTAL NO. HOURS IN PAID CARE DURING REFERENCE WEEK WHILE DA WAS STUDYING<br><br>000:776<br>777 UNIDENTIFIABLE             | 42094/ 4651972<br>37/ 6500 |
| 66    | HRPCDMS  | 3   | 0167-0169 | TOTAL NO. HOURS IN PAID CARE DURING REFERENCE WEEK WHILE DA WAS WORKING/STUDYING<br><br>000:776<br>777 UNIDENTIFIABLE     | 42094/ 4651972<br>37/ 6500 |
| 67    | HRPCDF   | 3   | 0170-0172 | TOTAL NO. HOURS IN PAID CARE DURING REFERENCE WEEK WHILE DA WAS CARING FOR FAMILY<br><br>000:776<br>777 UNIDENTIFIABLE    | 42094/ 4651972<br>37/ 6500 |
| 68    | HRPCDO   | 3   | 0173-0175 | TOTAL NO. HOURS IN PAID CARE DURING REFERENCE WEEK WHILE DA WAS DOING SOMETHING ELSE<br><br>000:776<br>777 UNIDENTIFIABLE | 42094/ 4651972<br>37/ 6500 |
| 69    | THRPC    | 3   | 0176-0178 | TOTAL NO. HOURS IN PAID CARE DURING REFERENCE WEEK<br><br>000:776<br>777 UNIDENTIFIABLE                                   | 42094/ 4651972<br>37/ 6500 |
| 70    | DAYS1    | 1   | 0179      | NO.OF DAYS AT SCHOOL WHILE DA WAS WORKING<br><br>0:7                                                                      | 42131/ 4658472             |
| 71    | DAYS2    | 1   | 0180      | NO.OF DAYS AT SCHOOL WHILE DA WAS STUDYING<br><br>0:7                                                                     | 42131/ 4658472             |
| 72    | DAYS3    | 1   | 0181      | NO.OF DAYS AT SCHOOL WHILE DA WAS CARING FOR THE FAMILY<br><br>0:7                                                        | 42131/ 4658472             |

| FIELD | ACRONYM | LEN | POSITION  | QUESTION AND VARIABLE DESCRIPTIONS                                             | UNWTD/WEIGHTED |
|-------|---------|-----|-----------|--------------------------------------------------------------------------------|----------------|
| 73    | DAYS4   | 1   | 0182      | NO.OF DAYS AT SCHOOL WHILE DA WAS DOING SOMETHING ELSE                         |                |
|       |         |     |           | 0:7                                                                            | 42131/ 4658472 |
| 74    | DAYS    | 1   | 0183      | TOTAL NO.OF DAYS AT SCHOOL REGARDLESS OF PURPOSE                               |                |
|       |         |     |           | 0:7                                                                            | 42131/ 4658472 |
| 75    | APCUSED | 2   | 0184-0185 | PRIMARY SUPPLEMENTAL CARE ARRANGEMENT                                          |                |
|       |         |     |           | 00 NO ARRANGEMENT USED                                                         | 5131/ 551663   |
|       |         |     |           | 01 KINDERGARTEN/NURSERY SCHOOL                                                 | 2756/ 336212   |
|       |         |     |           | 02 CARE IN BEFORE/AFTER SCHOOL                                                 | 27/ 6589       |
|       |         |     |           | 03 CARE IN A DAYCARE CENTRE                                                    | 1097/ 154797   |
|       |         |     |           | 04 NON-RELATIVE PROVIDING CARE IN HOME                                         | 1445/ 158606   |
|       |         |     |           | 05 RELATIVE PROVIDING CARE OUT OF HOME                                         | 2335/ 245823   |
|       |         |     |           | 06 RELATIVE PROVIDING CARE IN HOME                                             | 1483/ 173262   |
|       |         |     |           | 07 NON-RELAT PROV CARE OUT OF HOME W/LIC DAYCARE                               | 156/ 22400     |
|       |         |     |           | 08 NON-RELAT PROV CARE OUT OF HOME NOT LIC DAYCARE                             | 2498/ 286456   |
|       |         |     |           | 09 DESIGNATED ADULT WHILE WORKING                                              | 1231/ 112859   |
|       |         |     |           | 10 CARE BY SPOUSE WHILE WORKING                                                | 65/ 6702       |
|       |         |     |           | 11 CARE IN HOME BY SPOUSE                                                      | 1746/ 196991   |
|       |         |     |           | 12 CARE BY OLDER BROTHER/SISTER                                                | 84/ 8373       |
|       |         |     |           | 13 CHILD IN OWN CARE                                                           | 39/ 3658       |
|       |         |     |           | 14 CHILD IN SCHOOL                                                             | 22038/ 2394081 |
| 76    | PCUSED  | 3   | 0186-0188 | PRIMARY SUPPLEMENTAL CARE ARRANGEMENT (WITH DETAILS FOR SECTION I ARRANGEMENT) |                |
|       |         |     |           | 000 NO ARRANGEMENT USED                                                        | 5131/ 551663   |
|       |         |     |           | 010 KINDERGARTEN/NURSERY SCHOOL                                                | 2756/ 336212   |
|       |         |     |           | 020 CARE IN BEFORE/AFTER SCHOOL                                                | 27/ 6589       |
|       |         |     |           | 030 CARE IN A DAYCARE CENTRE                                                   | 1097/ 154797   |
|       |         |     |           | 041 NON-REL PROVIDING CARE IN HOME IN I1                                       | 1397/ 153425   |
|       |         |     |           | 042 NON-REL PROVIDING CARE IN HOME IN I2                                       | 44/ 5027       |
|       |         |     |           | 043 NON-REL PROVIDING CARE IN HOME IN I3                                       | 4/ 155         |
|       |         |     |           | 044 NON-REL PROVIDING CARE IN HOME IN I4                                       | 0/ 0           |
|       |         |     |           | 051 REL PROVIDING CARE OUT OF HOME IN I1                                       | 2281/ 238863   |
|       |         |     |           | 052 REL PROVIDING CARE OUT OF HOME IN I2                                       | 53/ 6897       |
|       |         |     |           | 053 REL PROVIDING CARE OUT OF HOME IN I3                                       | 0/ 0           |
|       |         |     |           | 054 REL PROVIDING CARE OUT OF HOME IN I4                                       | 1/ 64          |
|       |         |     |           | 061 REL PROVIDING CARE IN HOME IN I1                                           | 1445/ 169747   |
|       |         |     |           | 062 REL PROVIDING CARE IN HOME IN I2                                           | 38/ 3516       |
|       |         |     |           | 063 REL PROVIDING CARE IN HOME IN I3                                           | 0/ 0           |
|       |         |     |           | 064 REL PROVIDING CARE IN HOME IN I4                                           | 0/ 0           |
|       |         |     |           | 071 NON REL PROVID LICENSED DAYCARE AT HOME I1                                 | 152/ 22002     |
|       |         |     |           | 072 NON REL PROVID LICENSED DAYCARE OUT HOME I2                                | 4/ 398         |
|       |         |     |           | 073 NON REL PROVID LICENSED DAYCARE OUT HOME I3                                | 0/ 0           |
|       |         |     |           | 074 NON REL PROVID LICENSED DAYCARE OUT HOME I4                                | 0/ 0           |
|       |         |     |           | 081 NON-REL PROVID CARE OUT HOME NOT LICENSED I1                               | 2471/ 284197   |
|       |         |     |           | 082 NON-REL PROVID CARE OUT HOME NOT LICENSED I2                               | 23/ 2067       |
|       |         |     |           | 083 NON-REL PROVID CARE OUT HOME NOT LICENSED I3                               | 4/ 191         |
|       |         |     |           | 084 NON-REL PROVID CARE OUT HOME NOT LICENSED I4                               | 0/ 0           |
|       |         |     |           | 090 DESIGNATED ADULT WHILE WORKING                                             | 1231/ 112859   |
|       |         |     |           | 100 CARE BY SPOUSE WHILE WORKING                                               | 65/ 6702       |
|       |         |     |           | 110 CARE IN HOME BY SPOUSE                                                     | 1746/ 196991   |
|       |         |     |           | 120 CARE BY OLDER BROTHER/SISTER                                               | 84/ 8373       |
|       |         |     |           | 130 CHILD IN OWN CARE                                                          | 39/ 3658       |
|       |         |     |           | 140 CHILD IN SCHOOL                                                            | 22038/ 2394081 |

| FIELD | ACRONYM  | LEN | POSITION  | QUESTION AND VARIABLE DESCRIPTIONS                                                       | UNWTD/WEIGHTED |
|-------|----------|-----|-----------|------------------------------------------------------------------------------------------|----------------|
| 77    | AUSEDWS  | 2   | 0189-0190 | PRIMARY SUPPLEMENTAL CARE ARRANGEMENT<br>WHILE DA'S MAIN ACTIVITY WORKING/STUDYING       |                |
|       |          |     |           | 00 NO ARRANGE USED TO ALLOW THE DA STUDY/WORK                                            | 19789/ 2128580 |
|       |          |     |           | 01 KINDERGARTEN/NURSERY SCHOOL                                                           | 425/ 52818     |
|       |          |     |           | 02 CARE IN BEFORE/AFTER SCHOOL                                                           | 30/ 6412       |
|       |          |     |           | 03 CARE IN A DAYCARE CENTRE                                                              | 911/ 126872    |
|       |          |     |           | 04 NON-RELATIVE PROVIDING CARE IN HOME                                                   | 1034/ 111400   |
|       |          |     |           | 05 RELATIVE PROVIDING CARE OUT OF HOME                                                   | 1239/ 126567   |
|       |          |     |           | 06 RELATIVE PROVIDING CARE IN HOME                                                       | 855/ 103550    |
|       |          |     |           | 07 NON REL PROVID LICENSED DAYCARE OUT HOME                                              | 145/ 21605     |
|       |          |     |           | 08 NON-REL PROVID CARE OUT HOME NOT LICENSED                                             | 2093/ 244261   |
|       |          |     |           | 09 DESIGNATED ADULT WHILE WORKING                                                        | 1767/ 161170   |
|       |          |     |           | 10 CARE BY SPOUSE WHILE WORKING                                                          | 131/ 14035     |
|       |          |     |           | 11 CARE IN HOME BY SPOUSE                                                                | 2837/ 317510   |
|       |          |     |           | 12 CARE BY OLDER BROTHER/SISTER                                                          | 230/ 22381     |
|       |          |     |           | 13 CHILD IN OWN CARE                                                                     | 260/ 24175     |
|       |          |     |           | 14 CHILD IN SCHOOL                                                                       | 10385/ 1197135 |
| 78    | PCUSEDWS | 3   | 0191-0193 | PRIMARY SUPPLEMENTAL CARE ARRANGEMENT<br>(WITH THE DETAILS FOR SECTION I<br>ARRANGEMENT) |                |
|       |          |     |           | 000 NO ARRANG USED TO ALLOW DA TO WORK/STUDY                                             | 19789/ 2128580 |
|       |          |     |           | 010 KINDERGARTEN/NURSERY SCHOOL                                                          | 425/ 52818     |
|       |          |     |           | 020 CARE IN BEFORE/AFTER SCHOOL                                                          | 30/ 6412       |
|       |          |     |           | 030 CARE IN A DAYCARE CENTRE                                                             | 911/ 126872    |
|       |          |     |           | 041 NON-REL PROVIDING CARE IN HOME IN I1                                                 | 1008/ 108262   |
|       |          |     |           | 042 NON-REL PROVIDING CARE IN HOME IN I2                                                 | 26/ 3138       |
|       |          |     |           | 043 NON-REL PROVIDING CARE IN HOME IN I3                                                 | 0/ 0           |
|       |          |     |           | 044 NON-REL PROVIDING CARE IN HOME IN I4                                                 | 0/ 0           |
|       |          |     |           | 051 REL PROVIDING CARE OUT OF HOME IN I1                                                 | 1220/ 125242   |
|       |          |     |           | 052 REL PROVIDING CARE OUT OF HOME IN I2                                                 | 19/ 1325       |
|       |          |     |           | 053 REL PROVIDING CARE OUT OF HOME IN I3                                                 | 0/ 0           |
|       |          |     |           | 054 REL PROVIDING CARE OUT OF HOME IN I4                                                 | 0/ 0           |
|       |          |     |           | 061 REL PROVIDING CARE IN HOME IN I1                                                     | 833/ 101753    |
|       |          |     |           | 062 REL PROVIDING CARE IN HOME IN I2                                                     | 22/ 1797       |
|       |          |     |           | 063 REL PROVIDING CARE IN HOME IN I3                                                     | 0/ 0           |
|       |          |     |           | 064 REL PROVIDING CARE IN HOME IN I4                                                     | 0/ 0           |
|       |          |     |           | 071 NON REL PROVID LICENSED DAYCARE OUT HOME I1                                          | 138/ 20964     |
|       |          |     |           | 072 NON REL PROVID LICENSED DAYCARE OUT HOME I2                                          | 7/ 641         |
|       |          |     |           | 073 NON REL PROVID LICENSED DAYCARE OUT HOME I3                                          | 0/ 0           |
|       |          |     |           | 074 NON REL PROVID LICENSED DAYCARE OUT HOME I4                                          | 0/ 0           |
|       |          |     |           | 081 NON-REL PROVID CARE OUT HOME NOT LICENSED I1                                         | 2071/ 242413   |
|       |          |     |           | 082 NON-REL PROVID CARE OUT HOME NOT LICENSED I2                                         | 21/ 1769       |
|       |          |     |           | 083 NON-REL PROVID CARE OUT HOME NOT LICENSED I3                                         | 1/ 79          |
|       |          |     |           | 084 NON-REL PROVID CARE OUT HOME NOT LICENSED I4                                         | 0/ 0           |
|       |          |     |           | 090 DESIGNATED ADULT WHILE WORKING                                                       | 1767/ 161170   |
|       |          |     |           | 100 CARE BY SPOUSE WHILE WORKING                                                         | 131/ 14035     |
|       |          |     |           | 110 CARE IN HOME BY SPOUSE                                                               | 2837/ 317510   |
|       |          |     |           | 120 CARE BY OLDER BROTHER/SISTER                                                         | 230/ 22381     |
|       |          |     |           | 130 CHILD IN OWN CARE                                                                    | 260/ 24175     |
|       |          |     |           | 140 CHILD IN SCHOOL                                                                      | 10385/ 1197135 |
| 79    | AEXSCWS  | 2   | 0194-0195 | PRIMARY CARE ARRANGEMENT EXCLUDING SCHOOL<br>WHILE DA WAS WORKING/STUDYING               |                |
|       |          |     |           | 00 NO ARRANGE USED TO ALLOW DA WORK/STUDY                                                | 21266/ 2305986 |
|       |          |     |           | 01 KINDERGARTEN/NURSERY SCHOOL                                                           | 425/ 52818     |
|       |          |     |           | 02 CARE IN BEFORE/AFTER SCHOOL                                                           | 303/ 54028     |
|       |          |     |           | 03 CARE IN A DAYCARE CENTRE                                                              | 1004/ 139210   |
|       |          |     |           | 04 NON-RELATIVE PROVIDING CARE IN HOME                                                   | 1515/ 164963   |
|       |          |     |           | 05 RELATIVE PROVIDING CARE OUT OF HOME                                                   | 1998/ 198943   |
|       |          |     |           | 06 RELATIVE PROVIDING CARE IN HOME                                                       | 1350/ 164306   |
|       |          |     |           | 07 NON REL PROVID LICENSED DAYCARE OUT HOME                                              | 204/ 29657     |
|       |          |     |           | 08 NON-REL PROVID DAYCARE OUT HOME NOT LICENSED                                          | 3164/ 375788   |
|       |          |     |           | 09 DESIGNATED ADULT WHILE WORKING                                                        | 2519/ 231635   |
|       |          |     |           | 10 CARE BY SPOUSE WHILE WORKING                                                          | 278/ 27960     |
|       |          |     |           | 11 CARE IN HOME BY SPOUSE                                                                | 5159/ 580387   |
|       |          |     |           | 12 CARE BY OLDER BROTHER/SISTER                                                          | 1367/ 147002   |
|       |          |     |           | 13 CHILD IN OWN CARE                                                                     | 1579/ 185790   |

| FIELD | ACRONYM  | LEN | POSITION  | QUESTION AND VARIABLE DESCRIPTIONS                                                                               | UNWTD/WEIGHTED |
|-------|----------|-----|-----------|------------------------------------------------------------------------------------------------------------------|----------------|
| 80    | PCEXSCWS | 3   | 0196-0198 | PRIMARY CARE ARRANGEMENT EXCLUDING SCHOOL WHILE DA WAS WORKING/STUDYING (WITH DETAILS FOR SECTION I ARRANGEMENT) |                |
|       |          |     |           | 000 NO ARRANGE TO ALLOW DA TO WORK/STUDY                                                                         | 21266/ 2305986 |
|       |          |     |           | 010 KINDERGARTEN/NURSERY SCHOOL                                                                                  | 425/ 52818     |
|       |          |     |           | 020 CARE IN BEFORE/AFTER SCHOOL                                                                                  | 303/ 54028     |
|       |          |     |           | 030 CARE IN A DAYCARE CENTRE                                                                                     | 1004/ 139210   |
|       |          |     |           | 041 NON-REL PROVIDING CARE IN HOME IN I1                                                                         | 1469/ 159473   |
|       |          |     |           | 042 NON-REL PROVIDING CARE IN HOME IN I2                                                                         | 44/ 5336       |
|       |          |     |           | 043 NON-REL PROVIDING CARE IN HOME IN I3                                                                         | 0/ 0           |
|       |          |     |           | 044 NON-REL PROVIDING CARE IN HOME IN I4                                                                         | 2/ 154         |
|       |          |     |           | 051 REL PROVIDING CARE OUT OF HOME IN I1                                                                         | 1958/ 194987   |
|       |          |     |           | 052 REL PROVIDING CARE OUT OF HOME IN I2                                                                         | 38/ 3775       |
|       |          |     |           | 053 REL PROVIDING CARE OUT OF HOME IN I3                                                                         | 2/ 181         |
|       |          |     |           | 054 REL PROVIDING CARE OUT OF HOME IN I4                                                                         | 0/ 0           |
|       |          |     |           | 061 RELATIVE PROVIDING CARE IN HOME IN I1                                                                        | 1312/ 161196   |
|       |          |     |           | 062 RELATIVE PROVIDING CARE IN HOME IN I2                                                                        | 37/ 3045       |
|       |          |     |           | 063 RELATIVE PROVIDING CARE IN HOME IN I3                                                                        | 1/ 64          |
|       |          |     |           | 064 RELATIVE PROVIDING CARE IN HOME IN I4                                                                        | 0/ 0           |
|       |          |     |           | 071 NON REL PROVID LICENSED DAYCARE OUT HOME I1                                                                  | 195/ 28854     |
|       |          |     |           | 072 NON REL PROVID LICENSED DAYCARE OUT HOME I2                                                                  | 9/ 803         |
|       |          |     |           | 073 NON REL PROVID LICENSED DAYCARE OUT HOME I3                                                                  | 0/ 0           |
|       |          |     |           | 074 NON REL PROVID LICENSED DAYCARE OUT HOME I4                                                                  | 0/ 0           |
|       |          |     |           | 081 NON-REL PROVID CARE OUT HOME NOT LICENSED I1                                                                 | 3120/ 371739   |
|       |          |     |           | 082 NON-REL PROVID CARE OUT HOME NOT LICENSED I2                                                                 | 40/ 3673       |
|       |          |     |           | 083 NON-REL PROVID CARE OUT HOME NOT LICENSED I3                                                                 | 4/ 376         |
|       |          |     |           | 084 NON-REL PROVID CARE OUT HOME NOT LICENSED I4                                                                 | 0/ 0           |
|       |          |     |           | 090 DESIGNATED ADULT WHILE WORKING                                                                               | 2519/ 231635   |
|       |          |     |           | 100 CARE BY SPOUSE WHILE WORKING                                                                                 | 278/ 27960     |
|       |          |     |           | 110 CARE IN HOME BY SPOUSE                                                                                       | 5159/ 580387   |
|       |          |     |           | 120 CARE BY OLDER BROTHER/SISTER                                                                                 | 1367/ 147002   |
|       |          |     |           | 130 CHILD IN OWN CARE                                                                                            | 1579/ 185790   |
| 81    | CS1MS    | 2   | 0199-0200 | PRIMARY CARE ARRANGEMENT USED UNDER CLASSIFICATION 1 WHILE DA WAS WORKING OR STUDYING.                           |                |
|       |          |     |           | 00 NO ARRANGE USED TO ALLOW DA WORK/STUDY                                                                        | 19789/ 2128580 |
|       |          |     |           | 01 CHILD IN SCHOOL                                                                                               | 10385/ 1197135 |
|       |          |     |           | 02 CHILD REGULAT GRP CARE(NS,K,DCC,B/A SCH PGM)                                                                  | 1366/ 186102   |
|       |          |     |           | 03 CHILD IN LICENSED/APPROVED DAYCARE ARRANG.                                                                    | 145/ 21605     |
|       |          |     |           | 04 CHILD CARE OF FAMILY MEMBER(DA,SPOUSE,ADULT)                                                                  | 6829/ 722832   |
|       |          |     |           | 05 CHILD CARED BY NON REGUL NON-REL OWN/OTHER HOME                                                               | 3127/ 355661   |
|       |          |     |           | 06 CHILD CARED FOR BY SIBLING OR IN SELF-CARE                                                                    | 490/ 46557     |
| 82    | CS1EXSWS | 2   | 0201-0202 | PRIMARY CARE ARRANGEMENT USED OTHER THAN SCHOOL UNDER CLASSIFICATION 1 WHILE DA WAS WORKING/STUDYING             |                |
|       |          |     |           | 00 NO ARRANGE USED TO ALLOW DA WORK/STUDY                                                                        | 21266/ 2305986 |
|       |          |     |           | 02 CHILD CARED FOR IN GROUP ARRANGEMENT                                                                          | 1732/ 246056   |
|       |          |     |           | 03 CHILD IN A REGULATED/LICENSED DAYCARE                                                                         | 204/ 29657     |
|       |          |     |           | 04 CHILD IN CARE OF FAMILY MEMBER(DA,SPOUSE,ADULT)                                                               | 11304/ 1203231 |
|       |          |     |           | 05 CHILD CARED BY NON REGUL/REL. OWN/OTHER HOME                                                                  | 4679/ 540751   |
|       |          |     |           | 06 CHILD CARED FOR BY SIBLING OR IN SELF-CARE                                                                    | 2946/ 332792   |
| 83    | CS2WS    | 2   | 0203-0204 | PRIMARY CARE ARRANGEMENT USED UNDER CLASSIFICATION 2 WHILE DA WAS WORKING OR STUDYING.                           |                |
|       |          |     |           | 00 NO ARRANGE USED TO ALLOW THE DA WORK/STUDY                                                                    | 19789/ 2128580 |
|       |          |     |           | 01 CHILD IN SCHOOL                                                                                               | 10385/ 1197135 |
|       |          |     |           | 02 CHILD CARED FOR IN GROUP ARRANGEMENT                                                                          | 1366/ 186102   |
|       |          |     |           | 03 CHILD CARED FOR OTHER HOME REL/NON RELATIVE                                                                   | 3477/ 392433   |
|       |          |     |           | 04 CHILD CARED FOR OWN HOME NOT BY DA,SPOUSE,SIB                                                                 | 1889/ 214950   |
|       |          |     |           | 05 CHILD CARED FOR BY DA OR SPOUSE                                                                               | 4735/ 492715   |
|       |          |     |           | 06 CHILD CARED FOR BY SIBLING OR IN SELF-CARE                                                                    | 490/ 46557     |

| FIELD | ACRONYM  | LEN | POSITION  | QUESTION AND VARIABLE DESCRIPTIONS                                                                                                         | UNWTD/WEIGHTED |
|-------|----------|-----|-----------|--------------------------------------------------------------------------------------------------------------------------------------------|----------------|
| 84    | CS2EXSMS | 2   | 0205-0206 | PRIMARY CARE ARRANGEMENT USED OTHER THAN SCHOOL UNDER CLASSIFICATION 2 WHILE DA WAS WORKING/STUDYING                                       |                |
|       |          |     |           | 00 NO ARRANGE USED TO ALLOW DA TO WORK/STUDY                                                                                               | 21266/ 2305986 |
|       |          |     |           | 02 CHILD WAS CARED FOR IN GROUP ARRANGEMENT                                                                                                | 1732/ 246056   |
|       |          |     |           | 03 CHILD IN A REGULATED/LICENSED DAYCARE                                                                                                   | 5366/ 604387   |
|       |          |     |           | 04 CHILD IN CARE FAMILY MEMBER(DA,SPOUSE,ADULT)                                                                                            | 2865/ 329269   |
|       |          |     |           | 05 CHILD CARED FOR BY DA OR SPOUSE                                                                                                         | 7956/ 839982   |
|       |          |     |           | 06 CHILD CARED FOR BY SIBLING OR IN SELF-CARE                                                                                              | 2946/ 332792   |
| 85    | PCHRS    | 3   | 0207-0209 | TOTAL NO. HOURS IN THE PRIMARY SUPPLEMENTAL CARE ARRANGEMENT FOR ANY PURPOSE DURING THE REFERENCE WEEK REGARDLESS OF CLASSIFICATION SCHEME |                |
|       |          |     |           | 000 NO ARRANGEMENT USED                                                                                                                    | 5125/ 551034   |
|       |          |     |           | 001:776                                                                                                                                    | 36969/ 4100938 |
|       |          |     |           | 777 UNIDENTIFIABLE                                                                                                                         | 37/ 6500       |
| 86    | PCHRSMS  | 3   | 0210-0212 | NUMBER OF HOURS SPENT IN THE PRIMARY CARE ARRANGEMENT WHILE DA WAS WORKING/STUDYING REGARDLESS OF CLASSIFICATION SCHEME                    |                |
|       |          |     |           | 000 NO ARRANGE USED TO ALLOW DA WORK/STUDY                                                                                                 | 19779/ 2127687 |
|       |          |     |           | 001:776                                                                                                                                    | 22315/ 2524285 |
|       |          |     |           | 777 UNIDENTIFIABLE                                                                                                                         | 37/ 6500       |
| 87    | PCHEXSMS | 3   | 0213-0215 | NUMBER OF HOURS SPENT IN THE PRIMARY CARE ARRANGEMENT EXCLUDING SCHOOL WHILE DA WAS WORKING/STUDYING - REGARDLESS OF CLASSIFICATION SCHEME |                |
|       |          |     |           | 000 NO ARRANGE TO ALLOW THE DA WORK/STUDY                                                                                                  | 21253/ 2304998 |
|       |          |     |           | 001:776                                                                                                                                    | 20841/ 2346974 |
|       |          |     |           | 777 UNIDENTIFIABLE                                                                                                                         | 37/ 6500       |
| 88    | PCCOSTA  | 3   | 0216-0218 | TOTAL COST OF PRIMARY CARE.                                                                                                                |                |
|       |          |     |           | NO ARRANGEMENT USED OR NO COST                                                                                                             | 6980/ 786173   |
|       |          |     |           | 000 NO ARRANGEMENT USED OR NO COST                                                                                                         | 6598/ 705290   |
|       |          |     |           | 001:776                                                                                                                                    | 6509/ 770972   |
|       |          |     |           | 777 UNIDENTIFIABLE                                                                                                                         | 31/ 5871       |
|       |          |     |           | 999 SCHOOL WAS THE MAIN ARRANGEMENT                                                                                                        | 22013/ 2390165 |
| 89    | PCCOSTB  | 3   | 0219-0221 | TOTAL COST OF PRIMARY CARE, DA WORKING OR STUDYING                                                                                         |                |
|       |          |     |           | 000 NO ARRANGEMENT USED OR NO COST                                                                                                         | 26697/ 2860562 |
|       |          |     |           | 001:776                                                                                                                                    | 5032/ 597436   |
|       |          |     |           | 777 UNIDENTIFIABLE                                                                                                                         | 37/ 6500       |
|       |          |     |           | 999 SCHOOL WAS THE MAIN ARRANGEMENT                                                                                                        | 10365/ 1193974 |
| 90    | PCCOSTC  | 3   | 0222-0224 | TOTAL COST OF PRIMARY CARE, DA WORKING OR STUDYING EXCLUDING SCHOOL                                                                        |                |
|       |          |     |           | 000 NO ARRANGEMENT USED OR NO COST                                                                                                         | 34958/ 3797505 |
|       |          |     |           | 001:776                                                                                                                                    | 7136/ 854467   |
|       |          |     |           | 777 UNIDENTIFIABLE                                                                                                                         | 37/ 6500       |
| 91    | HOURLYCA | 2   | 0225-0226 | HOURLY COST OF PRIMARY CARE ANY PURPOSE                                                                                                    |                |
|       |          |     |           | NO ARRANGEMENT USED OR NO COST                                                                                                             | 6980/ 786173   |
|       |          |     |           | 00 NO ARRANGEMENT USED OR NO COST                                                                                                          | 7040/ 755140   |
|       |          |     |           | 01:76                                                                                                                                      | 6067/ 721122   |
|       |          |     |           | 77 UNIDENTIFIABLE                                                                                                                          | 31/ 5871       |
|       |          |     |           | 99 SCHOOL WAS THE MAIN ARRANGEMENT                                                                                                         | 22013/ 2390165 |



| FIELD | ACRONYM  | LEN | POSITION  | QUESTION AND VARIABLE DESCRIPTIONS                                                                                                                                                                                    | UNWTD/WEIGHTED                                                                   |
|-------|----------|-----|-----------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|
| 92    | HOURLYCB | 2   | 0227-0228 | HOURLY COST OF PRIMARY CARE, DA WORKING OR STUDYING INCLUDING SCHOOL<br><br>00 NO ARRANGEMENT USED OR NO COST<br>01:76<br>77 UNIDENTIFIABLE<br>99 SCHOOL WAS THE MAIN ARRANGEMENT                                     | 26994/ 2895494<br>4735/ 562504<br>37/ 6500<br>10365/ 1193974                     |
| 93    | HOURLYCC | 2   | 0229-0230 | HOURLY COST OF PRIMARY CARE, DA WORKING OR STUDYING EXCLUDING SCHOOL<br><br>00 NO ARRANGEMENT USED OR NO COST<br>01:76<br>77 UNIDENTIFIABLE                                                                           | 35298/ 3838436<br>6796/ 813536<br>37/ 6500                                       |
| 94    | PCCWCS1  | 1   | 0231      | PREFERRED CHILD CARE WHILE DA WAS WORKING INCLUDES CARE IN A REGULATED GROUP ARRANGEMENT<br><br>0 DA DID NOT WORK DURING REFERENCE WEEK<br>1 YES<br>2 NO<br>8 CHILD AT SCHOOL - NO NEED<br>9 NOT STATED               | 20001/ 2177906<br>4015/ 480768<br>13602/ 1506219<br>2459/ 288763<br>2054/ 204816 |
| 95    | PCCWCS2  | 1   | 0232      | PREFERRED CHILD CARE WHILE DA WAS WORKING INCLUDES CARE IN A REGULATED HOME DAY CARE SETTING<br><br>DA DID NOT WORK DURING REFERENCE WEEK<br>1 YES<br>2 NO<br>8 CHILD AT SCHOOL - NO NEED<br>9 NOT STATED             | 20001/ 2177906<br>629/ 71103<br>16988/ 1915884<br>2459/ 288763<br>2054/ 204816   |
| 96    | PCCWCS3  | 1   | 0233      | PREFERRED CHILD CARE WHILE DA WAS WORKING INCLUDES CARE BY A RELATIVE (DA, SPOUSE, OTHER ADULT RELATIVE)<br><br>DA DID NOT WORK DURING REFERENCE WEEK<br>1 YES<br>2 NO<br>8 CHILD AT SCHOOL - NO NEED<br>9 NOT STATED | 20001/ 2177906<br>7685/ 819237<br>9932/ 1167750<br>2459/ 288763<br>2054/ 204816  |
| 97    | PCCWCS4  | 1   | 0234      | PREFERRED CHILD CARE WHILE DA WAS WORKING INCLUDES CARE BY UNREGULATED NON-RELATIVE IN OTHER HOME<br><br>DA DID NOT WORK DURING REFERENCE WEEK<br>1 YES<br>2 NO<br>8 CHILD AT SCHOOL - NO NEED<br>9 NOT STATED        | 20001/ 2177906<br>2408/ 269596<br>15209/ 1717391<br>2459/ 288763<br>2054/ 204816 |
| 98    | PCCWCS5  | 1   | 0235      | PREFERRED CHILD CARE WHILE DA WAS WORKING INCLUDES CARE BY NON-RELATIVE IN OWN HOME<br><br>DA DID NOT WORK DURING REFERENCE WEEK<br>1 YES<br>2 NO<br>8 CHILD AT SCHOOL - NO NEED<br>9 NOT STATED                      | 20001/ 2177906<br>2741/ 302459<br>14876/ 1684528<br>2459/ 288763<br>2054/ 204816 |

| FIELD | ACRONYM  | LEN | POSITION  | QUESTION AND VARIABLE DESCRIPTIONS                                                 | UNWTD/WEIGHTED |
|-------|----------|-----|-----------|------------------------------------------------------------------------------------|----------------|
| 99    | PCCWCS6  | 1   | 0236      | PREFERRED CHILD CARE WHILE DA WAS WORKING<br>INCLUDES CARE BY SIBLING OR SELF CARE |                |
|       |          |     |           | DA DID NOT WORK DURING REFERENCE WEEK                                              | 20001/ 2177906 |
|       |          |     |           | 1 YES                                                                              | 2175/ 244668   |
|       |          |     |           | 2 NO                                                                               | 15442/ 1742320 |
|       |          |     |           | 8 CHILD AT SCHOOL - NO NEED                                                        | 2459/ 288763   |
|       |          |     |           | 9 NOT STATED                                                                       | 2054/ 204816   |
| 100   | PRFNARR  | 2   | 0237-0238 | PREFERRED NUMBER OF CARE ARRANGEMENTS                                              |                |
|       |          |     |           | 00 DA DID NOT WORK DURING REFERENCE WEEK<br>01:10                                  | 20001/ 2177906 |
|       |          |     |           | 98 CHILD IN SCHOOL - NO NEED                                                       | 17617/ 1986987 |
|       |          |     |           | 99 NOT STATED                                                                      | 2459/ 288763   |
|       |          |     |           |                                                                                    | 2054/ 204816   |
| 101   | PRFCIGC  | 1   | 0239      | PREFERS A COMBINATION OF CARE ARRANGEMENTS<br>INCLUDING SOME FORM OF GROUP CARE.   |                |
|       |          |     |           | 0 DA DID NOT WORK DURING REFERENCE WEEK                                            | 20001/ 2177906 |
|       |          |     |           | 1 YES                                                                              | 943/ 94651     |
|       |          |     |           | 2 NO PREFERS A COMBO NOT INCLUDING SOME GROUP CARE                                 | 1107/ 116594   |
|       |          |     |           | 3 NO PREFERS ONLY ONE ARRANGEMENT                                                  | 15567/ 1775742 |
|       |          |     |           | 8 CHILD IN SCHOOL NO NEED                                                          | 2459/ 288763   |
|       |          |     |           | 9 NOT STATED                                                                       | 2054/ 204816   |
| 102   | PRFCIOFM | 1   | 0240      | PREFERS A COMBINATION OF CARE ARRANGEMENTS<br>THAT INCLUDES ONLY FAMILY MEMBERS.   |                |
|       |          |     |           | 0 DA DID NOT WORK DURING REFERENCE WEEK                                            | 20001/ 2177906 |
|       |          |     |           | 1 YES                                                                              | 550/ 57378     |
|       |          |     |           | 2 NO - PREFERS A COMBO INCLUDING OTHER THAN FAMILY                                 | 1500/ 153867   |
|       |          |     |           | 3 NO - PREFERS ONLY ONE ARRANGEMENT                                                | 15567/ 1775742 |
|       |          |     |           | 8 CHILD IN SCHOOL NO NEED                                                          | 2459/ 288763   |
|       |          |     |           | 9 NOT STATED                                                                       | 2054/ 204816   |
| 103   | HRSDIFF  | 3   | 0241-0243 | DIFFERENCE BETWEEN HOURS DA WORKED AND<br>REPORTED HOURS.                          |                |
|       |          |     |           | BLANK                                                                              | 38488/ 4253732 |
|       |          |     |           | 000:776                                                                            | 3639/ 404249   |
|       |          |     |           | 777 UNIDENTIFIABLE                                                                 | 4/ 491         |
| 104   | SECC     | 1   | 0244      | CHILD HAS DISABILITY                                                               |                |
|       |          |     |           | 1 YES                                                                              | 2480/ 264613   |
|       |          |     |           | 2 NO - BUT YES FOR OTHER CHILD IN FAMILY                                           | 1875/ 201040   |
|       |          |     |           | 3 NO - AND NO FOR ALL CHILDREN                                                     | 37739/ 4186319 |
|       |          |     |           | 7 UNIDENTIFIABLE                                                                   | 37/ 6500       |
| 105   | SECD     | 1   | 0245      | CHILD HAD UNUSUAL CIRCUMSTANCES FOR<br>CARE ARRANGEMENTS DURING REFERENCE WEEK     |                |
|       |          |     |           | 1 YES                                                                              | 1700/ 207439   |
|       |          |     |           | 2 NO - BUT YES FOR OTHER CHILD IN FAMILY                                           | 363/ 40386     |
|       |          |     |           | 3 NO - AND NO FOR ALL CHILDREN                                                     | 40068/ 4410647 |
| 106   | SECE     | 1   | 0246      | CHILD IN SCHOOL DURING REFERENCE WEEK                                              |                |
|       |          |     |           | 1 YES                                                                              | 23034/ 2506993 |
|       |          |     |           | 2 NO - BUT YES FOR OTHER CHILD IN FAMILY                                           | 6884/ 732404   |
|       |          |     |           | 3 NO - AND NO FOR ALL CHILDREN                                                     | 12213/ 1419076 |
| 107   | SECF     | 1   | 0247      | CHILD IN KINDERGARTEN, NURSERY SCHOOL<br>DURING REFERENCE WEEK                     |                |
|       |          |     |           | 1 YES                                                                              | 4737/ 578483   |
|       |          |     |           | 2 NO - BUT YES FOR OTHER CHILD IN FAMILY                                           | 5099/ 602407   |
|       |          |     |           | 3 NO - AND NO FOR ALL CHILDREN                                                     | 32295/ 3477582 |

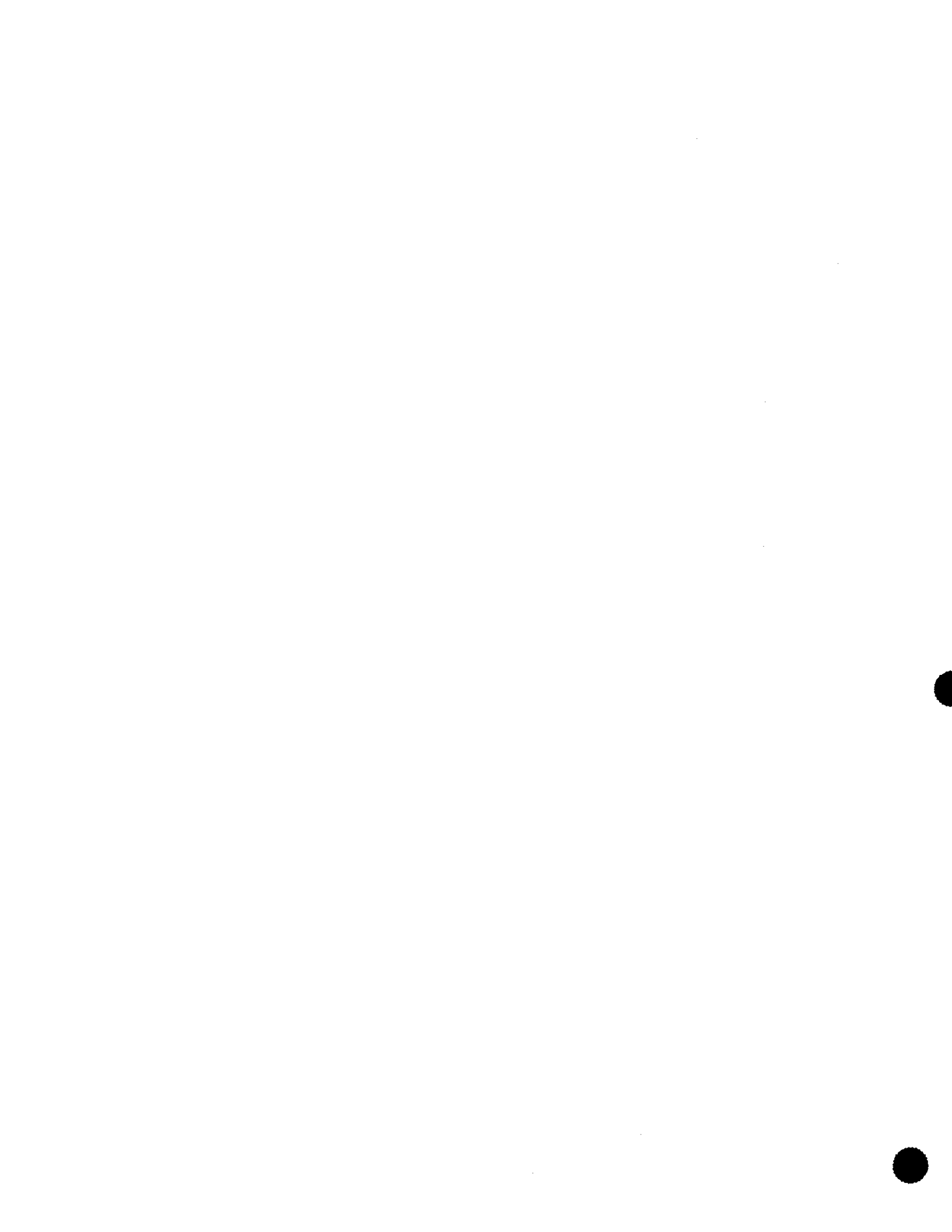
| FIELD | ACRONYM | LEN | POSITION  | QUESTION AND VARIABLE DESCRIPTIONS                                                                                                                          | UNWTD/WEIGHTED                                                                           |
|-------|---------|-----|-----------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------|
| 108   | SECG    | 1   | 0248      | CHILD IN BEFORE OR AFTER SCHOOL PROGRAM DURING REFERENCE WEEK<br><br>1 YES<br>2 NO - BUT YES FOR OTHER CHILD IN FAMILY<br>3 NO - AND NO FOR ALL CHILDREN    | <br><br>481/ 83422<br>186/ 31456<br>41464/ 4543594                                       |
| 109   | SECH    | 1   | 0249      | CHILD IN DAYCARE DURING REFERENCE WEEK<br><br>1 YES<br>2 NO - BUT YES FOR OTHER CHILD IN FAMILY<br>3 NO - AND NO FOR ALL CHILDREN                           | <br><br>1463/ 202317<br>612/ 75773<br>40056/ 4380382                                     |
| 110   | SECI    | 1   | 0250      | CHILD CARED FOR BY A RELATIVE/NON-RELATIVE DURING REFERENCE WEEK<br><br>1 YES<br>2 NO - BUT YES FOR OTHER CHILD IN FAMILY<br>3 NO - AND NO FOR ALL CHILDREN | <br><br>16373/ 1814434<br>2230/ 233238<br>23528/ 2610800                                 |
| 111   | SECJ    | 1   | 0251      | CHILD CARED FOR BY DA WHILE WORKING DURING REFERENCE WEEK<br><br>1 YES<br>2 NO - BUT YES FOR OTHER CHILD IN FAMILY<br>3 NO - AND NO FOR ALL CHILDREN        | <br><br>3504/ 325795<br>630/ 64311<br>37997/ 4268366                                     |
| 112   | SECK    | 1   | 0252      | CHILD CARED FOR BY SPOUSE WHILE WORKING DURING REFERENCE WEEK<br><br>1 YES<br>2 NO - BUT YES FOR OTHER CHILD IN FAMILY<br>3 NO - AND NO FOR ALL CHILDREN    | <br><br>893/ 83754<br>231/ 23481<br>41007/ 4551238                                       |
| 113   | SECL    | 1   | 0253      | CHILD CARED FOR BY SPOUSE AT HOME DURING REFERENCE WEEK<br><br>1 YES<br>2 NO - BUT YES FOR OTHER CHILD IN FAMILY<br>3 NO - AND NO FOR ALL CHILDREN          | <br><br>8152/ 911262<br>331/ 30567<br>33648/ 3716643                                     |
| 114   | SECM    | 1   | 0254      | CHILD CARED FOR BY OLDER BROTHER OR SISTER DURING REFERENCE WEEK<br><br>1 YES<br>2 NO - BUT YES FOR OTHER CHILD IN FAMILY<br>3 NO - AND NO FOR ALL CHILDREN | <br><br>2412/ 256226<br>448/ 45306<br>39271/ 4356940                                     |
| 115   | SECN    | 1   | 0255      | CHILD IN OWN CARE DURING REFERENCE WEEK<br><br>1 YES<br>2 NO - BUT YES FOR OTHER CHILD IN FAMILY<br>3 NO - AND NO FOR ALL CHILDREN                          | <br><br>2837/ 323985<br>906/ 96024<br>38388/ 4238463                                     |
| 116   | MONTHS  | 3   | 0256-0258 | AGE OF CHILD IN MONTHS<br><br>000:155<br><br>NOTE: AGE IN MONTHS AS OF SEPTEMBER, 1988                                                                      | <br><br>42131/ 4658472                                                                   |
| 117   | MNSHW   | 1   | 0259      | AGE GROUP (H & W)<br><br>1 LESS THAN 18 MONTHS<br>2 18 - 35 MONTHS<br>3 3 - 5 YEARS<br>4 6 - 9 YEARS<br>5 10 - 12 YEARS                                     | <br><br>4602/ 559027<br>4756/ 531930<br>9864/ 1073863<br>13312/ 1436799<br>9597/ 1056853 |

| FIELD | ACRONYM  | LEN | POSITION  | QUESTION AND VARIABLE DESCRIPTIONS                                                                  | UNWTD/WEIGHTED |
|-------|----------|-----|-----------|-----------------------------------------------------------------------------------------------------|----------------|
| 118   | MNSONT   | 1   | 0260      | AGE GROUP (ONTARIO DNIS)                                                                            |                |
|       |          |     |           | 1 LESS THAN 18 MONTHS                                                                               | 4602/ 559027   |
|       |          |     |           | 2 18 - 30 MONTHS                                                                                    | 3456/ 392612   |
|       |          |     |           | 3 31 - 44 MONTHS                                                                                    | 3784/ 406502   |
|       |          |     |           | 4 45 - 56 MONTHS                                                                                    | 3299/ 364092   |
|       |          |     |           | 5 57 - 68 MONTHS                                                                                    | 3310/ 358756   |
|       |          |     |           | 6 69 MONTHS - 9 YEARS                                                                               | 14083/ 1520631 |
|       |          |     |           | 7 10 - 12 YEARS                                                                                     | 9597/ 1056853  |
| 119   | SIBS02   | 2   | 0261-0262 | NUMBER OF OTHER CHILDREN IN THE ECONOMIC FAMILY 0 - 2                                               |                |
|       |          |     |           | 00:15                                                                                               | 42131/ 4658472 |
| 120   | SIBS35   | 2   | 0263-0264 | NUMBER OF OTHER CHILDREN IN THE ECONOMIC FAMILY 3 - 5                                               |                |
|       |          |     |           | 00:15                                                                                               | 42131/ 4658472 |
| 121   | SIBS69   | 2   | 0265-0266 | NUMBER OF OTHER CHILDREN IN THE ECONOMIC FAMILY 6 - 9                                               |                |
|       |          |     |           | 00:15                                                                                               | 42131/ 4658472 |
| 122   | SIBS1012 | 2   | 0267-0268 | NUMBER OF OTHER CHILDREN IN THE ECONOMIC FAMILY 10 - 12                                             |                |
|       |          |     |           | 00:15                                                                                               | 42131/ 4658472 |
| 123   | SIBS1315 | 2   | 0269-0270 | NUMBER OF OTHER CHILDREN IN THE ECONOMIC FAMILY 13 - 15                                             |                |
|       |          |     |           | 00:15                                                                                               | 42131/ 4658472 |
| 124   | SIBS1618 | 2   | 0271-0272 | NUMBER OF OTHER CHILDREN IN THE ECONOMIC FAMILY 16 - 18                                             |                |
|       |          |     |           | 00:15                                                                                               | 42131/ 4658472 |
| 125   | SIBS0018 | 2   | 0273-0274 | NUMBER OF OTHER CHILDREN IN THE ECONOMIC FAMILY 00 - 18                                             |                |
|       |          |     |           | 00:15                                                                                               | 42131/ 4658472 |
| 126   | YOUNGER  | 2   | 0275-0276 | NUMBER OF OTHER CHILDREN (00 - 18) IN THE ECONOMIC FAMILY WITH AGE IN YEARS LESS THAN THIS CHILD    |                |
|       |          |     |           | 00:15                                                                                               | 42131/ 4658472 |
| 127   | OLDER    | 2   | 0277-0278 | NUMBER OF OTHER CHILDREN (00 - 18) IN THE ECONOMIC FAMILY WITH AGE IN YEARS GREATER THAN THIS CHILD |                |
|       |          |     |           | 00:15                                                                                               | 42131/ 4658472 |
| 128   | SAME     | 2   | 0279-0280 | NUMBER OF OTHER CHILDREN (00 - 18) IN THE ECONOMIC FAMILY WITH AGE IN YEARS THE SAME AS THIS CHILD  |                |
|       |          |     |           | 00:15                                                                                               | 42131/ 4658472 |
| 129   | ONLYKID  | 1   | 0281      | IS THIS THE ONLY CHILD IN THE ECONOMIC FAMILY 00 - 18?                                              |                |
|       |          |     |           | 1 YES                                                                                               | 6848/ 849240   |
|       |          |     |           | 2 NO                                                                                                | 35283/ 3809232 |

| FIELD | ACRONYM | LEN | POSITION  | QUESTION AND VARIABLE DESCRIPTIONS   | UNMTD/WEIGHTED |
|-------|---------|-----|-----------|--------------------------------------|----------------|
| 130   | DAREL   | 1   | 0282      | RELATIONSHIP OF THE DA TO THIS CHILD |                |
|       |         |     |           | 1 PARENT                             | 41631/ 4609984 |
|       |         |     |           | 2 GRANDPARENT                        | 237/ 16989     |
|       |         |     |           | 3 OTHER RELATIVE                     | 93/ 11326      |
|       |         |     |           | 4 FOSTER FAMILY                      | 133/ 13673     |
|       |         |     |           | 7 UNIDENTIFIABLE                     | 37/ 6500       |
| 131   | WEIGHT  | 9   | 0283-0291 | FINAL CHILD WEIGHT (NUMERIC 5.4)     |                |
| 132   | PROV    | 2   | 0292-0293 | PROVINCE                             |                |
|       |         |     |           | 10 NEWFOUNDLAND                      | 3501/ 116648   |
|       |         |     |           | 11 PRINCE EDWARD ISLAND              | 1404/ 25476    |
|       |         |     |           | 12 NOVA SCOTIA                       | 2978/ 157542   |
|       |         |     |           | 13 NEW BRUNSWICK                     | 3306/ 131989   |
|       |         |     |           | 24 QUEBEC                            | 6252/ 1157816  |
|       |         |     |           | 35 ONTARIO                           | 7930/ 1661225  |
|       |         |     |           | 46 MANITOBA                          | 2830/ 193618   |
|       |         |     |           | 47 SASKATCHEWAN                      | 4151/ 203661   |
|       |         |     |           | 48 ALBERTA                           | 5679/ 492479   |
|       |         |     |           | 59 BRITISH COLUMBIA                  | 4100/ 518018   |









| FIELD | ACRONYM  | LEN | POSITION  | QUESTION AND VARIABLE DESCRIPTIONS                                | UNWTD/WEIGHTED |
|-------|----------|-----|-----------|-------------------------------------------------------------------|----------------|
| 1     | HH_ID    | 8   | 0001-0008 | HOUSEHOLD IDENTIFICATION                                          |                |
| 2     | PG_LN_DA | 2   | 0009-0010 | PAGE LINE NUMBER OF DA                                            |                |
| 3     | FAM_ID   | 1   | 0011      | FAMILY IDENTIFICATION CHARACTER                                   |                |
| 4     | SEC1     | 2   | 0012-0013 | SECTION ID - LK                                                   |                |
|       |          |     |           | LK                                                                | 24155/ 2724312 |
| 5     | SURVEYD  | 7   | 0014-0020 | IDENTIFICATION OF THE NATIONAL CHILD CARE SURVEY                  |                |
|       |          |     |           | 8809                                                              | 24155/ 2724312 |
| 6     | PROV     | 2   | 0021-0022 | PROVINCE                                                          |                |
|       |          |     |           | 10 NEWFOUNDLAND                                                   | 2102/ 70432    |
|       |          |     |           | 11 PRINCE EDWARD ISLAND                                           | 780/ 13965     |
|       |          |     |           | 12 NOVA SCOTIA                                                    | 1746/ 93003    |
|       |          |     |           | 13 NEW BRUNSWICK                                                  | 1968/ 79291    |
|       |          |     |           | 24 QUEBEC                                                         | 3793/ 707747   |
|       |          |     |           | 35 ONTARIO                                                        | 4591/ 978751   |
|       |          |     |           | 46 MANITOBA                                                       | 1579/ 110263   |
|       |          |     |           | 47 SASKATCHEWAN                                                   | 2213/ 109020   |
|       |          |     |           | 48 ALBERTA                                                        | 3108/ 268806   |
|       |          |     |           | 59 BRITISH COLUMBIA                                               | 2275/ 293036   |
| 7     | DAGEGRP  | 1   | 0023      | AGE GROUP                                                         |                |
|       |          |     |           | 1 15 - 19 YEARS                                                   | 221/ 18532     |
|       |          |     |           | 2 20 - 24 YEARS                                                   | 1906/ 204704   |
|       |          |     |           | 3 25 - 34 YEARS                                                   | 12786/ 1390559 |
|       |          |     |           | 4 35 - 44 YEARS                                                   | 8225/ 989205   |
|       |          |     |           | 5 45 YEARS AND OVER                                               | 1007/ 119694   |
|       |          |     |           | 7 UNIDENTIFIABLE                                                  | 10/ 1617       |
| 8     | DASEX    | 1   | 0024      | SEX OF DA                                                         |                |
|       |          |     |           | 1 MALE                                                            | 1017/ 123412   |
|       |          |     |           | 2 FEMALE                                                          | 23128/ 2599283 |
|       |          |     |           | 7 UNIDENTIFIABLE                                                  | 10/ 1617       |
| 9     | DAMARST  | 1   | 0025      | DA - MARITAL STATUS                                               |                |
|       |          |     |           | 1 NOW MARRIED OR COMMON-LAW                                       | 21024/ 2353521 |
|       |          |     |           | 2 SINGLE NEVER MARRIED                                            | 1125/ 126568   |
|       |          |     |           | 3 OTHER                                                           | 1996/ 242606   |
|       |          |     |           | 7 UNIDENTIFIABLE                                                  | 10/ 1617       |
| 10    | DARELHD  | 1   | 0026      | DA RELATIONSHIP TO HEAD                                           |                |
|       |          |     |           | 1 HEAD OF FAMILY                                                  | 4710/ 616692   |
|       |          |     |           | 2 SPOUSE                                                          | 18853/ 2047460 |
|       |          |     |           | 3 SON OR DAUGHTER (NATURAL, ADOPTED OR STEP)                      | 441/ 43607     |
|       |          |     |           | 4 PARENT (IN-LAW)                                                 | 5/ 999         |
|       |          |     |           | 5 SON-IN-LAW, DAUGHTER-IN-LAW                                     | 90/ 8048       |
|       |          |     |           | 6 OTHER RELATIVE                                                  | 46/ 5889       |
|       |          |     |           | 7 UNIDENTIFIABLE                                                  | 10/ 1617       |
| 11    | DAEDUC   | 1   | 0027      | DA - NUMBER OF YEARS OF COMPLETED PRIMARY AND SECONDARY EDUCATION |                |
|       |          |     |           | 1 NONE OR ELEMENTARY                                              | 1868/ 189086   |
|       |          |     |           | 2 HIGH SCHOOL (SOME OR COMPLETED)                                 | 13268/ 1448949 |
|       |          |     |           | 3 SOME POST-SECONDARY                                             | 2243/ 261142   |
|       |          |     |           | 4 POST-SECONDARY CERTIFICATE OR DIPLOMA                           | 4175/ 471313   |
|       |          |     |           | 5 UNIVERSITY DEGREE                                               | 2591/ 352205   |
|       |          |     |           | 7 UNIDENTIFIABLE                                                  | 10/ 1617       |

| FIELD | ACRONYM  | LEN | POSITION  | QUESTION AND VARIABLE DESCRIPTIONS                                                                                                                                                                                                                           | UNWTD/WEIGHTED                                                                                              |
|-------|----------|-----|-----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|
| 12    | DACTIVTY | 1   | 0028      | DA ACTIVITY DURING REFERENCE WEEK<br>1 YES AT WORK<br>2 NOT AT WORK, HAS A JOB<br>3 NOT AT WORK, NO JOB<br>4 PERMANENTLY UNABLE TO WORK<br>5 MULTIPLE JOBS<br>7 UNIDENTIFIABLE                                                                               | 13162/ 1507268<br>1008/ 133259<br>9918/ 1075374<br>57/ 6793<br>0/ 0<br>10/ 1617                             |
| 13    | DAJOBS   | 1   | 0029      | DA HAD MORE THAN ONE JOB IN REFERENCE WEEK?<br>NOT APPLICABLE<br>1 YES<br>2 NO<br>7 UNIDENTIFIABLE                                                                                                                                                           | 9996/ 1084184<br>735/ 72307<br>13417/ 1566480<br>7/ 1342                                                    |
| 14    | DAUSHRS  | 2   | 0030-0031 | DA TOTAL USUAL HOURS WORKED<br>00<br>01:50<br>77 UNIDENTIFIABLE<br>NOTE: 50 HOURS INCLUDES 50 AND OVER                                                                                                                                                       | 9985/ 1083484<br>14160/ 1639211<br>10/ 1617                                                                 |
| 15    | DAPRTIME | 1   | 0032      | REASON DA WORKS PART TIME<br>NOT APPLICABLE<br>1 PERSONAL RESPONSIBILITIES<br>2 GOING TO SCHOOL<br>3 COULD ONLY FIND PART-TIME WORK<br>4 DID NOT WANT FULL-TIME WORK<br>5 OTHER REASONS<br>7 UNIDENTIFIABLE                                                  | 19893/ 2255202<br>1318/ 158138<br>55/ 6517<br>1079/ 96393<br>1787/ 205660<br>22/ 1911<br>1/ 491             |
| 16    | DAEXTRA  | 2   | 0033-0034 | DA NUMBER OF EXTRA HOURS WORKED LAST WEEK<br>NOT APPLICABLE<br>00:20<br>77 UNIDENTIFIABLE<br>NOTE: 20 INCLUDES 20 AND OVER                                                                                                                                   | 10986/ 1215702<br>13162/ 1507268<br>7/ 1342                                                                 |
| 17    | DAHRSLS  | 2   | 0035-0036 | DA NUMBER OF HOURS LOST FROM WORK<br>NOT APPLICABLE<br>00:20<br>77 UNIDENTIFIABLE<br>NOTE: 20 HOURS INCLUDES 20 AND OVER                                                                                                                                     | 207/ 20608<br>23938/ 2702087<br>10/ 1617                                                                    |
| 18    | DAREASON | 1   | 0037      | DA REASON FOR TIME LOST<br>NOT APPLICABLE<br>1 OWN ILLNESS OR DISABILITY OR PERSONAL<br>2 BAD WEATHER<br>3 LABOUR DISPUTE, LAYOFF (PAID WORKERS ONLY)<br>4 LAYOFF (PAID WORKERS ONLY)<br>5 LOST JOBS / NEW JOB<br>6 VACATION<br>8 WORKING SHORT-TIME / OTHER | 22158/ 2469625<br>1147/ 157687<br>34/ 2084<br>23/ 3714<br>100/ 8649<br>38/ 4800<br>396/ 54668<br>259/ 23085 |
| 19    | DAWEEKS  | 2   | 0038-0039 | DA WEEKS UNTIL STARTING NEW JOB<br>NOT APPLICABLE<br>00:13<br>NOTE: 13 WEEKS INCLUDES 13 AND OVER                                                                                                                                                            | 24024/ 2711162<br>131/ 13150                                                                                |

| FIELD | ACRONYM  | LEN | POSITION  | QUESTION AND VARIABLE DESCRIPTIONS                                                                                                                                                                                                                                                 | UNWTD/WEIGHTED                                                                                                                  |
|-------|----------|-----|-----------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------|
| 20    | DATOTACT | 2   | 0040-0041 | DA ACTUAL HOURS WORKED<br>00:60<br>77 UNIDENTIFIABLE<br><br>NOTE: 60 HOURS INCLUDES 60 AND OVER                                                                                                                                                                                    | 24145/ 2722695<br>10/ 1617                                                                                                      |
| 21    | DAPAIID  | 1   | 0042      | DA PAID FOR TIME OFF<br><br>NOT APPLICABLE<br>1 YES<br>2 NO                                                                                                                                                                                                                        | 23157/ 2592369<br>255/ 33404<br>743/ 98539                                                                                      |
| 22    | DABSENT  | 2   | 0043-0044 | DA - WEEKS CONTINUOUSLY ABSENT FROM WORK?<br><br>NOT APPLICABLE<br>00:18<br><br>NOTE: 18 WEEKS INCLUDES 18 AND OVER                                                                                                                                                                | 23157/ 2592369<br>998/ 131943                                                                                                   |
| 23    | DAWSLKD  | 2   | 0045-0046 | DA WEEKS LOOKING FOR WORK<br><br>00:39<br><br>NOTE: 39 WEEKS INCLUDES 39 AND OVER                                                                                                                                                                                                  | 22537/ 2566226<br>1618/ 158086                                                                                                  |
| 24    | DAREASLF | 1   | 0047      | DA REASON LEFT LAST JOB<br><br>NOT APPLICABLE<br>1 OWN ILLNESS OR DISABILITY<br>2 PERSONAL OR FAMILY RESPONSIBILITIES<br>3 GOING TO SCHOOL<br>4 LOST JOB OR WAS LAID OFF<br>5 RETIRED<br>6 OTHER REASONS<br>7 UNIDENTIFIABLE<br>8 LAST WORKED MORE THAN 5 YEARS AGO / NEVER WORKED | 14167/ 1640553<br>333/ 37309<br>2080/ 266409<br>236/ 32048<br>2584/ 229453<br>10/ 722<br>1131/ 124528<br>3/ 276<br>3611/ 393014 |
| 25    | DACTBEF  | 1   | 0048      | DA ACTIVITY PRIOR TO LOOKING FOR WORK<br><br>NOT APPLICABLE<br>1 WORKING<br>2 KEEPING HOUSE<br>3 GOING TO SCHOOL<br>4 OTHER                                                                                                                                                        | 22537/ 2566226<br>897/ 84563<br>636/ 64402<br>36/ 3209<br>49/ 5912                                                              |
| 26    | DAMKRSOT | 1   | 0049      | DA TYPE OF WORK SOUGHT<br><br>NOT APPLICABLE<br>1 FULL TIME, PERMANENT<br>2 FULL TIME, TEMPORARY<br>3 PART TIME, PERMANENT<br>4 PART TIME, TEMPORARY                                                                                                                               | 22537/ 2566226<br>1229/ 118254<br>19/ 2193<br>343/ 35721<br>27/ 1918                                                            |
| 27    | DANOTLK  | 1   | 0050      | DA REASON NOT LOOKING IN REFERENCE WEEK?<br><br>NOT APPLICABLE<br>1 OWN ILLNESS OR PERSONAL RESPONSIBILITIES<br>2 AT SCHOOL<br>3 NO LONGER INTERESTED OR FOUND A NEW JOB<br>4 AWAITING RECALL OR REPLY<br>5 BELIEVES NO WORK AVAILABLE<br>6 OTHER REASONS                          | 23538/ 2667851<br>207/ 22683<br>58/ 6944<br>48/ 4327<br>112/ 10713<br>116/ 6111<br>76/ 5682                                     |
| 28    | DAVAILAB | 1   | 0051      | DA AVAILABLE FOR WORK<br><br>NOT APPLICABLE<br>1 NOT AVAILABLE, GOING TO SCHOOL<br>2 NOT AVAILABLE, OTHER REASONS<br>3 AVAILABLE                                                                                                                                                   | 21920/ 2509765<br>76/ 8351<br>38/ 4692<br>2121/ 201505                                                                          |

| FIELD | ACRONYM  | LEN | POSITION  | QUESTION AND VARIABLE DESCRIPTIONS               | UNWTD/WEIGHTED |
|-------|----------|-----|-----------|--------------------------------------------------|----------------|
| 29    | DASCHOOL | 1   | 0052      | DA SCHOOL ENROLLMENT                             |                |
|       |          |     |           | NOT APPLICABLE                                   | 21/ 2738       |
|       |          |     |           | 1 NOT ENROLLED                                   | 22847/ 2547179 |
|       |          |     |           | 2 PRIMARY OR SECONDARY                           | 175/ 28060     |
|       |          |     |           | 3 UNIVERSITY, FULL TIME OR PART TIME             | 458/ 63703     |
|       |          |     |           | 4 COMMUNITY COLLEGE, FULL TIME OR PART TIME      | 495/ 65305     |
|       |          |     |           | 5 OTHER, FULL TIME OR PART TIME                  | 149/ 15710     |
|       |          |     |           | 7 UNIDENTIFIABLE                                 | 10/ 1617       |
| 30    | DALFST1  | 1   | 0053      | LABOUR FORCE STATUS                              |                |
|       |          |     |           | 1 EMPLOYED                                       | 14077/ 1632777 |
|       |          |     |           | 2 UNEMPLOYED                                     | 1705/ 164219   |
|       |          |     |           | 3 NOT IN LABOUR FORCE                            | 8363/ 925699   |
|       |          |     |           | 7 UNIDENTIFIABLE                                 | 10/ 1617       |
| 31    | DACLSHKR | 1   | 0054      | DA CLASS OF WORKER                               |                |
|       |          |     |           | 1 PAID, PRIVATE                                  | 13990/ 1651209 |
|       |          |     |           | 2 PAID, GOVERNMENT                               | 4306/ 453062   |
|       |          |     |           | 4 EMPLOYER                                       | 284/ 28300     |
|       |          |     |           | 5 OWN ACCOUNT                                    | 1582/ 166171   |
|       |          |     |           | 6 UNPAID FAMILY WORKER                           | 351/ 28430     |
|       |          |     |           | 7 UNIDENTIFIABLE                                 | 10/ 1617       |
|       |          |     |           | 8 NEVER WORKED, RESIDUE, NOT APPLICABLE          | 3632/ 395523   |
| 32    | DAIND08  | 2   | 0055-0056 | INDUSTRY - 8 GROUPS                              |                |
|       |          |     |           | 01 AGRICULTURE AND OTHER PRIMARY                 | 1225/ 87014    |
|       |          |     |           | 02 MANUFACTURING AND CONSTRUCTION                | 2696/ 346324   |
|       |          |     |           | 03 TSP,COMMUN AND OTHER UTILITIES                | 778/ 96003     |
|       |          |     |           | 04 TRADE, FINANCE                                | 4703/ 567373   |
|       |          |     |           | 05 SERVICES                                      | 9810/ 1090476  |
|       |          |     |           | 06 PUBLIC ADMINISTRATION                         | 1301/ 139982   |
|       |          |     |           | 08 NEVER WRKD, LAST WRKD 5 YRS AGO UNABLE TO WRK | 3632/ 395523   |
|       |          |     |           | 77 UNIDENTIFABLE                                 | 10/ 1617       |
| 33    | DAOCC08  | 2   | 0057-0058 | RECODED OCCUPATION                               |                |
|       |          |     |           | 01 MANAGERIAL AND OTHER PROFESSIONAL             | 5689/ 687294   |
|       |          |     |           | 02 CLERICAL                                      | 5668/ 692874   |
|       |          |     |           | 03 SALES                                         | 1758/ 197773   |
|       |          |     |           | 04 SERVICE                                       | 4123/ 412177   |
|       |          |     |           | 05 PRIMARY OCCUPATIONS                           | 957/ 64884     |
|       |          |     |           | 06 PROCESSING, MACHINING AND FABRICATING         | 1543/ 181144   |
|       |          |     |           | 07 CONST,TSP EQUIP,MATERIAL HAND,OTHER CRAFTS    | 775/ 91026     |
|       |          |     |           | 08 NEVER WRKD,WRKD IN LAST 5 YRS,UNABLE TO WORK  | 3632/ 395523   |
|       |          |     |           | 77 UNIDENTIFABLE                                 | 10/ 1617       |
| 34    | DAJOBTN  | 1   | 0059      | DA JOB TENURE                                    |                |
|       |          |     |           | 0 NOT APPLICABLE                                 | 9992/ 1083938  |
|       |          |     |           | 1 1 - 6 MONTHS                                   | 3610/ 373228   |
|       |          |     |           | 2 7 - 12 MONTHS                                  | 1105/ 132200   |
|       |          |     |           | 3 1 - 5 YEARS                                    | 4259/ 512969   |
|       |          |     |           | 4 5 - 10 YEARS                                   | 2594/ 305460   |
|       |          |     |           | 5 11 -20 YEARS                                   | 2279/ 274291   |
|       |          |     |           | 6 OVER 20 YEARS                                  | 306/ 40609     |
|       |          |     |           | 7 UNIDENTIFABLE                                  | 10/ 1617       |
| 35    | DAPJBTEN | 1   | 0060      | DA TENURE OF PREVIOUS JOB                        |                |
|       |          |     |           | NOT APPLICABLE                                   | 17802/ 2036263 |
|       |          |     |           | 1 NEVER WORKED                                   | 0/ 0           |
|       |          |     |           | 2 1 - 3 MONTHS                                   | 1434/ 130539   |
|       |          |     |           | 3 4 - 6 MONTHS                                   | 1114/ 106872   |
|       |          |     |           | 4 7 - 12 MONTHS                                  | 3804/ 450491   |
|       |          |     |           | 5 1 - 5 YEARS                                    | 0/ 0           |
|       |          |     |           | 6 OVER 5 YEARS                                   | 0/ 0           |
|       |          |     |           | 7 UNIDENTIFIABLE                                 | 1/ 148         |

| FIELD                                                        | ACRONYM  | LEN | POSITION  | QUESTION AND VARIABLE DESCRIPTIONS                                                                                                                                                                                                | UNWTD/WEIGHTED                                                                                           |
|--------------------------------------------------------------|----------|-----|-----------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------|
| 36                                                           | DAFLOWS1 | 1   | 0061      | UNEMPLOYMENT BREAKDOWN<br><br>NOT APPLICABLE<br>1 JOB LOSERS OR JOB LEAVERS<br>2 NEW ENTRANTS, RE-ENTRANTS                                                                                                                        | 22450/ 2560094<br>994/ 92422<br>711/ 71797                                                               |
| 37                                                           | DAEFS    | 2   | 0062-0063 | ECONOMIC FAMILY UNIT SIZE<br># OF PERSONS IN THE SAME<br>ECONOMIC FAMILY AS THE DA<br><br>02:15<br>77 UNIDENTIFIABLE                                                                                                              | 24145/ 2722695<br>10/ 1617                                                                               |
| 38                                                           | DACFS    | 2   | 0064-0065 | CENSUS FAMILY UNIT SIZE<br># OF PERSONS IN THE SAME<br>CENSUS FAMILY AS THE DA<br><br>00:15<br>77 UNIDENTIFIABLE                                                                                                                  | 24145/ 2722695<br>10/ 1617                                                                               |
| 39                                                           | SPPGLN   | 2   | 0066-0067 | PAGE LINE NUMBER OF SPOUSE<br><br>NOT APPLICABLE<br>11:99                                                                                                                                                                         | 3376/ 399533<br>20779/ 2324779                                                                           |
| NOTE: DUE TO LACK OF SPACE SP REFERS TO THE SPOUSE OF THE DA |          |     |           |                                                                                                                                                                                                                                   |                                                                                                          |
| 40                                                           | SPAGEGRP | 1   | 0068      | SPOUSE AGE GROUP<br><br>NOT APPLICABLE<br>1 15 - 24 YEARS<br>2 25 - 34 YEARS<br>3 35 - 44 YEARS<br>4 45 - 54 YEARS<br>5 55 YEARS AND OVER<br>7 UNIDENTIFIABLE                                                                     | 3376/ 399533<br>684/ 73661<br>9195/ 981149<br>8966/ 1035887<br>1656/ 207724<br>272/ 25237<br>6/ 1121     |
| 41                                                           | SPSEX    | 1   | 0069      | SEX OF SPOUSE<br><br>NOT APPLICABLE<br>1 MALE<br>2 FEMALE<br>7 UNIDENTIFIABLE                                                                                                                                                     | 3376/ 399533<br>20040/ 2232692<br>733/ 90967<br>6/ 1121                                                  |
| 42                                                           | SPMARST  | 1   | 0070      | SPOUSE MARITAL STATUS<br><br>NOT APPLICABLE<br>1 NOW MARRIED OR COMMON-LAW<br>2 SINGLE NEVER MARRIED<br>3 OTHER<br>7 UNIDENTIFIABLE                                                                                               | 3376/ 399533<br>20773/ 2323658<br>0/ 0<br>0/ 0<br>6/ 1121                                                |
| 43                                                           | SPRELHD  | 1   | 0071      | SPOUSE - RELATIONSHIP TO HEAD<br><br>NOT APPLICABLE<br>1 HEAD OF FAMILY<br>2 SPOUSE<br>3 SON OR DAUGHTER (NATURAL, ADOPTED OR STEP)<br>4 PARENT (IN-LAW)<br>5 SON-IN-LAW, DAUGHTER-IN-LAW<br>6 OTHER RELATIVE<br>7 UNIDENTIFIABLE | 3376/ 399533<br>18853/ 2047460<br>1723/ 253410<br>85/ 7789<br>2/ 843<br>94/ 11483<br>16/ 2674<br>6/ 1121 |

| FIELD | ACRONYM  | LEN | POSITION  | QUESTION AND VARIABLE DESCRIPTIONS                                    | UNWTD/WEIGHTED |
|-------|----------|-----|-----------|-----------------------------------------------------------------------|----------------|
| 44    | SPEDUC   | 1   | 0072      | SPOUSE - NUMBER OF YEARS OF COMPLETED PRIMARY AND SECONDARY EDUCATION |                |
|       |          |     |           | NOT APPLICABLE                                                        | 3376/ 399533   |
|       |          |     |           | 1 NONE OR ELEMENTARY                                                  | 2176/ 195150   |
|       |          |     |           | 2 HIGH SCHOOL (SOME OR COMPLETED)                                     | 10444/ 1119274 |
|       |          |     |           | 3 SOME POST-SECONDARY                                                 | 1792/ 214841   |
|       |          |     |           | 4 POST-SECOD. CERTIFICATE OR DIPLOMA                                  | 3366/ 376037   |
|       |          |     |           | 5 UNIVERSITY DEGREE                                                   | 2995/ 418356   |
|       |          |     |           | 7 UNIDENTIFIABLE                                                      | 6/ 1121        |
| 45    | SPACTVTY | 1   | 0073      | SPOUSE ACTIVITY DURING REFERENCE WEEK                                 |                |
|       |          |     |           | NOT APPLICABLE                                                        | 3376/ 399533   |
|       |          |     |           | 1 YES AT WORK                                                         | 18097/ 2073757 |
|       |          |     |           | 2 NOT AT WORK, HAS A JOB                                              | 911/ 93977     |
|       |          |     |           | 3 NOT AT WORK, NO JOB                                                 | 1632/ 146325   |
|       |          |     |           | 4 PERMANENTLY UNABLE TO WORK                                          | 133/ 9599      |
|       |          |     |           | 5 MULTIPLE JOBS                                                       | 0/ 0           |
|       |          |     |           | 7 UNIDENTIFIABLE                                                      | 6/ 1121        |
| 46    | SPJOBS   | 1   | 0074      | SPOUSE HAD MORE THAN ONE JOB IN REFERENCE WEEK                        |                |
|       |          |     |           | NOT APPLICABLE                                                        | 5154/ 556414   |
|       |          |     |           | 1 YES                                                                 | 1053/ 103226   |
|       |          |     |           | 2 NO                                                                  | 17942/ 2063552 |
|       |          |     |           | 7 UNIDENTIFIABLE                                                      | 6/ 1121        |
| 47    | SPUSHRS  | 2   | 0075-0076 | SPOUSE TOTAL USUAL HOURS WORKED                                       |                |
|       |          |     |           | 00                                                                    | 3376/ 399533   |
|       |          |     |           | 01:50                                                                 | 1768/ 156128   |
|       |          |     |           | 77 UNIDENTIFIABLE                                                     | 19005/ 2167530 |
|       |          |     |           |                                                                       | 6/ 1121        |
|       |          |     |           | NOTE: 50 HOURS INCLUDES 50 AND OVER                                   |                |
| 48    | SPPRTIME | 1   | 0077      | REASON SP WORKS PART TIME                                             |                |
|       |          |     |           | NOT APPLICABLE                                                        | 23873/ 2693945 |
|       |          |     |           | 1 PERSONAL RESPONSIBILITIES                                           | 39/ 4427       |
|       |          |     |           | 2 GOING TO SCHOOL                                                     | 23/ 3156       |
|       |          |     |           | 3 COULD ONLY FIND PART-TIME WORK                                      | 147/ 13959     |
|       |          |     |           | 4 DID NOT WANT FULL-TIME WORK                                         | 69/ 8512       |
|       |          |     |           | 5 OTHER REASONS                                                       | 4/ 314         |
|       |          |     |           | 7 UNIDENTIFIABLE                                                      | 0/ 0           |
| 49    | SPEXTRA  | 2   | 0078-0079 | SP NUMBER OF EXTRA HOURS WORKED LAST WEEK                             |                |
|       |          |     |           | 00:20                                                                 | 6052/ 649435   |
|       |          |     |           | 77 UNIDENTIFIABLE                                                     | 18097/ 2073757 |
|       |          |     |           |                                                                       | 6/ 1121        |
|       |          |     |           | NOTE: 20 INCLUDES 20 AND OVER                                         |                |
| 50    | SPHRSLST | 2   | 0080-0081 | SP NUMBER OF HOURS LOST FROM WORK                                     |                |
|       |          |     |           | 00:20                                                                 | 3794/ 432788   |
|       |          |     |           | 77 UNIDENTIFIABLE                                                     | 20355/ 2290404 |
|       |          |     |           |                                                                       | 6/ 1121        |
|       |          |     |           | NOTE: 20 HOURS INCLUDES 20 AND OVER                                   |                |

| FIELD | ACRONYM  | LEN | POSITION  | QUESTION AND VARIABLE DESCRIPTIONS                 | UNWTD/WEIGHTED |
|-------|----------|-----|-----------|----------------------------------------------------|----------------|
| 51    | SPREASON | 1   | 0082      | SP REASON FOR TIME LOST                            |                |
|       |          |     |           | NOT APPLICABLE                                     | 21938/ 2474738 |
|       |          |     |           | 1 OWN ILLNESS OR DISABILITY OR PERSONAL            | 809/ 99389     |
|       |          |     |           | 2 BAD WEATHER                                      | 152/ 8701      |
|       |          |     |           | 3 LABOUR DISPUTE, LAYOFF (PAID WORKERS ONLY)       | 57/ 5794       |
|       |          |     |           | 4 LAYOFF (PAID WORKERS ONLY)                       | 87/ 7513       |
|       |          |     |           | 5 LOST JOB / NEW JOB                               | 26/ 2940       |
|       |          |     |           | 6 VACATION                                         | 795/ 103769    |
|       |          |     |           | 8 WORKING SHORT-TIME / OTHER                       | 291/ 21467     |
| 52    | SPWEEKS  | 2   | 0083-0084 | SP WEEKS UNTIL STARTING NEW JOB                    |                |
|       |          |     |           | NOT APPLICABLE                                     | 24107/ 2720805 |
|       |          |     |           | 00:13                                              | 48/ 3507       |
|       |          |     |           | NOTE: 13 WEEKS INCLUDES 13 AND OVER                |                |
| 53    | SPTOTACT | 2   | 0085-0086 | SP ACTUAL HOURS WORKED                             |                |
|       |          |     |           | 00:60                                              | 3376/ 399533   |
|       |          |     |           | 77 UNIDENTIFIABLE                                  | 20773/ 2323658 |
|       |          |     |           |                                                    | 6/ 1121        |
|       |          |     |           | NOTE: 60 HOURS INCLUDES 60 AND OVER                |                |
| 54    | SPPAID   | 1   | 0087      | SP PAID FOR TIME OFF                               |                |
|       |          |     |           | NOT APPLICABLE                                     | 23247/ 2630539 |
|       |          |     |           | 1 YES                                              | 437/ 47824     |
|       |          |     |           | 2 NO                                               | 471/ 45949     |
| 55    | SPBSENT  | 2   | 0088-0089 | SP - WEEKS CONTINUOUSLY ABSENT FROM WORK?          |                |
|       |          |     |           | NOT APPLICABLE                                     | 23247/ 2630539 |
|       |          |     |           | 00:18                                              | 908/ 93773     |
|       |          |     |           | NOTE: 18 WEEKS INCLUDES 18 AND OVER                |                |
| 56    | SPWKSLKD | 2   | 0090-0091 | SP WEEKS LOOKING FOR WORK (00 - 39+)               |                |
|       |          |     |           | 00:39                                              | 23404/ 2656691 |
|       |          |     |           |                                                    | 751/ 67621     |
| 57    | SPREASLF | 1   | 0092      | SP REASON LEFT LAST JOB                            |                |
|       |          |     |           | NOT APPLICABLE                                     | 22387/ 2568184 |
|       |          |     |           | 1 OWN ILLNESS OR DISABILITY                        | 187/ 18724     |
|       |          |     |           | 2 PERSONAL OR FAMILY RESPONSIBILITIES              | 76/ 9093       |
|       |          |     |           | 3 GOING TO SCHOOL                                  | 71/ 7899       |
|       |          |     |           | 4 LOST JOB OR WAS LAID OFF                         | 1028/ 77995    |
|       |          |     |           | 5 RETIRED                                          | 21/ 2359       |
|       |          |     |           | 6 OTHER REASONS                                    | 194/ 21759     |
|       |          |     |           | 8 LAST WORKED MORE THAN 5 YEARS AGO / NEVER WORKED | 191/ 18299     |
| 58    | SPACTBEF | 1   | 0093      | SP ACTIVITY PRIOR TO LOOKING FOR WORK              |                |
|       |          |     |           | NOT APPLICABLE                                     | 23404/ 2656691 |
|       |          |     |           | 1 WORKING                                          | 657/ 58214     |
|       |          |     |           | 2 KEEPING HOUSE                                    | 22/ 1799       |
|       |          |     |           | 3 GOING TO SCHOOL                                  | 12/ 1095       |
|       |          |     |           | 4 OTHER                                            | 60/ 6513       |
| 59    | SPWKRST  | 1   | 0094      | DA TYPE OF WORK SOUGHT                             |                |
|       |          |     |           | NOT APPLICABLE                                     | 23404/ 2656691 |
|       |          |     |           | 1 FULL TIME, PERMANENT                             | 736/ 66137     |
|       |          |     |           | 2 FULL TIME, TEMPORARY                             | 7/ 588         |
|       |          |     |           | 3 PART TIME, PERMANENT                             | 8/ 896         |
|       |          |     |           | 4 PART TIME, TEMPORARY                             | 0/ 0           |

| FIELD | ACRONYM  | LEN | POSITION  | QUESTION AND VARIABLE DESCRIPTIONS              | UNWTD/WEIGHTED |
|-------|----------|-----|-----------|-------------------------------------------------|----------------|
| 60    | SPNOTLK  | 1   | 0095      | SP REASON NOT LOOKING IN REFERENCE WEEK?        |                |
|       |          |     |           | NOT APPLICABLE                                  | 23969/ 2709129 |
|       |          |     |           | 1 OWN ILLNESS OR PERSONAL RESPONSIBILITIES      | 24/ 2133       |
|       |          |     |           | 2 AT SCHOOL                                     | 34/ 4082       |
|       |          |     |           | 3 NO LONGER INTERESTED OR FOUND A NEW JOB       | 7/ 617         |
|       |          |     |           | 4 AWAITING RECALL OR REPLY                      | 55/ 4062       |
|       |          |     |           | 5 BELIEVES NO WORK AVAILABLE                    | 36/ 1862       |
|       |          |     |           | 6 OTHER REASONS                                 | 30/ 2427       |
| 61    | SPVAILAB | 1   | 0096      | SP AVAILABLE FOR WORK                           |                |
|       |          |     |           | NOT APPLICABLE                                  | 23218/ 2641507 |
|       |          |     |           | 1 NOT AVAILABLE, GOING TO SCHOOL                | 37/ 4270       |
|       |          |     |           | 2 NOT AVAILABLE, OTHER REASONS                  | 7/ 786         |
|       |          |     |           | 3 AVAILABLE                                     | 893/ 77749     |
| 62    | SPSCHOOL | 1   | 0097      | SP SCHOOL ENROLLMENT                            |                |
|       |          |     |           | NOT APPLICABLE                                  | 3402/ 402158   |
|       |          |     |           | 1 NOT ENROLLED                                  | 20180/ 2248516 |
|       |          |     |           | 2 PRIMARY OR SECONDARY                          | 27/ 3369       |
|       |          |     |           | 3 UNIVERSITY, FULL TIME OR PART TIME            | 241/ 30755     |
|       |          |     |           | 4 COMMUNITY COLLEGE, FULL TIME OR PART TIME     | 238/ 31755     |
|       |          |     |           | 5 OTHER, FULL TIME OR PART TIME                 | 61/ 6639       |
|       |          |     |           | 7 UNIDENTIFIABLE                                | 6/ 1121        |
| 63    | SPLFST1  | 1   | 0098      | LABOUR FORCE STATUS OF SPOUSE                   |                |
|       |          |     |           | NOT APPLICABLE                                  | 3376/ 399533   |
|       |          |     |           | 1 EMPLOYED                                      | 18932/ 2161534 |
|       |          |     |           | 2 UNEMPLOYED                                    | 825/ 73270     |
|       |          |     |           | 3 NOT IN LABOUR FORCE                           | 1016/ 88854    |
|       |          |     |           | 7 UNIDENTIFIABLE                                | 6/ 1121        |
| 64    | SPCLSMKR | 1   | 0099      | SP CLASS OF WORKER                              |                |
|       |          |     |           | NOT APPLICABLE                                  | 3376/ 399533   |
|       |          |     |           | 1 PAID, PRIVATE                                 | 14099/ 1664191 |
|       |          |     |           | 2 PAID, GOVERNMENT                              | 3907/ 404318   |
|       |          |     |           | 4 EMPLOYER                                      | 968/ 90372     |
|       |          |     |           | 5 OWN ACCOUNT                                   | 1507/ 138331   |
|       |          |     |           | 6 UNPAID FAMILY WORKER                          | 6/ 258         |
|       |          |     |           | 7 UNIDENTIFIABLE                                | 6/ 1121        |
|       |          |     |           | 8 NEVER WORKED, RESIDUE                         | 286/ 26187     |
| 65    | SPIND07  | 2   | 0100-0101 | INDUSTRY - 08 GROUPS                            |                |
|       |          |     |           | NOT APPLICABLE                                  | 3376/ 399533   |
|       |          |     |           | 01 AGRICULTURE, OTHER PRIMARY                   | 2935/ 203492   |
|       |          |     |           | 02 MANUFACTURING                                | 4079/ 545639   |
|       |          |     |           | 03 CONSTRUCTION                                 | 2338/ 246782   |
|       |          |     |           | 04 TSP, COMMUN,UTILITIES                        | 2233/ 246208   |
|       |          |     |           | 05 TRADE, FINANCE                               | 3500/ 419511   |
|       |          |     |           | 06 SERVICES, PUBLIC ADMINISTRATION              | 5402/ 635838   |
|       |          |     |           | 08 NEVER WRKD,WRKD 5 YRS AGO,UNABLE TO WRK      | 286/ 26187     |
|       |          |     |           | 77 UNIDENTIFIABLE                               | 6/ 1121        |
| 66    | SPOCC06  | 2   | 0102-0103 | RECODED OCCUPATION                              |                |
|       |          |     |           | NOT APPLICABLE                                  | 3376/ 399533   |
|       |          |     |           | 01 MANAGERIAL AND OTHER PROFESSIONAL            | 5305/ 686229   |
|       |          |     |           | 02 CLERICAL, SALES AND SERVICES                 | 3781/ 464881   |
|       |          |     |           | 03 PRIMARY OCCUPATIONS                          | 2448/ 162675   |
|       |          |     |           | 04 PROCESSING, MACHINING AND FABRICATING        | 3983/ 475334   |
|       |          |     |           | 05 CONST,TSP,EQUIP OPER,MATER HAND,OTHER CRAFTS | 4660/ 475491   |
|       |          |     |           | 06 NEVER WRKD,WRKD IN LAST 5 YRS,UNABLE TO WORK | 596/ 59049     |
|       |          |     |           | 77 UNIDENTIFIABLE                               | 6/ 1121        |
| 67    | FILLER   | 2   | 0104-0105 | FILLER                                          |                |



| FIELD | ACRONYM  | LEN | POSITION  | QUESTION AND VARIABLE DESCRIPTIONS                                        | UNWTD/WEIGHTED |
|-------|----------|-----|-----------|---------------------------------------------------------------------------|----------------|
|       |          |     |           | THE NEXT BLOCK OF INFORMATION (FIELDS 69-72)<br>REFERS TO FAMILY MEMBER 1 |                |
| 68    | FM1PGLN  | 2   | 0106-0107 | PAGE LINE NUMBER OF FAMILY MEMBER                                         |                |
| 69    | FM1AGRP  | 2   | 0108-0109 | AGE ON LAST BIRTHDAY                                                      |                |
|       |          |     |           | 00 UNDER 1 YEAR                                                           | 2952/ 361351   |
|       |          |     |           | 01 1 YEAR OLD                                                             | 2870/ 341695   |
|       |          |     |           | 02 2 YEARS OLD                                                            | 2503/ 272218   |
|       |          |     |           | 03 3 YEARS OLD                                                            | 2086/ 222888   |
|       |          |     |           | 04 4 YEARS OLD                                                            | 1852/ 202194   |
|       |          |     |           | 05 5 YEARS OLD                                                            | 1682/ 186381   |
|       |          |     |           | 06 6 YEARS OLD                                                            | 1606/ 177870   |
|       |          |     |           | 07 7 YEARS OLD                                                            | 1546/ 167243   |
|       |          |     |           | 08 8 YEARS OLD                                                            | 1547/ 164840   |
|       |          |     |           | 09 9 YEARS OLD                                                            | 1427/ 163048   |
|       |          |     |           | 10 10 YEARS OLD                                                           | 1472/ 155762   |
|       |          |     |           | 11 11 YEARS OLD                                                           | 1434/ 158810   |
|       |          |     |           | 12 12 YEARS OLD                                                           | 1178/ 150010   |
| 70    | FM1SEX   | 1   | 0110      | SEX                                                                       |                |
|       |          |     |           | 1 MALE                                                                    | 12366/ 1402988 |
|       |          |     |           | 2 FEMALE                                                                  | 11789/ 1321324 |
| 71    | FM1RELHD | 1   | 0111      | F3 Q37 - RELATIONSHIP TO HEAD                                             |                |
|       |          |     |           | 1 HEAD OF FAMILY (CANNOT BE FM1)                                          | 0/ 0           |
|       |          |     |           | 2 SPOUSE (CANNOT BE FOR FM1)                                              | 0/ 0           |
|       |          |     |           | 3 SON OR DAUGHTER (NATURAL, ADOPTED OR STEP)                              | 23303/ 2643745 |
|       |          |     |           | 4 PARENT (IN-LAW)                                                         | 0/ 0           |
|       |          |     |           | 5 SON-IN-LAW, DAUGHTER-IN-LAW                                             | 0/ 0           |
|       |          |     |           | 6 OTHER RELATIVE                                                          | 842/ 78950     |
|       |          |     |           | 7 UNIDENTIFIABLE                                                          | 10/ 1617       |
|       |          |     |           | THE NEXT BLOCK OF INFORMATION (FIELDS 73-78)<br>REFERS TO FAMILY MEMBER 2 |                |
| 72    | FM2PGLN  | 2   | 0112-0113 | PAGE LINE NUMBER OF FAMILY MEMBER                                         |                |
| 73    | FM2AGRP  | 2   | 0114-0115 | AGE ON LAST BIRTHDAY                                                      |                |
|       |          |     |           | NOT APPLICABLE                                                            | 6087/ 758269   |
|       |          |     |           | 00:24                                                                     | 18068/ 1966044 |
|       |          |     |           | NOTE: 24 YEARS INCLUDES 24 AND OVER                                       |                |
| 74    | FM2SEX   | 1   | 0116      | SEX                                                                       |                |
|       |          |     |           | 1 MALE                                                                    | 6087/ 758269   |
|       |          |     |           | 2 FEMALE                                                                  | 9260/ 1012134  |
| 75    | FM2MARST | 1   | 0117      | MARITAL STATUS                                                            |                |
|       |          |     |           | NOT APPLICABLE                                                            | 6087/ 758269   |
|       |          |     |           | 1 NOW MARRIED OR COMMON-LAW                                               | 142/ 14288     |
|       |          |     |           | 2 SINGLE NEVER MARRIED                                                    | 17753/ 1925968 |
|       |          |     |           | 3 OTHER                                                                   | 163/ 24171     |
|       |          |     |           | 7 UNIDENTIFIABLE                                                          | 10/ 1617       |

| FIELD | ACRONYM  | LEN | POSITION  | QUESTION AND VARIABLE DESCRIPTIONS                                        | UNWTD/WEIGHTED |         |
|-------|----------|-----|-----------|---------------------------------------------------------------------------|----------------|---------|
| 76    | FM2RELHD | 1   | 0118      | RELATIONSHIP TO HEAD                                                      |                |         |
|       |          |     |           | NOT APPLICABLE                                                            | 6087/          | 758269  |
|       |          |     |           | 1 HEAD OF FAMILY                                                          | 120/           | 13896   |
|       |          |     |           | 2 SPOUSE                                                                  | 75/            | 6623    |
|       |          |     |           | 3 SON OR DAUGHTER (NATURAL, ADOPTED OR STEP)                              | 17379/         | 1885242 |
|       |          |     |           | 4 PARENT (IN-LAW)                                                         | 91/            | 14348   |
|       |          |     |           | 5 SON-IN-LAW, DAUGHTER-IN-LAW                                             | 1/             | 54      |
|       |          |     |           | 6 OTHER RELATIVE                                                          | 392/           | 44264   |
|       |          |     |           | 7 UNIDENTIFIABLE                                                          | 10/            | 1617    |
| 77    | FM2EDU   | 1   | 0119      | RECODED EDUCATION                                                         |                |         |
|       |          |     |           | NOT APPLICABLE                                                            | 6087/          | 758269  |
|       |          |     |           | 1 NONE OR ELEMENTARY                                                      | 16224/         | 1744946 |
|       |          |     |           | 2 SOME SECONDARY AND NO POST SECONDARY                                    | 1635/          | 194334  |
|       |          |     |           | 3 SOME POST SECONDARY                                                     | 102/           | 12865   |
|       |          |     |           | 4 POST SECONDARY CERTIFICATE OR DIPLOMA                                   | 69/            | 8216    |
|       |          |     |           | 5 UNIVERSITY DEGREE                                                       | 28/            | 4066    |
|       |          |     |           | 7 UNIDENTIFIABLE                                                          | 10/            | 1617    |
|       |          |     |           | THE NEXT BLOCK OF INFORMATION (FIELDS 79-84)<br>REFERS TO FAMILY MEMBER 3 |                |         |
| 78    | FM3PGLN  | 2   | 0120-0121 | PAGE LINE NUMBER OF FAMILY MEMBER                                         |                |         |
| 79    | FM3AGRP  | 2   | 0122-0123 | AGE ON LAST BIRTHDAY                                                      |                |         |
|       |          |     |           | NOT APPLICABLE                                                            | 16768/         | 1961244 |
|       |          |     |           | 00:24                                                                     | 7387/          | 763069  |
|       |          |     |           | NOTE: 24 YEARS INCLUDES 24 AND OVER                                       |                |         |
| 80    | FM3SEX   | 1   | 0124      | SEX                                                                       |                |         |
|       |          |     |           | NOT APPLICABLE                                                            | 16768/         | 1961244 |
|       |          |     |           | 1 MALE                                                                    | 3636/          | 369851  |
|       |          |     |           | 2 FEMALE                                                                  | 3751/          | 393218  |
| 81    | FM3MARST | 1   | 0125      | MARITAL STATUS                                                            |                |         |
|       |          |     |           | NOT APPLICABLE                                                            | 16768/         | 1961244 |
|       |          |     |           | 1 NOW MARRIED OR COMMON-LAW                                               | 289/           | 30086   |
|       |          |     |           | 2 SINGLE NEVER MARRIED                                                    | 6841/          | 698660  |
|       |          |     |           | 3 OTHER                                                                   | 247/           | 32704   |
|       |          |     |           | 7 UNIDENTIFIABLE                                                          | 10/            | 1617    |
| 82    | FM3RELHD | 1   | 0126      | RELATIONSHIP TO HEAD                                                      |                |         |
|       |          |     |           | NOT APPLICABLE                                                            | 16768/         | 1961244 |
|       |          |     |           | 1 HEAD OF FAMILY                                                          | 173/           | 17550   |
|       |          |     |           | 2 SPOUSE                                                                  | 130/           | 12926   |
|       |          |     |           | 3 SON OR DAUGHTER (NATURAL, ADOPTED OR STEP)                              | 6610/          | 670329  |
|       |          |     |           | 4 PARENT (IN-LAW)                                                         | 180/           | 26183   |
|       |          |     |           | 5 SON-IN-LAW, DAUGHTER-IN-LAW                                             | 9/             | 742     |
|       |          |     |           | 6 OTHER RELATIVE                                                          | 275/           | 33721   |
|       |          |     |           | 7 UNIDENTIFIABLE                                                          | 10/            | 1617    |
| 83    | FM3EDU   | 1   | 0127      | RECODED EDUCATION                                                         |                |         |
|       |          |     |           | NOT APPLICABLE                                                            | 16768/         | 1961244 |
|       |          |     |           | 1 NONE OR ELEMENTARY                                                      | 5386/          | 540824  |
|       |          |     |           | 2 SOME SECONDARY AND NO POST SECONDARY                                    | 1717/          | 180346  |
|       |          |     |           | 3 SOME POST SECONDARY                                                     | 171/           | 24284   |
|       |          |     |           | 4 POST SECONDARY CERTIFICATE OR DIPLOMA                                   | 71/            | 10369   |
|       |          |     |           | 5 UNIVERSITY DEGREE                                                       | 32/            | 5629    |
|       |          |     |           | 7 UNIDENTIFIABLE                                                          | 10/            | 1617    |

| FIELD | ACRONYM  | LEN | POSITION  | QUESTION AND VARIABLE DESCRIPTIONS                                                                                                                                                           | UNWTD/WEIGHTED                                                                                            |
|-------|----------|-----|-----------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|
|       |          |     |           | THE NEXT BLOCK OF INFORMATION (FIELDS 85-90)<br>REFERS TO FAMILY MEMBER 4                                                                                                                    |                                                                                                           |
| 84    | FM4PGLN  | 2   | 0128-0129 | PAGE LINE NUMBER OF FAMILY MEMBER                                                                                                                                                            |                                                                                                           |
| 85    | FM4AGRP  | 2   | 0130-0131 | AGE ON LAST BIRTHDAY                                                                                                                                                                         |                                                                                                           |
|       |          |     |           | NOT APPLICABLE<br>00:24                                                                                                                                                                      | 21875/ 2498685<br>2280/ 225627                                                                            |
|       |          |     |           | NOTE: 24 YEARS INCLUDES 24 AND OVER                                                                                                                                                          |                                                                                                           |
| 86    | FM4SEX   | 1   | 0132      | SEX                                                                                                                                                                                          |                                                                                                           |
|       |          |     |           | 1 MALE<br>2 FEMALE                                                                                                                                                                           | 21875/ 2498685<br>1134/ 110947<br>1146/ 114680                                                            |
| 87    | FM4MARST | 1   | 0133      | MARITAL STATUS                                                                                                                                                                               |                                                                                                           |
|       |          |     |           | NOT APPLICABLE<br>1 NOW MARRIED OR COMMON-LAW<br>2 SINGLE NEVER MARRIED<br>3 OTHER<br>7 UNIDENTIFIABLE                                                                                       | 21875/ 2498685<br>269/ 29884<br>1896/ 181431<br>108/ 13065<br>7/ 1247                                     |
| 88    | FM4RELHD | 1   | 0134      | RELATIONSHIP TO HEAD                                                                                                                                                                         |                                                                                                           |
|       |          |     |           | NOT APPLICABLE<br>1 HEAD OF FAMILY<br>2 SPOUSE<br>3 SON OR DAUGHTER (NATURAL, ADOPTED OR STEP)<br>4 PARENT (IN-LAW)<br>5 SON-IN-LAW, DAUGHTER-IN-LAW<br>6 OTHER RELATIVE<br>7 UNIDENTIFIABLE | 21875/ 2498685<br>157/ 16722<br>82/ 7164<br>1783/ 168559<br>103/ 15322<br>8/ 570<br>140/ 16043<br>7/ 1247 |
| 89    | FM4EDU   | 1   | 0135      | RECODED EDUCATION                                                                                                                                                                            |                                                                                                           |
|       |          |     |           | NOT APPLICABLE<br>1 0-8<br>2 SOME SECONDARY AND NO POST SECONDARY<br>3 SOME POST SECONDARY<br>4 POST SECONDARY CERTIFICATE OR DIPLOMA<br>5 UNIVERSITY DEGREE<br>7 UNIDENTIFIABLE             | 21875/ 2498685<br>1407/ 133242<br>715/ 70043<br>79/ 11892<br>43/ 4887<br>29/ 4315<br>7/ 1247              |
|       |          |     |           | THE NEXT BLOCK OF INFORMATION (FIELDS 91-96)<br>REFERS TO FAMILY MEMBER 5                                                                                                                    |                                                                                                           |
| 90    | FM5PGLN  | 2   | 0136-0137 | PAGE LINE NUMBER OF FAMILY MEMBER                                                                                                                                                            |                                                                                                           |
| 91    | FM5AGRP  | 2   | 0138-0139 | AGE ON LAST BIRTHDAY                                                                                                                                                                         |                                                                                                           |
|       |          |     |           | NOT APPLICABLE<br>00:13                                                                                                                                                                      | 23484/ 2657055<br>671/ 67257                                                                              |
|       |          |     |           | NOTE: 13 YEARS INCLUDES 13 AND OVER                                                                                                                                                          |                                                                                                           |
| 92    | FM5SEX   | 1   | 0140      | SEX                                                                                                                                                                                          |                                                                                                           |
|       |          |     |           | 1 MALE<br>2 FEMALE                                                                                                                                                                           | 23439/ 2653784<br>396/ 38707<br>320/ 31822                                                                |

| FIELD | ACRONYM  | LEN | POSITION  | QUESTION AND VARIABLE DESCRIPTIONS                                                                                                            | UNWTD/WEIGHTED |
|-------|----------|-----|-----------|-----------------------------------------------------------------------------------------------------------------------------------------------|----------------|
| 93    | FM5MARST | 1   | 0141      | MARITAL STATUS                                                                                                                                |                |
|       |          |     |           | NOT APPLICABLE                                                                                                                                | 23439/ 2653784 |
|       |          |     |           | 1 NOW MARRIED OR COMMON-LAW                                                                                                                   | 148/ 16915     |
|       |          |     |           | 2 SINGLE NEVER MARRIED                                                                                                                        | 510/ 47221     |
|       |          |     |           | 3 OTHER                                                                                                                                       | 56/ 5837       |
|       |          |     |           | 7 UNIDENTIFIABLE                                                                                                                              | 2/ 555         |
| 94    | FM5RELHD | 1   | 0142      | RELATIONSHIP TO HEAD                                                                                                                          |                |
|       |          |     |           | NOT APPLICABLE                                                                                                                                | 23439/ 2653784 |
|       |          |     |           | 1 HEAD OF FAMILY                                                                                                                              | 83/ 6202       |
|       |          |     |           | 2 SPOUSE                                                                                                                                      | 38/ 4420       |
|       |          |     |           | 3 SON OR DAUGHTER (NATURAL, ADOPTED OR STEP)                                                                                                  | 470/ 42506     |
|       |          |     |           | 4 PARENT (IN-LAW)                                                                                                                             | 63/ 9660       |
|       |          |     |           | 5 SON-IN-LAW, DAUGHTER-IN-LAW                                                                                                                 | 3/ 142         |
|       |          |     |           | 6 OTHER RELATIVE                                                                                                                              | 57/ 7044       |
|       |          |     |           | 7 UNIDENTIFIABLE                                                                                                                              | 2/ 555         |
| 95    | FM5EDU   | 1   | 0143      | RECODED EDUCATION                                                                                                                             |                |
|       |          |     |           | NOT APPLICABLE                                                                                                                                | 23439/ 2653784 |
|       |          |     |           | 1 NONE OR ELEMENTARY                                                                                                                          | 393/ 36643     |
|       |          |     |           | 2 SOME SECONDARY AND NO POST SECONDARY                                                                                                        | 273/ 26542     |
|       |          |     |           | 3 SOME POST SECONDARY                                                                                                                         | 26/ 3400       |
|       |          |     |           | 4 POST SECONDARY CERTIFICATE OR DIPLOMA                                                                                                       | 14/ 1907       |
|       |          |     |           | 5 UNIVERSITY DEGREE                                                                                                                           | 8/ 1482        |
|       |          |     |           | 7 UNIDENTIFIABLE                                                                                                                              | 2/ 555         |
| 96    | FM6      | 2   | 0144-0145 | IF NOT BLANK THERE ARE 6+ FAMILY MEMBERS<br>BESIDES THE DA AND SPOUSE (IF PRESENT)                                                            |                |
| 97    | WEIGHT   | 9   | 0146-0154 | CHILD CARE FINAL FAMILY WEIGHT (NUMERIC 5.4)<br>THIS IS THE WEIGHT TO BE USED WHEN<br>TABULATING ON DA, SPOUSE, CHILD AND<br>FAMILY VARIABLES |                |



